



# **St. Michael's Cathedral**

Services

for

The Last Sunday after Pentecost

Sunday, November 21<sup>st</sup>, 2021

7:00 A.M. & 9:00 A.M.

**The Cathedral Church of Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B. Sc; B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Ms. Harriet Lowe**



The Last Sunday after Pentecost: **YEAR B –**  
A Season of Praise & Giving to God

**7:00 A.M. ~ Holy Eucharist**

**President & Preacher:**

**The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Sung Eucharist**

**President: The Rev'd Canon George Knight**

**Preacher: The Rev'd Stephanie-Ann Wedderburn**

**Lay Eucharistic Minister: Dr. Sherlock Bradshaw**



*AND MAY THE LORD BLESS US ALL*

**ANNOUNCEMENT**

**Emergency Management (COVID-19) Churches (No. 22) Directive, 2021**

The following protocols will be enforced: Attendance is limited to a maximum of one hundred and thirty-five (135) persons, (Nave 83; Balcony 27; Sanctuary/Chancel 16; and Lady Chapel 9); Temperature checks upon arrival and signing of the Register; Wearing of Masks above the Nose and under the Chin; Designated Seating; the Use of an Offering Box; Physical Distancing- Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

**The cooperation of everyone is required**

# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude

The Opening **Hymn ~ 367**

Fill thou my life, O Lord my God,  
in every part with praise,  
that my whole being may proclaim  
thy being and thy ways.

Not for the lip of praise alone,  
nor e'en the praising heart,  
I ask, but for a life made up  
of praise in every part:

Praise in the common things of life,  
its goings out and in;  
praise in each duty and each deed,  
however small and mean.

Fill every part of me with praise:  
let all my being speak  
of thee and of thy love, O Lord,  
poor though I be and weak.

So shalt thou, Lord, receive from me  
the praise and glory due;  
and so shall I begin on earth  
the song for ever new.

So shall each fear, each fret, each care,

be turned into song;  
and every winding of the way  
the echo shall prolong.

So shall no part of day or night  
unblest or common be;  
but all my life, in every step,  
be fellowship with thee.

*Words: Horatius Bonar (1808-1889),  
alt. as in Hymns Ancient and Modern, Revised, 1950*

Opening Sentence “**General**” Page 100

I will offer you the sacrifice of thanksgiving and call upon the Name of the Lord. I will fulfil my vows to the Lord in the presence of all His people. *Psalm 116:15-16*

**THE INVOCATION** Page 101

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins,

may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

## **COLLECT FOR PURITY**

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

## **THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

## **GLORIA IN EXCELSIS**

Page 102

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,

we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect: **Proper 29**

Page 181

*“The Last Sunday after Pentecost”*

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE MINISTRY OF THE WORD**

First Lesson: Daniel 7:9-10, 13-14

**Lectors: 7:00 A.M. ~ Ms. Renee Thomas**

**9:00 A.M. ~ Mrs. Margaret Fraser-Morrison**

A reading from the Word of God written in the Book of Daniel, chapter 7, verses 9 to 10 and 13 to 14.

As I watched,  
thrones were set in place,  
and an Ancient One took his throne,  
his clothing was white as snow,  
and the hair of his head like pure wool;  
his throne was fiery flames,  
and its wheels were burning fire.

A stream of fire issued  
and flowed out from his presence.

A thousand thousands served him,  
and ten thousand times ten thousand stood  
attending him.

The court sat in judgment,  
and the books were opened.

As I watched in the night visions,

I saw one like a human being  
coming with the clouds of heaven.  
And he came to the Ancient One  
and was presented before him.

To him was given dominion  
and glory and kingship,  
that all peoples, nations, and languages  
should serve him.

His dominion is an everlasting dominion  
that shall not pass away,  
and his kingship is one  
that shall never be destroyed.



LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm 93** *Dominus regnavit*

Page 591

1 The LORD is King;

he has put on splendid apparel;  
and girded himself with strength.

2 He has made the whole world so sure  
that it cannot be moved;

3 Ever since the world began, your throne has been  
established;  
you are from everlasting.

4 The waters have lifted up, O LORD,  
the waters have lifted up their voice;  
the waters have lifted up their pounding waves.

5 Mightier than the sound of many waters,  
mightier than the breakers of the sea,  
mightier is the LORD who dwells on high.

6 Your testimonies are very sure,  
and holiness adorns your house, O LORD,  
forever and for evermore.

Glory to the Father, and to the Son and to the  
Holy Spirit;

As it was in the beginning, is now, and shall be  
forever. Amen.

Second Lesson: Revelation 1:4b-8

**Lectors: 7:00 A.M. ~ Ms. Renee Thomas**

**9:00 A.M. ~ Mrs. Margaret Fraser-Morrison**

A reading from the Word of God written in the Revelation to John, chapter 1, verses 4b to 8.

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds;  
every eye will see him,  
even those who pierced him;  
and on his account all the tribes of the earth will  
wail.

So it is to be. Amen.

“I am the Alpha and the Omega,” says the Lord God, who is and who was and who is to come, the Almighty.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

The Gradual **Hymn ~ 193**

Rejoice! The Lord is King,  
Your Lord and King adore;  
mortals, give thanks and sing,  
and triumph evermore:  
lift up your heart, lift up your voice;

rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,  
the God of truth and love;  
when he had purged our stains,  
he took his seat above:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

His Kingdom cannot fail;  
he rules o'er earth and heaven;  
the keys of death and hell  
are to our Jesus given:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

He sits at God's right hand  
till all his foes submit,  
and bow to his command,  
and fall beneath his feet:  
lift up your heart, lift up your voice;  
rejoice, again I say, rejoice.

*Words: Charles Wesley (1707-1788)*

The Holy Gospel: John 18:33-37

**Gospellers:**

**7:00 A.M. ~ The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ The Very Rev'd Dr. Jeffrey D. Gibson**

**GOSPELLER:** The Lord be with you.

**ALL:** **And also with you**

A Reading from the Holy Gospel according to John, chapter 18, verses 33 to 37.

**ALL: Glory to Christ Our Saviour**

Pilate entered the headquarters again, summoned Jesus, and asked him, “Are you the King of the Jews?” Jesus answered, “Do you ask this on your own, or did others tell you about me?” Pilate replied, “I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?” Jesus answered, “My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here.” Pilate asked him, “So you are a king?” Jesus answered, “You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon: The Rev’d Stephanie-Ann Wedderburn**

*The sermon ends with the following prayer in which the congregation joins:*

Creator God, make us to think more of what we can give to life and less of what we can get out of it. May we be mindful that we hold our gifts, our talents, our possessions, our life itself, in trust for you and the service of humanity. Save us from thinking only of our own needs and desires; and help

us to remember that it is more blessed to give than to receive, according to the teaching of our Lord and Saviour, Jesus Christ. **Amen.**

## **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.

With the Father and the Son He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen.**

## **INTERCESSORY PRAYERS FOR STEWARDSHIP**

### **Intercessors:**

**7:00 A. M. ~ Ms. Deidre Cox**

**9:00 A. M. ~ Mrs. Judy King, L.E.M.**

Father, you sow your holiness in deeds and with all creation we rightly give you praise. All your actions show your wisdom and your love. Hear the prayers of your humble servants, who strive daily to live the life of good stewards of your creation.

### **Intercessions:**

#### **LEADER:**

We thank you for the gift of time we have on this earth to come to know Jesus, your son, as brother, redeemer, saviour and Lord. Give us daily grace and help us put our time to good use in your name.

**ALL: Lord, make us good stewards.**

LEADER:

We thank you for the gift of our unique talents and abilities. Help us to be eager to use these gifts to build up our Church, in our parish, in our community and in our homes.

**ALL: Lord, make us good stewards.**

LEADER:

We thank you for the material blessings you have showered upon us, undeserving as we are. Help us to be generous, providing for the needs of our Church and our neighbours with sacrifice and love, giving from our first fruits.

**ALL: Lord, make us good stewards.**

LEADER:

We thank you for the fellowship we share in this Cathedral Church, in our Diocese of Barbados, in the Province of the West Indies, and in the Anglican Communion. We pray for Howard our Archbishop, Michael our Bishop, and Wilfred, Rufus, and John, Retired Bishops; and we also pray for the Church of Bangladesh.

**ALL: Lord, hear our prayer.**

LEADER:

We thank you for our citizenship in this nation and for the unity of a common social responsibility with others across the world. We pray for the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples. We pray for Sandra our Governor-General, Mia Amor our Prime Minister, and all members of Parliament; we also pray for the success of the international campaign – 16 Days of Activism against Gender-Based Violence, due to commence on the 25<sup>th</sup> November 2021, the International Day for the

Elimination of Violence against Women, and ends on the 10<sup>th</sup> December 2021, Human Rights Day.

**ALL: Lord, hear our prayer.**

LEADER:

We thank you for health of body, mind, and spirit. We pray for the sick: especially Aldon, Margaret, Colleen, Elsie, Eudora, Alice, Jonathan, Olga, Marcia Hoyte, Selina, The Rev'd Dr. Marcus Lashley, The Rev'd Canon Coleridge Darlington, Blair, Eleanor, Phyllis, Winifred, Marcia Watson, Arlington, and Ronald; the suffering, the sorrowful, and the dying and for all who remember and care for them.

**ALL: Lord, hear our prayer.**

LEADER:

We thank you for those who serve to promote and maintain our health amidst the challenges of the coronavirus (COVID-19) pandemic. We pray for all who are affected by this disease: those in hospital, those who are isolating in their homes or other facilities; the doctors, nurses and all medical personnel who tend the sick; the Chief Medical Officer and all who set public policy; and all who work to keep us safe from this disease.

**ALL: Lord, graciously hear us.**

LEADER:

We thank you for your loving providence. We pray for deliverance from the ravages of hurricane, earthquake, drought, flood, fire, or volcanic eruption, and all natural hazards: We especially remember the people of Haiti in the aftermath of an earthquake.

**ALL: Lord, graciously hear us.**



**LEADER:**

We thank you for your goodness and loving kindness to us and to all people. We pray for those celebrating birthdays this week: Joan, Eula and Elaine, and any other person whom we have named in our hearts.

**ALL: Lord, graciously hear us.**

*Silence may be kept.*

## **Closing Prayer**

**ALL:**

We give you thanks for making us in your own image and for setting us over the whole world to serve you, our creator, and to rule over all creatures. See in our generous sharing of our time, talents and treasure our heartfelt desire to serve you all the days of our lives and to live with you and all your holy ones forever and ever. **Amen**

## **ACT OF PENITENCE**

Page 123

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Page 124

**PRESIDENT:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF THE PEACE “A”**

Page 124

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:**

The peace of the Lord be always with you.

**ALL: And also with you.**

# THE MINISTRY OF THE SACRAMENT

## The Offertory **Hymn ~ 365**

Come to us, creative Spirit,  
in our Father's house,  
every human talent hallow,  
hidden skills arouse,  
that, within your earthly temple,  
wise and simple  
may rejoice.

Poet, painter, music-maker,  
all your treasures bring;  
craftsman, actor, graceful dancer,  
make your offering;  
join your hands in celebration!  
Let creation  
shout and sing!

Word from God Eternal springing,  
fill our minds, we pray,  
and in all artistic vision  
give integrity:  
may the flame within us burning  
kindle yearning  
day by day.

In all places and forever,  
glory be expressed  
to the Son, with God the Father,  
and the Spirit blest:  
in our worship and our living

keep us striving  
for the best.

*Words: David Mowbray (1938-), c1977.  
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## **THE OFFERTORY PRAYER “B”**

Page 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

**PROPER PREFACE ~ “Of God the Father”** Page 130

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

**THE GREAT THANKSGIVING “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
Our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,

and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
Who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,

and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: “Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me.”

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

**PRESIDENT:**  
Let us proclaim the mystery of our faith.

**ALL:**  
**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

**PRESIDENT:**  
And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice

made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God, living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,



we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**

**Blessing and honour and glory and power be yours for  
ever and ever. Amen.**

## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD "A"**

Page 145

**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all**

**share in one bread.**

## **THE COMMUNION**

**The Invitation “B”**

Page 146

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing  
glad songs of praise to Him.**

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



## **The Administration of Communion/Spiritual Communion**

The Communion **Hymn ~ 605**

Let us talents and tongues employ,  
reaching out with a shout of joy:  
bread is broken, the wine is poured,  
Christ is spoken and seen and heard.

*Refrain*

*Jesus lives again, earth can breathe again,  
pass the Word around: loaves abound!*

Christ is able to make us one,  
at the table he set the tone,  
teaching people to live to bless,  
love in word and in deed express.

*Refrain*

Jesus calls us in - sends us out  
bearing fruit in a world of doubt,  
gives us love to tell, bread to share:  
God (Immanuel!) everywhere.

*Refrain*

*Words: Fred Kaan (1929-2009). Words © 1975 Stainer & Bell Ltd.*

**THE POST COMMUNION “A”**

Page 147

**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

## THE BLESSING “*Stewardship*”

May the eternal Father, who dwells in light unapproachable, shine into our hearts.

May the eternal Son, who is the light of the world, illuminate all your ways.

May the eternal Spirit bring you out of darkness and error into the clear light and true knowledge of the triune God.

May the same God in the plentitude of his love pour upon you the torrents of his grace; bless you and keep you in his holy fear, prepare you for a happy eternity, and receive you at last into immortal glory.

The blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you and remain with you always.

**ALL: Amen.**

## WELCOME

*An Offering of Music*

*7:00 A.M. ~ A Duet by Ms. Janis Griffith &  
Mrs. Mary Weekes*

*9.00 A.M. ~ An Instrumental Selection  
by Major Alfred Taylor*

## ANNOUNCEMENTS

## THE DISMISSAL

The Recessional **Hymn ~ 246**

All hail the power of Jesus' name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.

Crown him, ye morning stars of light,  
who fixed this floating ball;  
now hail the strength of Israel's might,  
and crown him Lord of all.

Crown him, ye martyrs of your God,  
who from his altar call;  
extol the Stem of Jesse's Rod,  
and crown him Lord of all.

Ye seed of Israel's chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Sinners, whose love can ne'er forget  
the wormwood and the gall,  
go spread your trophies at his feet,  
and crown him Lord of all.

Let every tribe and every tongue  
before him prostrate fall,  
and shout in universal song  
the crownèd Lord of all.

*Words: Edward Perronet (1726-1792)*

Organ Postlude



## The Last Sunday after Pentecost

First Reading: Daniel 7:9-10, 13-14

**Comment:** *The one coming with the clouds rules over all*”  
With striking imagery, this reading presents **a scene of judgement in heaven and a vision of one like a son of man coming to rule in an everlasting kingdom.** The ancient figure is God, and the one who appears like a human seems to be symbolic of the future people of Israel. The imagery derives from pre-Israelitic mythology and once was used to picture the beginning of a reign of a new ruler. Christians later understood the vision to be a prefigurement of Jesus’ exaltation and role in judgement as the divine Son of Man.

### Psalm 93

God reigns, the Lord of all creation. God has established the earth and subdued the great waters.

Second Reading (**The Epistle**): Revelation 1:4b-8

**Comment:** *“Glory to the one who made us a kingdom”*  
In this lesson, **the revelation made known to a disciple named John begins with a greeting from the everlasting God, from the seven spirits which worship God, and from Jesus Christ, the firstborn from the dead.** Jesus, who continues to love his disciples, is praised as the faithful witness whose sacrifice has formed a royal household. A new priestly people to serve God. Soon he will come, like the one foreseen by the prophet Daniel, on the clouds of heaven. He now rules over all earthly kings, and God, the Alpha and Omega, the first and the last, is sovereign over all.  
The Holy Gospel: John 18:33-37

**Comment:** *“The kingdom of Christ”*

In the gospel, as his passion draws near, Jesus comes face to face with the Roman governor, and seeks to explain the nature of his kingship. It has been suggested to Pilate that Jesus pretends to be some form of political ruler. But Jesus' kingship does not use the force of this world's weapons. Pilate then realises that Jesus' kingship must be of a different order. The sovereignty of Jesus is found in his witness to divine truth. He reveals God's purpose and character, and those who share in this truth hear his voice.

## **CATHEDRAL NEWS**

**Financial Stewardship:** The ministry of the Cathedral is supported primarily by its members' contributions weekly and monthly. However, if you would like to support the stewardship of this sacred place, please donate to St. Michael's Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

### **Special projects at this time are:**

- i. Ash-fall Clean-up (cost: \$15,000.00; donations as at September 30<sup>th</sup>, 2021: **\$4,961.00**); and,
- ii. Online Ministry – estimate under consideration.

Donations may also be made in marked envelopes and placed in the Offering Box or brought to the Administrative Office. All donations are appreciated.

**Gift-Month:** The Cathedral has been unable to host the annual fundraising events this year, due to the restrictions of COVID-19. Consequently, there has been a shortfall in the anticipated revenue, and at this juncture, some financial obligations remain outstanding. The Fund-Raising Committee has arranged



for members to contribute, according to their means, a gift of BDS \$50.00 or in multiples of \$50's towards the stewardship of the Cathedral. Envelopes are available for the convenience of everyone; gifts may be brought in on any Sunday during November, Gift-Month.

**Gift List:** In addition to monetary gifts, members and well-wishers are also encouraged to donate towards the Vestments, Paraments and Linens of the Cathedral. The following are needed at this time:

1. Rose Chasuble set - \$ 600.00
2. Purple Chasuble set - \$ 600.00
3. Rose Cope and Stole - \$1,200.00
4. Pulpit and Lectern Hangings
5. Altar Frontals
6. Altar Linens (corporals, purificators, towels)
7. Video Equipment (cameras, cabling and monitors)
8. Cruets and trays

Thank you for your generosity; and may God bless everyone, as together, we work to be faithful stewardship of His bounty.



**“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)**

**Stewardship Committee:**

**Topic: Stewardship:** A Season of Praise and Giving to God

Dates and Time: November 25<sup>th</sup>, 2021, and December 2<sup>nd</sup>, 2021, daily at 6:30 P.M. Eastern Time (US and Canada)

Please download and import the following iCalendar (.ics) files to your calendar system.

Weekly: [https://us02web.zoom.us/meeting/tZAvf-irqjwoEtzu9etthdXf68OmS\\_BDrJuL/ics?icsToken=98tyKuGsrDMrGdCSshGPRpwIAIqgd-nwiGZBj7dHiUbgFzRbZjvwYLptP4FAMvzC](https://us02web.zoom.us/meeting/tZAvf-irqjwoEtzu9etthdXf68OmS_BDrJuL/ics?icsToken=98tyKuGsrDMrGdCSshGPRpwIAIqgd-nwiGZBj7dHiUbgFzRbZjvwYLptP4FAMvzC)

Join Zoom Meeting

<https://us02web.zoom.us/j/84281347288?pwd=d2FSTGYvVkNQSXZNanZiV2VWeUJ6dz09>

Meeting ID: 842 8134 7288

Passcode: smcbible

**ALL ARE WELCOME**



**THE DAILY OFFICES:** The recitation of Morning and Evening Prayer forms part of the discipline of clergy and laity. The Daily Office can also serve as a personal or family discipline. The Daily Lectionary for Proper 29, begins on

page 777, in the Book of Common Prayer. Note further that this year is Year 1, and the readings for Sunday are Psalm 118; Isaiah 19:19-25; Romans 15:5-13; for Monday, November 22<sup>nd</sup>, 2021, the readings are Joel 3:1-2, 9-17, Psalm 106:1-18 and 1 Peter 1:1-12, and for the rest of the week as follows on page 777.

### **ADVENT SUNDAY:**

Next Sunday, November 28, 2021, marks the start of the new Church Year. Please note that on that day, the Lectionary Readings Cycle C, and the Daily Office Lectionary Year 2, will commence (*see Book of Common Prayer, CPWI page 687 and 736, respectively*).

### **LITURGICAL COLOUR:**

The use of blue instead of the traditional purple, allows the community of faith to better distinguish the season of Advent from that of Lent. The former celebrates the joyful anticipation of meeting a redeemer, whereas the latter connects with the grief and torture of the passion. On the third Sunday of Advent, also known as Gaudete Sunday, the colour changes to pink, representing joy or rejoicing and reveals a shift in the season from repentance and toward celebration.

### **CONGREGATIONAL ATTIRE:**

Worshippers are encouraged to mark the start of the new Church Year, by wearing blue on Advent Sunday, and pink on the Third Sunday of Advent. Since next Sunday will also be observed as the day to give thanks to God for the 55th anniversary of the Independence of Barbados, on the road to Republican status, the national colours may also be worn.

**THEME FOR THE WEEK**

*“We end the Church year with sorrow for our sins and thanks for our blessings.”*



*Congratulations to all those persons celebrating birthdays this week 21<sup>st</sup> to 27<sup>th</sup>, November 2021*

*Mrs. Joan St.E. Yvette Norville-Arthur ~ 21<sup>st</sup>*

*Ms. Eula M. Linton ~ 23<sup>rd</sup>*

*Ms. Elaine Herbert ~ 26<sup>th</sup>*



*May God bless and strengthen you.*



*Please remember the sick or injured of our Parish and wider community, especially Mr. Aldon and Mrs. Margaret Browne, Ms. Elsie Brunson, Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, Mrs. Olga Holder, Ms. Marcia Hoyte, Ms. Selina Jones, Mr. Blair Murray, Mrs. Eleanor Small, Ms. Phyllis Springer, Ms. Winifred Trotman, Ms. Marcia Watson, Mr. Arlington Watson, and Mr. Ronald Wilkinson.*

**I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...  
Get Well  
Soon...**





**Bereavement:** We extend sincere condolences to the family of the late Ms. Marjorie Jones, mother of Mrs. Roslyn Jones-Clarke and Mr. Malcolm Jones, and aunt of Bishop Michael Maxwell and the Maxwell family. We thank God for her life, work, and witness among us.

**May you know the blessedness of those who mourn.**



## **CATHEDRAL MINISTRIES**

**Today, Sunday, November 21<sup>st</sup>, 2021**

**The Last Sunday after Pentecost ~ “*Christ the King*”**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, November 24<sup>th</sup>, 2021**

**10:00 A.M. ~ Holy Eucharist**

**6:00 P.M. ~ The SMCFA Annual General Meeting**



**Sunday, November 28<sup>th</sup>, 2021**

**The First Sunday of Advent**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**

**6:00 P.M. ~ An Advent Carol Service**

**<http://tiny.cc/smcadventservice2021>**



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke

**NOTES:**



stewardship  
sharing the gifts we have been given



### **CONTACT US**

<http://www.saintmichaelscathedral.bb>

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[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

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Monday – Friday: 9:00 A.M. to 5:00 P.M.

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