



St. Michael's Cathedral

Services
for
The Nineteenth Sunday after Pentecost

Sunday, October 3rd, 2021
7:00 A.M. & 9.00 A.M.

**The Cathedral Church of Saint Michael and
All Angels**
The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B. Sc; B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe



**The Nineteenth Sunday after Pentecost
YEAR B**

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Sung Eucharist

President and Preacher:

The Rt. Rev'd Michael B. St. J. Maxwell

Lay Eucharistic Minister: Mrs. Valdine Browne

ANNOUNCEMENT

Emergency Management (COVID-19) Churches (No. 18) Directive, 2021

The following protocols will be enforced: Attendance is limited to a maximum of one hundred and thirty-five (135) persons, (Nave 83; Balcony 27; Sanctuary/Chancel 16; and Lady Chapel 9); Temperature checks upon arrival and signing of the Register; Wearing of Masks above the Nose and under the Chin; Designated Seating; the Use of an Offering Box; Physical Distancing- Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Opening **Hymn** ~ 732

Jesus, where'er thy people meet,
there they behold thy mercy-seat;
where'er they seek thee thou art found,
and every place is hallowed ground.

For thou, within no walls confined,
inhabitest the humble mind;
such ever bring thee when they come,
and, going, take thee to their home.

Dear Shepherd of thy chosen few,
thy former mercies here renew;
here to our waiting hearts proclaim
the sweetness of thy saving name.

Here may we prove the power of prayer,
to strengthen faith and sweeten care,
to teach our faint desires to rise,
and bring all heaven before our eyes.

Lord, we are few, but thou art near;
nor short thine arm, nor deaf thine ear:
O rend the heavens, come quickly down,
and make a thousand hearts thine own.

Words: William Cowper (1731-1800)

Opening Sentence **“General”**

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Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. *Psalm 96:9*

THE INVOCATION

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PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

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ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

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Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect: **Proper 22**

Page 179

“The Nineteenth Sunday after Pentecost”

Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Saviour; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE MINISTRY OF THE WORD

First Lesson: Genesis 2:18-24

Lectors: 7:00 A.M. ~ Mr. Victor Gittens

9:00 A.M. ~ Mr. Victor Small

A reading from the Word of God written in the Book of Genesis, chapter 2, verses 18 to 24.

The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones
and flesh of my flesh;
this one shall be called Woman,
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and
clings to his wife, and they become one flesh.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 8 *Domine, Dominus noster*

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- 1 **O** LORD our Governor,
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your
adversaries,
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your
fingers,
the moon and the stars you have set in their
courses,
- 5 What is man that you should be mindful of him?
the son of man that you should seek him out?
- 6 You have made him but little lower than the
angels;
you adorn him with glory and honour;
- 7 You give him mastery over the works of your
hands;
you put all things under his feet:

8 All sheep and oxen,
 even the wild beasts of the field,
9 The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.
10 O LORD our Governor,
 how exalted is your Name in all the world!
Glory to the Father, and to the Son and to the Holy
 Spirit;
As it was in the beginning, is now, and shall be
 forever. Amen.

Second Lesson: Hebrews 1:1-4; 2:5-12

Lectors: 7:00 A.M. ~ Mr. Victor Gittens
9:00 A.M. ~ Mr. Victor Small

A reading from the Word of God written in the Letter to the Hebrews, chapter 1, verses 1 to 4 and chapter 2, verses 5 to 12.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,
or mortals, that you care for them?
You have made them for a little while lower than the angels;
you have crowned them with glory and honor,
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,
in the midst of the congregation I will praise you.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual **Hymn** ~ 427

Through all the changing scenes of life,
in trouble and in joy,
the praises of my God shall still
my heart and tongue employ.

O magnify the Lord with me,
with me exalt his name;
when in distress to him I called,
he to my rescue came.

The hosts of God encamp around
the dwellings of the just;
deliverance he affords to all
who on his succour trust.

O make but trial of his love:
experience will decide
how blest are they, and only they,
who in his truth confide.

Fear him, ye saints, and you will then
have nothing else to fear;
make you his service your delight,
your wants shall be his care.

To Father, Son, and Holy Ghost,
the God whom we adore,
be glory, as it was, is now,
and shall be evermore.

*Words: Nicholas Brady (1659-1726), and Nahum Tate (1652-1715),
from New Version of the Psalms of David, London, 1696*

The Holy Gospel: Mark 10:2-16

Gospellers:

7:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. The Rev'd Stephanie Ann Wedderburn

GOSPELLER: The Lord be with you.

ALL: And also with you

A Reading from the Holy Gospel according to Mark, chapter 10, verses 2 to 16.

ALL: Glory to Christ Our Saviour

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

GOSPELLER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

The Sermon:

7:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. The Rt. Rev'd Michael B. St. J. Maxwell

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.

For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son He is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

INTERCESSION FORM “C” with amendments

Intercessors:

7:00 A. M. ~ Prof. Ann St. John, GCM

9:00 A. M. ~ Mr. John Moore, Men’s Fellowship

LEADER:

With all our heart and with all our mind let us pray to the Lord. Saying, "Lord, have mercy."

LEADER:

For the peace from above, for the loving kindness of God, and for the salvation of our souls:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the peace and welfare of the world, for the witness and work of the Church; especially in the Anglican Communion, the Church in Wales; and for the unity of all peoples:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming: In the Church in the Province of the West Indies, we pray for Howard our Archbishop; in this Diocese, we pray for Michael our Bishop, Wilfred retired Bishop of Croydon, Rufus retired Diocesan Bishop, and John retired Diocesan Bishop and Archbishop.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For this sacred site upon which people have worshipped God since 1665 and for this Cathedral Church, that our mission of bringing people together in the love and peace of Christ

may be fulfilled. We pray for the Dean and other clergy, the members of the Parochial Church Council and leaders of ministry, Church officers and all who work and worship here, as we celebrate our Patronal Festival.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples. We pray for Sandra our Governor-General, Mia Amor the Prime Minister, and all members of Parliament as the country prepares to host the United Nations Conference on Trade and Development (UNCTAD 15) this week.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the victims of hunger, fear, injustice, and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For the sick: especially Aldon, Margaret, Colleen, Elsie, Eudora, Alice, Jonathan, Olga, Selina, Blair, Phyllis, Winifred, Marcia, and Ronald; the suffering, the sorrowful, and the dying and for all who remember and care for them.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For mercy upon our world challenged by the coronavirus COVID-19 pandemic. We pray for all who are affected by the disease: those in hospital or other facilities; the doctors, nurses and all medical personnel who tend to the sick; the Chief Medical Officer and all who set public policy; and all who work to keep us safe.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For deliverance from the ravages of hurricane, earthquake, drought, flood, fire, or volcanic eruption, and for a just and proper use of God's creation: We especially remember the people of Haiti in the aftermath of an earthquake; countries recovering from the damage caused by tropical hurricanes; and all countries impacted severely by the effects of global warming.

Let us pray to the Lord.

ALL: Lord, have mercy.

LEADER:

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvelous light; especially those celebrating birthdays this week; Margaret, Maeve, Doris, Claudia, Aswika, William, and Helena and any other person not mentioned by name:

Let us pray to the Lord.

ALL: Lord, have mercy.

Silence may be kept.

ALL:

O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help: for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.

ACT OF PENITENCE

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

PRESIDENT:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE “A”

Page 124

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn ~ 729**

Christ is our cornerstone,
on him alone we build;
with his true saints alone
the courts of heaven are filled:
on his great love
our hopes we place
of present grace

and joys above.

O then with hymns of praise
these hallowed courts shall ring;
our voices we will raise
the Three in One to sing;
and thus proclaim
in joyful song,
both loud and long,
that glorious name.

Here, gracious God, do thou
for evermore draw nigh;
accept each faithful vow,
and mark each suppliant sigh;
in copious shower
on all who pray
each holy day
thy blessings pour.

Here may we gain from heaven
the grace which we implore;
and may that grace, once given,
be with us evermore,
until that day
when all the blest
to endless rest
are called away.

*Words: anonymous, from Angularis fundamentum,
before 9th century, Latin;
translation: John Chandler (1806-1876), alt*

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “The Lord’s Day”

Page 130

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son

victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love

has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation "B"

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him.**

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

The Communion **Hymn ~ 736**

Lord, for the years your love has kept and guided,
urged and inspired us, cheered us on our way,
sought us and saved us, pardoned and provided,
Lord of the years, we bring our thanks today.

Lord, for that word, the word of life which fires us,
speaks to our hearts and sets our souls ablaze,
teaches and trains, rebukes us and inspires us,
Lord of the word, receive your people's praise.

Lord, for our land in this our generation,
spirits oppressed by pleasure, wealth and care;
for young and old, for commonwealth and nation,
Lord of our land, be pleased to hear our prayer.

Lord, for our world; when we disown and doubt him,
loveless in strength, and comfortless in pain,
hungry and helpless, lost indeed without him,
Lord of the world, we pray that Christ may reign.

Lord, for ourselves; in living power remake us,
self on the cross and Christ upon the throne;
past put behind us, for the future take us,
Lord of our lives, to live for Christ alone.

*Words: Timothy Dudley-Smith (1926-)
Words © 1969 Hope Publishing Co*

THE POST COMMUNION “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “Pentecost”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you this day and forever more.

ALL: Amen.

Welcome and Announcements

THE DISMISSAL

The Recessional **Hymn ~ 372**

NOW thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God

the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

*Words: Martin Rinckart (1586-1649), from Nun danket alle Gott, German;
translation: Catherine Winkworth (1827-1878)*

Organ Postlude

Welcome
to Our Church



AND MAY THE LORD BLESS US ALL



The Nineteenth Sunday after Pentecost

First Reading: Genesis 2:18-24

Comment: *“Created for relationship”*

This Hebrew scripture lesson tells **the story of the creation of woman to be a companion with man after God had made the animals and the man had named them.** The first human is shown to be superior to all other creatures by his power of language. But he still has no partner. So God shapes woman from the man’s rib, and together they are a common humanity; they are “one flesh.” The man leaves his own family to share life with the woman in an innocence where sexuality is a source of neither embarrassment nor contention.

Psalm 8

The psalmist glorifies the Lord, Sovereign of the earth and the magnificent heavens, who has made human life to have mastery over all other earthly creatures.

Second Reading (**The Epistle**): Hebrews 1:1-4; 2:5-12

Comment: *“God has spoken by a Son”*

The author of the Letter to the Hebrews teaches that **Jesus, the exact imprint of God’s being, and the pioneer of our salvation made perfect through suffering, is superior to all the angelic order.** God inspired the prophets but has now spoken through a Son, the heir of all things, and through whom the worlds were created. For a while made lower than angels, he now through his death sanctifies all whom he calls brothers and sisters.

The Holy Gospel: Mark 10:2-16

Comment: *“Teaching on marriage”*

In the gospel **Jesus, asked about divorce, reaches back to the creation story to set before his bearers the ideal of the marriage relationship, and then blesses children.** In Jesus’ lifetime there were many views on divorce, some strict and some more lenient. In one sense, Jesus’ is the strictest of all: what through natural union God has made one cannot be separated by human action. Yet, in another sense, Jesus’ answer refused to deal with the question in the way it is asked. Instead he honours the solemnity and purpose of marriage. Anything less is sin, which cannot be dismissed by human regulations. His disciples seem surprised by this teaching and also by his embracing of children.

CATHEDRAL NEWS

Financial Stewardship: The ministry of the Cathedral is supported primarily by its members’ contributions weekly and monthly. However, if you would like to support the stewardship of this sacred place, please donate to St. Michael’s Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to stmichaelcathedral@caribsurf.com or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. Special projects at this time are:

- i. Audio Equipment (cost: \$20,000.00; donations as at September 30th, 2021: **\$20,000.00**), this has been

fully subscribed. Sincere thanks to all who contributed to the Audio Equipment appeal.

ii. Ash-fall Clean-up (cost: \$15,000.00; donations as at September 30th, 2021: **\$4,961.00**); and,

iii. Online Ministry – estimate under consideration.

Donations may also be made in marked envelopes and placed in the Offering Box or brought to the Administrative Office. All donations are appreciated.



THE DAILY OFFICES: The recitation of Morning and Evening Prayer forms part of the discipline of clergy and laity. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for Proper 22, begins on page 772, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Sunday are Psalm 118; 2 Kings 20:1-21; Acts 12:1-17; for Monday, October 4th, 2021, are 1 Corinthians 10:14-11:1, Psalm 106:1-18, and 2 Kings 21:1-18, and for the rest of the week as follows on page 772.

THEME FOR THE WEEK

“Our respect for one another is a sign of our dignity as children of God.”



***Congratulations to all those persons celebrating
birthdays in the month of October 2021***

Mrs. Margaret Fraser-Morrison ~ 4th

Ms. Maeve I. Gittens ~ 5th

Ms. Doris Viola Haynes ~ 7th

Ms. Claudia E. Smith ~ 8th

Ms. Aswika Turney ~ 8th

Dean Emeritus, The Very Rev'd William Dixon, C.B.E. ~ 9th

Ms. Helena M. Lyte ~ 9th

Mr. Justin M. V. Edwards ~ 11th

Ms. Cheryl A. Kelly ~ 13th

Mr. Ernest A. Kennedy ~ 17th

Mr. Owen McD. Collins ~ 19th

Ms. Cheryl A. Ifill ~ 19th

Ms. Gia Tianne Ifill ~ 20th

Ms. Cyrilene P. Forde ~ 21st

Mrs. Nadine Cox-Proute ~ 21st

Ms. Gloria Jackman ~ 23rd

Mrs. Orpah N. Medford ~ 23rd

Ms. Jeanette J. M. Hinds ~ 25th

Ms. Glencora Daniel ~ 26th

Mr. Edward S. D. Morrison ~ 27th

Ms. Roseline D. Nurse ~ 27th (Shut In)

Ms. Annalee P. Blackman ~ 28th

Mr. Stephen J. Blackman ~ 28th

Mrs. Esther O. Taylor ~ 29th

Mr. Malcolm H. Jones ~ 30th

Ms. Hilda G. Herbert ~ 31st



May God bless and strengthen you.



Please remember the sick or injured of our Parish and wider community, especially Mr. Aldon and Mrs. Margaret Browne, Ms. Elsie Brunson, Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, Mrs. Olga Holder, Ms. Marcia Hoyte, Ms. Selina Jones, Mr. Blair Murray, Ms. Phyllis Springer, Ms. Winifred Trotman, Ms. Marcia Watson, and Mr. Ronald Wilkinson.

I pray to the Almighty
to bring you healing
and a speedy
recovery...

**Get Well
Soon...**



Bereavement: We extend sincere condolences to the families of the late Ms. Vida King, mother of Mrs. Moreene Gittens and Mr. Darnley King; The Rev'd Canon Eric Payne; and Ms. Emily Stoute. We thank God for their lives, work, and witness among us.

May you know the blessedness of those who mourn.



CATHEDRAL MINISTRIES

Today, Sunday, October 3rd, 2021
The Nineteenth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Sung Eucharist



Patronal Festival 2021 (Continued)
Monday, October 4th to Thursday, October 7th, 2021
12:00 Noon ~ Michaelmas Novena: For the Healing of the
Nation



Wednesday, October 6th, 2021
10:00 A.M. ~ A Public Service of Healing



Sunday, October 10th, 2021
The Twentieth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Sung Eucharist



OFFICERS OF THE CHURCH COUNCIL
Church Warden Emeritus
Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inniss



**LEADERS OF ORGANISATIONS
AND MINISTRIES**

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke

NOTES:



CONTACT US

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

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Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246) 427-0790 (Office)

Telephone: 1 (246) 437-4265 (Dean's Residence)