

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop
The Right Rev'd Michael B. St. J. Maxwell, MA, BA, BSc.

Dean
The Very Rev'd Dr. Jeffrey D. Gibson

Precentor
The Rev'd Canon George Knight, B.Min.
Assistant Priest
The Rev'd Dr. Marcus Lashley

Organist/Choirmaster
Mr. John F. Bryan, B.Sc., BMus
Organist

Mr. Eric Cobham, BMus.
Administrative Assistant
**Ms. Armel Marshall,
B.Sc.; Cert SM; Cert HRM**

Verger
Mrs. Chloe Grant
Assistant Verger
Ms. Harriet Lowe



**GOOD FRIDAY
FAMILY DEVOTION**
April 2nd, 2021 at 9:00 A.M.

**Theme: *“As we witness Jesus’ death, we give thanks for
the grace he has earned for us this Lent.”***

April 2nd, 2021
Good Friday
YEAR B

9:00 A.M ~ Family Devotion: The Good Friday Liturgy
President: The Very Rev'd Dr. Jeffrey D. Gibson

ANNOUNCEMENT

**Emergency Management (COVID-19) Churches (No. 7)
Directive, 2021**

The following protocols will be enforced: No more than (75) persons shall be present for the conduct or streaming of religious services; Temperature Checks upon arrival; Wearing of Masks, Designated Seating; the Use of an Offering Box; Physical Distancing - Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

THE SERVICE WILL BE STREAMED LIVE ON OUR
FACEBOOK PAGE AND ON YOUTUBE.

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

ORDER OF WORSHIP

1. THE ENTRANCE RITE (In Silence)

Welcome and Greeting

The Opening Hymn ~ 669

There is a green hill far away,
without a city wall,
where the dear Lord was crucified,
who died to save us all.

We may not know, we cannot tell,
what pains he had to bear,
but we believe it was for us
he hung and suffered there.

He died that we might be forgiven,
he died to make us good,
that we might go at last to heaven,
saved by his precious blood.

There was no other good enough
to pay the price of sin;
he only could unlock the gate
of heaven and let us in.

Oh, dearly, dearly has he loved,
and we must love him too,
and trust in his redeeming blood,
and try his works to do.

Words: Cecil Frances Alexander (1818-1895), 1848

Acclamation

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The Collect of the Day

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Almighty God, look graciously, we pray, on this your family, for whom our Lord Jesus Christ was willing to be

betrayed and given into the hands of sinners, and to suffer death upon the cross; who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

2. THE MINISTRY OF THE WORD

The First Lesson: Isaiah 52:13 to 53:12

Lector: Mrs. Juno Burrows

A reading from the Word of God written in the Book of Isaiah, chapter 52, verse 13 to chapter 53 and verse 12.

¹³ See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. ¹⁴ Just as there were many who were astonished at him—so marred was his appearance, beyond human semblance, and his form beyond that of mortals—¹⁵so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. ⁵³Who has believed what we have heard? And to whom has the arm of the LORD been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. ³ He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. ⁴ Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. ⁵ But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶ All we like sheep have gone astray; we have all turned to our own way, and the LORD has laid on him the iniquity of us all. ⁷ He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. ⁸ By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. ⁹ They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. ¹⁰ Yet it was the will of the LORD to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the LORD shall prosper. ¹¹ Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. ¹² Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 22:1-11

Deus, Deus meus

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1 **M**y God, my God, why have you forsaken me?
and are so far from my cry and from the words
of my distress?

- 2 O my God, I cry in the daytime, but you do not answer; by night as well, but I find no rest.
- 3 Yet you are the Holy One, enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; they trusted, and you delivered them.
- 5 They cried out to you and were delivered; they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; let him rescue him, if he delights in him."
- 9 Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.
- 11 Be not far from me, for trouble is near, and there is none to help.

Glory be to the Father, and to the Son:
and to the Holy Spirit;
As it was in the beginning, is now and ever shall be:
world without end. Amen

The Second Lesson: Hebrew 4:14-16; 5:7-9

Lector: Mrs. Juno Burrows

Jesus the Great High Priest

¹⁴ Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. ¹⁵For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. ¹⁶Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

⁷ In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Hymn ~ **147**

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.

Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down;

did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;
love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts (1674-1748), alt.

The Gospel: John 18:1 to 19:42 (To be narrated)

The Passion of our Lord Jesus Christ according to John.

The Betrayal and Arrest of Jesus

¹⁸After Jesus had spoken these words, he went out with his disciples across the Kidron valley to a place where there was a garden, which he and his disciples entered. ²Now Judas, who betrayed him, also knew the place, because Jesus often met there with his disciples. ³So Judas brought a detachment of soldiers together with police from the chief priests and the Pharisees, and they came there with lanterns and torches and weapons. ⁴Then Jesus, knowing all that was to happen to him, came forward and asked them, 'For whom are you looking?' ⁵They answered, 'Jesus of Nazareth.' Jesus replied, 'I am he.' Judas, who betrayed him, was standing with them. ⁶When Jesus said to them, 'I am he', they stepped back and fell to the ground. ⁷Again he asked them, 'For whom are you looking?' And they said, 'Jesus of Nazareth.' ⁸Jesus answered, 'I told you that I am he. So if you are looking for me, let these men go.' ⁹This was to fulfil the word that he had spoken, 'I did not lose a single one of

those whom you gave me.’ ¹⁰Then Simon Peter, who had a sword, drew it, struck the high priest’s slave, and cut off his right ear. The slave’s name was Malchus. ¹¹Jesus said to Peter, ‘Put your sword back into its sheath. Am I not to drink the cup that the Father has given me?’

Jesus before the High Priest

12 So the soldiers, their officer, and the Jewish police arrested Jesus and bound him. ¹³First they took him to Annas, who was the father-in-law of Caiaphas, the high priest that year. ¹⁴Caiaphas was the one who had advised the Jews that it was better to have one person die for the people.

Peter Denies Jesus

15 Simon Peter and another disciple followed Jesus. Since that disciple was known to the high priest, he went with Jesus into the courtyard of the high priest, ¹⁶but Peter was standing outside at the gate. So the other disciple, who was known to the high priest, went out, spoke to the woman who guarded the gate, and brought Peter in. ¹⁷The woman said to Peter, ‘You are not also one of this man’s disciples, are you?’ He said, ‘I am not.’ ¹⁸Now the slaves and the police had made a charcoal fire because it was cold, and they were standing round it and warming themselves. Peter also was standing with them and warming himself.

The High Priest Questions Jesus

19 Then the high priest questioned Jesus about his disciples and about his teaching. ²⁰Jesus answered, ‘I have spoken openly to the world; I have always taught in synagogues and

in the temple, where all the Jews come together. I have said nothing in secret. ²¹Why do you ask me? Ask those who heard what I said to them; they know what I said.’ ²²When he had said this, one of the police standing nearby struck Jesus on the face, saying, ‘Is that how you answer the high priest?’ ²³Jesus answered, ‘If I have spoken wrongly, testify to the wrong. But if I have spoken rightly, why do you strike me?’ ²⁴Then Annas sent him bound to Caiaphas the high priest.

Peter Denies Jesus Again

25 Now Simon Peter was standing and warming himself. They asked him, ‘You are not also one of his disciples, are you?’ He denied it and said, ‘I am not.’ ²⁶One of the slaves of the high priest, a relative of the man whose ear Peter had cut off, asked, ‘Did I not see you in the garden with him?’ ²⁷Again Peter denied it, and at that moment the cock crowed.

Jesus before Pilate

28 Then they took Jesus from Caiaphas to Pilate’s headquarters. It was early in the morning. They themselves did not enter the headquarters, so as to avoid ritual defilement and to be able to eat the Passover. ²⁹So Pilate went out to them and said, ‘What accusation do you bring against this man?’ ³⁰They answered, ‘If this man were not a criminal, we would not have handed him over to you.’ ³¹Pilate said to them, ‘Take him yourselves and judge him according to your law.’ The Jews replied, ‘We are not permitted to put anyone to death.’ ³²(This was to fulfil what

Jesus had said when he indicated the kind of death he was to die.)

33 Then Pilate entered the headquarters again, summoned Jesus, and asked him, ‘Are you the King of the Jews?’³⁴ Jesus answered, ‘Do you ask this on your own, or did others tell you about me?’³⁵ Pilate replied, ‘I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?’³⁶ Jesus answered, ‘My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.’³⁷ Pilate asked him, ‘So you are a king?’ Jesus answered, ‘You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.’³⁸ Pilate asked him, ‘What is truth?’

Jesus Sentenced to Death

After he had said this, he went out to the Jews again and told them, ‘I find no case against him.’³⁹ But you have a custom that I release someone for you at the Passover. Do you want me to release for you the King of the Jews?’⁴⁰ They shouted in reply, ‘Not this man, but Barabbas!’ Now Barabbas was a bandit.

19 Then Pilate took Jesus and had him flogged.² And the soldiers wove a crown of thorns and put it on his head, and they dressed him in a purple robe.³ They kept coming up to him, saying, ‘Hail, King of the Jews!’ and striking him on the face.⁴ Pilate went out again and said to them, ‘Look, I am bringing him out to you to let you know that I find no case

against him.’⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, ‘Here is the man!’⁶ When the chief priests and the police saw him, they shouted, ‘Crucify him! Crucify him!’ Pilate said to them, ‘Take him yourselves and crucify him; I find no case against him.’⁷ The Jews answered him, ‘We have a law, and according to that law he ought to die because he has claimed to be the Son of God.’

8 Now when Pilate heard this, he was more afraid than ever.⁹ He entered his headquarters again and asked Jesus, ‘Where are you from?’ But Jesus gave him no answer.¹⁰ Pilate therefore said to him, ‘Do you refuse to speak to me? Do you not know that I have power to release you, and power to crucify you?’¹¹ Jesus answered him, ‘You would have no power over me unless it had been given you from above; therefore the one who handed me over to you is guilty of a greater sin.’¹² From then on Pilate tried to release him, but the Jews cried out, ‘If you release this man, you are no friend of the emperor. Everyone who claims to be a king sets himself against the emperor.’

13 When Pilate heard these words, he brought Jesus outside and sat on the judge’s bench at a place called The Stone Pavement, or in Hebrew Gabbatha.¹⁴ Now it was the day of Preparation for the Passover; and it was about noon. He said to the Jews, ‘Here is your King!’¹⁵ They cried out, ‘Away with him! Away with him! Crucify him!’ Pilate asked them, ‘Shall I crucify your King?’ The chief priests answered, ‘We have no king but the emperor.’¹⁶ Then he handed him over to them to be crucified.

The Crucifixion of Jesus

So they took Jesus; ¹⁷and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ¹⁸There they crucified him, and with him two others, one on either side, with Jesus between them. ¹⁹Pilate also had an inscription written and put on the cross. It read, 'Jesus of Nazareth, the King of the Jews.' ²⁰Many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. ²¹Then the chief priests of the Jews said to Pilate, 'Do not write, "The King of the Jews", but, "This man said, I am King of the Jews."' ²²Pilate answered, 'What I have written I have written.' ²³When the soldiers had crucified Jesus, they took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. ²⁴So they said to one another, 'Let us not tear it, but cast lots for it to see who will get it.' This was to fulfil what the scripture says, 'They divided my clothes among themselves, and for my clothing they cast lots.' ²⁵And that is what the soldiers did.

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, 'Woman, here is your son.' ²⁷Then he said to the disciple, 'Here is your mother.' And from that hour the disciple took her into his own home.

²⁸ After this, when Jesus knew that all was now finished, he said (in order to fulfil the scripture), 'I am thirsty.' ²⁹A jar full of sour wine was standing there. So they put a sponge

full of the wine on a branch of hyssop and held it to his mouth. ³⁰When Jesus had received the wine, he said, ‘It is finished.’ Then he bowed his head and gave up his spirit.

Jesus’ Side Is Pierced

31 Since it was the day of Preparation, the Jews did not want the bodies left on the cross during the sabbath, especially because that sabbath was a day of great solemnity. So they asked Pilate to have the legs of the crucified men broken and the bodies removed. ³²Then the soldiers came and broke the legs of the first and of the other who had been crucified with him. ³³But when they came to Jesus and saw that he was already dead, they did not break his legs. ³⁴Instead, one of the soldiers pierced his side with a spear, and at once blood and water came out. ³⁵(He who saw this has testified so that you also may believe. His testimony is true, and he knows that he tells the truth.) ³⁶These things occurred so that the scripture might be fulfilled, ‘None of his bones shall be broken.’ ³⁷And again another passage of scripture says, ‘They will look on the one whom they have pierced.’

The Burial of Jesus

38 After these things, Joseph of Arimathea, who was a disciple of Jesus, though a secret one because of his fear of the Jews, asked Pilate to let him take away the body of Jesus. Pilate gave him permission; so he came and removed his body. ³⁹Nicodemus, who had at first come to Jesus by night, also came, bringing a mixture of myrrh and aloes, weighing about a hundred pounds. ⁴⁰They took the body of Jesus and wrapped it with the spices in linen cloths, according to the burial custom of the Jews. ⁴¹Now there was a garden in the

place where he was crucified, and in the garden there was a new tomb in which no one had ever been laid. ⁴²And so, because it was the Jewish day of Preparation, and the tomb was nearby, they laid Jesus there.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

Hymn ~ 499

(When “the tune “REPTON”” is used the last line of the words must be repeated)

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

*O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,

and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

Words: John Greenleaf Whittier (1807-1892)

3. THE SOLEMN COLLECTS

The Intercession

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Intercessor: Mrs. Juno Burrows

Welcome and Notices

Hymn ~ **550**

I danced in the morning
when the world was begun,
and I danced in the moon
and the stars and the sun,
and I came down from heaven
and I danced on the earth,
at Bethlehem
I had my birth

Refrain:

***Dance, then, wherever you may be,
I am the Lord of the Dance, said he,
and I'll lead you all, wherever you may be,
and I'll lead you all in the Dance, said he.***

I danced for the scribe
and the Pharisee,
but they would not dance
and they wouldn't follow me;
I danced for the fishermen,
for James and John -
they came with me
and the Dance went on:

Refrain

I danced on the Sabbath
and I cured the lame:
the holy people
said it was a shame.
They whipped and they stripped
and they hung me on high,
and they left me there
on a cross to die:

Refrain

I danced on a Friday
when the sky turned black -
it's hard to dance
with the devil on your back.
They buried my body
and they thought I'd gone;
but I am the Dance,
and I still go on:

Refrain

They cut me down
and I leapt up high;
I am the life
that'll never, never die;
I'll live in you
if you'll live in me -
I am the Lord
of the Dance, said he.

Refrain

*Words: Sydney Carter (1915-2004).
Words© 1963Stainer & Bell Ltd.*

4. CLOSING DEVOTION

The Lord's Prayer
The Final Prayer

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Good Friday

First Reading: Isaiah 52:13-53:12

Comments: *“The suffering servant”*

Our opening lesson is **the poem of the Lord's servant who suffers and bears the sins of many**. The passage is the fourth and last of the “servant songs” that form a portion of the Book of Isaiah written when the exile was coming to an end. The servant is sometimes thought to be an historical individual or is understood as an idealization of the faithful of Israel. This “man of sorrows,” who was “despised and

rejected,” wounded for our transgressions,” and one whom the Lord at last vindicates, is perceived by Christians to be a prefiguration of Jesus.

Psalm 22

A psalm of lamentation and a plea for deliverance by one who feels deserted and pressed in on every side, expressing final confidence in God and God’s goodness.

Second Reading (The Epistle): Hebrews 4:14-16, 5:7-9)

Comment: *“The merciful high priest”*

In our New Testament reading **we are encouraged to have full confidence in drawing near to God because Jesus, our great high priest, knows our every weakness and temptation and makes intercession for us.** Having learned obedience through suffering, he has become the source of salvation for all who obey him.

The Holy Gospel: John 18:1-19:42

Comment: *“The Passion and death of Jesus”*

Our Gospel is **the story of Jesus’ trials before the Jewish council and Pilate, followed by his final sufferings and death.**



CATHEDRAL NEWS

STEWARDSHIP: The 2021 Stewardship Envelopes can now be collected from the Administrative office during office hours, Monday to Friday 9:00 A.M. – 5:00 P.M.



Household Worship: Public worship has resumed in the Cathedral; however, in accordance with the provision of the EMP (COVID-19) (No. 7) Directive 2021, attendance is limited to a maximum of seventy-five (75) persons. Meantime, members are encouraged to worship virtually at the 9:00 Eucharist, or to pray the office of Morning Prayer at the regular Sunday service times, 7:00 A.M. and 9:00 A.M., or at a time convenient to the family. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for Holy Week begins on page 746, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Good Friday, April 2nd, 2021 are Wisdom 1:16-2:1, 12-22, Psalms 95 and 22, and John 13:36-38.

Stewardship of Treasure: During the period of lockdown, members were unable to make their regular financial contributions to the church in the usual manner. However, several persons made use of the options which were provided, and we are grateful for their contributions. For the convenience of all, online payments may be made to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.



DIOCESAN NEWS

Diocesan Calendars: The 2021 Diocesan Calendars are available through the office of the Administrative Assistant, at the price of \$6.00 each.

Annual Parish Meeting: The Synod Council at its February meeting passed a resolution which authorised the postponement of the Annual Parish meetings across the Diocese, until they can be lawfully convened and as the Bishop shall direct. This decision was made in view of the current restrictions, which limit the number of people who can assemble in public gatherings. Consequently, the term of the Parochial Church members, including the Lay Synod Representatives, has been extended until such time as the meeting is held. In the meantime, any vacancies which might occur before that time, will be filled in accordance with Regulation D4: 17 of the Constitution, Canons and Regulations of the Diocese.



*Congratulations to all those persons celebrating
birthdays this week March 28th - April 3rd, 2021*

Ms. Janice A. Edwards ~ 29th

Mr. Philip L Sydney Archer ~ 1st

Ms. Xenia A. Watson ~ 1st

Ms. Coral E. Riley ~ 3rd

Mr. Ricardo M. Rollock ~ 5th

Ms. Mabel C. Armstrong ~ 6th



May God bless and strengthen you.



Please remember the sick and injured of our Parish and wider community, especially Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, (N.Y), Ms. Selina Jones, Mrs. Vida King, Mr. Blair Murray, Ms. Phyllis Springer, and Ms. Winifred Trotman.

I pray to the Almighty
to bring you healing
and a speedy
recovery...
**Get Well
Soon...**



Bereavement: We extend sincere condolences to the families of the late Mrs. Clorine Holmes-Weekes, and Sir Courtney Blackman. We thank God for their lives, work, and witness among us.

May you know the blessedness of those who mourn.

GOOD FRIDAY, April 2nd, 2021

9:00 A.M. ~ Family Devotions

3:00 P.M.: The Cross of Christ, presented by the Clergy,
Organist/Master of Choristers and the Choir, streamed via

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Easter Eve, Saturday, April 3rd, 2021

6:00 P.M. The Great Easter Vigil



EASTER SERVICES

Easter Day:

Sunday April 4th, 2021

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

**11:00 A.M. ~ Choral Matins
with Communion**

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington Watson, BSM. J.P.

Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives:

Mr. Trevor King

Mr. Samuel Maxwell

Dr. Wendy Sealy

Alternative Synod Representative:

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	(Vacant)
Ushers' Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	(Vacant)
Guild of St. Raphael:	Mr. Darwin Clarke

NOTES:

Name: _____

ON THE ROAD TO EASTER WORD SEARCH



Ash	Holy Week	Palm Branch
Wednesday	Holy Thursday	Forty Days
Sacrifice	Good Friday	Jesus
Almsgiving	Holy Saturday	Passover
Prayer	Easter	Foot Washing
Fasting	Palm Sunday	Resurrection
Lent	Purple	Love





*Life is a maybe
Death is for sure
Sin is the cause
Christ is the cure
Wish you a Very
Good Friday!*



CONTACT US

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