



# CONFIRMATION — IN — CHRIST

JESUS BECAME WISER AND STRONGER.  
HE ALSO BECAME MORE AND MORE  
PLEASING TO GOD AND TO PEOPLE.

LUKE 2:52 (NIRV)

# **The Cathedral Church of Saint Michael and All Angels**

***The Diocese of Barbados***

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Assistant Priests*

**The Rev'd Canon George Knight, B.Min.**

**The Rev'd Dr. Marcus Lashley**

*Assistant Curate*

**The Rev'd Richard Kellman, LTh.**

*Seminarian*

**Mr. Rudolph Dawson**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

***Mr. Eric Cobham***

*Administrative Assistant*

**Ms. Arnel Marshall, B.Sc.: Cert SM: Cert HRM**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Ms. Harriet Lowe**

**July 29<sup>th</sup>, 2018**

**The Tenth Sunday after Pentecost**

**At 9:00 A.M.**

## Organ Prelude:

### INTROIT HYMN ~ 361

All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with fear, His praise forth tell,  
come ye before him, and rejoice.

The Lord, ye know, is God indeed;  
without our aid he did us make;  
we are his flock, he doth us feed,  
and for his sheep he doth us take.

O enter then his gates with praise,  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

For why? The Lord our God is good;  
his mercy is for ever sure;  
his truth at all times firmly stood,  
and shall from age to age endure.

To Father, Son, and Holy Ghost,  
the God whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

*WORDS: William Kethe (c1535-1594), 1561,  
paraphrase of Psalm 101*

### Opening Sentence “General”

I was glad when they said to me, Let us go to the house of the Lord. (Psalm 122:1)

## PRESIDENT

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

## ALL

And blessed be His Kingdom, now and forever. Amen.  
Alleluia! Alleluia!

## ALL

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. **Amen.**

## THE COLLECT FOR PURITY

### ALL

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

## THE KYRIES

Lord, have mercy.  
**Lord, have mercy.**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy.**

## GLORIA IN EXCELSIS

Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the  
Father, Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

## THE COLLECT: Proper

PRESIDENT: Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy, that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE MINISTRY OF THE WORD

First Lesson: 2 Samuel 11:1-15

**READER: A Reading from the Word of God, written in the  
second Book Samuel, the eleventh Chapter,  
beginning at the first verse**

<sup>1</sup>In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem. <sup>2</sup>It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. <sup>3</sup>David sent someone to inquire about the woman. It was reported, 'This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite.' <sup>4</sup>So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. <sup>5</sup>The woman conceived; and she sent and told David, 'I am pregnant.' <sup>6</sup>So David sent word to Joab, 'Send me Uriah the Hittite.' And Joab sent Uriah to David. <sup>7</sup>When Uriah came to him, David asked how Joab and the people fared, and how the war was going. <sup>8</sup>Then David said to Uriah, 'Go down to your house, and wash your feet.' Uriah went out of the king's house, and there followed him a present from the king. <sup>9</sup>But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. <sup>10</sup>When they told David, 'Uriah did not go down to his house', David said to Uriah, 'You have just come from a journey. Why did you not go down to your house?' <sup>11</sup>Uriah said to David, 'The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing.' <sup>12</sup>Then David said to Uriah, 'Remain here today also, and tomorrow I will send you back.' So Uriah remained in Jerusalem that day. On the next day, <sup>13</sup>David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

**READER:** The Word of the Lord

**ALL: Thanks be to God.**

## **Psalm 14**

1 The fool has said in his heart, "There is no God."

All are corrupt and commit abominable acts;  
there is none who does any good.

2 The LORD looks down from heaven upon us all,  
to see if there is any who is wise,  
if there is one who seeks after God.

3 Every one has proved faithless;  
all alike have turned bad;  
there is none who does good; no, not one.

4 Have they no knowledge, all those evildoers  
who eat up my people like bread  
and do not call upon the LORD?

5 See how they tremble with fear,  
because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted,  
but the LORD is their refuge.

7 Oh, that Israel's deliverance would come out of Zion!  
when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.

Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now and ever shall be:  
world without end. **Amen.**

## **Second Lesson: Ephesians 3:14-21**

**Lector:** Ms. Nicola Clarke ~ Queen's College Alumni

**READER:** A Reading from the Word of God, written in the

**Book of Ephesians, the third Chapter, beginning at  
the fourteenth verse.**

14 For this reason I bow my knees before the Father, <sup>15</sup>from whom every family in heaven and on earth takes its name. <sup>16</sup>I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, <sup>17</sup>and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. <sup>18</sup>I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, <sup>19</sup>and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. 20 Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, <sup>21</sup>to him be glory in the church and in Christ Jesus to all generations, for ever and ever.

READER: The Word of the Lord.

**ALL: Thanks be to God.**

**THE GRADUAL HYMN 241 ~ “Queen’s College School Song”**

Thou, whose almighty word  
chaos and darkness heard,  
and took their flight;  
hear us, we humbly pray,  
and where the Gospel-day  
sheds not its glorious ray,  
let there be light.

Thou, who didst come to bring  
on thy redeeming wing  
healing and sight,  
health to the sick in mind,  
sight to the inly blind,  
O now to all mankind  
let there be light.



Spirit of truth and love,  
life-giving, holy Dove,  
speed forth thy flight;  
move on the water's face,  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.

Holy and blessed Three,  
glorious Trinity,  
Wisdom, Love, Might;  
boundless as ocean's tide  
rolling in fullest pride,  
through the earth far and wide,  
let there be light.

*Words: John Marriott (1780-1825)*

The Holy Gospel: The Rev'd Richard Kellman, LTh.

READER: The Lord be with you.

ALL: **And also with you.**

The Holy Gospel: **John 6:1-21**

**The Gospeller: A Reading from the Holy Gospel according to John, the sixth Chapter, beginning at the first verse.**

ALL: **Glory to Christ our Saviour.**

<sup>6</sup>After this Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. <sup>2</sup>A large crowd kept following him, because they saw the signs that he was doing for the sick. <sup>3</sup>Jesus went up the mountain and sat down there with his disciples. <sup>4</sup>Now the Passover, the festival of the Jews, was near. <sup>5</sup>When he looked up and saw a large crowd coming towards him, Jesus said to Philip, 'Where are we to buy bread for these people to eat?' <sup>6</sup>He

said this to test him, for he himself knew what he was going to do. <sup>7</sup>Philip answered him, 'Six months' wages would not buy enough bread for each of them to get a little.' <sup>8</sup>One of his disciples, Andrew, Simon Peter's brother, said to him, <sup>9</sup>'There is a boy here who has five barley loaves and two fish. But what are they among so many people?' <sup>10</sup>Jesus said, 'Make the people sit down.' Now there was a great deal of grass in the place; so they sat down, about five thousand in all. <sup>11</sup>Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. <sup>12</sup>When they were satisfied, he told his disciples, 'Gather up the fragments left over, so that nothing may be lost.' <sup>13</sup>So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. <sup>14</sup>When the people saw the sign that he had done, they began to say, 'This is indeed the prophet who is to come into the world.' <sup>15</sup>When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself. <sup>16</sup>When evening came, his disciples went down to the lake, <sup>17</sup>got into a boat, and started across the lake to Capernaum. It was now dark, and Jesus had not yet come to them. <sup>18</sup>The lake became rough because a strong wind was blowing. <sup>19</sup>When they had rowed about three or four miles, they saw Jesus walking on the lake and coming near the boat, and they were terrified. <sup>20</sup>But he said to them, 'It is I; do not be afraid.' <sup>21</sup>Then they wanted to take him into the boat, and immediately the boat reached the land towards which they were going.

The Gospeller: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**THE SERMON – The Very Rev'd Dr. Jeffrey D. Gibson**

**THE NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.  
We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation**

**He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.**

**For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;**

**He ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead  
and the life of the world to come. Amen.**

**The Intercession Form “B”**

**Intercessor:** Mrs. Juno Burrows

LEADER

Father, we pray for your holy Catholic Church;

**ALL: That we all may be one.**

LEADER

Grant that every member of the Church may truly and humbly serve you.

**ALL: That your Name may be glorified by all people.**

LEADER

We pray for all Bishops, Priest, and Deacons;

**ALL: That they may be faithful ministers of your Word and Sacraments.**

LEADER

We pray for all who govern and hold authority in the nations of the world;

**ALL: That there may be justice and peace on the earth.**

LEADER

Give us grace to do your will in all that we undertake;

**ALL: That our works may find favour in your sight.**

LEADER

Have compassion on those who suffer from any grief or trouble;

**ALL: That they may be delivered from their distress.**

LEADER

Give to the departed eternal rest;

**ALL: Let light perpetual shine upon them.**

LEADER

We praise you for your saints who have entered into joy;

**ALL: May we also come to share in your heavenly kingdom.**

LEADER

Let us pray for our needs and those of others

Silence may be kept.

**ALL**

**Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.**

**ACT OF PENITENCE “A”**

*The congregation kneels or sits.*

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT**

Let us therefore confess our sins.

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

**THE ABSOLUTION**

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## THE GREETING OF PEACE “A”

PRESIDENT:

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL**

**Let us then pursue the things that make for peace and build up the common life.**

PRESIDENT:

The peace of the Lord be always with you.

**ALL: And also with you.**

Hymn of Fellowship: “There’s a sweet, sweet Spirit in this place,”

***(Worshippers join hands for the singing of the final Refrain)***

There’s a sweet, sweet Spirit in this place,  
and I know that it’s the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

### ***Refrain:***

*Sweet Holy Spirit, sweet Heavenly Dove,  
stay right here with us,  
filling us with your love.  
And for these blessings,  
we lift our hearts in praise,  
without a doubt we’ll know  
that we have been revived  
when we shall leave this place.*

There are blessings you cannot receive  
till you know him in his fullness, and believe.  
You’re the one to profit when you say,  
‘I am going to walk with Jesus all the way.’



## THE TENTH SUNDAY AFTER PENTECOST

**FIRST READING:** 2 Samuel 11:1-15

**Comment:** *“Bathsheba and Uriah wronged by David”*

In our Hebrew scripture reading **King David, secure in Jerusalem while his troops carry on a battle against the Ammonites, conceives a child with Bathsheba, whose husband he then has killed.** David is concerned to cover up his impropriety and summons Uriah from battle. The king's first intent is for Uriah to have relations with Bathsheba, but the Hittite will take no comfort for himself while his comrades are militarily engaged. When this plan fails, David sends Uriah back to the fight carrying orders for Joab, the commander, as to how Uriah's necessary death is to be achieved. David, so favoured by God, transgresses woefully.

**Psalm: 14**

Those who reject God are foolish and perverse, but God will be vindicated.

**SECOND READING (The Epistle):** Ephesians 3:14-21

**Comment:** *“Prayer to Christ”*

In our epistle lesson, **the author, in the language of praise, expresses fervent hope that the community of the church might know the rich abundance of God's indwelling Spirit.** There is a power and wisdom which comes only from Christ, surpassing all knowledge. The blessing of knowing Christ exceeds all that can be imagined, and will be at work for every generation of those who are, through faith, members of Christ Jesus and his Church.

**THE HOLY GOSPEL:** John 6:1-21

**Comment:** *“Jesus feeds 5000”*

Our Gospel is **the story of the feeding of the five thousand people by Jesus**. The narrative recalls the story of the food miraculously provided to the Israelites in the wilderness. So do the people declare Jesus to be the new prophet whom God had promised to raise up in Moses' place. But then they misunderstand Jesus' mission and want to make him a king because he has provided them with food. The story contains a number of other themes. The twelve baskets of fragments may signify the mission to the Gentile nations. Christians perceive in this meal a foretaste of the messianic banquet in heaven. It also prefigures the Eucharist. Jesus is the bread come down from heaven.

## **CATHEDRAL NEWS**

1. **Registration:** The Cathedral is currently seeking to update its membership records. Consequently, members are asked to complete the registration forms which are available and return them to the office as soon as possible.
2. **Excursion:** The Mothers' Union will be holding its Annual Bus Excursion on Emancipation Day, Wednesday, **August 1, 2018** to Bath Beach, Bath, St. John. **Bus transportation will be provided. Cost - \$25.00. The Bus will leave the Cathedral at 9:30 A.M. sharp.** Bring your picnic basket and come and enjoy the day.
3. **The Daily Offices:** Members are encouraged to pray the Daily Offices of Morning and Evening Prayer as part of their growth in righteousness, and of having a right relationship with God and their neighbours. The Book of Common Prayer is a symbol of unity in the Church in the Province of the West Indies and we stand in solidarity with other believers from across the Anglican Communion. The Cycle of Readings for the Daily Office affords persons the opportunity to read significant portions of Scripture throughout the year. Please see Proper 12 Year 2, page 765; for example, tomorrow, Monday, the readings for Morning Prayer are: Psalm 56,57(58), Joshua 24:16-33, and Matthew 27:24-31; at Evening Prayer, Psalm 64,65, 2 Samuel 2:1-11, and Romans 16:1-16. For further details "Concerning the Daily Office Lectionary", please see page 734, BCP. Pray for grace at this time!



## DIOCESAN NEWS

**Barbados Diocesan Synod:** The next Electoral Assembly will reconvene tomorrow Monday, July 30, 2018 and will commence at 5:30 p.m. in the Ivan Harewood Centre. In particular, let's continue to offer prayers for the Synod to discern the one whom God wants to become the 14<sup>th</sup> Bishop of the Diocese of Barbados.

### ***THEME FOR THE WEEK***

*"God has placed in the human heart a longing for the Word and a hunger for Justice."*

### ***Welcome***

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Dean of The Cathedral Church of St. Michael & All Angels*

***Birthdays and Anniversaries:*** Congratulations to all those persons celebrating birthdays this week July 29<sup>th</sup> – August 4<sup>th</sup>, 2018

**Mrs. Eleanor E. Small ~ 1<sup>st</sup>**

**Ms. Eudora Cooper ~ 2<sup>nd</sup>**

**Mr. John W. Clarke ~ 3<sup>rd</sup>**



***May God bless and strengthen you.***

**The Commissioning of the new Executive of the St. Michael's Cathedral Guild of Ushers.**

## THE EUCHARIST

### The Offertory Hymn ~ 457

O love, how deep! How broad! How high!  
It fills the heart with ecstasy,  
that God, the Son of God, should take  
our mortal form for mortals' sake.

He sent no angel to our race  
of higher or of lower place,  
but wore the robe of human frame  
himself, and to this lost world came.

For us he was baptized, and bore  
his holy fast and hungered sore;  
for us temptations sharp he knew;  
for us the tempter overthrew.

For us he prayed, for us he taught,  
for us his daily works he wrought,  
by words, and signs, and actions, thus  
still seeking not himself but us.

For us to wicked men betrayed,  
scourged, mocked, in purple robe arrayed,  
he bore the shameful cross and death;  
for us at length gave up his breath.

For us he rose from death again,  
for us he went on high to reign,  
for us he sent his Spirit here  
to guide, to strengthen, and to cheer.

To him whose boundless love has won  
salvation for us through his Son,  
to God the Father, glory be  
both now and through eternity.

*Words: Thomas a Kempis (c1380-1471),  
from Apparuit benignitas, in the form of a centro beginning*

## **The Offertory Prayer**

PRESIDENT AND PEOPLE

**Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

PRESIDENT:       The Lord be with you.

**ALL:               And also with you.**

PRESIDENT:       Lift up your hearts.

**ALL:               We lift them up to the Lord.**

PRESIDENT:       Let us give thanks to the Lord our God.

**ALL:               It is right to give God thanks and praise.**

## **The Proper Preface: “The Lord’s Day”**

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

**ALL:   Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.**

## **Hosanna in the highest.**

*The Congregation kneels as the Eucharistic Prayer continues.*

The Great Thanksgiving “**A**”

PRESIDENT:

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through you Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
Through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine may be unto us His  
Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
And when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
Do this for the remembrance of me."

PRESIDENT

Let us proclaim the mystery of our faith.

**ALL:**                      **Christ has died.**  
                                 **Christ is risen.**  
                                 **Christ will come again.**

PRESIDENT:  
And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Might Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood,  
of your Son, our great High Priest,

may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL**  
**Blessing and honour and glory and power**  
**be yours for ever and ever. Amen.**

**Communion Prelude:**

**THE LORD'S PRAYER**

**PRESIDENT**  
As our Saviour has taught us, so we pray:

**ALL**  
**Our Father in heaven,**  
**hallowed be your Name;**  
**your kingdom come; your will be done**  
**on earth as in heaven.**

**Give us today our daily bread.  
Forgive us our sins as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**



## **THE BREAKING OF THE BREAD**

**PRESIDENT**

We break this bread to share in the Body of Christ.

**ALL**

**Though we are many, we are one body, because we all share  
in one bread.**

## **THE COMMUNION**

**The Invitation**

**Form A**

**PRESIDENT:**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL**

**Grant, gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

## ***The Agnus Dei***

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
Grant us peace.**

## **THE ADMINISTRATION OF COMMUNION**

### **COMMUNION HYMNS: 574 and 597**

#### **Hymn ~ 574**

Bread of the world in mercy broken,  
wine of the soul in mercy shed,  
by whom the words of life were spoken,  
and in whose death our sins are dead;

look on the heart by sorrows broken,  
look on the tears by sinners shed;  
and be thy feast to us the token  
that by thy grace our souls are fed.

*Words: Reginald Heber (1783-1826)*

#### **Hymn ~ 597**

I come with joy, a child of God,  
forgiven, loved and free,  
the life of Jesus to recall,  
in love laid down for me.

I come with Christians far and near  
to find, as all are fed,  
the new community of love  
in Christ's communion bread.



As Christ breaks bread, and bids us share,  
each proud division ends.  
The love that made us, makes us one,  
and strangers now are friends.

The Spirit of the risen Christ,  
unseen, but ever near,  
is in such friendship better known,  
alive among us here.

Together met, together bound  
by all that God has done,  
we'll go with joy, to give the world  
the love that makes us one.

*Words: Brian Wren (1936-).  
Words © 1971, 1995 Stainer & Bell Ltd.*

**Anthem ~ “Jesu, joy of man’s desiring” (Bach)**

**Hymn for the blessing of the Children ~ 649**

I sing the almighty power of God,  
that made the mountains rise,  
that spread the flowing seas abroad  
and built the lofty skies.

I sing the wisdom that ordained  
the sun to rule the day;  
the moon shines full at his command,  
and all the stars obey.

I sing the goodness of the Lord,  
that filled the earth with food;  
he formed the creatures with his word,  
and then pronounced them good.  
Lord, how thy wonders are displayed,

where'er I turn my eye  
if I survey the ground I tread,  
or gaze upon the sky!

There's not a plant or flower below,  
but makes thy glories known;  
and clouds arise, and tempests blow,  
by order from thy throne;  
while all that borrows life from thee  
is ever in thy care,  
and everywhere that I could be,  
thou, God, art present there.

*Words: Isaac Watts (1674-1748), alt*

## **The Post-Communion Prayer “A”**

**PRESIDENT**

Let us pray

**ALL:**

**Almighty Father**

**we thank you for feeding us**

**with the Body and Blood**

**of your Son Jesus Christ.**

**May we who share His Body**

**live His risen life;**

**we who drink His cup**

**bring life to others;**

**we upon whom your Spirit shines**

**give light to the world.**

**Help us to continue in faithful witness**

**to your Word,**

**so we and all your children shall be free,**

**and the whole earth live to praise your Name,**

**through Christ our Lord. Amen.**

## **THE BLESSING “Pentecost”**

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

## **THE RECESSIONAL HYMN ~ 374**

O praise our great and gracious Lord,  
and call upon his name;  
to strains of joy tune every chord,  
his mighty acts proclaim;  
tell how he led his chosen race  
to Canaan's promised land;  
tell how his covenant of grace  
unchanged shall ever stand.

He gave the shadowing cloud by day,  
the moving fire by night;  
to guide his Israel on their way,  
he made their darkness light;  
and have not we a sure retreat,  
a Saviour ever nigh,  
the same clear light to guide our feet,  
the day-spring from on high?

We, too have manna from above,  
the bread that came from heaven;  
to us the same kind hand of love  
hath living waters given;  
a rock we have, from whence the spring  
in rich abundance flows;  
that rock is Christ, our Priest, our King,  
who life and health bestows.

O may we praise this blessed food,  
and trust our heavenly Guide;  
so shall we find death's fearful flood

serene as Jordan's tide,  
and safely reach that happy shore,  
the land of peace and rest,  
where angels worship and adore  
in God's own presence blest.

*Words: Harriet Auber (1773-1862), 1829*

## THE DISMISSAL

**PRESIDENT:** Go in peace and serve the Lord

**ALL:** In the name of Christ. Amen.

## ORGAN POSTLUDE:

*(Worshippers are invited to sit silently to listen to the Voluntary but those who wish to leave at this point may do so quietly).*



***AND MAY THE LORD BLESS US ALL***

## **CATHEDRAL MINISTRIES**

**July 29<sup>th</sup>, 2018**

**Today, the Tenth Sunday after Pentecost**

**7:00 A.M. ~ Holy Eucharist**

**Preacher: The Rev'd Richard Kellman**

**9:00 A.M. ~ Sung Eucharist**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**6:00 P.M. Evensong**

**Preacher: The Rev'd Dr. Marcus Lashley**

**Tuesday, July 31<sup>st</sup>**

**12:15 P.M. Holy Eucharist**

**Thursday, August 2<sup>nd</sup>**

**12:15 P.M. Holy Eucharist**

**Saturday August 4<sup>th</sup>**

**10:30 A.M. Confirmation Class**

**Next Sunday, August 5<sup>th</sup>**

**Eleventh Sunday after Pentecost:**

**7:00 A.M. Holy Eucharist**

**9:00 A.M. Sung Eucharist**

**NO EVENSONG**

## OFFICERS OF THE CHURCH COUNCIL

### Church Wardens:

Mr. Arlington Watson    Mr. Darnley King

**Secretary:** Ms. Donnah Russell

**Treasurer:** Mr. Ian Weekes

### Synod Representatives:

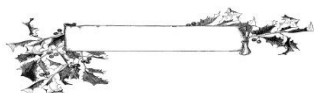
Mr. Trevor King;

Mr. Samuel Maxwell;

Dr. Wendy Sealy

### Alternative Synod Representative:

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

**Men's Fellowship:**

Mr. John Moore

**Mothers' Union:**

Mrs. Colleen Byer

**Church Army:**

Captain Evelyn Jackman

**Women's Auxiliary:**

Ms. Shirley Clarke

**Ushers' Guild:**

Mrs. Juno Burrows

**Outreach Committee:**

Mrs. Delores Hinds

**Guild of Servers:**

Major Charleston Maxwell  
and Mr. Jerry Alleyne

**Health Ministry:**

Dr. Wendy Sealy

**Sunday School:**

Mrs. Harriett Blackman

**Flower Guild:**

Mrs. Anita Yarde

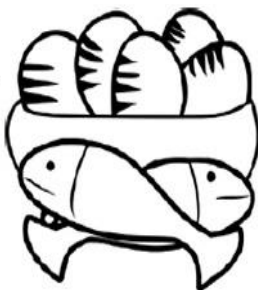
**Guild of St. Raphael:**

Mr. Darwin Clarke

# Jesus Feeds the 5000

Jesus then took the loaves, gave thanks, and distributed to those who were seated as much as they wanted. He did the same with the fish. John 6:11 (NIV)

The puzzle is based on John 6:1-14



H	J	F	W	W	W	H	F	J	S	S	X	N	N	V
V	B	B	O	A	T	T	B	K	X	A	Y	C	D	D
X	P	T	J	M	F	L	N	A	M	T	H	Q	P	J
C	D	Q	F	E	A	A	C	K	K	I	E	N	T	R
T	H	C	L	O	H	V	R	E	U	S	G	K	W	Z
O	E	U	U	T	L	G	I	T	Z	F	C	P	E	V
W	A	X	T	J	R	L	P	X	Z	I	L	A	L	V
N	L	H	T	X	E	Z	O	L	S	E	P	M	V	B
S	E	I	C	Y	H	S	V	W	P	D	B	V	E	I
L	D	C	R	G	S	C	U	L	E	E	S	F	S	K
J	O	T	A	E	M	I	M	S	J	D	O	D	K	C
F	B	A	S	K	E	T	F	U	L	S	W	P	S	K
P	I	B	V	T	T	A	K	B	D	O	H	S	L	W
P	S	S	L	E	B	D	U	I	R	K	M	X	M	E
Q	D	J	H	K	S	F	K	C	L	M	E	H	A	O

JESUS	BASKETFULS	SATISFIED	CROWDS	LOAVES
THANKS	LEFT	FOLLOWED	PEOPLE	TOWNS
TWELVE	HEALED	FISH	BOAT	SICK



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