



# **St. Michael's Cathedral**

Services  
for  
The Twenty-First Sunday after Pentecost

Sunday, October 17<sup>th</sup>, 2021  
7:00 A.M. & 9:00 A.M.

**The Cathedral Church of Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B. Sc; B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Ms. Harriet Lowe**



# **The Twenty-First Sunday after Pentecost YEAR B**

**7:00 A.M. ~ Holy Eucharist**

**President & Preacher:**

**The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Sung Eucharist**

**President: The Rev'd Canon George Knight**

**Preacher: The Rev'd Stephanie-Ann Wedderburn**

**Lay Eucharistic Minister: Dr. Sherlock Bradshaw**

## **ANNOUNCEMENT**

### **Emergency Management (COVID-19) Churches (No. 18) Directive, 2021**

The following protocols will be enforced: Attendance is limited to a maximum of one hundred and thirty-five (135) persons, (Nave 83; Balcony 27; Sanctuary/Chancel 16; and Lady Chapel 9); Temperature checks upon arrival and signing of the Register; Wearing of Masks above the Nose and under the Chin; Designated Seating; the Use of an Offering Box; Physical Distancing- Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

**The cooperation of everyone is required**

## **ORDER OF WORSHIP**

### **THE PREPARATION**

Organ Prelude

The Opening **Hymn** ~ 270

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

Let holy charity  
mine outward vesture be,  
and lowliness become mine inner clothing:  
true lowliness of heart,  
which takes the humbler part,  
and o'er its own shortcomings weeps with loathing.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the power of human telling;  
for none can guess its grace,  
till he become the place  
wherein the Holy Spirit makes his dwelling.

*Words: Bianco da Siena (13??-1434),  
from *Discendi, amor santo*, Italian;  
translation: Richard Frederick Littledale (1833-1890)*

Opening Sentence “*General*”

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Grace to you and peace from God our Father and the Lord Jesus Christ. *Philippians 1:2*

## THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

## COLLECT FOR PURITY

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

## THE KYRIES

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

*“The Twenty-First Sunday after Pentecost”*

Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

**THE MINISTRY OF THE WORD**

First Lesson: Isaiah 53:4-12

**Lectors: 7:00 A.M. ~ Ms. Renee Thomas**

**9:00 A.M. ~ Mrs. Margaret Fraser-Morrison**

A reading from the Word of God written in the Book of Isaiah, chapter 53, verses 4 to 12.

Surely he has borne our infirmities  
and carried our diseases;

yet we accounted him stricken,  
struck down by God, and afflicted.

But he was wounded for our transgressions,  
crushed for our iniquities;

upon him was the punishment that made us whole,  
and by his bruises we are healed.

All we like sheep have gone astray;  
we have all turned to our own way,

and the LORD has laid on him  
the iniquity of us all.

He was oppressed, and he was afflicted,  
yet he did not open his mouth;  
like a lamb that is led to the slaughter,  
and like a sheep that before its shearers is silent,  
so he did not open his mouth.

By a perversion of justice he was taken away.  
Who could have imagined his future?

For he was cut off from the land of the living,  
stricken for the transgression of my people.

They made his grave with the wicked  
and his tomb with the rich,  
although he had done no violence,  
and there was no deceit in his mouth.

Yet it was the will of the LORD to crush him with  
pain.

When you make his life an offering for sin,  
he shall see his offspring, and shall prolong his  
days;

through him the will of the LORD shall prosper.  
Out of his anguish he shall see light;

he shall find satisfaction through his knowledge.  
The righteous one, my servant, shall make many  
righteous,  
and he shall bear their iniquities.

Therefore I will allot him a portion with the great,  
and he shall divide the spoil with the strong;

because he poured out himself to death,  
and was numbered with the transgressors;

yet he bore the sin of many,  
and made intercession for the transgressors.



LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm 91:9-16** *Qui habitat*

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- 9 **B**ecause you have made the LORD your refuge,  
and the Most High your habitation,
- 10 There shall no evil happen to you,  
neither shall any plague come near your  
dwelling.
- 11 For he shall give his angels charge over you,  
to keep you in all your ways.
- 12 They shall bear you in their hands,  
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder;  
you shall trample the young lion and the serpent  
under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him;  
I will protect him, because he knows my name.
- 15 He shall call upon me, and I will answer him;  
I am with him in trouble;  
I will rescue him and bring him to honor.
- 16 With long life will I satisfy him,  
and show him my salvation.
- Glory to the Father, and to the Son and to the Holy  
Spirit;
- As it was in the beginning, is now, and shall be  
forever. Amen.

Second Lesson: Hebrews 5:1-10

**Lectors: 7:00 A.M. ~ Ms. Renee Thomas**

**9:00 A.M. ~ Mrs. Margaret Fraser-Morrison**

A reading from the Word of God written in the Letter to the Hebrews, chapter 5, verses 1 to 10.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;  
as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual **Hymn ~ 536**

O Master, let me walk with thee  
in lowly paths of service free.  
Tell me thy secret; help me bear  
the strain of toil, the fret of care.

Help me the slow of heart to move  
by some clear, winning word of love.  
Teach me the wayward feet to stay,  
and guide them in the homeward way.

Teach me thy patience: still with thee  
in closer, dearer company,  
in work that keeps faith sweet and strong,  
in trust that triumphs over wrong;

In hope that sends a shining ray  
far down the future's broadening way,  
in peace that only thou canst give,  
with thee, O Master, let me live.

*Words: Washington Gladden (1836-1918), 1879*

The Holy Gospel: Mark 10:35-45

**Gospeller: The Very Rev'd Dr. Jeffrey D Gibson**

GOSPELLER: The Lord be with you.

ALL: **And also with you**

A Reading from the Holy Gospel according to Mark, chapter 10, verses 35 to 45.

**ALL: Glory to Christ Our Saviour**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptised with the baptism that I am baptised with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptised, you will be baptised; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognise as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

**GOSPELLER:** The Gospel of Christ.

**ALL:** Praise to Christ our Lord.

**The Sermon:** The Rev'd Stephanie-Ann Wedderburn

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son He is worshipped and

glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

INTERCESSION FORM “C” with amendments Page 108

**Intercessors:**

**7:00 A. M. ~ Ms. Deidre Cox**

**9:00 A. M. ~ Mrs. Judy King (L.E.M.)**

LEADER:

With all our heart and with all our mind let us pray to the Lord. Saying, "Lord, have mercy."

LEADER:

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For the peace and welfare of the world, for the witness and work of the Church, especially in the Anglican Communion; we pray for the Church of the Province of West Africa, and for the unity of all peoples:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming: We pray for Howard our Archbishop; in this Diocese we pray for Michael our Bishop, Wilfred retired Bishop of Croydon, Rufus retired Diocesan Bishop, and John retired Diocesan Bishop and Archbishop. We also pray for this Cathedral Church, for the Dean and other clergy, and all who worship and work here.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples. We pray for Sandra our Governor General, Mia Amor our Prime Minister, and all members of Parliament:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For the victims of hunger, fear, injustice, and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For the sick: especially Aldon, Margaret, Colleen, Elsie, Eudora, Alice, Jonathan, Olga, Selina, Elma, Ina, Blair, Eleanor, Phyllis, Winifred, Marcia, and Ronald; the

suffering, the sorrowful, and the dying and for all who remember and care for them:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For mercy and protection upon our world affected by the coronavirus COVID-19 pandemic. We pray for all who are affected by this disease: those in hospital or other facilities; the doctors, nurses and all medical personnel who tend the sick; the Chief Medical Officer and all who set public policy; and all who work to keep us safe from this disease.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For deliverance from the ravages of hurricane, earthquake, drought, flood, fire, or volcanic eruption, and for a just and proper use of God's creation: We especially remember the people of Haiti in the aftermath of an earthquake. Where people are in danger, give them refuge; where they have suffered loss, give them comfort and restoration; where they are in despair, give them hope.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

LEADER:

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvelous light.

Let us pray to the Lord.

***ALL: Lord, have mercy.***



LEADER:

For those celebrating birthdays this week; Ernest, Owen, Cheryl, Gia, Cyrilene, Nadine, Gloria, and Orpah, and any other person not mentioned by name.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

*Silence may be kept.*

***ALL:***

**O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help: for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.**

**ACT OF PENITENCE**

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT:

Let us therefore confess our sins.

***ALL:***

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed,**

**and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Page 124

**PRESIDENT:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF THE PEACE “A”**

Page 124

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:**

The peace of the Lord be always with you.

**ALL: And also with you.**

## **THE MINISTRY OF THE SACRAMENT**

The Offertory **Hymn ~ 792**

Songs of praise the angels sang,  
heaven with alleluias rang,  
when creation was begun,  
when God spoke and it was done.

Songs of praise awoke the morn  
when the Prince of Peace was born:  
songs of praise arose when he  
captive led captivity.

Heaven and earth must pass away:  
songs of praise shall crown that day:  
God will make new heavens and earth;  
songs of praise shall hail their birth.

And will man alone be dumb  
till that glorious Kingdom come?  
No, the church delights to raise  
psalms and hymns and songs of praise.

Saints below, with heart and voice,  
still in songs of praise rejoice;  
learning here, by faith and love,  
songs of praise to sing above.

Hymns of glory, songs of praise,  
Father, unto thee we raise,  
Jesu, glory unto thee,  
with the Spirit ever be.

*Words: James Montgomery (1771-1854)  
and Editors of Hymns Ancient and Modern.*

## THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## PROPER PREFACE ~ “Of God the Father” Page 130

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

**THE GREAT THANKSGIVING “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
Our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:

for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
Who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:

and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

**PRESIDENT:**

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

**PRESIDENT:**

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;

and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.

Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God, living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**

**Blessing and honour and glory and power**

**Be yours for ever and ever. Amen.**



## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD "A"**

Page 145

**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all share in one bread.**

## **THE COMMUNION**

### **The Invitation "B"**

Page 146

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing  
glad songs of praise to Him.**

**THE AGNUS DEI**

**Page 147**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



### **The Administration of Communion/Spiritual Communion**

**The Communion Hymn ~ 581 verses 5, 6 & 7 omitted.**

Draw nigh and take the body of the Lord,  
and drink the holy blood for you outpoured.

Saved by that body and that holy blood,  
with souls refreshed, we render thanks to God.

Salvation's Giver, Christ, the Only Son,  
by his dear cross and blood the victory won.

Offered was he for greatest and for least,  
himself the Victim, and himself the Priest.

He, that his saints in this world rules and shields,  
to all believers life eternal yields;

with heavenly bread makes them that hunger whole,  
gives living waters to the thirsting soul.

Alpha and Omega, to whom shall bow  
all nations at the doom, is with us now.

*Words: anonymous, from Santi, venite, Christi corpus sumite, 7<sup>th</sup> century, Latin;  
translation: John Mason Neale (1818-1866)*

## **THE POST COMMUNION “A”**

Page 147

**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

## **THE BLESSING “*Pentecost*”**

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and forever more.

**ALL: Amen.**

*Welcome and Announcements*

**THE DISMISSAL**

The Recessional **Hymn ~ 196**

The head that once was crowned with thorns  
is crowned with glory now:  
a royal diadem adorns  
the mighty Victor's brow.

The highest place that heaven affords  
is his, is his by right,  
the King of kings, and Lord of lords,  
and heaven's eternal Light.

The joy of all who dwell above,  
the joy of all below,  
to whom he manifests his love,  
and grants his name to know.

To them the cross, with all its shame,  
with all its grace, is given:  
their name an everlasting name,  
their joy the joy of heaven.

They suffer with their Lord below,  
they reign with him above;  
their profit and their joy to know  
the mystery of his love.

The cross he bore is life and health,  
though shame and death to him;  
his people's hope, his people's wealth,  
their everlasting theme.

*Words: Thomas Kelly (1769-1854/5)*

Organ Postlude



**AND MAY THE LORD BLESS US ALL**



## **The Twenty-First Sunday after Pentecost**

First Reading: Isaiah 53:4-12

**Comment:** *“The suffering servant”*

Our opening lesson is **the poem of the Lord’s servant who suffers and bears the sins of many**. The passage is part of the fourth and last of the “servant songs” which form a portion of the Book of Isaiah written when the exile was coming to an end. The servant is sometimes thought to be an historical individual or an idealisation of the faithful of Israel. This “man of sorrows,” despised and rejected,” “wounded for our transgressions,” whom the Lord at last vindicates, is perceived by Christians to be a prefigurement of Jesus.

## Psalm 91:9-16

A hymn of trust in the Lord. God will guard and deliver the one who loves and seeks refuge with God.

Second Reading (**The Epistle**): Hebrews 5:1-10

**Comment:** *“Through suffering Christ becomes the source of salvation”*

In this New Testament lesson, we hear how **through obedience and suffering, Christ reached the perfection of his destiny and was designated by God to be the eternal high priest.** The high priesthood of Jesus is the great theme of the Letter to the Hebrews. Like the high priests of the old covenant, Christ is chosen from among human beings and so has sympathy with human weakness. But he is the Son and has now been named high priest forever. He succeeds Melchizedek, a royal and priestly figure from antiquity, and has been made the source of salvation for all who trust in him.

The Holy Gospel: Mark 10:35-45

**Comment:** *“Warnings to ambitious disciples”*

In the gospel story, **Jesus’ followers still expect that his way will quickly lead to a state of glory in which they want special places. Jesus tells them of a different path of discipleship.** First Jesus and then his disciples must experience the cup of sorrow and the baptism of death. They are not to live and act like worldly rulers. They must lead in servanthood. Their example is Jesus, who as the Son of Man serves and gives his life.

## CATHEDRAL NEWS

**Financial Stewardship:** The ministry of the Cathedral is supported primarily by its members' contributions weekly and monthly. However, if you would like to support the stewardship of this sacred place, please donate to St. Michael's Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

**Special projects at this time are:**

- i. Ash-fall Clean-up (cost: \$15,000.00; donations as at September 30<sup>th</sup>, 2021: **\$4,961.00**); and,
- ii. Online Ministry – estimate under consideration.

Donations may also be made in marked envelopes and placed in the Offering Box or brought to the Administrative Office. All donations are appreciated.



**THE DAILY OFFICES:** The recitation of Morning and Evening Prayer forms part of the discipline of clergy and laity. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for Proper 24, begins on page 773, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Sunday are Psalms 148, 149, and 150; Jeremiah 29:1, 4-14; Acts 16:6-15; for Monday, October 18<sup>th</sup>, 2021, are Jeremiah 44:1-14, Psalm

25, and 1 Corinthians 15:30-41, and for the rest of the week as follows on page 773.

***THEME FOR THE WEEK***

***“Suffering is a safe prediction for every human life.  
What counts is how we deal with it.”***



***Congratulations to all those persons celebrating  
birthdays this week October 17<sup>th</sup> to 23<sup>rd</sup>, 2021***

***Mr. Ernest A. Kennedy ~ 17<sup>th</sup>***

***Mr. Owen McD. Collins ~ 19<sup>th</sup>***

***Ms. Cheryl A. Ifill ~ 19<sup>th</sup>***

***Ms. Gia T. Ifill ~ 20<sup>th</sup>***

***Ms. Cyrilene P. Forde ~ 21<sup>st</sup>***

***Mrs. Nadine Cox-Proute ~ 21<sup>st</sup>***

***Ms. Gloria Jackman ~ 23<sup>rd</sup>***

***Mrs. Orpah N. Medford ~ 23<sup>rd</sup>***



***May God bless and strengthen you.***







*Please remember the sick or injured of our Parish and wider community, especially Mr. Aldon and Mrs. Margaret Browne, Ms. Elsie Brunson, Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, Mrs. Olga Holder, Ms. Marcia Hoyte, Ms. Selina Jones, Ms. Elma Lashley, Ms. Ina Lashley, Mr. Blair Murray, Mrs. Eleanor Small, Ms. Phyllis Springer, Ms. Winifred Trotman, Ms. Marcia Watson, and Mr. Ronald Wilkinson.*

I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...  
**Get Well  
Soon...**



**Bereavement:** We extend sincere condolences to the family of the late Ms. Edith Griffith, a Shut In of “Camelot Nursing Home” who died on Wednesday, October 13<sup>th</sup>, 2021. We thank God for her life, work, and witness among us.

**May you know the blessedness of those who mourn.**

## **CATHEDRAL MINISTRIES**

**Today, Sunday, October 17<sup>th</sup>, 2021**  
**The Twenty-First Sunday after Pentecost**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, October 20<sup>th</sup>, 2021**

**10:00 A.M. ~ Holy Eucharist**



**Sunday, October 24<sup>th</sup>, 2021**

**The Twenty-Second Sunday after Pentecost**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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