

**The Cathedral Church of
Saint Michael and
All Angels
*The Diocese of Barbados***

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Priests

The Rev'd Canon George Knight, B.Min.

The Rev'd Dr. Marcus Lashley

Assistant Curate

The Rev'd Richard Kellman, LTh.

Seminarian

Mr. Rudolph Dawson

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham

Administrative Assistant

Ms. Armel Marshall, B.Sc.; Cert SM: Cert HRM

Verger

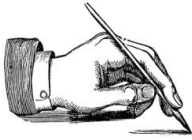
Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

July 1st, 2018

Services: 7:00 A.M. and 9:00 A.M.



From The Dean's Pen

My Dear Brothers and Sisters in Christ!

The twin miracles of the healing of a woman with a life-long hemorrhage and the raising of Jairus' daughter showcase the need for faith at all times, but more especially when medical help seems elusive: Mark 5:21-43.

Jesus felt the touch of the woman in her desperation and he heard the cry of a religious and civil leader in society. In each case, there was a touch; symbolic of Jesus' desire to overturn the taboos of his era. The touch of a Rabbi by a woman would have been out of order and for a religious leader to touch a dead body, he would have been rendered unclean. Nevertheless, the touch proved to be the means through which the power to heal and to restore was transmitted. To both, Jesus brought life and did so gladly. Obviously physical life was the primary object of Jesus' concern; however, in the context, the woman's saving faith also enabled her to claim an even richer life with God.

These scenes served to reassure the faithful of Mark's community of their hope in the resurrection to eternal life, through Christ. Through the years, these familiar encounters have also served to shape the minds of believers in Christ. Perhaps, in our time, they can help to affirm the relationship between medicine and faith; they are not to be seen as opposed to each other.

Meantime, if one enjoys good health, one should be grateful to God and see it as a gift to be treasured. But if there is poor health, there is no need to despair; one can take comfort in the fact that one can reach out and receive God's gift of wholeness. Let everyone, therefore, work for the joyful celebration of life.

Yours sincerely,
Dean Jeffrey

**THE SIXTH SUNDAY AFTER PENTECOST
YEAR B**

7:00 A.M. HOLY EUCHARIST

President: The Rev'd Dr. Marcus Lashley

9:00 A.M. SUNG EUCHARIST

President: The Very Rev'd Dr. Jeffrey D. Gibson

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude:

Introit Hymn 729 ~ *“Christ is our cornerstone,”*

Opening Sentence **“General”** Page 100

The Invocation Page 101

The Collect for Purity Page 101

The Kyrie Page 102

The Gloria in Excelsis Page 102

The Collect of the Day Page 175

“Sixth Sunday after Pentecost: Proper 8”

THE MINISTRY OF THE WORD

First Lesson: 2 Samuel 1:1, 17-27

Lectors: 7:00 A.M. **Mrs. Jeanette Rollock**

9:00 A.M. **Mr. Shaquan Pompey**

Psalm 130 Page 646

“Out of the depths have I called you, O Lord,”

Second Lesson: 2 Corinthians 8:7-15

Lectors: 7:00 A.M. **Ms. Helen Lyte**

9:00 A.M. **Ms. Annalee Blackman**

Gradual Hymn 538 ~ *“O thou who camest from above,”*

The Holy Gospel: Mark 5:21-43
Gospeller: **The Rev'd Richard Kellman, LTh.**

The Sermon:

7:00 A.M. The Rev'd Dr. Marcus Lashley

9:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

The Nicene Creed Page 104

Hymn 399 “Renew thy church, her ministries restore:”
(During the singing of this hymn a collection for the St. Michael’s Cathedral Restoration Fund is taken)

Intercession Form “**C**” Page 108

Intercessor: **7:00 A.M. Prof. Anne St. John, GCM**

9:00 A.M. Representative of the Men’s Fellowship

The Act of Penitence “**A**” Page 123

The Greeting of Peace “**A**” Page 124

Hymn of Fellowship:

“Sweet Holy Spirit” (See page 6)

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*~~Welcome, Greetings & Announcements~~*

**THE EUCHARIST**

**The Offertory Hymn 528 ~ “Lord, speak to me, that I may speak”**

The Presentation of Offerings “**B**” Page 126

The Eucharistic Prayer Page 126

The Proper Preface “**The Lord’s Day**” Page 130

The Great Thanksgiving

7:00 A.M. “**B**” Page 135

9:00 A.M. “**A**” Page 131

The Lord’s Prayer Page 144

|                                 |          |
|---------------------------------|----------|
| The Breaking of The Bread “A”   | Page 145 |
| The Invitation to Communion “A” | Page 145 |
| The Agnus Dei                   | Page 147 |



## **The Administration of Communion**

**Hymns:** 536 ~ *“O Master, let me walk with thee”*  
524 ~ *“I lift my heart to thee,”*

**The Anthem** ~ *“God be in my head”* (Rutter)

**Hymn for the Blessing of the Children ~ 664**  
*“Loving Shepherd of thy sheep,”*

|                                   |          |
|-----------------------------------|----------|
| The Post Communion Prayer “A”     | Page 147 |
| The Blessing “ <b>Pentecost</b> ” | Page 151 |

**The Recessional Hymn 564**  
*“Will your anchor hold in the storms of life,”*

The Dismissal

Organ Postlude:  
*(Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.)*



**WELCOME AND MAY THE LORD BLESS US ALL**



**Please use “Sermon Notes” to record your thoughts and questions.**

## **HYMN OF FELLOWSHIP**

***(Worshippers join hands for the singing of the final Refrain)***

There’s a sweet, sweet Spirit in this place,  
and I know that it’s the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

### ***Refrain:***

*Sweet Holy Spirit, sweet Heavenly Dove,  
stay right here with us,  
filling us with your love.  
And for these blessings,  
we lift our hearts in praise,  
without a doubt we’ll know  
that we have been revived  
when we shall leave this place.*

There are blessings you cannot receive  
till you know him in his fullness, and believe.  
You’re the one to profit when you say,  
‘I am going to walk with Jesus all the way.’



## **THE SIXTH SUNDAY AFTER PENTECOST YEAR B**

**First Lesson: 2 Samuel 1:1, 17-27**

**Comments: “Lamentation over Saul and Jonathan”**

In our Hebrew Scripture reading, **the report of Israel's devastating defeat by the Philistines at Mount Gilboa is brought to David at Ziklag.** Saul and his three sons have been slain, including Jonathan. David might have been expected to show relief at the death of Saul, who had so relentlessly haunted him, but instead David grieves both publicly and privately. Israel has lost her king and finest prince to war, and David, who served Saul so long and loved Jonathan, is bereft. David's elegy was likely set to music, extolling Saul's heroism, Jonathan's might in battle, and the profound national and personal loss embodied in their deaths.

### **Psalm 130**

A plea for mercy offered in patient hope to the faithful Lord.

### **Second Lesson: (The Epistle) 2 Corinthians 8:7-15**

**Comments:** *"Excel in generosity, following Jesus"*

In this New Testament lesson, **the Apostle Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the Church in Jerusalem.** It seems the Corinthians had begun to raise money for this cause in the previous year but had not completed the project, despite the means available to them. In sharing from their abundance with those in need, these new disciples will be following in the way of the Lord Jesus, who, though rich, became poor that the Corinthians might become rich.

### **The Gospel: Mark 5:21-43**

**Comments:** *"Christ heals a woman and Jairus' daughter"*

The Gospel tells of **the healing of a woman with hemorrhages and of the daughter of Jairus, an official of the local synagogue.** Here are two remarkable stories of healing, one told within the other. As Jesus is responding to Jairus' plea for his sick daughter, a woman who has suffered with hemorrhage for twelve years reach reaches out in faith, and is healed and given new life. By the time Jesus reaches Jairus' house, the twelve-year-old

daughter is seemingly dead, but Jesus raises her to new life.

## **CATHEDRAL NEWS**

- 1. Registration:** Further to the appeal for a registration of all members of The Cathedral, please note that, so far, only **235** have been received out of over a 1000 forms distributed. The cooperation of everyone is required; please be reminded that the information is for Cathedral use only, and will be held in confidence.
- 2. Confirmation Classes:** Please note that registration for Confirmation Classes is still ongoing. Interested persons may collect forms from the Cathedral Office - Monday to Friday, between the hours of 9:00 A.M and 4:45 P.M daily. An orientation session for all interested persons will be held on **Saturday, July 7, 2018 at 10 A.M.**
- 3. Restoration Appeal:** Members are reminded that today a collection will be taken towards the Cathedral Restoration Fund. Envelopes are available for persons to use at their convenience. Thanks for your generous contribution and ongoing prayers for the restoration.
- 4. Fire Wardens:** Fire Wardens: Some measures have been taken to enhance the Safety and Security of the premises: the installation of Electronic Surveillance Cameras, Smoke Detectors, and Fire Extinguishers. The next phase is Emergency Management. Towards that end, the Church is seeking four more persons to serve as Fire Wardens in the event of an emergency. Interested persons may contact the Administrative Assistant's office.



5. **The Daily Offices:** Members are encouraged to pray the Daily Offices of Morning and Evening Prayer as part of their growth in righteousness, and of having a right relationship with God and their neighbours. The Book of Common Prayer is a symbol of unity in the Church in the Province of the West Indies and we stand in solidarity with other believers from across the Anglican Communion. The Cycle of Readings for the Daily Office affords persons the opportunity to read significant portions of Scripture throughout the year. **Please see Proper 8, Year 2, page 762; for example, tomorrow, Monday, the readings for Morning Prayer are: Psalm 106:1-18, Numbers 22:1-21, and Matthew 21:12-22; at Evening Prayer, Psalm 106:19-48, 1 Samuel 10:17-27, and Romans 6:12-23. For further details “Concerning the Daily Office Lectionary”, please see page 734, BCP. Pray for grace at this time!**

## DIOCESAN NEWS

**Barbados Diocesan Synod:** The Annual Synod will reconvene on Tuesday, July 17, 2018; and the next Electoral Assembly on Monday, July 30, 2018. Both sessions will commence at 5:30 p.m. in the Ivan Harewood Centre. Your prayers are requested for the guidance of the Holy Spirit upon the Synod. In particular, let's continue to offer prayers for the Synod to discern the one whom God wants to become the 14<sup>th</sup> Bishop of the Diocese of Barbados.



*Congratulations to all celebrating birthdays in the month of July  
2018*

*Ms. Shirley Clarke ~ 4th*

*Ms. Kurlyne Alleyne ~ 6th*

*Ms. Margaret J. King ~ 8th*  
*Mr. Orlando A. Nurse ~10th*  
*Ms. Urcil E. Brathwaite ~11th*  
*Ms. Phyllis O. Reece ~ 11th*  
*Mr. Victor A. Sylvester ~ 11th*  
*Mr. Victor E. Cobham ~ 12th*  
*Ms. Yvonne C. Clarke ~ 17th*  
*Mr. Davis R. I. Sealy ~ 17th*  
*Mr. Clifford F. Taylor ~ 19th*  
*Mr. Thorill O. Martin ~ 25th*  
*Ms. Monica Davis ~ 28th*

**May God bless and strengthen you.**



## **CATHEDRAL MINISTRIES**

**Today, Sunday July 1<sup>st</sup>**

**The Sixth Sunday after Pentecost**

**7:00 A.M. Holy Eucharist**

**9:00 A.M. Sung Eucharist**

**NO EVENSONG IN THE CATHEDRAL**

**(Please join the Choir at Evensong in St. Peter's Parish  
Church at 7 o'clock.)**

**Tuesday July 3<sup>rd</sup>**  
**12:15 P.M. Holy Eucharist**

**Wednesday July 4<sup>th</sup>**  
**10:00 A.M. A Public Service of Healing**

**Thursday July 5<sup>th</sup>**  
**12:15 P.M. Holy Eucharist**

*SERMON NOTES*

Sermon Text: .....

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Topic: .....

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Preacher: .....

Points to Ponder: .....

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What was God saying specifically to me during the Sermon?

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**THEME FOR THE WEEK**

**“WHETHER FINANCIAL,  
MATERIAL OR SPIRITUAL,  
OUR KINDNESS  
TO OTHERS  
IS THE VERY SOUL OF  
OUR SPIRITUAL LIFE.”**

## **OFFICERS OF THE CHURCH COUNCIL**

### **Church Wardens:**

Mr. Arlington Watson    Mr. Darnley King

**Secretary:** Ms. Donnah Russell

**Treasurer:** Mr. Ian Weekes

### **Synod Representatives:**

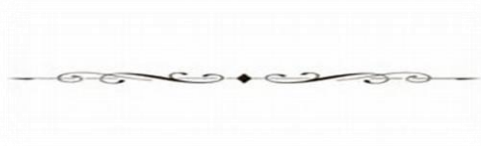
Mr. Trevor King;

Mr. Samuel Maxwell;

Dr. Wendy Sealy

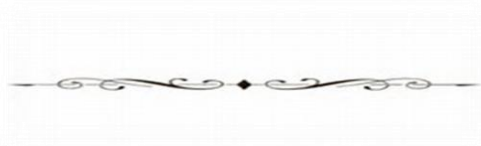
### **Alternative Synod Representative:**

Ms. Donna Inniss



## **LEADERS OF ORGANISATIONS AND MINISTRIES**

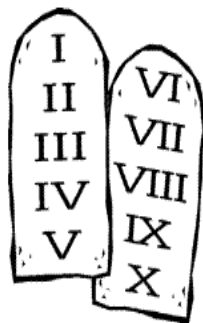
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| <b>Men's Fellowship:</b>     | Mr. John Moore                                    |
| <b>Mothers' Union:</b>       | Mrs. Colleen Byer                                 |
| <b>Church Army:</b>          | Captain Evelyn Jackman                            |
| <b>Women's Auxiliary:</b>    | Ms. Shirley Clarke                                |
| <b>Ushers Guild:</b>         | Mrs. Juno Burrows                                 |
| <b>Outreach Committee:</b>   | Mrs. Delores Hinds                                |
| <b>Guild of Servers:</b>     | Major Charleston Maxwell<br>and Mr. Jerry Alleyne |
| <b>Health Ministry:</b>      | Dr. Wendy Sealy                                   |
| <b>Sunday School:</b>        | Mrs. Harriett Blackman                            |
| <b>Flower Guild:</b>         | Mrs. Anita Yarde                                  |
| <b>Guild of St. Raphael:</b> | Mr. Darwin Clarke                                 |



# The Ten Commandments

And God spoke all these words: "I am the LORD your God, who brought you out of Egypt, out of the land of slavery. "You shall have no other gods before me." Exodus 20:1-3

Based on Exodus 20:1-17 (NIV)



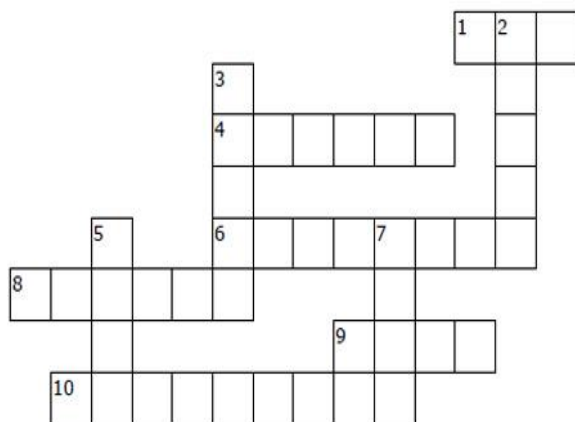
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 N L L S L I S H Y X E E E L E  
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 I Z W S E E G E E L U L C H H  
 F H H O L Y R N R F L I V E I  
 E L R C P T E S T I M O N Y P

|         |          |          |           |        |
|---------|----------|----------|-----------|--------|
| SABBATH | NAME     | MURDER   | LIVE      | HOUSE  |
| WIFE    | FALSE    | REMEMBER | DAY       | IDOL   |
| COVET   | WORSHIP  | MOTHER   | LONG      | FATHER |
| LORD    | NEIGHBOR | DONKEY   | SEVENTH   | STEAL  |
| MISUSE  | HONOR    | ADULTERY | TESTIMONY | HOLY   |

# Jesus Raises a Dead Girl

While Jesus was still speaking, some people came from the house of Jairus, the synagogue leader. "Your daughter is dead," they said. "Why bother the teacher anymore?" Overhearing what they said, Jesus told him, "Don't be afraid; just believe." Mark 5:35-43 (NIV)

Puzzle is based on Mark 5:35-43



## ACROSS

1. To shed tears; to be tearful
4. To be filled with fear
6. A female offspring
8. A ruler in the synagogue who had a daughter who was dying
9. Taking steps with the feet
10. To accept something as being true

## DOWN

2. A leader or someone who governs
3. The part of the human body used for grasping and holding
5. To be alive; exist
7. To make someone well; restore to health

|      |          |        |       |        |
|------|----------|--------|-------|--------|
| WALK | DAUGHTER | AFRAID | HANDS | JARIUS |
| LIVE | BELIEVE  | RULER  | CRY   | HEAL   |



## **CONTACT US**

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