

**The Cathedral Church of  
Saint Michael and All Angels**

Services for  
**The First Sunday in Lent**  
March 6<sup>th</sup>, 2022



*Welcome*  
to Our Church

**AND MAY THE LORD BLESS US ALL**

**The Cathedral Church of  
Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus.**

*Administrative Assistant*

**Ms. Arlene Miller**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Ms. Harriet Lowe**

## **ANNOUNCEMENT**

### **Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022**

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

**The cooperation of everyone is required**

### **The First Sunday in Lent: YEAR C**

**7:00 A.M. ~ Holy Eucharist**

**President: The Rev'd Stephanie-Ann Wedderburn**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M ~ Sung Eucharist**

**President: The Rev'd Canon George Knight**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**Lay Eucharistic Minister: Dr. Sherlock Bradshaw**

## ORDER OF WORSHIP

### THE PREPARATION

Organ Prelude:

**Opening Hymn ~424** *“Lead us, heavenly father, lead us”*

Lead us, heavenly Father, lead us  
o’er the world’s tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

Saviour, breathe forgiveness o’er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

*Words: James Weldon Edmeston (1791-1867)*

**Opening Sentence “Lent”**

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Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

## THE INVOCATION

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### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

### **ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

### **ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

## COLLECT FOR PURITY

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### **ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

## THE KYRIES

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

Let us pray.

Almighty God, whose blessed Son was led by the Spirit into the wilderness and was tempted by Satan: Come quickly to help us who are assaulted by many temptations and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever,

**ALL: Amen.**

## **THE MINISTRY OF THE WORD**

### **First Lesson: Deuteronomy 26:1-11**

Lectors:

7:00 A.M. Ms. Mary Haynes, Q.C.

9:00 A.M. Mr. John Moore (M.F.)

A Reading from the Word of God, written in the Book of Deuteronomy, the twenty-sixth chapter, beginning at the first verse.

When you have come into the land that the LORD your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the LORD your God is giving you, and you shall put it in a basket and go to the place that the LORD your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the LORD your God that I have come into the land that the LORD swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the LORD your God, you shall make this response before the LORD your God: "A wandering Aramean was my ancestor; he

went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the LORD, the God of our ancestors; the LORD heard our voice and saw our affliction, our toil, and our oppression. The LORD brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O LORD, have given me." You shall set it down before the LORD your God and bow down before the LORD your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the LORD your God has given to you and to your house.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm91: 1-2, 9-16**

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***Qui habitat***

- 1 He who dwells in the shelter of the Most High, \*  
abides under the shadow of the Almighty.
- 2 He shall say to the LORD,  
"You are my refuge and my stronghold, \*  
my God in whom I put my trust."
- 9 Because you have made the LORD your refuge, \*  
and the Most High your habitation,
- 10 There shall no evil happen to you, \*  
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, \*  
to keep you in all your ways.
- 12 They shall bear you in their hands, \*  
lest you dash your foot against a stone.

- 13 You shall tread upon the lion and adder; \*  
you shall trample the young lion and the serpent  
under your feet.
- 14 Because he is bound to me in love,  
therefore will I deliver him; \*  
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; \*  
I am with him in trouble;  
I will rescue him and bring him to honour.
- 16 With long life will I satisfy him, \*  
and show him my salvation.

**Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.**

**Second Lesson: Romans 10:8b-13**

Lectors:7:00 A.M. Ms. Mary Haynes, Q.C.

9:00 A.M. Mr. John Moore (M.F.)

A Reading from the Word of God, written in the Letter of Paul to the Romans, the tenth chapter, beginning at the eighth verse.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**



**The Gradual Hymn ~ 320** "In Christ there is no East or West"

In Christ there is no East or West,  
in him no South or North,  
but one great fellowship of love  
throughout the whole wide earth.

Join hands, disciples of the faith,  
whate'er your race may be!  
Who serves my Father as his child  
is surely kin to me.

In Christ now meet both East and West,  
in him meet South and North,  
all Christly souls are one in him,  
throughout the whole wide earth.

*Words: John Oxenham (1852-1941), alt.*

The Holy Gospel: Luke 4: 1-13

Gospellers: The Very Rev'd Dr. Jeffrey D. Gibson  
The Rev'd Stephanie-Ann Wedderburn

The Gospeller: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to Luke, the fourth chapter, beginning at the first verse.

**ALL: Glory to Christ our Saviour.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'"

Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written,

'Worship the Lord your God, and serve only him.'

Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written,

'He will command his angels concerning you, to protect you,'  
And, 'On their hands they will bear you up, so that you will not dash your foot against a stone.'

Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

The Gospeller: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon:**

**The Very Rev'd Dr. Jeffrey D. Gibson**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father

He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen**

## **INTERCESSION FORM “D” (with adaptations).**

Intercessors: **7:00 A.M.** ~ Prof. Ann St. John, GCM  
**9:00 A.M.** ~ Mr. Victor Small (M.F)

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the world, and let us thank God for His goodness.

***Silence may be kept.***

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop Michael, Wilfred retired Bishop of Croydon, Rufus retired Bishop of Barbados, and John retired Bishop of Barbados and retired Archbishop of the Province of the West Indies; in the Anglican Community, we pray for The Anglican Church of Korea, and for all the people of God.

**ALL:**

**Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.**

LEADER:

We pray for our country and for all the nations of the world, especially for the people of Ukraine during the current invasion by Russian forces, all world leaders working towards a solution and for all peoples in their various callings.

**ALL:**

**Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.**

**LEADER:**

We pray our own community, for this Cathedral parish: those celebrating birthdays this week Gerline, Omeitha, Beverley, Michael, Claudine, Heather, and Corliss; and for couples celebrating an anniversary of marriage. We also pray for women everywhere as International Women's Day is observed on Tuesday; and we pray for our families, friends, and all who live and work with us.

**ALL:**

**Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.**

**LEADER:**

We pray for the poor, the sick, the unemployed, the disabled and the Barbados Council for the Disabled, as we observe the Month of the Disabled; for persons affected by the coronavirus, for public health officials, medical professionals and all frontline staff engaged in caring for the sick; for all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL:**

**Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.**

**LEADER:**

We commemorate the departed, especially Dorothy Carrington, and those whose anniversary of death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

**ALL:**

**We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.**

***SILENCE IS KEPT.***

**LEADER:**

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

**ALL: Amen.**

**ACT OF PENITENCE**

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**PRESIDENT:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**FORM B**

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**ALL**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

**PRESIDENT:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

**FORM B**

If you are offering your gift at the altar, and there remember that your brother or sister has something against you.

**ALL: Leave your gift there before the altar, and go; first be reconciled to your brother or sister, and then come and offer your gift.**

**PRESIDENT:** The Peace of the Lord be always with you.

**ALL: And also with you.**

**THE MINISTRY OF THE SACRAMENT**

**The Offertory Hymn ~ 247**

*“At the name of Jesus every knee shall bow”*

At the name of Jesus  
every knee shall bow,  
every tongue confess him  
King of glory now:  
‘tis the Father’s pleasure  
we should call him Lord,  
who from the beginning  
was the mighty Word.

Humbled for a season,  
to receive a name  
from the lips of sinners  
unto whom he came,  
faithfully he bore it  
spotless to the last,  
brought it back victorious,  
when from death He passed:

Bore it up triumphant  
with its human light,  
through all ranks of creatures,  
to the central height,  
to the throne of Godhead,  
to the Father's breast,  
filled it with the glory  
of that perfect rest.

Name him, brothers, name him,  
with love as strong as death,  
but with awe and wonder  
and with bated breath;  
he is God the Saviour,  
he is Christ the Lord,  
ever to be worshipped,  
trusted, and adored.

Brothers, this Lord Jesus  
shall return again,  
with his Father's glory,  
with his angel train;  
for all wreaths of empire  
meet upon his brow  
and our hearts confess him  
King of glory now.



## THE OFFERTORY PRAYER “B”

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PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

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PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## PROPER PREFACE ~ “Lent”

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For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

**The Great Thanksgiving “A”**

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PRESIDENT:

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.  
Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:

and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood of your  
Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

**THE LORD'S PRAYER**

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**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**The Breaking of The Bread "A"**

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**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because  
we all share in one bread.**

## **THE COMMUNION**

**The Invitation “B’**

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**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him. Amen.**

**THE AGNUS DEI**

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**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/Spiritual Communion**

**The Communion Hymn 567 ~ “Yield not to Temptation”**

Yield not to temptation,  
For yielding is sin;  
Each vict’ry will help you,  
Some other to win;  
Fight manfully onward,  
dark passions subdue;  
Look ever to Jesus,  
He will carry you through.

***Refrain***

***Ask the Saviour to help you,  
Comfort, strengthen and keep you;  
He is willing to aid you,  
He will carry you through.***

Shun evil companions,  
Bad language disdain;  
God's name hold in rev'ence,  
Nor take it in vain;  
Be thoughtful and earnest,  
Kindhearted and true;  
Look ever to Jesus,  
He will carry you through.

*(Refrain)*

To him that o'ercometh,  
God giveth a crown;  
Through faith we will conquer,  
Though often cast down;  
He who is our Saviour,  
Our strength will renew;  
Look ever to Jesus,  
He will carry you through.

*(Refrain)*

**THE POST COMMUNION PRAYER "B"**

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**ALL:**

**Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all person in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

~~~*Greetings and Announcements*~~~

The Recessional **Hymn ~ 114** “*Forty days and forty nights*”

Forty days and forty nights  
thou wast fasting in the wild;  
forty days and forty nights  
tempted, and yet undefiled.

Sunbeams scorching all the day;  
chilly dew-drops nightly shed;  
prowling beasts about thy way;  
stones thy pillow; earth thy bed.

Shall not we thy sorrow share  
and from earthly joys abstain,  
fasting with unceasing prayer,  
glad with thee to suffer pain?

And if Satan, vexing sore,  
flesh or spirit should assail,  
thou, his Vanquisher before,  
grant we may not faint nor fail.



So shall we have peace divine:  
holier gladness ours shall be;  
round us too shall angels shine,  
such as ministered to thee.

Keep, O keep us, Saviour dear,  
ever constant by thy side;  
that with thee we may appear  
at th' eternal Eastertide.

*Words: Francis Pott (1832-1909),  
and George Hunt Smytton (1822-1870)*

## **THE DISMISSAL**

**PRESIDENT:** The Lord be with you

**ALL:**           **And also with you.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:**           **In the name of Christ. Amen**

*(Worshippers are invited to sit silently and listen to the  
voluntary. However, those who wish to leave at this point may  
do so quietly.)*

## **THE FIRST SUNDAY IN LENT ~ YEAR C**

**First Reading: Deuteronomy 26:1-11**

**Comment: "The Lord brought us out of Egypt with a mighty  
hand"**

In this reading from the Hebrew Bible, **the Lord's mighty  
salvation of Israel from slavery in Egypt is recalled, and the  
people are bid to offer in thanksgiving the first fruits of their  
fields.** The passage presents one of Judaism's oldest summaries  
of its history and confessions of its faith. It is always to be

remembered that it was God who made them a people, who heard and delivered them from their distress and gave them this good land for a heritage.

## **Psalm 91**

A hymn of trust in the Lord. The Lord will guard and deliver the one who loves and seeks refuge with God.

### **Second Reading: Romans 10: 8b-13**

**Comment: “If you confess that Jesus is Lord, you will be saved”**

In this lesson, **Paul teaches that the word of faith is a gift to us; by it we make our saving confession that Jesus is Lord and that God raised him from the dead.** Without God’s grace the way of righteousness would be impossibly distant. But the faith that leads to righteousness is in our hearts and the confession of salvation is on our lips. This is true for all people, no matter what their background, who call upon the name of the Lord.

### **The Holy Gospel: Luke 4:1-13**

**Comment: “The temptation of Jesus in the wilderness for forty days”**

Our gospel is **the story of temptations of Jesus by the devil.** After his baptism, Jesus is led into the wilderness and confronted with the temptations which are inescapable in his ministry. He might seek to show that he is the Son of God by satisfying material needs, or he could control lives by ruling with worldly pomp and authority. Or, in what may be seen as the greatest temptations, he could direct allegiance through miraculous power. Instead, Jesus three times confesses his obedience to the will of God.

## **CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received to date is \$3,370.00. May God's blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.



### **THEME FOR THE WEEK**

**Each Lent we offer ourselves to the Lord as the first fruits of His love for us.**



**Daily Book of Common Prayer Readings  
(March 6<sup>th</sup> – 12<sup>th</sup>, 2022)**

| Day       | Morning Readings                                                         | Evening Readings                                                               |
|-----------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------|
| Sunday    | Psalms 63;1-8, (9-11), 98<br>Daniel 9: 3-10<br>John 12: 44-50            | Psalm 103<br>Deuteronomy 8:1-10<br>Hebrews 2:10-18                             |
| Monday    | Psalms 41; 52<br>Genesis 37:1-11<br>Mark 1:1-13                          | Psalm 44<br>Deuteronomy 8:11-20<br>Corinthians 1:1-19                          |
| Tuesday   | Psalm 45<br>Genesis 37:12-24<br>Mark 1:14-28                             | Psalms 47, 48<br>Deuteronomy 9: 4-12<br>1 Corinthians 1:20-31                  |
| Wednesday | Psalms 119, 49-72<br>Genesis 37: 25-36<br>Mark 1: 29-45                  | Psalms 49, (53)<br>Deuteronomy 9:13-21<br>1 Corinthians 2:1-13                 |
| Thursday  | Psalm 50<br>Genesis 39: 1-23<br>Mark 2: 1-12                             | Psalms 59, 60, or 19, 46<br>Deuteronomy 9: 23-10:5<br>1 Corinthians 2: 14-3:15 |
| Friday    | Psalms 95 (Invitatory) &<br>40, 54,<br>Genesis 40: 1-23<br>Mark 2: 13-22 | Psalm 51<br>Deuteronomy 10: 12-22<br>1 Corinthians 3:16-23                     |
| Saturday  | Psalm 55<br>Genesis 41:1-13<br>Mark 2: 23-3:6                            | Psalms 138, 139: 1-17<br>(18-23)<br>1 Corinthians 4: 1-7<br>Collect for 2 Lent |

Congratulations to all those celebrating birthdays this week:

March 7<sup>th</sup> – 12<sup>th</sup>, 2022

**Ms. Gerline E. Parris ~ 7<sup>th</sup>**  
**Ms. Mildred Cox-Inniss ~ 7<sup>th</sup>**  
**Mrs. Omeitha I. Haynes ~ 8<sup>th</sup>**  
**Ms. Beverley L. Moore ~ 8<sup>th</sup>**  
**Mr. Michael DeC. Hinds ~ 9<sup>th</sup>**  
**Ms. Claudine M. Manning ~ 9<sup>th</sup>**  
**Mrs. Heather Coward-Downes ~ 11<sup>th</sup>**  
**Ms. Corliss A. Hinds ~ 12<sup>th</sup>**



**May God bless and strengthen you.**



**THE SICK:**

Please remember the sick or injured of our Parish and wider community, especially Mr. Aldon and Mrs. Margaret Browne, Ms. Elsie Brunson, Mrs. Colleen Byer, Mr. Darwin Clarke, Ms. Eudora Cooper, Ms. Alice P. Hall, Mr. Jonathan Holder, Mrs. Olga Holder, Ms. Marcia Hoyte, Ms. Selina Jones, Mr. Blair Murray, Mrs. Eleanor Small, Ms. Phyllis Reece, Ms. Phyllis Springer, Ms. Winifred Trotman, Mr. Arlington Watson, and Ms. Marcia Watson.



**I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...  
Get Well  
Soon...**

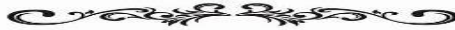




## **BEREAVEMENT:**

The funeral service of the late Mrs. Dorothy Carrington of 1st Avenue Nurse Land, Tweedside Road, St. Michael will take place on Friday, March 11, 2022 at 2:00 p.m. in the Cathedral. We thank God for her life, work, and witness among us and extend sincere condolences to her family.

**May you know the blessedness of those who mourn.**



## **CATHEDRAL MINISTRIES**

**Today, Sunday, March 6, 2022  
The First Sunday in Lent**

**7:00 A.M.~ Holy Eucharist**

**9:00 A.M.~ Sung Eucharist**



**5:00 P.M. Confirmation Class: Zoom**

Communication. Meeting ID: 831 450 53116

Passcode: CON2022

**Wednesday in the First Week of Lent, March 9<sup>th</sup>, 2022**

**10:00 A.M. Holy Eucharist**



**Sunday, March 13<sup>th</sup>, 2022**

**The Second Sunday in Lent**

**7:00 A.M. ~ Holy Eucharist**

**9: 00 A.M. ~ Sung Eucharist**

## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

**Men's Fellowship:** Mr. John Moore

**Mothers' Union:** Mrs. Colleen Byer

**Church Army:** Captain Donnah Russell

**Woman's Auxiliary:** **Vacant**

**Ushers Guild:** Mrs. Juno Burrows

**Outreach Committee:** Mrs. Delores Hinds

**Guild of Servers:** Mr. Jerry Alleyne

**Health Ministry:** Dr. Wendy Sealy

**Sunday School:** Mrs. Harriett Blackman

**Flower Guild:** **Vacant**

**Guild of St. Raphael:** Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)