

Palm  
SUNDAY

*Blessed is he that cometh in the name of the Lord.*

MATTHEW 21:9



**The Cathedral Church of  
Saint Michael and All Angels  
The Diocese of Barbados**

***Diocesan Bishop***

***The Right Rev'd Michael B. St. J. Maxwell, MA, BA, BSc.***

***Dean***

***The Very Rev'd Dr. Jeffrey D. Gibson***

***Precentor***

***The Rev'd Canon George Knight, B. Min.***

***Assistant Priest***

***The Rev'd Dr. Marcus Lashley***

***Organist/Choirmaster***

***Mr. John F. Bryan, B.Sc., BMus.***

***Administrative Assistant***

***Ms. Armel Marshall, B.Sc.; Cert SM; Cert HRM***

***Verger***

***Mrs. Chloe Grant***

***Assistant Verger***

***Ms. Harriet Lowe***



**PALM SUNDAY,  
March 28<sup>th</sup>, 2021  
Service: 7:00 A.M.**

The Six Sunday in Lent: Palm Sunday  
SUNDAY, MARCH 28<sup>th</sup>, 2021

7:00 A.M ~ HOLY EUCHARIST with the blessing of  
Palms

President & Preacher:  
The Very Rev'd Dr. Jeffrey D. Gibson



**ANNOUNCEMENT**

**Emergency Management (COVID-19) Churches (No. 6)  
Directive, 2021**

The following protocols will be enforced: No more than (75) persons shall be present for the conduct or streaming of religious services; Temperature Checks upon arrival; Wearing of Masks, Designated Seating; the Use of an Offering Box; Physical Distancing - Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

## **RESTRICTIONS AT WORSHIP**

PLEASE NOTE THAT ALL SERVICES WILL BE ATTENDED BY NO MORE THAN (75) PERSONS. THE 9:00 A.M. SERVICE, WHICH INCLUDES CHORISTERS AND CONGREGATION, WILL BE STREAMED LIVE ON OUR FACEBOOK PAGE AND ON YOUTUBE.

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

### **PERSONS WISHING TO SPONSOR FUTURE LIVE BROADCASTS MAY EMAIL**

[stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790. Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. All donations are appreciated.

“Remember! Your donation keeps our streaming Ministry alive.”

## **BOOKS ON THE PANDEMIC**

**Virus as a Summons to Faith; Biblical Reflections in a Time of Loss, Grief, and Uncertainty**, Brueggemann, Walter (Paternoster: Thinking Faith, 2020)

**We shall be changed. Questions for the Post-Pandemic Church**, Edited by Mark D. W. Edington (Church Publishing Incorporated 2020)

**God and The Pandemic: A Christian Reflection on the Coronavirus and Its Aftermath**, N.T. Wright (Zondervan Reflective 2020)

**The Distanced Church: Reflections on Doing Church Online**, Heidi A. Campbell, Editor (e-book). College Station, Tx: Digital Religion Publications, 2020.

**Candles in the Dark: Faith, hope and love in a time of pandemic**, Rowan Williams, SPCK Publishing 2020

# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude

The Blessing of the Palms

Opening **Hymn 127**

### *Refrain*

*All glory, laud, and honour,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and blessed one.

### *Refrain*

The company of angels  
are praising thee on high,  
and mortal men and all things  
created make reply.

### *Refrain*

The people of the Hebrews  
with palms before thee went:  
our praise and prayer and anthems  
before thee we present.

***Refrain***

To thee, before thy Passion  
they sang their hymns of praise:  
to thee now high exalted  
our melody we raise.

***Refrain***

Thou didst accept their praises:  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.

***Refrain***

*Words: Theodulph of Orleans (760-821),  
from Gloria, laus, et honor, Latin;  
translation: John Mason Neale (1818-1866)*

The Collect

Page 165

***“Sunday of the Passion: Palm Sunday”***

Almighty and everliving God, in your tender love for the human race you sent your Son our Saviour Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in His resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## THE MINISTRY OF THE WORD

The First Lesson: Isaiah 50:4-9a

Lector: **Mrs. Joy-Anne Blackman-Jarvis**

A reading from the Word of God written in the Book of Isaiah, chapter 50, verses 4 to 9a.

### **The Servant's Humiliation and Vindication**

<sup>4</sup> The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens— wakens my ear to listen as those who are taught.

<sup>5</sup> The Lord GOD has opened my ear, and I was not rebellious, I did not turn backwards.

<sup>6</sup> I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup> The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup> he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

<sup>9</sup> It is the Lord GOD who helps me; who will declare me guilty?

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**



- 9 **H**ave mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow, and also my  
throat and my belly.
- 10 For my life is wasted with grief, and my years  
with sighing; my strength fails me because of  
affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and  
even to my neighbours, a dismay to those of my  
acquaintance; when they see me in the street  
they avoid me.
- 12 I am forgotten like a dead man, out of mind; I am  
as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;  
fear is all around; they put their heads together  
against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.
- 15 My times are in your hand; rescue me from the  
hand of my enemies, and from those who  
persecute me.
- 16 Make your face to shine upon your servant, and  
in your loving-kindness save me."
- Glory to the Father, and to the Son and to the Holy  
Spirit;
- As it was in the beginning, is now, and shall be  
forever. Amen.

The Second Lesson: Philippians 2:5-11

Lector: **Mrs. Joy-Anne Blackman-Jarvis**

A reading from the Word of God written in the letter to the Philippians, chapter 2, verses 5 to 11.

<sup>5</sup>Let the same mind be in you that was in Christ Jesus,  
<sup>6</sup> who, though he was in the form of God, did not regard equality with God as something to be exploited,  
<sup>7</sup> but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form,  
<sup>8</sup> he humbled himself and became obedient to the point of death—even death on a cross.

<sup>9</sup> Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup> so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup> and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

### The Gradual **Hymn 142**

O sacred head, surrounded  
by crown of piercing thorn!  
O bleeding head, so wounded,  
so shamed and put to scorn!  
Death's pallid hue comes o'er thee,  
the glow of life decays;  
yet angel-hosts adore thee,  
and tremble as they gaze

Thy comeliness and vigour

is withered up and gone,  
and in thy wasted figure  
I see death drawing on.  
O agony and dying!  
O love to sinners free!  
Jesu, all grace supplying,  
turn thou thy face on me.

In this thy bitter passion,  
Good Shepherd, think of me  
with thy most sweet compassion,  
unworthy though I be:  
beneath thy cross abiding  
for ever would I rest,  
in thy dear love confiding,  
and with thy presence blest.

*Words: Bernard of Clairvaux (1091-1153),  
from Salve caput cruentatum, Latin;  
translation: Paul Gerhardt (1607-1676), alt., German;  
translation: Henry Williams Baker (1821-1877), alt.*

The Holy Gospel: Mark 11:1-11

The Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson

The Sermon: **The Very Rev'd Dr. Jeffrey D. Gibson**

The Nicene Creed Page 104

The Intercession “**B**” Page 107

**Intercessor: Mrs. Joy-Anne Blackman-Jarvis**

The Act of Penitence “**B**” Page 123f

The Greeting of Peace “**B**” Page 125

## THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn 141** vs 1-3, 5 & 7

My song is love unknown,  
my Saviour's love to me,  
love to the loveless shown  
that they might lovely be.

O who am I,  
that for my sake  
my Lord should take  
frail flesh and die?

He came from his blest throne,  
salvation to bestow;  
but men made strange, and none  
the longed-for Christ would know.

But O, my Friend,  
my Friend indeed,  
who at my need  
his life did spend!

Sometimes they strew his way,  
and his sweet praises sing;  
resounding all the day  
hosannas to their King.

Then 'Crucify!'  
is all their breath  
and for his death  
they thirst and cry.

They rise, and needs will have  
my dear Lord made away;

a murderer they save,  
the Prince of Life they slay.  
Yet cheerful he  
to suffering goes,  
that he his foes  
from thence might free.

Here might I stay and sing:  
no story so divine;  
never was love, dear King,  
never was grief like thine!  
This is my Friend,  
in whose sweet praise  
I all my days  
could gladly spend.

*Words: Samuel Crossman (1624-1683)*

The Offertory Prayer	Page 126
The Eucharist Prayer	Page 126
The Proper Preface ~ <b>“Holy Week”</b>	Page 128
The Great Thanksgiving <b>“B”</b>	Page 135
The Lord’s Prayer	Page 144
The Breaking of the Bread <b>“C”</b>	Page 145
The Invitation to Communion <b>“C”</b>	Page 146
The Agnus Dei	Page 147

## **The Administration of Communion/Spiritual Communion**



## Hymns 144 (Part 1 & Doxology)

Sing, my tongue, the glorious battle,  
sing the last, the dread affray;  
o'er the cross, the Victor's trophy,  
sound the high triumphal lay,  
how, the pains of death enduring,  
earth's Redeemer won the day.

When at length the appointed fullness  
of the sacred time was come,  
he was sent, the world's Creator,  
from the Father's heavenly home,  
and was found in human fashion,  
offspring of the virgin's womb.

Now the thirty years are ended  
which on earth he willed to see,  
willingly he meets his passion,  
born to set his people free;  
on the cross the Lamb is lifted,  
there the sacrifice to be.

There the nails and spear he suffers,  
vinegar and gall and reed;  
from his sacred body piercèd  
blood and water both proceed:  
precious flood, which all creation

from the stain of sin hath freed.

[UNISON DOXOLOGY]

Praise and honour to the Father,  
praise and honour to the Son,  
praise and honour to the Spirit,  
ever Three and ever One:  
One in might, and One in glory,  
while eternal ages run.

*Words: Venantius Fortunatus (530-600),  
from Pange lingua gloriosi proelium certaminis, Latin;  
translation: John Mason Neale (1818-1866), and  
Editors of Hymns Ancient and Modern*

The Post Communion Prayer “C”

Page 148

The Blessing ~ “**Holy Week**”

Page 150

**Greetings and Thanks**

The Dismissal

The Recessional **Hymn 147**

When I survey the wondrous cross  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast  
save in the cross of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

See from his head, his hands, his feet,  
sorrow and love flow mingling down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*Words: Isaac Watts (1674-1748), alt.*

## ***WELCOME AND MAY THE LORD BLESS US ALL***

### ***THE LITURGY OF THE PALMS***

First Reading: Isaiah 50:4-9a

Comments: *The servant of the Lord submits to suffering*”

Our reading tells of **the servant who speaks for the Lord and suffers persecution, but still trusts in God’s help and vindication.** This is the third of the “servant songs” that come from a period late in Israel’s exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealised figure. The people are weary and tired of the Lord’s calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus’ mission.

Psalm 31:9-16



A psalm of trust by one who looks to the Lord for mercy and protection.

Second Reading: (The Epistle) Philippians 2:5-11

Comments: *“Humbled to the point of death on a cross”*

**From one of the earliest Christian hymns we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name.** It is possible that this poem was adapted by Paul or another disciple from the hopes for a saviour of a people who did not yet know Jesus. He has fulfilled humanity’s dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow, and every tongue confess the great name of the Lord now known in person, Jesus.

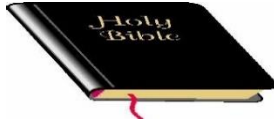
The Gospel Mark: 11:1-11

Comments: *“Jesus’ Triumphal Entry into Jerusalem”*

**Jesus approaches the holy city of Jerusalem, and his disciples sing praises to God in anticipation of the coming of a new kingdom of David.** He has a colt brought to him, and, as did the kings of old in royal celebrations, Jesus rides on it, while his followers spread their garments and leafy branches in the way and shout: “Hosanna,” Here is great drama as he enters the city and temple he would save, but there is also acute irony for those who know what lies ahead.

## CATHEDRAL NEWS

**STEWARDSHIP:** The 2021 Stewardship Envelopes can now be collected from the Administrative office during office hours, Monday to Friday 9:00 A.M. – 4:30 P.M.



**Household Worship:** Public worship has resumed in the Cathedral; however, in accordance with the provision of the EMP (COVID-19) (No. 6) Directive 2021, attendance is limited to a maximum of seventy-five (75) persons. Meantime, members are encouraged to worship virtually at the 9:00 Eucharist, or to pray the office of Morning Prayer at the regular Sunday service times, 7:00 A.M. and 9:00 A.M., or at a time convenient to the family. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for Holy Week, begins on page 746, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Monday, March 29<sup>th</sup>, 2021 are Jeremiah 12:1-16, Psalm 51:1-18, and Philipians 3:1-14.

**Stewardship of Treasure:** During the period of lockdown, members were unable to make their regular financial contributions to the church in the usual manner. However, several persons made use of the options which were provided, and we are grateful for their contributions. For the convenience of all, online payments may be made to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.



## ***THEME FOR THE WEEK***

*“As we witness Jesus’ death, we give thanks for the grace he has earned for us this Lent.”*



## **DIOCESAN NEWS**

**Diocesan Calendars:** The 2021 Diocesan Calendars are available through the office of the Administrative Assistant, at the price of \$6.00 each.

**Annual Parish Meeting:** The Synod Council at its February meeting passed a resolution which authorised the postponement of the Annual Parish meetings across the Diocese, until they can be lawfully convened and as the Bishop shall direct. This decision was made in view of the current restrictions, which limit the number of people who can assemble in public gatherings. Consequently, the term of the Parochial Church members, including the Lay Synod Representatives, has been extended until such time as the meeting is held. In the meantime, any vacancies which might occur before that time, will be filled in accordance with Regulation D4: 17 of the Constitution, Canons and Regulations of the Diocese.



*Congratulations to all those persons celebrating  
birthdays this week March 28<sup>th</sup> - April 3<sup>rd</sup>, 2021*

*Ms. Janice A. Edwards ~ 29<sup>th</sup>*

*Mr. Philip L Sydney Archer ~ 1<sup>st</sup>*

*Ms. Xenia A. Watson ~ 1<sup>st</sup>*

*Ms. Coral E. Riley ~ 3<sup>rd</sup>*

*Mr. Ricardo M. Rollock ~ 5<sup>th</sup>*

*Ms. Mabel C. Armstrong ~ 6<sup>th</sup>*



**May God bless and strengthen you.**



***Please remember the sick and injured of our Parish and wider community, especially Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, (N.Y), Ms. Selina Jones, Mrs. Vida King, Mr. Blair Murray, Mr. Adrian Price, Ms. Phyllis Springer, and Ms. Winifred Trotman.***

**I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...**

**Get Well  
Soon...**





**Bereavement:** We extend sincere condolences to the families of the late Mrs. Clorine Holmes-Weekes, and Sir Courtney Blackman. We thank God for their lives, work, and witness among us.

*May you know the blessedness of those who mourn.*



## **CATHEDRAL MINISTRIES**

**Today, Sunday, March 28<sup>th</sup>, 2021**

**SUNDAY OF THE PASSION: Palm Sunday**

**7:00 A.M.**~ Holy Eucharist with the Distribution of Palms

**9:00 A.M.**~ The Liturgy of the Palms and Sung Eucharist

**Wednesday, March 31<sup>st</sup>, 2021**

**10:00 A.M.** ~ Holy Eucharist



**Maundy Thursday, April 1<sup>st</sup>, 2021**

**10:00 A.M.** ~ Chrism Mass **(Clergy only)**

President: The Rt. Rev'd Michael B. St. J. Maxwell

**6:00 P.M. ~ The Liturgy of Maundy Thursday**



**GOOD FRIDAY, April 2<sup>nd</sup>, 2021**

**9:00 A.M. ~ Family Devotions**

**3:00 P.M. ~ The Cross of Christ, presented by the Clergy,  
Organist/Master of Choristers, and the Choir, streamed via**

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>



**Easter Eve, Saturday, April 3<sup>rd</sup>, 2021**

**6:00 P.M. The Great Easter Vigil**



**Sunday, April 4<sup>th</sup>, 2021**

**EASTER DAY**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington Watson, BSM. J.P.

### Church Wardens:

Mr. Samuel Maxwell    Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriet Clarke

### Synod Representatives:

Mr. Trevor King

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative:

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers' Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

Office Hours:

Mon – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246) 427-0790 (Office)

Telephone 1 (246) 437-4265 (Dean's Residence)