



HE IS  
*Risen*

CELEBRATE WITH US

To seek Jesus of Nazareth, which was crucified,  
he is risen, he is not here  
(Mark 16)

**The Cathedral Church of  
Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

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**The Rev'd Dr. Marcus Lashley**

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**Mrs. Chloe Grant**

*Assistant Vergger*

**Ms. Harriet Lowe**

**The Fifth Sunday of Easter**

**Sunday, May 2<sup>nd</sup>, 2021**

**9:00 A.M.**

# **The Fifth Sunday of Easter YEAR B**

**9:00 A.M. ~ Holy Eucharist**

**President: The Very Rev'd Dr. Jeffrey D. Gibson**

**Preacher: The Rev'd Stephanie-Ann Wedderburn**

## **ANNOUNCEMENT**

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# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude

**Welcome**

**Opening Hymn ~ 172**

Jesus Christ is risen today, alleluia,  
our triumphant holy day, alleluia,  
who did once, upon the cross, alleluia,  
suffer to redeem our loss. Alleluia!

Hymns of praise then let us sing, alleluia,  
unto Christ, our heavenly King, alleluia,  
who endured the cross and grave, alleluia,  
sinners to redeem and save. Alleluia!

But the pains that he endured, alleluia,  
our salvation have procured; alleluia,  
now above the sky he's King, alleluia,  
where the angels ever sing. Alleluia!

*Words: Lyra Davidica, London, 1708 Supplement, 1816*

Opening Sentence ***“Easter”***

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Alleluia! The Lord is risen indeed. Come, let us adore Him.  
Alleluia!

**THE INVOCATION**

Page 101

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.  
Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.  
Alleluia! Alleluia!**

**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

**COLLECT FOR PURITY**

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## **GLORIA IN EXCELSIS**

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

You are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

First Lesson: Acts 8:26-40

**Lector: Mr. Victor Sylvester**

A reading from the Word of God written in the Acts of the Apostles, chapter 8, verses 26-40.

### **Philip and the Ethiopian Eunuch**

26 Then an angel of the Lord said to Philip, ‘Get up and go toward the south to the road that goes down from Jerusalem to Gaza.’ (This is a wilderness road.)<sup>27</sup> So he got up and went. Now there was an Ethiopian eunuch, a court official of Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship<sup>28</sup> and was returning home; seated in his chariot, he was reading the prophet Isaiah.<sup>29</sup> Then the Spirit said to Philip, ‘Go over to this chariot and join it.’<sup>30</sup> So Philip ran up to it and heard him reading the prophet Isaiah. He asked, ‘Do you understand what you are reading?’<sup>31</sup> He replied, ‘How can I, unless someone guides me?’ And he invited Philip to get in and sit beside him.<sup>32</sup> Now the passage of the scripture that he was reading was this:

‘Like a sheep he was led to the slaughter,  
and like a lamb silent before its shearer,  
so he does not open his mouth.

<sup>33</sup> In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.’

<sup>34</sup>The eunuch asked Philip, ‘About whom, may I ask you, does the prophet say this, about himself or about someone else?’ <sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, ‘Look, here is water! What is to prevent me from being baptized?’ <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm 22:25-30** *Deus, Deus meus*

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25 The poor shall eat and be satisfied,  
and those who seek the LORD shall praise him:  
"May your heart live for ever!"

26 All the ends of the earth shall remember and turn  
to the LORD,  
and all the families of the nations shall bow  
before him.



27 For kingship belongs to the LORD;  
he rules over the nations.

28 To him alone all who sleep in the earth bow down  
in worship;  
all who go down to the dust fall before him.

29 My soul shall live for him;  
my descendants shall serve him;  
they shall be known as the LORD's for ever.

30 They shall come and make known to a people yet  
unborn  
the saving deeds that he has done.

Glory to the Father, and to the Son and to the Holy  
Spirit;

As it was in the beginning, is now, and shall be  
forever. Amen.

Second Lesson: 1 John 4:7-21

**Lector: Mr. Victor Sylvester**

A reading from the Word of God written in the First Letter  
of John, chapter 4, verses 7-21.

### **God Is Love**

7 Beloved, let us love one another, because love is from  
God; everyone who loves is born of God and knows  
God. <sup>8</sup>Whoever does not love does not know God, for God  
is love. <sup>9</sup>God's love was revealed among us in this way: God  
sent his only Son into the world so that we might live through  
him. <sup>10</sup>In this is love, not that we loved God but that he loved  
us and sent his Son to be the atoning sacrifice for our  
sins. <sup>11</sup>Beloved, since God loved us so much, we also ought

to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Saviour of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Holy Gospel: John 15:1-8

**Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson**

A Reading from the Holy Gospel according to John, chapter 15, verses 1 to 8.

GOSPELLER: The Lord be with you.

**ALL: And also with you**

## **Jesus the True Vine**

15'I am the true vine, and my Father is the vine-grower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples.

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon: "The Myrrh Bearers: Mary Magdalene"**

**Preacher: The Rev'd Stephanie-Ann Wedderburn**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one in Being with the Father.  
Through Him all things were made.  
For us men and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son He is worshiped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.

INTERCESSION FOR USE ON THE FIFTH SUNDAY  
OF EASTER, INTERCESSION C (Amended), Page 108

**Intercessor: Mr. Victor Sylvester**

With all our heart and with all our mind, let us pray to  
the Lord, saying "Lord, have mercy."

For the peace from above, for the loving-kindness of God,  
and for the salvation of our souls:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For the peace and welfare of the world, for the witness and  
work of the Church. In the Anglican Cycle of Prayer, we  
pray for The Episcopal Church in Jerusalem & The Middle  
East; and for the unity of all peoples:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For our Bishops and all ministers of God's Word and  
Sacraments, that they may be filled with truth and love and  
be found without fault at the Lord's coming: We thank God  
for the Myrrh bearers of the resurrection narrative and pray  
that the disciples of today would be empowered to bear the  
good news of the risen Christ, by word as well as by deed.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all people:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For victims of hunger, fear, injustice, and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them: especially we remember people affected by COVID-19.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For deliverance from the ravages of hurricane, earthquake, drought or flood, volcanic eruption, and for a just and proper use of God's creation: We especially remember the people of St. Vincent and the Grenadines, affected by the eruption of La Soufrière volcano; we pray for a spirit of generosity, charity, and hospitality in response to their needs.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us

out of darkness into His marvelous light: especially those celebrating birthdays this week, Helen Blaugh-Taylor, Leo A. Taylor, Norton Brewster, Joann M. Leslie, Corleta L.A. Ellis, Kelvin E. Ward, and any other person not mentioned by name.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

*Silence may be kept.*

***ALL:***

**O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help: for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.**

## **ACT OF PENITENCE**

The congregation kneels.

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.***

## **THE ABSOLUTION**

**PRESIDENT**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF THE PEACE “A”**

Page 124

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

## **THE MINISTRY OF THE SACRAMENT**

**The Offertory Hymn ~ 175**



Jesus lives! Thy terrors now  
can no more, O death, appal us;  
Jesus lives! By this we know  
Thou, O grave, canst not enthrall us.  
Alleluia!

Jesus lives! Henceforth is death  
but the gate of life immortal:  
this shall calm our trembling breath,  
when we pass its gloomy portal.  
Alleluia!

Jesus lives! For us he died;  
then, alone to Jesus living,  
pure in heart may we abide,  
glory to our Saviour giving.  
Alleluia!

Jesus lives! Our hearts know well  
naught from us our love shall sever;  
life nor death nor powers of hell  
tear us from his keeping ever.  
Alleluia!

Jesus lives! To him the throne  
over all the world is given:  
may we go where he is gone,  
rest and reign with him in heaven.  
Alleluia!

*Words: Christian Füchtgott Gellert (1715-1769),  
from Jesus lebt, mit ihm auch ich, German;  
translation: Frances Elizabeth Cox (1812-1897), with others*

## THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## PROPER PREFACE ~ “Easter”

Page 128

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed

death, and by His rising to life again He has won for us eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**ALL**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**

**THE GREAT THANKSGIVING “A”**

Page 131

PRESIDENT:

All Holy and glorious Father,  
Our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.  
Again and again  
we have turned away from you;  
yet in every age your steadfast love

has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
Who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in ever place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper

He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

**PRESIDENT:**

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**PRESIDENT:**

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of

praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood,  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God, living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**  
**Blessing and honour and glory and power**  
**Be yours for ever and ever. Amen.**

## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD "B"**

Page 145

**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body,**

**because we all share in one bread.**

## **THE COMMUNION**

**The invitation "B"**

Page 146

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

**THE AGNUS DEI**

**Page 147**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/Spiritual  
Communion**

**THE POST COMMUNION “A”**

**Page 147**

**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirits shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free,**



**and the whole earth live to praise your Name, through Christ our Lord. Amen.**

THE BLESSING “*Easter*”

Page 150

The God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and forever more.

**ALL: Amen.**

## *Welcome and Announcements*

**THE DISMISSAL**

**The Recessional Hymn ~ 184**

This joyful Eastertide,  
away with sin and sorrow!  
My love, the Crucified,  
hath sprung to life this morrow.

***Refrain:***

*Had Christ, that once was slain,  
Ne'er burst his three-day prison,  
our faith had been in vain;  
but now hath Christ arisen,*

*arisen, arisen, arisen.*

Death's flood hath lost its chill,  
since Jesus crossed the river;  
Lord of all life, from ill  
my passing life deliver

***Refrain***

My flesh in hope shall rest,  
and for a season slumber;  
till trump from east to west  
shall awake the dead in number.

***Refrain***

*Words: George Ratcliffe Woodward (1848-1934), alt*

Organ Postlude

**WELCOME AND MAY THE LORD BLESS US ALL**



**The Fifth Sunday of Easter**

First Reading: Acts 8:26-40

**Comment:** *“Philip teaches and baptises an Ethiopian”*

This is the **story of how Philip brought the Ethiopian eunuch to faith in Jesus.** Early Christians doubtless loved to tell and retell this narrative. It shows how a significant foreign personage, who was apparently an inquirer in Judaism, learned about Jesus and was baptised. It also illustrates the way an important passage from the Old

Testament, which tells of the Lord's servant who suffered for others, was interpreted as prophecy about Jesus.

### **Psalm 22:25-30**

A song of praise to the Lord, who rules over all and cares for the down-trodden.

Second Reading (**The Epistle**): 1 John 4:7-21

**Comment:** *"God's love perfected in love for one another"*

This reading teaches that **God's love is made known to us through Jesus. In response we are to love one another.**

No one has ever seen God, but to experience God's love and to recognise Jesus as God's son is to know God. Only by not loving other humans made in God's image would we show that we do not know and love God. When we do love one another, then we live in union with God and fear is driven away.

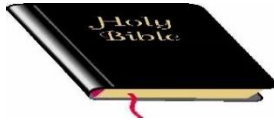
The Holy Gospel: John 15:1-8

**Comment:** *"Christ the vine"*

In our gospel reading we hear that **Jesus is the true vine to which each branch must be united if it is to bear fruit.**

The vine and the vineyard were well-known symbols for God's people. A living relationship with Jesus in the following of his teaching is the source of fruitful discipleship. God will cut away the dead branches and prune the healthy ones so that they will bear more abundantly.

## CATHEDRAL NEWS



**Household Worship:** Public worship has resumed in the Cathedral; however, in accordance with the provision of the EMP (COVID-19) (No. 8) Directive 2021, attendance is limited to the number of people that the building can accommodate, six feet apart in all directions. Furthermore, worship in the Cathedral has been affected by the ash fall from St. Vincent. The cleaning of the Cathedral, both inside and the environs, will continue during this week. Meantime, members are encouraged to worship virtually at the 9:00 A.M. Eucharist, or to pray the office of Morning Prayer at the regular Sunday service times, 7:00 A.M. and 9:00 A.M., or at a time convenient to the family. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for the Fifth Week of Easter begins on page 749, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Monday, May 3<sup>rd</sup>, 2021 are Wisdom 9:1, 7-18, Psalms 56 & 57, and Colossians 3:18- to 4:18.

**Stewardship of Treasure:** During the period of lockdown, members were unable to make their regular financial contributions to the church in the usual manner. However, several persons made use of the options which were provided, and we are grateful for their contributions. For the convenience of all, online payments may be made to the St. Michael's Cathedral, CIBC First Caribbean International

Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

**Preaching Series:** This Easter, there will be a preaching series entitled, “**Myrrh Bearers: Proclaiming the Risen Christ in the World Today.**” Welcome to the Rev’d Stephanie-Ann Wedderburn, one of the female clergy who will be preaching during the series. Next week’s preacher will be the Rev’d Beverley Sealy-Knight, Rector of St. James’ Parish Church.

***THEME FOR THE WEEK***

***“The Good News of Jesus is that God has sent him to love us visibly.”***



**DIOCESAN NEWS**

**Diocesan Calendars:** The 2021 Diocesan Calendars are available through the office of the Administrative Assistant, at the price of \$6.00 each.



***Congratulations to all those person celebrating  
birthdays this month ~ May 2021  
Mrs. Helen Blugh-Taylor ~ 2<sup>nd</sup>***

*Mr. Leo Adolphus Taylor ~ 2<sup>nd</sup>*  
*Mr. Norton A. Brewster ~ 4<sup>th</sup>*  
*Mrs. Joann M. Leslie ~ 4<sup>th</sup>*  
*Ms. Corleta L. A. Ellis ~ 5<sup>th</sup>*  
*Mr. Kelvin E. Ward ~ 7<sup>th</sup>*  
*Ms. Valarie Y. Quintyne ~ 10<sup>th</sup>*  
*The Very Rev'd Dr. Jeffrey D. Gibson ~ 11<sup>th</sup>*  
*Ms. Lucille Ward ~ 11<sup>th</sup>*  
*Ms. Jacqueline Skeete ~ 12<sup>th</sup>*  
*Mr. Nicholas R. C. C. Brathwaite ~ 13<sup>th</sup>*  
*Mrs. Rosemary Gibson ~ 15<sup>th</sup>*  
*Mrs. Carmen Boakye-Cofie ~ 18<sup>th</sup>*  
*Ms. Hyacinth A. Rodgers ~ 18<sup>th</sup>*  
*Ms. Julianne A. Ifill ~ 19<sup>th</sup>*  
*Ms. Beverley M. Small ~ 20<sup>th</sup>*  
*Mr. Lawrence E. Pollard ~ 21<sup>st</sup>*  
*Ms. Donnah M. Russell ~ 22<sup>nd</sup>*  
*Mr. Leslie Layne ~ 23<sup>rd</sup>*  
*Mr. Robert Agbowu ~ 24<sup>th</sup>*  
*Ms. Marcia R. Hoyte ~ 26<sup>th</sup>*  
*Mr. Jerry A. Alleyne ~ 27<sup>th</sup>*  
*Ms. Deidre Cox ~ 29<sup>th</sup>*  
*Ms. Kimberlet P. Layne ~ 29<sup>th</sup>*  
*Mrs. Linda R. Springer ~ 29<sup>th</sup>*  
*Ms. Doris D. Hinds ~ 30<sup>th</sup>*  
*Ms. Monica Aimey ~ 31<sup>st</sup>*



*May God bless and strengthen you.*



*Please remember the sick or injured of our Parish and wider community, especially Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, (N.Y), Mrs. Olga Holder, Ms. Selina Jones, Mrs. Vida King, Mr. Blair Murray, Ms. Phyllis Springer, and Ms. Winifred Trotman.*

I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...

**Get Well  
Soon...**



**Bereavement:** We extend sincere condolences to the family of the late the Rev'd Canon Andrew Hatch, retired Rector of St. James' Parish Church. We thank God for his life, work, and witness among us and pray God's comfort upon his family as they grieve.

*May they know the blessedness of those who mourn.*



**CATHEDRAL MINISTRIES**

**Today Sunday, May 2<sup>nd</sup>, 2021**

**The Fifth Sunday of Easter Day**

**9:00 A.M. ~ Sung Eucharist**



**Next Sunday, May 9<sup>th</sup>, 2021**

**The Sixth Sunday of Easter ~ Mother's Day**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**





## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Secretary: Ms. Harriett Clarke

### Synod Representatives

Mr. Trevor King;

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke

**NOTES:**

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### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

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Mon – Friday: 9:00 A.M. to 5:00 P.M.

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