



**The Cathedral Church of  
Saint Michael and All Angels**

Services for

**THE LAST SUNDAY AFTER THE EPIPHANY**

February 27<sup>th</sup>, 2022

*Welcome*  
to Our Church

A decorative graphic in green ink, featuring a large, stylized letter 'W' that forms the first part of the word 'Welcome'. The 'W' is intertwined with a vine and several leaves. Below the word 'Welcome' are two more leaves and a small vine segment.

***AND MAY THE LORD BLESS US ALL***

# **The Cathedral Church of Saint Michael and All Angels**

***The Diocese of Barbados***

*Diocesan Bishop*

**The Right Reverend Michael B. St. John Maxwell, M.A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus.**

*Administrative Assistant*

**Ms. Arlene Miller**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Ms. Harriet Lowe**

## **ANNOUNCEMENT**

### **Emergency Management (COVID-19) Curfew (No. 3) Directive, 2022**

The following protocols will be enforced: Temperature checks upon arrival and signing of the Register; Wearing of Masks covering both the Nose and the Chin; Designated Seating; the Use of an Offering Box; Physical Distancing- Three (3) feet apart; No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

**The cooperation of everyone is required**

### **THE LAST SUNDAY AFTER THE EPIPHANY: YEAR C**

**7:00 A.M. ~ Holy Eucharist**

**President and Preacher:**

The Rev'd Stephanie-Ann Wedderburn

**9:00 A.M ~ Sung Eucharist**

**Concelebrants:**

The Very Rev'd Dr. Jeffrey D. Gibson

The Rev'd Canon George Knight

**Presenter:**

Ms. Alexandra Ankrah,

Former Chief Executive of the Tutu Foundation UK.

**Lay Eucharistic Minister:**

Mrs. Valdine Browne

## ORDER OF WORSHIP

### THE PREPARATION

Organ Prelude

Opening Hymn ~ LEV1 “Lift every voice and sing”

Lift ev’ry voice and sing,  
till earth and heaven ring,  
ring with the harmonies of liberty.

Let our rejoicing rise  
high as the list’ning skies,  
let it resound loud as the rolling sea.

Sing a song full of the faith that the dark past has taught us.  
Sing a song full of the hope that the present has brought us.

Facing the rising sun  
of our new day begun,  
let us march on till victory is won.

Stony the road we trod,  
bitter the chast’ning rod,  
felt in the days when hope unborn had died;  
yet with a steady beat,  
have not our weary feet

come to the place for which our people sighed?  
We have come over a way that with tears has been watered.  
We have come, treading our path through the blood of the  
slaughtered,  
out from the gloomy past,  
till now we stand at last  
where the white gleam of our bright star is cast.

God of our weary years,  
God of our silent tears,  
thou who hast brought us thus far on the way,

thou who hast by thy might  
led us into the light,  
keep us forever in the path, we pray.  
Lest our feet stray from the places, our God, where we met thee;  
lest our hearts, drunk with the wine of the world, we forget thee;  
shadowed beneath Thy hand,  
may we forever stand,  
true to our God, true to our native land.

Opening Sentence “**African Heritage Month**”

“Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury.” *Acts 8:27b*

**THE INVOCATION**

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**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another; and to affirm the African presence among us. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament.**

**All: Amen.**

***The President says,***

*I remember and knowledge the energies of this land's original inhabitants the Ciboney, the Kalingos and the Tainos, all those elevated energies who were born in this place, those who made it across the deep waters, those who may still be found in the waters. We also give thanks for those on the continent who are connected with us. I acknowledge you and all that you come with, and I greet all of you in peace.*

**COLLECT FOR PURITY**

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.**

**Amen.**

**THE KYRIES**

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**GLORIA IN EXCELSIS**

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.

The Collect: “**Last Sunday after the *Epiphany***” Page 162

Let us pray

O God, who before the passion of your only begotten Son revealed His glory upon the holy mountain: Grant to us that we, beholding by faith the light of His countenance, may be strengthened to bear our cross, and be changed into His likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**.Amen**

## **THE MINISTRY OF THE WORD**

### **First Lesson: Exodus 34:29-35**

Lectors:       **7:00 A.M.** ~Ms. Deidre Cox  
                  **9:00 A.M.**~Ms. Donnah Russell (C.A.)

A Reading from the Word of God, written in the Book of Exodus, the thirty-fourth chapter, beginning at the twenty-ninth verse.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses,

the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

LECTOR:       The Word of the Lord.

ALL:           **Thanks be to God.**

**Psalm 99:**

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**“The Lord is King; let the people tremble:”**

- 1 The LORD is King; let the people tremble; \*he is enthroned upon the Cherubim; let the earth shake.
- 2 The LORD is great in Zion;\* he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;\*he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity;\*you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God and fall down before his footstool;\*he is the Holy One.
- 6 Moses and Aaron among his priests, and Samuel among those who call upon his Name,\*they called upon the LORD, and he answered them.



7 He spoke to them out of the pillar of cloud;\*they kept his testimonies and the decree that he gave them.

8 O LORD our God, you answered them indeed;\*you were a God who forgave them, yet punished them for their evil deeds.

9 Proclaim the greatness of the LORD our God and worship him upon his holy hill;\*for the LORD our God is the Holy One.

Glory to the Father, and to the Son:\* and to the Holy Spirit: as it was in the beginning is now:\* and shall be for ever. **Amen.**

## **Second Lesson: 2 Corinthians 3:12-4:2**

Lectors: **7:00 A.M.** ~Ms. Deidre Cox

**9:00 A.M.** ~Major Adrian O. Mapp

A Reading from the word of God, written in the Second Letter of Paul to the Corinthians, the third chapter, beginning at the twelfth verse.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

### **The Gradual Hymn ~ LEV 99**

#### **“My hope is built on nothing less”**

My hope is built on nothing less  
than Jesus' blood and righteousness;  
I dare not trust the sweetest frame,  
but wholly lean on Jesus' name.

*Refrain:*

*On Christ, the solid Rock, I stand:  
all other ground is sinking sand;  
all other ground is sinking sand.*

When darkness veils his lovely face,  
I rest on his unchanging grace;  
in every high and stormy gale,  
my anchor holds within the veil.

*Refrain*

His oath, his covenant, his blood,  
support me in the whelming flood;  
when all around my soul gives way,  
he then is all my hope and stay.

*Refrain*

When he shall come with trumpet sound,  
O may I then in him be found:  
dressed in his righteousness alone,  
faultless to stand before the throne.  
Refrain

**The Holy Gospel: Luke 9:28-36**

The Gospellers:

**7:00 A.M.** ~The Very Rev'd Dr. Jeffrey D. Gibson

**9:00 A.M.** ~The Rev'd Stephanie-Ann Wedderburn

The Gospeller:           The Lord be with you.

**ALL:**                       **And also with you.**

A Reading from the Holy Gospel according to Luke, the ninth Chapter, beginning at the twenty-eighth verse.

**ALL:   Glory to Christ our Saviour.**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospeller:           The Gospel of Christ.  
**ALL:**                   **Praise to Christ our Lord.**

**The Sermon/Address:**

**7:00 A.M.** ~The Rev'd Stephanie-Ann Wedderburn

**9:00 A.M.** ~ Ms. Alexandra Ankrah,  
Former Chief Executive of the Tutu Foundation UK.

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfillment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father.  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
    who proceeds from the Father.  
    With the Father and the Son  
He is worshipped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
    We acknowledge one baptism  
for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. **Amen.**

**INTERCESSION FORM “H” (with adaptations).**

Intercessors: **7:00 A.M.** ~ Mr. Shaquan Pompey  
**9:00 A.M.** ~ Mr. Darwin Clarke

LEADER: Let us pray for the Church and the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. In the Anglican Communion, we pray for the Anglican Church of Kenya.

*Silence*

LEADER: Lord, in your mercy.

**ALL: Hear our prayer.**

Guide the people of this land, and all the nations, in the ways of justice and peace: we pray for the continent of Africa, its nations, cultures and peoples. We pray for a peaceful resolution to the crisis caused by Russia’s military action in the Ukraine. We thank you for our nation Barbados and for the many experiences that have shaped us as a people through the years. Help us to acknowledge past atrocities, to see and feel the hurts; to work for reparations; and bring to the hearts and minds of all people in this land that spirit of recognition and respect, forgiveness and

reconciliation, that we may honour one another and serve the common good.

*Silence*

LEADER: Lord, in your mercy.

**ALL: Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use the resources rightly in the service of others and to your honour and glory.

*Silence*

LEADER: Lord in your mercy.

**ALL: Hear our prayer.**

Bless all whose lives are closely linked with ours, especially as we remember individuals celebrating a birthday, those known to us: Ayodele, Charmaine, David, Iris, Ingrid, David DaCosta, Ian, Faye, Audrey, Richard, and Rashawn. We pray also for couples celebrating an anniversary of marriage. Grant that we may serve Christ in them, and love one another as He loves us.

*Silence*

LEADER: Lord in your mercy.

**ALL: Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; in particular, we remember persons affected by the coronavirus COVID-19 pandemic. Give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

LEADER: Lord, in your mercy.

**ALL: Hear our prayer.**

We commend to your mercy all who have died, especially Dorothy Carrington and those whose anniversary of death falls at this time. We rejoice that they are now full inheritors of your promises; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

LEADER: Lord, in your mercy.

**ALL: Hear our prayer.**

### **THE CONCLUDING COLLECT**

THE PRESIDENT:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **ACT OF PENITENCE**

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PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

PRESIDENT:

Let us therefore confess our sins.

### **FORM A**

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**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that**

**is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

**THE ABSOLUTION**

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**PRESIDENT:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

**THE GREETING OF THE PEACE**

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**FORM A**

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:**           The Peace of the Lord be always with you.

**ALL:**                   And also with you.

**THE MINISTRY OF THE SACRAMENT**

The Offertory Hymn: ~LEV 108

**“’Tis So Sweet to Trust Jesus”**

'Tis so sweet to trust in Jesus,  
just to take him at his word;  
just to rest upon his promise,  
just to know, "Thus saith the Lord."



*Refrain:*

*Jesus, Jesus, how I trust him!  
How I've proved him o'er and o'er!  
Jesus, Jesus, precious Jesus!  
O for grace to trust him more!*

O how sweet to trust in Jesus,  
just to trust his cleansing blood;  
just in simple faith to plunge me  
'neath the healing, cleansing flood!

Refrain

Yes, 'tis sweet to trust in Jesus,  
just from sin and self to cease;  
just from Jesus simply taking  
life and rest, and joy and peace.

Refrain

I'm so glad I learned to trust thee,  
Precious Jesus, Saviour, Friend,  
And I know that thou art with me,  
Wilt be with me to the end.

Refrain

**THE OFFERTORY PRAYER "B"**

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PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Through Jesus Christ our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory,**

**Hosanna in the highest!**

**Blessed is He who comes**

**in the name of the Lord.**

**Hosanna in the highest!**

**The Great Thanksgiving "A"**

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PRESIDENT:

All Holy and glorious Father,  
our Creator God,  
we give you thanks

because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood of your  
Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL**  
**Blessing and honour and glory and power**  
**be yours for ever and ever. Amen.**

The Lord's Prayer

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PRESIDENT:  
As our Saviour has taught us, so we pray:

**ALL:**  
**Our Father in heaven,**  
**hallowed be your Name;**  
**your kingdom come; your will be done**  
**on earth as in heaven.**  
**Give us today our daily bread,**  
**Forgive us our sins**

**as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**The Breaking of The Bread “A”**

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**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because  
we all share in one bread.**

**The Invitation to Communion “A”**

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**PRESIDENT:**

My brothers and sisters in Christ, draw near and receive His Body, which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.**

**THE AGNUS DEI**

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**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



## The Administration of Communion/Spiritual Communion

### The Communion Hymn LEV 210 “Down by the Riverside”

Going to lay down my sword and shield  
down by the riverside, down by the riverside,  
down by the riverside  
Going to lay down my war shoes

#### *Chorus*

I ain't golln' to study war no more.  
I ain't golln' to study war no more.  
I ain't golln' to study war no more.  
I ain't golln' to study war no more.  
I ain't golln' to study war no more.  
study war no more

Going to lay down my war shoes,  
down by the riverside, down by the riverside,  
down by the riverside  
Going to lay down my war shoes

#### *Chorus*

Going to put on my long white robe,  
down by the riverside, down by the riverside,  
down by the riverside  
Going to put on my long white robe  
Down by the riverside

#### *Chorus*

Going to meet my loving saviour,  
down by the riverside, down by the riverside,  
down by the riverside  
Going to meet my loving saviour,  
down by the riverside,  
*Chorus*

**THE POST COMMUNION PRAYER “A”**

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**ALL:**

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen**

The Blessing ***“Epiphany”***

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Christ the Son of God gladden your hearts with good news of His kingdom; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

***~~~Greetings and Announcements~~~***



## The Recessional Hymn LEV 148

### “I’m a-going to eat at the Welcome Table”

I’m a-going to eat at the welcome table,  
I’m a-going to eat at the welcome table, some of these days.  
I’m a-going to eat at the welcome table,  
I’m a-going to eat at the welcome table, some of these days.

I’m a-going to feast on milk and honey,  
I’m a-going to feast on milk and honey, some of these days.  
I’m a-going to feast on milk and honey,  
I’m a-going to feast on milk and honey, some of these days.

I’m a-going to fly all around in heaven,  
I’m a-going to fly all around in heaven, some of these days.  
I’m a-going to fly all around in heaven,  
I’m a-going to fly all around in heaven, some of these days.

I’m a-going to wade cross Jordan’s river,  
I’m a-going to wade cross Jordan’s river, some of these days.  
I’m a-going to wade cross Jordan’s river,  
I’m a-going to wade cross Jordan’s river, some of these days.

## THE DISMISSAL

PRESIDENT: The Lord be with you

**ALL:                   And also with you.**

PRESIDENT: Go in peace and serve the Lord.

**ALL:                   In the name of Christ. Amen**

Organ Postlude

*(Worshippers are invited to sit silently and listen to the voluntary, however, those who wish to leave at this point may do so quietly.)*

## THE LAST SUNDAY AFTER THE EPIPHANY ~ YEAR C

### **First Reading: Exodus 34:29-35**

**Comment: “Coming down from Mount Sinai, Moses’ face shone”**

In our first reading we hear how **Moses’ face shone after he had spoken with the Lord**. When Moses came down from Mount Sinai after again receiving the Ten Commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people he had to wear a veil.

### **Psalm 99**

The holy and mighty Lord reigns on high. God spoke to Israel’s leaders from a pillar of cloud and has forgiven them their misdeeds.

### **Second Reading: 2 Corinthians 3:12-4:2**

**Comment: “With unveiled face we see the Lord’s glory as we are transformed”**

In our New Testament reading **Paul celebrates the freedom and boldness that comes to believers through Christ**. Moses veiled his face when leaving the Lord’s presence, but now the veil is removed and open access is given to God in Jesus. The Spirit brings transformation through God’s mercy, therefore right conduct and transparency are to characterize the dealings of God’s people, commending themselves to all with clear conscience.

### **The Holy Gospel: Luke 9:28-36**

**Comment: “Coming down from Mount Sinai, Moses’ face shone.”**

Our gospel is **the story of Jesus’ transfiguration**. The narrative is richly woven with themes and symbols drawn from Israel’s past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God’s beloved Son.

**Daily Book of Common Prayer Readings  
(February 27<sup>th</sup> - March 5<sup>th</sup>, 2022)**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
Sunday	Psalms 148, 149, 150; Ecclesiasticus 48:1-11 Luke 9:18-27	Psalms 114 and 115; Deuteronomy 6:1-9 2 Corinthians 3:7-18
Monday	Psalm 25; Proverbs 27:1-6, 10-12 John 18:15-18, 25-27	Psalms 9 and 15 Deuteronomy 6:10-15 Philippians 2:1-13
Tuesday	Psalms 26, 28 Proverbs 30:1-4, 24-33 John 18:28-38	Psalms 36, 39 Deuteronomy 6:16-25 Philippians 3:1-11
Ash Wednesday	Psalms 95, 32, 143 Amos 5:6-15 Luke 18:9-14	Psalms 102, 130 Jonah 3:1 to 4:11 Hebrews 12:1-14
Thursday	Psalm 37:1-18 Habakkuk 3:1-18 John 17:1-18	Psalm 37:19-42 Deuteronomy 7:6-11 Philippians 3:12-21
Friday	Psalms 95, 31 Ezekiel 18:1-4, 25-32 John 17:9-19	Psalm 35 Deuteronomy 7:12-16 Philippians 4:1-9
Saturday	Psalms 30, 32 Ezekiel 39:21-29 John 17:20-26	Psalms 42, 43 Deuteronomy 7:17-26 Philippians 4:10-20

**CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received to date is \$3,370.00. May God's blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

**African Heritage:** The theme for African Heritage Month is: “Affirming the African Presence among us”. Worship will reflect this celebration in music, sermons, vestments, decorations and liturgy. In addition, worshippers are invited to wear African attire.



**THEME FOR THE WEEK**

**The glory of God is a frightening yet challenging vision.  
But he always comes in love.**



Congratulations to all those persons celebrating birthdays:  
27<sup>th</sup> February to March 5<sup>th</sup>, 2022.

- Ms. Ayodele Yarde ~ 27<sup>th</sup>***
- Mrs. Charmaine R. Forde ~ 27<sup>th</sup>***
- Mr. David Scott ~ 29<sup>th</sup>***
- Ms. Iris Whitehead ~ 29<sup>th</sup>***
- Ms. Ingrid Griffith ~ 1<sup>st</sup>***
- Mr. David DaCosta Murray ~ 1<sup>st</sup>***
- Mr. Ian C. Weekes ~ 2<sup>nd</sup>***
- Mrs. Faye Cooke-Nurse ~ 3<sup>rd</sup>***
- Ms. Audrey G. Miller ~ 4<sup>th</sup>***
- Mr. Richard A. Rollock ~ 4<sup>th</sup>***
- Mr. Rashawn Blackman ~ 5<sup>th</sup>***



***May God bless and strengthen you***

## THE SICK:



Please remember the sick or injured of our Parish and wider community, especially Mr. Aldon and Mrs. Margaret Browne, Ms. Elsie Brunson, Mrs. Colleen Byer, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, Mrs. Olga Holder, Ms. Marcia Hoyte, Ms. Selina Jones, Mr. Blair Murray, Mrs. Eleanor Small, Ms. Phyllis Reece, Ms. Phyllis Springer, Ms. Winifred Trotman, Mr. Arlington Watson, and Ms. Marcia Watson.



## BEREAVEMENT:

We extend sincere condolences to the family of the late Mrs. Dorothy Carrington of 1st Avenue Nurse Land, Tweedside Road, St. Michael. We thank God for her life, work, and witness among us.

**May you know the blessedness of those who mourn.**



**CATHEDRAL MINISTRIES**

**Today, Sunday, February 27<sup>th</sup>, 2022  
The Last Sunday after the Epiphany**

**7:00 A.M.~ Holy Eucharist  
9:00 A.M.~ Sung Eucharist**

**5:00 P.M. Confirmation Class: Zoom**  
Communication. Meeting ID: 831 450 53116  
Passcode: CON2022

**Ash Wednesday, March 2<sup>nd</sup>, 2022**  
**10:00 A.M.~ The Ash Wednesday Liturgy**  
**12:00 Noon ~ The Ash Wednesday Liturgy**  
**7:00 P.M ~ The Ash Wednesday Liturgy**



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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