



**St. Michael's Cathedral**  
Service  
for  
The Epiphany of our Lord

Thursday, January 6<sup>th</sup>, 2022  
6:00 P.M.

**The Cathedral Church of Saint Michael and  
All Angels**  
***The Diocese of Barbados***

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B. Sc; B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Ms. Harriet Lowe**

The Epiphany of our Lord: YEAR C

6:00 P.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Mrs. Valdine Browne



*AND MAY THE LORD BLESS US ALL*

**ANNOUNCEMENT**

**Emergency Management (COVID-19) Churches (No. 24) Directive, 2021**

The following protocols will be enforced: Attendance is limited to a maximum of one hundred and thirty-five (135) persons, (Nave 83; Balcony 27; Sanctuary/Chancel 16; and Lady Chapel 9); Temperature checks upon arrival and signing of the Register; Wearing of Masks covering both the Nose and the Chin; Designated Seating; the Use of an Offering Box; Physical Distancing- Six (6) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

**The cooperation of everyone is required**

# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude

The Opening **Hymn ~ 98**

Brightest and best of the sons of the morning,  
dawn on our darkness, and lend us thine aid;  
star of the east, the horizon adorning,  
guide where our infant Redeemer is laid.

Cold on his cradle the dewdrops are shining;  
low lies his head with the beasts of the stall;  
angels adore him in slumber reclining,  
Maker and Monarch and Saviour of all.

Say, shall we yield him, in costly devotion  
odours of Edom and offerings divine,  
gems of the mountain, and pearls of the ocean,  
myrrh from the forest, or gold from the mine?

Vainly we offer each ample oblation,  
vainly with gifts would his favour secure:  
richer by far is the heart's adoration,  
dearer to God are the prayers of the poor.

*The first verse may be repeated at the end*

*Words: Reginald Heber (1783-1826)*

Opening Sentence **“Epiphany”**

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For the God who said, “Out of darkness light shall shine,” has caused his light to shine in our hearts, the light which is knowledge of the glory of God in the face of Jesus Christ.

*11 Corinthians 4:6*

**THE INVOCATION**

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**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

**All: Amen.**

**COLLECT FOR PURITY**

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**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the**

thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**THE GLORIA IN EXCELSIS**

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,

you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.

For you alone are the Holy One;

you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect: *“The Feast of the Epiphany”*  
Let us pray.

Page 160

O God, by the leading of a star you manifested your only Son to the peoples of the earth. Lead us, who know you now by faith, to your presence, where we may see your glory face to face; through Jesus Christ our Lord who lives and reigns, with you and the Holy Spirit one God, now and for ever. *Amen.*

## THE MINISTRY OF THE WORD

First Lesson: **Isaiah 60:1-6 “Nations come to the light”**

**Lector: Mrs. Juno Burrows**

A reading from the Word of God written in the Book of Isaiah, the sixtieth chapter, beginning at the first verse.

Arise, shine; for your light has come,  
and the glory of the LORD has risen upon you.

For darkness shall cover the earth,  
and thick darkness the peoples;

but the LORD will arise upon you,  
and his glory will appear over you.

Nations shall come to your light,  
and kings to the brightness of your dawn.

Lift up your eyes and look around;  
they all gather together, they come to you;

your sons shall come from far away,  
and your daughters shall be carried on their  
nurses' arms.

Then you shall see and be radiant;  
your heart shall thrill and rejoice,  
because the abundance of the sea shall be brought to  
you,  
the wealth of the nations shall come to you.

A multitude of camels shall cover you,  
the young camels of Midian and Ephah;  
all those from Sheba shall come.

They shall bring gold and frankincense,  
and shall proclaim the praise of the LORD.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm 72:1-7, 10-14** *Deus, iudicium*

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- 1 Give the King your justice, O God,  
and your righteousness to the King's Son;
- 2 That he may rule your people righteously  
and the poor with justice;
- 3 That the mountains may bring prosperity to the  
people,  
and the little hills bring righteousness.
- 4 He shall defend the needy among the people;  
he shall rescue the poor and crush the oppressor.
- 5 He shall live as long as the sun and moon endure,  
from one generation to another.



6 He shall come down like rain upon the mown field,  
like showers that water the earth.

7 In his time shall the righteous flourish;  
there shall be abundance of peace till the moon  
shall be no more.

10 The kings of Tarshish and of the isles shall pay  
tribute,  
and the kings of Arabia and Saba offer gifts.

11 All kings shall bow down before him,  
and all the nations do him service.

12 For he shall deliver the poor who cries out in  
distress,  
and the oppressed who has no helper.

13 He shall have pity on the lowly and poor;  
he shall preserve the lives of the needy.

14 He shall redeem their lives from oppression and  
violence,  
and dear shall their blood be in his sight.

Glory to the Father, and to the Son: and to the Holy  
Spirit;  
as it was in the beginning, is now, and shall be  
forever. Amen.

Second Lesson: Ephesians 3:1-12

**“The gospel’s promise for all”**

**Lector: Mrs. Juno Burrows**

A reading from the Word of God written in the Letter of Paul  
to the Ephesians, the third chapter, beginning at the first  
verse.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles-- for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel.

Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual **Hymn ~ 99**

Earth has many a noble city;  
Bethl'em, thou dost all excel:  
out of thee the Lord from heaven

came to rule his Israel.

Fairer than the sun at morning  
was the star that told his birth,  
to the world its God announcing  
seen in fleshly form on earth.

Eastern sages at his cradle  
make oblations rich and rare;  
see them give in deep devotion,  
gold and frankincense and myrrh.

Sacred gifts of mystic meaning:  
incense doth their God disclose,  
gold the King of kings proclaimeth,  
myrrh his sepulchre foreshows.

Jesu, whom the Gentiles worshipped  
at thy glad Epiphany,  
unto thee with God the Father  
and the Spirit, glory be.

*Words: Aurelius Clemens Prudentius (348-413)  
from O sola magnarum urbium, Latin;  
translation: Edward Caswall (1814-1878),  
and Editors of Hymns Ancient and Modern.*

*Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).*

The Holy Gospel: Matthew 2:1-12 **“Christ revealed to  
the Nations”**

**Gospeller: The Rev’d Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.

**ALL:                    And also with you**

A Reading from the Holy Gospel according to Matthew, the second chapter, beginning at the first verse.

**ALL: Glory to Christ Our Saviour**

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet:

    'And you, Bethlehem, in the land of Judah,  
        are by no means least among the rulers of  
        Judah;

    from you shall come a ruler  
        who is to shepherd my people Israel.' "

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage." When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they

knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

The Sermon: **The Rev'd Stephanie-Ann Wedderburn**

### **The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.

On the third day He rose again  
in fulfilment of the Scriptures;

He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

## **INTERCESSORY PRAYERS**

### **Special Intercession for the Feast of the Epiphany**

**Intercessor: Mr. Darwin Clarke**

**LEADER:**

Let us worship the Saviour with joy and make our prayer to our heavenly Father.

The magi came from the east to worship your Son: Father, grant to Christians everywhere the spirit of adoration. Renew your Church as the Body of Christ. We pray for Howard our Archbishop, and for Michael our Bishop; for the Diocese of the North Eastern Caribbean and Aruba as they prepare to meet in an Elective Synod on January 14<sup>th</sup>; in the

Aba Province, we pray for the Diocese of Isikwuato – the Church of Nigeria; and in this Cathedral Church, we pray for the Dean, other Clergy and all who work and worship here.

LEADER: Lord of glory,

**ALL: Hear our prayer.**

The infant Christ received gifts of gold, incense and myrrh: Father, accept the offering of our hearts and minds at the beginning of this year.

LEADER: Lord of glory,

**ALL: Hear our prayer.**

The kingdoms of this world have become the kingdom of our Lord and of His Christ: Father, grant an abundance of peace to your world; Lord our guide, we pray for all those standing for elected office in this country at the General Elections on January 19<sup>th</sup>, that they would campaign with openness, honesty, and respect for others.

LEADER: Lord of glory,

**ALL: Hear our prayer.**

The Holy Family lived in exile and in the shadow of death: Father, look in mercy on all who are poor and powerless, and all who suffer with chronic illness, those who struggle with addiction and all who are in pain or distress. We pray for those whom we name in the silence of our hearts.

LEADER: Lord of glory,

**ALL: Hear our prayer.**

The magi were led by a star and they encountered Christ who came as a light shining in the darkness.

Pour your Holy Spirit to heal this world affected by the coronavirus COVID-19 pandemic, bind the nations in purpose and cooperation that the vaccines will be effective protection, and that once the virus is eventually eradicated, the world's health will be restored.

LEADER; Lord of glory,  
**ALL: Hear our prayer.**

Your Son shared the life of his home and family at Nazareth: Father, protect in your love our neighbours, our families and this community of which we are a part.

LEADER: Lord of glory,  
**ALL: Hear our prayer.**

### **Concluding Collect**

Father, we rejoice in our fellowship with the shepherds, the angels, the magi, the Virgin Mary, Saint Joseph and all the faithful departed. In your unfailing love for us and for all people, hear and answer our prayers through your Son, our Saviour Jesus Christ.

**All: Amen.**

*Silence may be kept.*



PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT:

Let us therefore confess our sins.

## FORM A

**ALL:**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. *Amen.***

## THE ABSOLUTION

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PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## THE GREETING OF THE PEACE "C"

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## FORM C

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:**

**They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT:

The peace of the Lord be always with you.

**ALL: And also with you.**

## THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn ~ 109**

What star is this, with beams so bright,  
more beauteous than the noonday light?  
It shines to herald forth the King,  
and Gentiles to his crib to bring.

True spake the prophet from afar  
who told the rise of Jacob's star;  
and eastern sages with amaze  
upon the wondrous token gaze.

The guiding star above is bright;  
within them shines a clearer light,  
and leads them on with power benign  
to seek the Giver of the sign.

O Jesus, while the star of grace  
impels us on to seek thy face,  
let not our slothful hearts refuse  
the guidance of thy light to use.

To God the Father, heavenly light,  
to Christ, revealed in earthly night,  
to God the Holy Ghost we raise  
our equal and unceasing praise!

*Words: Charles Coffin (1676-1749),  
from Quae stella sole pulchrior, from Breviary, Paris, 1736, Latin;  
translation: John Chandler (1806-1876), and  
Editors of Hymns Ancient and Modern alt.*

## **THE OFFERTORY PRAYER “B”**

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PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us:  
this bread, this wine, this money. With them we offer  
ourselves, our lives, and our work, to become through  
your Holy Spirit a reasonable, holy, and lively sacrifice.  
As this bread and wine become the Body and Blood of  
Christ, so may we and all your people become channels  
of your love; through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

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PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give thanks, Father almighty, everlasting God:

**PROPER PREFACE “Epiphany”**

Page 127

Through Jesus Christ Our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

**THE GREAT THANKSGIVING “A”**

Page 131

PRESIDENT:

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;

And grant that these gifts of bread and wine  
may be unto us His Body and Blood.  
For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**PRESIDENT:**

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:

Forever giving you thanks and praise  
through Him for whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL**

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

**THE LORD'S PRAYER**

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**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. Amen.**



**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all share in one bread.**

**THE COMMUNION**

**The Invitation “B”**

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**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

**THE AGNUS DEI**

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**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/Spiritual  
Communion**

## The Communion **Hymn** ~ 105

The Father's sole-begotten Son  
was born, the Virgin's Child, on earth;  
his cross for us adoption won-  
the life and grace of second birth.

Forth from the height of heaven he came,  
in form of man with man abode;  
redeemed his world from death and shame,  
the joys of endless life bestowed.

Redeemer, come with power benign,  
dwell in the souls that look for thee;  
O let thy light within us shine  
that we may thy salvation see.

Abide with us, O Lord, we pray,  
dispel the gloom of doubt and woe;  
wash every stain of guilt away,  
thy tender healing grace bestow.

Lord, thou hast come, and well we know  
that thou wilt likewise come again;  
thy kingdom shield from every foe,  
thy honour and thy rule maintain.

Eternal glory, Lord, to thee,  
whom, now revealed, our hearts adore;  
to God the Father glory be,  
and Holy Spirit evermore.

*Words: anonymous, from A Patre unigenitus,  
10<sup>th</sup>-13<sup>th</sup> century, Latin;*

*translation: Editors of Hymns Ancient and Modern, 1904, alt.  
and Thomas Benson Pollock (1836-1896), 1889*

**THE POST COMMUNION PRAYER “A”**      Page 147

**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines gives light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

**THE BLESSING “*Epiphany*”**      Page 150

Christ, the Son of God gladden your hearts with good news of His kingdom; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

**ANNOUNCEMENTS**

The Recessional **Hymn ~ 104**

Songs of thankfulness and praise,  
Jesu, Lord, to thee we raise,  
manifested by the star  
to the sages from afar,  
branch of royal David's stem,

in thy birth at Bethlehem:  
anthems be to thee address,  
God in Man made manifest.

Manifest at Jordan's stream,  
Prophet, Priest, and King supreme;  
and at Cana, wedding-guest,  
in thy Godhead manifest;  
manifest in power divine,  
changing water into wine:  
anthems be to thee address  
God in Man made manifest.

Manifest in making whole  
palsied limbs and fainting soul;  
manifest in valiant fight,  
quelling all the devil's might;  
manifest in gracious will,  
ever bringing good from ill:  
anthems be to thee address,  
God in Man made manifest.

Sun and moon shall darkened be,  
stars shall fall, the heavens shall flee;  
Christ will then like lightning shine,  
all will see his glorious sign;  
all will then the trumpet hear,  
all will see the Judge appear:  
thou by all wilt be confest,  
God in Man made manifest.

Grant us grace to see thee, Lord,  
mirrored in thy holy word;

may we imitate thee now,  
and be pure as pure art thou;  
that we like to thee may be  
at thy great Epiphany;  
and may praise thee, ever blest,  
God in Man made manifest.

*Words: Christopher Wordsworth (1807-1885)*

## THE DISMISSAL

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PRESIDENT:

Go in peace and serve the Lord.

**ALL**

**In the name of Christ. Amen.**

Organ Postlude

*(Worshippers are invited to sit silently and listen to the voluntary, however, those who wish to leave at this point may do so quietly.)*



## The Feast of the Epiphany of our Lord ~ Year C

First Reading: Isaiah 60:1-6

**Comment:** *“Nations come to the light”*

In our Hebrew scripture lesson, **the prophet envisions the end of exile and the glorious restoration of Jerusalem.** Although darkness covers the earth, the Lord will be a light making God’s people shine. To this radiance shall come the

nations. Rich treasures will be brought from afar to honour God.

**Psalm 72:1-7, 10-14**

The psalm asks that God endow the king with compassionate justice and righteousness, and that his reign may extend over all nations and throughout all generations.

Second Reading (**The Epistle**): Ephesians 3:1-12

**Comment:** *“The gospel’s promise for all”*

**Here is set forth the great theme of Paul’s apostolic commission: the revealed mystery that Christ’s salvation extends beyond Judaism to include all peoples.** The apostle is near the end of his ministry and in prison at the time of the writing of this letter. Now it is recognised as God’s eternal purpose that the Gentiles are to be members of the same body. The wisdom of God is made known through the church even in transcendental realms.

The Holy Gospel: Matthew 2:1-12

**Comment:** *“Christ revealed to the nations”*

Our gospel is **the story of the wise men from the east, who, guided by a star, come to worship the child born to be king.** Despite the wicked plotting of Herod, the Magi are able to bring their gifts to Jesus without betraying his exact location. Early Christians found in the rich symbolism and motifs of the story the fulfilment of both Hebrew scripture prophecy and the dreams of many peoples. The meaning of this birth, amid terrifyingly human circumstances, enlightens and transcends human history.



***THEME FOR THE FEAST OF THE EPIPHANY***

***“The effects of the coming of Christ in us.”***



**CATHEDRAL MINISTRIES**

**Next Sunday, January 9<sup>th</sup>, 2022**

**The First Sunday after the Epiphany:**

**The Baptism of Our Lord**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, January 12<sup>th</sup>, 2022**

**10:00 A.M. ~ Holy Eucharist**



**Next Sunday, January 16<sup>th</sup>, 2022**

**The Second Sunday after the Epiphany:**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



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Mr. Arlington DaCosta Watson, BSM, J.P.

**Church Wardens:**

Mr. Samuel Maxwell Mr. Victor Sylvester

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Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

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Ms. Donna Inniss



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AND MINISTRIES**

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<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



NOTES:



# Bible Pathway Adventures

WORD SEARCH

## The Magi

X T T S Q T Q M R Q P M G L O W L Q B W  
Z S H P H V O F A M K T Y J V E W M E I  
T A O L L J U D E A I O N R G Q E V T S  
O I R V Z C D U X A N Q Y K R O O A H E  
R O S M H L Z I I R G N L Y F H E T L M  
A I E Y H E D E K S H X E P R E F J E E  
H O S Q K H R V Y R E E K B A W T J H N  
T O K J E L T Q L B R M I K N R M U E Z  
E B Z H I N P A D V O L N X K I L E M O  
A Z Z Y P N O V A Z D D G Y I T W W Y N  
C N S R J E R U S A L E M K N M N F P L  
H G Q Y B V S J G I Y A A Z C F H R R W  
E O J E L A W Q M F V M K H E T O R O R  
R L H S I F L R I I P F E J N B D S P E  
S D Y H M Y F A C N I B R F S X V K H X  
T G W U S V I O A Y M V O S E S S R E M  
Y J G A H V I R H M U V U O G T E S C S  
P I Q B T G E D K U M L H Y Q A Q N Y S  
P A R T H I A D I R A U V W H R R P N X  
Q O D M K J O U R N E Y U H U O N X G W

KINGMAKER

MYRRH

TORAH TEACHERS

GOLD

BALAAAM

JOURNEY

KING HEROD

FRANKINCENSE

BETHLEHEM

PARTHIA

PROPHECY

JERUSALEM

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JUDEA

WISE MEN

STAR

YESHUA

MICAH



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