

PALM
SUNDAY

HOSANNA IN THE HIGHEST.

MATTHEW 21:9

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Right Rev'd Michael B. St. J. Maxwell, MA, BA, BSc.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Dr. Marcus Lashley

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Administrative Assistant

Ms. Armel Marshall, B.Sc.; Cert SM: Cert HRM

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe



**PALM SUNDAY,
March 28th, 2021
Service: 9:00 A.M.**

SUNDAY OF THE PASSON: Palm Sunday
SUNDAY, MARCH 28th, 2021

9:00 A.M ~ SUNG EUCHARIST

The Liturgy of the Palms and Sung Eucharist
with the distribution of Palms

President:

The Rt. Rev'd Michael B. St. J. Maxwell

Preacher

The Very Rev'd Dr. Jeffrey D. Gibson



ANNOUNCEMENT

**Emergency Management (COVID-19) Churches (No. 6)
Directive, 2021**

The following protocols will be enforced: No more than (75) persons shall be present for the conduct or streaming of religious services; Temperature Checks upon arrival; Wearing of Masks, Designated Seating; the Use of an Offering Box; Physical Distancing - Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

RESTRICTIONS AT WORSHIP

PLEASE NOTE THAT ALL SERVICES WILL BE ATTENDED BY NO MORE THAN (75) PERSONS. THE 9:00 A.M. SERVICE, WHICH INCLUDES CHORISTERS AND CONGREGATION, WILL BE STREAMED LIVE ON OUR FACEBOOK PAGE AND ON YOUTUBE.

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

PERSONS WISHING TO SPONSOR FUTURE LIVE BROADCASTS MAY EMAIL

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“Remember! Your donation keeps our streaming Ministry alive.”

BOOKS ON THE PANDEMIC

Virus as a Summons to Faith; Biblical Reflections in a Time of Loss, Grief, and Uncertainty, Brueggemann, Walter (Paternoster: Thinking Faith, 2020)

We shall be changed. Questions for the Post-Pandemic Church, Edited by Mark D. W. Edington (Church Publishing Incorporated 2020)

God and The Pandemic: A Christian Reflection on the Coronavirus and Its Aftermath, N.T. Wright (Zondervan Reflective 2020)

The Distanced Church: Reflections on Doing Church Online, Heidi A. Campbell, Editor (e-book). College Station, Tx: Digital Religion Publications, 2020.

Candles in the Dark: Faith, hope and love in a time of pandemic, Rowan Williams, SPCK Publishing 2020

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Liturgy of the Palms

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The Gospel: Mark 11:1-11

Jesus' Triumphal Entry into Jerusalem

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples ²and said to them, 'Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." ' ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, 'What are you doing, untying the colt?' ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting, 'Hosanna! Blessed is the one who comes in the name of the Lord! ¹⁰ Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!' ¹¹ Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Blessing of the Palms

Introit **Hymn 127**

Refrain

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessèd one.

Refrain

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

Refrain

To thee, before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Refrain

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

*Words: Theodulph of Orleans (760-821),
from Gloria, laus, et honor, Latin;
translation: John Mason Neale (1818-1866)*

The Collect

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“Sunday of the Passion: Palm Sunday”

Almighty and everliving God, in your tender love for the human race you sent your Son our Saviour Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in His resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD

The First Lesson: Isaiah 50:4-9a

Lector: **Mr. Edwin Pollard**

A reading from the Word of God written in the Book of Isaiah, chapter 50, verses 4 to 9a.

The Servant's Humiliation and Vindication

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

⁹ It is the Lord GOD who helps me; who will declare me guilty?

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalms 31:9-16

In te, Domine, speravi

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⁹ **H**ave mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbours, a dismay to those of my acquaintance; when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD. I have said, "You are my God.

15 My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, and in your loving-kindness save me."

Glory to the Father, and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and shall be forever. Amen.

The Second Lesson: Philippians 2:5-11

Lector: **Mr. Edwin Pollard**

A reading from the Word of God written in the letter to the Philippians, chapter 2, verses 5 to 11.

⁵Let the same mind be in you that was in Christ Jesus,
⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited,

⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual **Hymn 142**

O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze

Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,

turn thou thy face on me.

In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

*Words: Bernard of Clairvaux (1091-1153),
from Salve caput cruentatum, Latin;
translation: Paul Gerhardt (1607-1676), alt., German;
translation: Henry Williams Baker (1821-1877), alt.*

The Holy Gospel: Mark 14:1-15:47

THE GOSPELLER: The Lord be with you.

PEOPLE: And also with you

THE GOSPELLER: A reading from the Holy Gospel according to Mark, the fourteenth chapter, beginning at the first verse.

PEOPLE: Glory to Christ our Saviour.

The Plot to Kill Jesus

¹⁴It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; ²for they said, ‘Not during the festival, or there may be a riot among the people.’

The Anointing at Bethany

³ While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. ⁴But some were there who said to one another in anger, ‘Why was the ointment wasted in this way? ⁵For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.’ And they scolded her. ⁶But Jesus said, ‘Let her alone; why do you trouble her? She has performed a good service for me. ⁷For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. ⁸She has done what she could; she has anointed my body beforehand for its burial. ⁹Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.’

Judas Agrees to Betray Jesus

¹⁰ Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. ¹¹When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

The Passover with the Disciples

¹² On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him, ‘Where do you want us to go and make the preparations for you to eat the Passover?’ ¹³So he sent two of his disciples, saying to them, ‘Go into the city, and a man carrying a jar of water will meet you; follow him, ¹⁴and wherever he enters, say to the owner

of the house, “The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?” ¹⁵He will show you a large room upstairs, furnished and ready. Make preparations for us there.’ ¹⁶So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

¹⁷ When it was evening, he came with the twelve. ¹⁸And when they had taken their places and were eating, Jesus said, ‘Truly I tell you, one of you will betray me, one who is eating with me.’ ¹⁹They began to be distressed and to say to him one after another, ‘Surely, not I?’ ²⁰He said to them, ‘It is one of the twelve, one who is dipping bread into the bowl with me. ²¹For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.’

The Institution of the Lord’s Supper

²² While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said, ‘Take; this is my body.’ ²³Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. ²⁴He said to them, ‘This is my blood of the covenant, which is poured out for many. ²⁵Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.’

Peter’s Denial Foretold

²⁶ When they had sung the hymn, they went out to the Mount of Olives. ²⁷And Jesus said to them, ‘You will all become

deserters; for it is written, “I will strike the shepherd, and the sheep will be scattered.” ²⁸But after I am raised up, I will go before you to Galilee.’ ²⁹Peter said to him, ‘Even though all become deserters, I will not.’ ³⁰Jesus said to him, ‘Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.’ ³¹But he said vehemently, ‘Even though I must die with you, I will not deny you.’ And all of them said the same.

Jesus Prays in Gethsemane

³²They went to a place called Gethsemane; and he said to his disciples, ‘Sit here while I pray.’ ³³He took with him Peter and James and John, and began to be distressed and agitated. ³⁴And he said to them, ‘I am deeply grieved, even to death; remain here, and keep awake.’ ³⁵And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. ³⁶He said, ‘Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.’ ³⁷He came and found them sleeping; and he said to Peter, ‘Simon, are you asleep? Could you not keep awake one hour? ³⁸Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.’ ³⁹And again he went away and prayed, saying the same words. ⁴⁰And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. ⁴¹He came a third time and said to them, ‘Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. ⁴²Get up, let us be going. See, my betrayer is at hand.’

The Betrayal and Arrest of Jesus

⁴³ Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. ⁴⁴Now the betrayer had given them a sign, saying, ‘The one I will kiss is the man; arrest him and lead him away under guard.’ ⁴⁵So when he came, he went up to him at once and said, ‘Rabbi!’ and kissed him. ⁴⁶Then they laid hands on him and arrested him. ⁴⁷But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. ⁴⁸Then Jesus said to them, ‘Have you come out with swords and clubs to arrest me as though I were a bandit? ⁴⁹Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.’ ⁵⁰All of them deserted him and fled.

⁵¹ A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, ⁵²but he left the linen cloth and ran off naked.

Jesus before the Council

⁵³ They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. ⁵⁴Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. ⁵⁵Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. ⁵⁶For many gave false testimony against him, and their testimony did not agree. ⁵⁷Some stood up and gave false testimony against him, saying, ⁵⁸‘We heard him say, “I will destroy this temple

that is made with hands, and in three days I will build another, not made with hands.”⁵⁹ But even on this point their testimony did not agree.⁶⁰ Then the high priest stood up before them and asked Jesus, ‘Have you no answer? What is it that they testify against you?’⁶¹ But he was silent and did not answer. Again the high priest asked him, ‘Are you the Messiah, the Son of the Blessed One?’⁶² Jesus said, ‘I am; and “you will see the Son of Man seated at the right hand of the Power”, and “coming with the clouds of heaven.”’⁶³ Then the high priest tore his clothes and said, ‘Why do we still need witnesses?⁶⁴ You have heard his blasphemy! What is your decision?’ All of them condemned him as deserving death.⁶⁵ Some began to spit on him, to blindfold him, and to strike him, saying to him, ‘Prophecy!’ The guards also took him over and beat him.

Peter Denies Jesus

⁶⁶ While Peter was below in the courtyard, one of the servant-girls of the high priest came by.⁶⁷ When she saw Peter warming himself, she stared at him and said, ‘You also were with Jesus, the man from Nazareth.’⁶⁸ But he denied it, saying, ‘I do not know or understand what you are talking about.’ And he went out into the forecourt. Then the cock crowed.⁶⁹ And the servant-girl, on seeing him, began again to say to the bystanders, ‘This man is one of them.’⁷⁰ But again he denied it. Then after a little while the bystanders again said to Peter, ‘Certainly you are one of them; for you are a Galilean.’⁷¹ But he began to curse, and he swore an oath, ‘I do not know this man you are talking about.’⁷² At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him, ‘Before the

cock crows twice, you will deny me three times.’ And he broke down and wept.

Jesus before Pilate

¹⁵As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. ²Pilate asked him, ‘Are you the King of the Jews?’ He answered him, ‘You say so.’ ³Then the chief priests accused him of many things. ⁴Pilate asked him again, ‘Have you no answer? See how many charges they bring against you.’ ⁵But Jesus made no further reply, so that Pilate was amazed.

Pilate Hands Jesus over to Be Crucified

⁶Now at the festival he used to release a prisoner for them, anyone for whom they asked. ⁷Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. ⁸So the crowd came and began to ask Pilate to do for them according to his custom. ⁹Then he answered them, ‘Do you want me to release for you the King of the Jews?’ ¹⁰For he realized that it was out of jealousy that the chief priests had handed him over. ¹¹But the chief priests stirred up the crowd to have him release Barabbas for them instead. ¹²Pilate spoke to them again, ‘Then what do you wish me to do with the man you call the King of the Jews?’ ¹³They shouted back, ‘Crucify him!’ ¹⁴Pilate asked them, ‘Why, what evil has he done?’ But they shouted all the more, ‘Crucify him!’ ¹⁵So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

The Soldiers Mock Jesus

¹⁶ Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. ¹⁷And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. ¹⁸And they began saluting him, 'Hail, King of the Jews!' ¹⁹They struck his head with a reed, spat upon him, and knelt down in homage to him. ²⁰After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

The Crucifixion of Jesus

²¹ They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. ²²Then they brought Jesus to the place called Golgotha (which means the place of a skull). ²³And they offered him wine mixed with myrrh; but he did not take it. ²⁴And they crucified him, and divided his clothes among them, casting lots to decide what each should take. ²⁵ It was nine o'clock in the morning when they crucified him. ²⁶The inscription of the charge against him read, 'The King of the Jews.' ²⁷And with him they crucified two bandits, one on his right and one on his left. ²⁹Those who passed by derided him, shaking their heads and saying, 'Aha! You who would destroy the temple and build it in three days, ³⁰save yourself, and come down from the cross!' ³¹In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying, 'He saved others; he cannot save himself. ³²Let the Messiah, the King of Israel, come down from the cross now,

so that we may see and believe.’ Those who were crucified with him also taunted him.

The Death of Jesus

³³ When it was noon, darkness came over the whole land until three in the afternoon. ³⁴ At three o’clock Jesus cried out with a loud voice, ‘Eloi, Eloi, lema sabachthani?’ which means, ‘My God, my God, why have you forsaken me?’ ³⁵ When some of the bystanders heard it, they said, ‘Listen, he is calling for Elijah.’ ³⁶ And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying, ‘Wait, let us see whether Elijah will come to take him down.’ ³⁷ Then Jesus gave a loud cry and breathed his last. ³⁸ And the curtain of the temple was torn in two, from top to bottom. ³⁹ Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said, ‘Truly this man was God’s Son!’ ⁴⁰ There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. ⁴¹ These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

The Burial of Jesus

⁴² When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, ⁴³ Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. ⁴⁴ Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some

time. ⁴⁵When he learned from the centurion that he was dead, he granted the body to Joseph. ⁴⁶Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. ⁴⁷Mary Magdalene and Mary the mother of Joses saw where the body was laid.

THE GOSPELLER: The Gospel of Christ

PEOPLE: Praise to Christ our Lord

The Sermon: **The Very Rev'd Dr. Jeffrey D. Gibson**

The Greeting of Peace

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THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn 141** vs 1-3, 5 & 7

My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.

O who am I,
that for my sake
my Lord should take
frail flesh and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.

But O, my Friend,

my Friend indeed,
who at my need
his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then 'Crucify!'
is all their breath
and for his death
they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-1683)

The Offertory Prayer	Page 126
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The Administration of Communion/Spiritual Communion



Hymns 144 (Part 1 & Doxology)

Sing, my tongue, the glorious battle,
 sing the last, the dread affray;
 o'er the cross, the Victor's trophy,
 sound the high triumphal lay,
 how, the pains of death enduring,
 earth's Redeemer won the day.

When at length the appointed fullness
 of the sacred time was come,
 he was sent, the world's Creator,
 from the Father's heavenly home,
 and was found in human fashion,

offspring of the virgin's womb.

Now the thirty years are ended
which on earth he willed to see,
willingly he meets his passion,
born to set his people free;
on the cross the Lamb is lifted,
there the sacrifice to be.

There the nails and spear he suffers,
vinegar and gall and reed;
from his sacred body piercèd
blood and water both proceed:
precious flood, which all creation
from the stain of sin hath freed.

[UNISON DOXOLOGY]

Praise and honour to the Father,
praise and honour to the Son,
praise and honour to the Spirit,
ever Three and ever One:
One in might, and One in glory,
while eternal ages run.

*Words: Venantius Fortunatus (530-600),
from Pange lingua gloriosi proelium certaminis, Latin;
translation: John Mason Neale (1818-1866), and
Editors of Hymns Ancient and Modern*

The Post Communion Prayer “C”

Page 148

The Blessing ~ “Holy Week”

Page 150

Greetings and Thanks

The Dismissal

The Recessional **Hymn 147**

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts (1674-1748), alt.

WELCOME AND MAY THE LORD BLESS US ALL

THE LITURGY OF THE PALMS

First Reading: Isaiah 50:4-9a

Comments: *The servant of the Lord submits to suffering*”

Our reading tells of **the servant who speaks for the Lord and suffers persecution, but still trusts in God’s help and vindication.** This is the third of the “servant songs” that come from a period late in Israel’s exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealised figure. The people are weary and tired of the Lord’s calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus’ mission.

Psalm 31:9-16

A psalm of trust by one who looks to the Lord for mercy and protection.

Second Reading: (The Epistle) Philippians 2:5-11

Comments: *“Humbled to the point of death on a cross”*

From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul or another disciple from the hopes for a saviour of a people who did not yet know Jesus. He has fulfilled humanity’s dream of one who will share fully in the

mortal condition before his exaltation. To him every knee shall bow, and every tongue confess the great name of the Lord now known in person, Jesus.

The Gospel Mark: 14:1-15:47

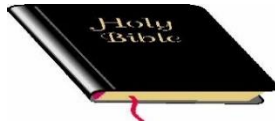
Comments: *“The passion of the Lord”*

Our Gospel is the story of Jesus’ anointing in Bethany, his last supper with his disciples, what took place in the garden of Gethsemane, the trial before Pilate, and his final suffering and death.



CATHEDRAL NEWS

STEWARDSHIP: The 2021 Stewardship Envelopes can now be collected from the Administrative office during office hours, Monday to Friday 9:00 A.M. – 4:30 P.M.



Household Worship: Public worship has resumed in the Cathedral; however, in accordance with the provision of the EMP (COVID-19) (No. 6) Directive 2021, attendance is limited to a maximum of seventy-five (75) persons. Meantime, members are encouraged to worship virtually at the 9:00 Eucharist, or to pray the office of Morning Prayer at the regular Sunday service times, 7:00 A.M. and 9:00 A.M., or at a time convenient to the family. The Daily Office

can also serve as a personal or family discipline. The Daily Lectionary for Holy Week, begins on page 746, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Monday, March 29th, 2021 are Jeremiah 12:1-16, Psalm 51:1-18, and Philippians 3:1-14.

Stewardship of Treasure: During the period of lockdown, members were unable to make their regular financial contributions to the church in the usual manner. However, several persons made use of the options which were provided, and we are grateful for their contributions. For the convenience of all, online payments may be made to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.



THEME FOR THE WEEK

“As we witness Jesus’ death, we give thanks for the grace he has earned for us this Lent.”



DIOCESAN NEWS

Diocesan Calendars: The 2021 Diocesan Calendars are available through the office of the Administrative Assistant, at the price of \$6.00 each.

Annual Parish Meeting: The Synod Council at its February meeting passed a resolution which authorised the



Please remember the sick and injured of our Parish and wider community, especially Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, (N.Y), Ms. Selina Jones, Mrs. Vida King, Mr. Blair Murray, Mr. Adrian Price, Ms. Phyllis Springer, and Ms. Winifred Trotman.



Bereavement: We extend sincere condolences to the families of the late Mrs. Clorine Holmes-Weekes, and Sir Courtney Blackman. We thank God for their lives, work, and witness among us.

May you know the blessedness of those who mourn.



CATHEDRAL MINISTRIES

Today, Sunday, March 28th, 2021

SUNDAY OF THE PASSION: Palm Sunday

7:00 A.M.~ Holy Eucharist with the Distribution of Palms

9:00 A.M.~ The Liturgy of the Palms and Sung Eucharist

Wednesday, March 31st, 2021

10:00 A.M. ~ Holy Eucharist



Maundy Thursday, April 1st, 2021

10:00 A.M. ~ Chrim Mass (**Clergy only**)

President: The Rt. Rev'd Michael B. St. J. Maxwell

6:00 P.M. ~ The Liturgy of Maundy Thursday



GOOD FRIDAY, April 2nd, 2021

9:00 A.M. ~ Family Devotions

3:00 P.M. ~ The Cross of Christ, presented by the Clergy, Organist/Master of Choristers, and the Choir, streamed via

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>



Easter Eve, Saturday, April 3rd, 2021
6:00 P.M. The Great Easter Vigil



Sunday, April 4th, 2021
EASTER DAY

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington Watson, BSM. J.P.

Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives:

Mr. Trevor King

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative:

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers' Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke

NOTES:



CONTACT US

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Mon – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246) 427-0790 (Office)

Telephone 1 (246) 437-4265 (Dean's Residence)



WELCOME