

*Jesus
Lives!*

*Ye seek Jesus
of Nazareth,
which was crucified:
he is risen; he is not here.*

MARK 16:6

**The Cathedral Church of
Saint Michael and
All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Dr. Marcus Lashley

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM

Vergers

Mrs. Chloe Grant

Assistant Vergers

Ms. Harriet Lowe

**The Second Sunday of Easter
Sunday, April 11th, 2021**

Service 9:00 A.M.

**The Second Sunday of Easter
YEAR B**

9:00 A.M. ~ Sung Eucharist

President and Preacher:

The Rev'd Stephanie-Ann Wedderburn

ANNOUNCEMENT

**Emergency Management (COVID-19) Churches (No. 7)
Directive, 2021**

The following protocols will be enforced: No more than (75) persons shall be present for the conduct or streaming of religious services; Temperature Checks upon arrival; Wearing of Masks, Designated Seating; the Use of an Offering Box; Physical Distancing - Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

RESTRICTIONS AT WORSHIP

PLEASE NOTE THAT ALL SERVICES WILL BE ATTENDED BY NO MORE THAN (75) PERSONS. THE 9:00 A.M. SERVICE, WHICH INCLUDES CHORISTERS, AND CONGREGATION, WILL BE STREAMED LIVE ON OUR FACEBOOK PAGE AND ON YOUTUBE.

<http://www.facebook.com/saintmichaelscathedral>

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

PERSONS WISHING TO SPONSOR FUTURE LIVE BROADCASTS MAY EMAIL

stmichaelcathedral@caribsurf.com or call 1 246-427-0790.

Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. All donations are appreciated.

Remember! Your donations keep our streaming Ministry active.

BOOKS ON THE PANDEMIC

Virus as a Summons to Faith; Biblical Reflections in a Time of Loss, Grief, and Uncertainty, Brueggemann, Walter (Paternoster: Thinking Faith, 2020)

We shall be changed. Questions for the Post-Pandemic Church, Edited by Mark D. W. Edington (Church Publishing Incorporated 2020)

God and The Pandemic: A Christian Reflection on the Coronavirus and Its Aftermath, N.T. Wright (Zondervan Reflective 2020)

The Distanced Church: Reflections on Doing Church Online, Heidi A. Campbell, Editor (e-book). College Station, Tx: Digital Religion Publications, 2020.

Candles in the Dark: Faith, hope and love in a time of pandemic, Rowan Williams, SPCK Publishing 2020



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Opening Hymn ~ 171

Good Christian men, rejoice and sing!
Now is the triumph of our King!
To all the world glad news we bring:
 alleluia, alleluia, alleluia!

The Lord of Life is risen for ay!
bring flowers of song to strew his way;
let all mankind rejoice and say:
 alleluia, alleluia, alleluia!

Praise we in songs of victory
that Love, that Life which cannot die,
and sing with hearts uplifted high:
 alleluia, alleluia, alleluia!

Thy name we bless, O risen Lord,
and sing today with one accord
the life laid down, the life restored:
 alleluia, Alleluia, Alleluia!

Words: Cyril Argentine Alington (1872-1955)

Opening Sentence “*Easter*”

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THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!**

ALL:

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,

and peace to His people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

First Lesson: Acts 4:32-35

Lector: Ms. Sharron Lucas-Blackman

A reading from the Word of God written in the Acts of the Apostles, chapter 4, verses 32-35.

The Believers Share Their Possessions

32 Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. ³³With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. ³⁵They laid it at the apostles' feet, and it was distributed to each as any had need.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

- 1 Oh, how good and pleasant it is,
when brethren live together in unity!
- 2 It is like fine oil upon the head
that runs down upon the beard,
- 3 Upon the beard of Aaron,
and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon
that falls upon the hills of Zion.
- 5 For there the LORD has ordained the blessing:
life for evermore.

Glory to the Father, and to the Son and to the Holy Spirit;

As it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: 1 John 1:1-2:2

Lector: Ms. Sharron Lucas-Blackman

A reading from the Word of God written in the First Letter of John, chapter 1, verses 1 through to chapter 2 verse 2.

The Word of Life

1We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life—²this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us—³we declare to you what

we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. ⁴We are writing these things so that our joy may be complete.

God Is Light

⁵ This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. ⁶If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; ⁷but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. ⁸If we say that we have no sin, we deceive ourselves, and the truth is not in us. ⁹If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. ¹⁰If we say that we have not sinned, we make him a liar, and his word is not in us.

Christ Our Advocate

²My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; ²and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual Hymn ~ 182

Antiphon:

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:

Antiphon

Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst.

Antiphon

On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:

Antiphon

Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee

Antiphon

*Words: anonymous, from Finita jam sunt proelia, 17th century, Latin;
translation: Francis Pott (1832-1909)*

The Holy Gospel: John 20:19-31

Gospeller: The Rev'd Canon George Knight

A Reading from the Holy Gospel according to John, Chapter 20, verses 19 to 31.

GOSPELLER: The Lord be with you.

ALL: **And also with you**

Jesus Appears to the Disciples

19 When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁰After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. ²¹Jesus said to them again, ‘Peace be with you. As the Father has sent me, so I send you.’ ²²When he had said this, he breathed on them and said to them, ‘Receive the Holy Spirit. ²³If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.’

Jesus and Thomas

24 But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. ²⁵So the other disciples told him, ‘We have seen the Lord.’ But he said to them, ‘Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.’

26 A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, ‘Peace be with you.’ ²⁷Then he said to Thomas, ‘Put your finger here and

see my hands. Reach out your hand and put it in my side. Do not doubt but believe.’ ²⁸Thomas answered him, ‘My Lord and my God!’ ²⁹Jesus said to him, ‘Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.’

The Purpose of This Book

30 Now Jesus did many other signs in the presence of his disciples, which are not written in this book. ³¹But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: “The Myrrh Bearers: Proclaiming the Risen Christ in the World Today” ~ The Rev’d Stephanie-Ann Wedderburn

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one in Being with the Father.
Through Him all things were made.
For us men and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshiped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

INTERCESSION FOR USE ON THE SECOND
SUNDAY OF EASTER

INTERCESSION “C” (Amended)

Page 108

Intercessor: **Ms. Sharron Lucas-Blackman**

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

We pray for the repose of the soul of Prince Philip, the Duke of Edinburgh and husband to Queen Elizabeth II, who died last Friday at the age of ninety-nine (99). We thank God for his life of service to his country, the Commonwealth and the world and we pray God’s comfort upon Her Majesty the Queen and all members of the Royal Family.

Silence

V. Rest eternal grant to him, O Lord.

R. And let perpetual shine upon him.

Intercessor: May he and all the faithful departed, through the mercy of God, rest in peace.

ALL: Amen.

For the peace from above, for the loving-kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: *Lord, have mercy.*

For the peace and welfare of the world, for the witness and work of the Church, especially the Church in the Province of the Indian Ocean and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming: We thank God for the Myrrh Bearers of the resurrection narrative and pray that the disciples of today would be empowered to bear the good news of the risen Christ, by word as well as by deed.

Let us pray to the Lord.

ALL: Lord, have mercy.

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all people:

Let us pray to the Lord.

ALL: Lord, have mercy.

For victims of hunger, fear, injustice, and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

ALL: Lord, have mercy.

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them: especially we remember people affected by COVID-19.

Let us pray to the Lord.

ALL: Lord, have mercy.

For deliverance from the ravages of hurricane, earthquake, drought or flood, volcanic eruption, and for a just and proper use of God's creation: We especially remember the people of St. Vincent and the Grenadines, displaced by the imminent eruption of **La Soufrière**; pray for governments and agencies who have responded to the call for evacuation; and for a hospitable reception in the receiving countries.

Let us pray to the Lord.

ALL: Lord, have mercy.

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvelous light: especially those celebrating a birthday this week, Neville Griffith, Elma Lashley, Daniel Agard, Norma Caddle, and any other person not mentioned by name.

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL:

O Lord our God accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help: for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.

ACT OF PENITENCE

The congregation kneels.

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE GREETING OF THE PEACE “A”

Page 124

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

ALL:

**Let us then pursue the things that make for peace and
build up the common life.**

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 166

Christ the Lord is risen again!
Christ hath broken every chain!
Hark! Angelic voices cry,
singing evermore on high,
alleluia!

He, who gave for us his life,
who for us endured the strife,
is our Paschal Lamb today;
we too sing for joy, and say
alleluia!

He who bore all pain and loss
comfortless upon the cross,
lives in glory now on high,
pleads for us, and hears our cry:
Alleluia!

He whose path no records tell,
who descended into hell,
who the strong man armed hath bound,
now in highest heaven is crowned.
Alleluia!

He who slumbered in the grave

is exalted now to save;
now through Christendom it rings
that the Lamb is King of kings.
Alleluia!

Now he bids us tell abroad
how the lost may be restored,
how the penitent forgiven,
how we too may enter heaven.
Alleluia!

Thou, our Paschal Lamb indeed,
Christ, thy ransomed people feed;
take our sins and guilt away:
let us sing by night and day
alleluia!

*Words: Michael Weisse (1488-1534)
from Christus ist erstanden, German;
translation: Catherine Winkworth (1827-1878), alt.*

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Easter”

Page 128

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL

**Holy, holy, holy Lord,
God of power and might;**

**heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:

and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.
Give us today our daily bread,**

**Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD “B” Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body,
because we all share in one bread.**

THE COMMUNION

The invitation “B” Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him.**

THE AGNUS DEI Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

Lamb of God, you take away the sin of the world:

grant us peace.



The Administration of Communion/Spiritual Communion

Hymn ~ 589

Repeat the last line of each verse when using the tune Old 124th.

Here, O my Lord, I see thee face to face;
here faith would touch and handle things unseen;
here grasp with firmer hand the eternal grace,
and all my weariness upon thee lean.

Here would I feed upon the bread of God;
here drink with thee the royal wine of heaven;
here would I lay aside each earthly load;
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need
another arm save thine to lean upon:
it is enough, my Lord, enough indeed;
my strength is in thy might, thy might alone.

Words: Horatius Bonar (1808-1889)

THE POST COMMUNION “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the

Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirits shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING "*Easter*"

Page 150

The God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and forever more.

ALL: Amen.

Welcome and Announcements

THE DISMISSAL

The Recessional Hymn ~ 497

Blessèd assurance, Jesus is mine:
O what a foretaste of glory divine!
Heir of salvation, purchase of God;
born of his Spirit, washed in his blood.

Refrain:

***This is my story, this is my song,
praising my Saviour all the day long;
this is my story, this is my song,
praising my Saviour all the day long.***

Perfect submission, perfect delight,
visions of rapture burst on my sight;
angels descending, bring from above
echoes of mercy, whispers of love.

Refrain

Perfect submission, all is at rest,
I in my Saviour am happy and blest;
watching and waiting, looking above,
filled with his goodness, lost in his love.

Refrain

Words: Fanny J Crosby (Frances van Alstyne) (1820-1915)

Organ Postlude

WELCOME AND MAY THE LORD BLESS US ALL



The Second Sunday of Easter

First Reading: Acts 4:32-35

Comment: *“The believers’ common life”*

In this reading we hear **of the enthusiasm and spirit of sharing and caring for one another in the early Christian community.** The apostles continue their powerful witness to the resurrection. Greed and anxiety with regard to material possessions are overcome by grace. The author of Acts may present a somewhat idyllic picture, but there is no denying the power of the gospel to bring disciples to a profoundly new way of life.

Psalm 133

The psalm celebrates the blessing of a harmonious people.

Second Reading (**The Epistle**): 1 John 1:1-2:2

Comment: *“Walking in the light”*

The theme of this passage is the word of life by which Christians are called to walk in the light of God. Confessing their sins, they and all others can find forgiveness through Jesus. The beginning of this letter leaves open the possibility that the word may be understood as Jesus himself, or Jesus as he is revealed in scripture, or in the bread of the Eucharist. When his followers share a common life in the light that is God, they can be free to be honest about their sins and then be cleansed from them.

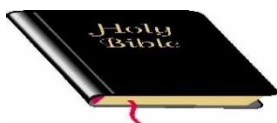
The Holy Gospel: John 20:19-31

Comment: *“Beholding the wounds of the Risen Christ”*

Our Gospel presents **two appearances of the risen Lord to his disciples**. The first takes place on the very evening of the day of his resurrection. The disciples are gathered in fear, but Jesus brings them peace, gives them their mission, and bestows on them the Holy Spirit. A week later, Thomas, who had been absent when Jesus first appeared and who doubted his resurrection, now knows Jesus by his wounds and worships him as his Lord and God. Future disciples will not have Jesus' physical presence, but they will be blessed in their belief.

CATHEDRAL NEWS

STEWARDSHIP: The 2021 Stewardship Envelopes can be collected from the Administrative office during office hours, Monday to Friday 9:00 A.M. – 5:00 P.M.



Household Worship: Public worship has resumed in the Cathedral; however, in accordance with the provision of the EMP (COVID-19) (No. 7) Directive 2021, attendance is limited to a maximum of seventy-five (75) persons. Meantime, members are encouraged to worship virtually at the 9:00 Eucharist, or to pray the office of Morning Prayer at the regular Sunday service times, 7:00 A.M. and 9:00 A.M., or at a time convenient to the family. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for the 2nd Week of Easter begins on page 747, in the Book of Common Prayer. Note further that this year

is Year 1, and the readings for Monday, April 12th, 2021 are Daniel 1;1-21, Psalms 1, 2, & 3, and 1 John 1:1-10

Stewardship of Treasure: During the period of lockdown, members were unable to make their regular financial contributions to the church in the usual manner. However, several persons made use of the options which were provided, and we are grateful for their contributions. For the convenience of all, online payments may be made to the St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

Preaching Series: This Easter, there will be a preaching series entitled, “**Myrrh Bearers: Proclaiming the Risen Christ in the World Today.**” Welcome to the Rev'd Stephanie-Ann Wedderburn as the first of the female clergy who will be preaching during the series. Next week's preacher will be the Rev'd Suzette W. Archer, Assistant Curate, St. George Parish Church.

THEME FOR THE WEEK

“The power of the risen Jesus removes all our doubts.”



DIOCESAN NEWS

Diocesan Calendars: The 2021 Diocesan Calendars are available through the office of the Administrative Assistant, at the price of \$6.00 each.

Congratulations to all celebrating birthdays this week 11th
to 17th April, 2021

Mr. Neville G. Griffith ~ 11th

Ms. Elma F. Lashley ~ 11th

Mr. Daniel A. D. Agard ~ 15th

Ms. Norma Caddle ~ 16th



May God bless and strengthen you.



Please remember the sick or injured of our Parish and wider community, especially Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, (N.Y), Mrs. Olga Holder, Ms. Selina Jones, Mrs. Vida King, Mr. Blair Murray, Ms. Phyllis Springer, and Ms. Winifred Trotman.

**I pray to the Almighty
to bring you healing
and a speedy
recovery...**

**Get Well
Soon...**





Bereavement: We extend sincere condolences to the family of the late Ms. Roslind Phillips, cousin of Ms. Marcia Bridgeman, a member of the Guild of St. Raphael. We thank God for her life, work, and witness among us.

May you know the blessedness of those who mourn.



CATHEDRAL MINISTRIES

Today Sunday, April 11th, 2021
The Second Sunday of Easter Day

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



Wednesday, April 14th, 2021

10:00 A.M. ~ Holy Eucharist



Next Sunday, April 18th, 2021

The Third Sunday of Easter

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriett Clarke

Synod Representatives

Mr. Trevor King;

Mr. Samuel Maxwell, J. P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael	Mr. Darwin Clarke



CONTACT US

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