

**The Cathedral Church of
Saint Michael and All Angels**

**Services for
March 27th, 2022**



Welcome
to Our Church

AND MAY THE LORD BLESS US ALL

**The Cathedral Church of
Saint Michael and
All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Fourth Sunday in Lent: YEAR C

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Dr. Sherlock Bradshaw

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude:

Opening Hymn ~ 413 “Guide me, O thou great Redeemer,”

Guide me, O thou great Redeemer,
pilgrim through this barren land;
I am weak, but thou art mighty,
hold me with thy powerful hand:
bread of heaven,
feed me now and evermore.

Open now the crystal fountain
whence the healing stream doth flow;
let the fiery cloudy pillar
lead me all my journey through:
strong deliverer,
be thou still my strength and shield.

When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs and praises
I will ever give to thee.

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

THE INVOCATION

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

ALL:

And blessed be His Kingdom, now and forever.

Amen.

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.

Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect: “The Fourth Sunday in Lent” Page 164

Let us pray.

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that He may live in us, and we in Him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE MINISTRY OF THE WORD

First Lesson: Joshua 5:9-12

Lectors:

7:00 A.M. ~ Ms. Renee Thomas

9:00 A.M.~ Ms. Donnah Russell

A Reading from the Word of God, written in the Book of Joshua, the fifth chapter, beginning at the ninth verse.

The LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day.

While the Israelites were camped in Gilgal, they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Beati quorum

- 1 Happy are they whose transgressions are forgiven,*
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt,*
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away,*
because of my groaning all day long.
- 4 For your hand was heavy upon me day and night;*
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you,*
and did not conceal my guilt.
- 6 I said, " I will confess my transgressions to the LORD."*
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble;*
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place;
you preserve me from trouble;*
you surround me with shouts of deliverance.

9 "I will instruct you and teach you in the way that
you should go;*
I will guide you with my eye.

10 Do not be like horse or mule, which have no
understanding;*
who must be fitted with bit and bridle,
or else they will not stay near you."

11 Great are the tribulations of the wicked;*
but mercy embraces those who trust in
the LORD.

12 Be glad, you righteous, and rejoice in
the LORD;*
shout for joy, all who are true of heart.

**Glory to the Father, and to the Son: and to the
Holy Spirit; as it was in the beginning, is
now, and shall be forever. Amen.**

Second Lesson: 2 Corinthians 5:16-21

Lectors:

7:00 A.M. ~ Ms. Renee Thomas

9:00 A.M. ~ Ms. Donnah Russell

A Reading from the Word of God, written in the Second Letter of Paul to the Corinthians, the fifth chapter, beginning at the sixteenth verse.

From now on, we regard no one from a human point of view; even though we once knew Christ from a human

point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 119 “Lord Jesus, think on me,”

Lord Jesus, think on me,
and purge away my sin;
from earthborn passions set me free,
and make me pure within.

Lord Jesus, think on me,
with many a care opprest;
let me thy loving servant be,
and taste thy promised rest.

Lord Jesus, think on me,
nor let me go astray;

through darkness and perplexity
point thou the heavenly way.

Lord Jesus, think on me,
that, when the flood is past,
I may the eternal brightness see,
and share thy joy at last.

*Words: Synesius of Cyrene (c373-c414),
from translation: Allen W. Chatfield (1808-1886)*

The Holy Gospel: Luke 15:1-3, 11b-32

Gospellers:

7:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. The Rev'd Stephanie-Ann Wedderburn

The Gospeller: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the
fifteenth chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

All the tax collectors and sinners were coming near
to listen to Jesus. And the Pharisees and the scribes
were grumbling and saying, "This fellow welcomes
sinners and eats with them."

So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything. But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'"

The Gospeller: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.

For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
He is worshipped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

 We acknowledge one baptism
for the forgiveness of sins.

 We look for the resurrection of the dead,
 and the life of the world to come. **Amen**

INTERCESSION FORM “D” (with adaptations).

Intercessors: **7:00 A.M.** ~ Mrs. Shernelle Nelson
 9:00 A.M. ~ Ms. Danita Layne

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the world, and let us thank God for His goodness.

Silence may be kept.

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop Michael, Wilfred retired

Bishop of Croydon, Rufus retired Bishop of Barbados, and John retired Bishop of Barbados and retired Archbishop of the Province of the West Indies; in the Anglican Communion, we pray for The Church of the Province of Myanmar (Burma), and for all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially for the people of Ukraine during the current invasion by Russian forces, all world leaders working towards a solution and for all peoples in their various callings.

ALL:

Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, and for this Cathedral parish; those celebrating birthdays this week: Monica, Janice, Philip and Xenia; for couples celebrating their anniversary of marriage; for all mothers on this Mothering Sunday, and we pray for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the disabled and the Barbados Council for the Disabled, as we observe the Month of the Disabled; for persons affected by the coronavirus, for public health officials, medical professionals and all frontline staff engaged in caring for the sick; for all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their

troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially Eudora Cooper, and those whose anniversary of death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: Amen.

ACT OF PENITENCE

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins,

God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

Silence may be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM B

Page 124

ALL

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE

Page 125

FORM B

If you are offering your gift at the altar, and there remember that your brother or sister has something against you,

ALL:

Leave your gift there before the altar, and go; first be reconciled to your brother or sister, and then come and offer your gift.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 504 “Just as I am, without one plea”

Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, Thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliot (1789-1871)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Lent”

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For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

The Great Thanksgiving “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples

and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;

His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread “A”

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation “B’

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

The Communion Hymn 350 “There’s a wideness in God’s mercy”

There’s a wideness in God’s mercy
like the wideness of the sea;
there’s a kindness in his justice,
which is more than liberty.
There is welcome for the sinner,
and more graces for the good;
there is mercy with the Saviour;
there is healing in his blood.

There is no place where earth’s sorrows
are more felt than up in heaven;
there is no place where earth’s failings
have such kindly judgement given.
There is plentiful redemption
in the blood that has been shed;
there is joy for all the members
in the sorrows of the Head.

For the love of God is broader
than the measure of the mind;
and the heart of the Eternal
is most wonderfully kind.

If our love were but more faithful,
we should take him at his word;
and our life would be thanksgiving
for the goodness of the Lord.

Words: Frederick William Faber (1814-1863), alt.

THE POST COMMUNION PRAYER “B” Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen

The Blessing *“Lent”*

Page 150

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

~~~Greetings and Announcements~~~

“No one can have God for his Father, who does not have the Church for his mother.” St. Cyprian, Bishop and Martyr of Carthage, 258 **Happy Mothering Sunday**

The Recessional **Hymn** ~ 690 “Jerusalem the golden,”

Jerusalem the golden,  
with milk and honey blest,  
beneath thy contemplation  
sink heart and voice opprest.  
I know not, O, I know not  
what joys await us there,  
what radiancy of glory,  
what bliss beyond compare.

They stand, those halls of Sion,  
all jubilant with song,  
and bright with many an angel,  
and all the martyr throng;  
the Prince is ever with them,  
the daylight is serene,  
the pastures of the blessèd  
are decked in glorious sheen.

There is the throne of David;  
and there, from care released,  
the shout of them that triumph,  
the song of them that feast;  
and they, who with their Leader  
have conquered in the fight,  
for ever and for ever  
are clad in robes of white.

O sweet and blessèd country,  
the home of God’s elect!  
O sweet and blessèd country

that eager hearts expect!  
Jesu, in mercy bring us  
to that dear land of rest;  
who art, with God the Father  
and Spirit, ever blest.

*Words: Bernard of Cluny (fl c1200), from Urbs Syon aurea, Latin;  
Translation: John Mason Neale (1818-1866), and Editors of Hymns Ancient and Modern.  
Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.)*

## **THE DISMISSAL**

**PRESIDENT:** The Lord be with you

**ALL:** And also with you.

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. Amen

*(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)*

## **THE FOURTH SUNDAY IN LENT ~ YEAR C**

**First Reading: Joshua 5:9-12**

**Comment: “Israel eats bread and grain, the produce of the land”**

The Old Testament reading tells of **the first Passover kept by the Israelites after they had crossed over the Jordan River into the promised land.** Now that they



can eat the produce of the countryside, there is no longer need for the miraculous manna of the wilderness. This happens at Gilgal, a name meaning wheel, which suggests a wordplay, as God declares the reproaches of the people to be rolled away.

## **Psalm 32**

“A thanksgiving for the forgiveness of sin.”

## **Second Reading: 2 Corinthians 5:16-21**

**Comment: “The mystery and ministry of reconciliation”**

In this passage **Paul celebrates the new perspective that comes in Christ, and God’s reconciling work in Christ that now makes its appeal to others through his disciples.** Those who are united to Christ are part of a new order of creation. For our sake Christ experienced the consequences of human sin that we might have a right relationship with God. Now we are ambassadors of this message of reconciliation.

## **The Holy Gospel: Luke 15:1-3, 11b-32**

**Comment: “The parable of the prodigal father and the repentant son”**

Our gospel is **the parable of the prodigal son, his older brother, and their loving father.** Hearers are meant to participate in the story by experiencing how it feels to be these individuals. One notices that the wastrel son thinks

his father will only take him back if he promises to work hard and form a legalistic relationship with him. But what is the father to do when he sees his long-lost son coming down the road? How is the elder son to react to his brother's joyous welcome? The parable closes by leaving that last question to us.

## **CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received to date is \$3,615.00 as at February 28<sup>th</sup>, 2022. May God's blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.



## **THEME FOR THE WEEK**

**“Our Lenten penances are our Passover to better Christian lives.”**



**Daily Book of Common Prayer Readings  
(March 27<sup>th</sup> – April 2<sup>nd</sup>, 2022)**

| Day       | Morning Readings                                                    | Evening Readings                                                             |
|-----------|---------------------------------------------------------------------|------------------------------------------------------------------------------|
| Sunday    | Psalms 66, 67<br>Genesis 48:8-22<br>John 6:27-40                    | Psalms 19, 46<br>Jeremiah 14:1-9,17-22<br>Romans 8:11-25                     |
| Monday    | Psalms 89:1-18<br>Genesis 49:1-28<br>Mark 7:24-37                   | Psalms 89:19-52<br>Jeremiah 16:10-21<br>1 Corinthians 10:14-11:1             |
| Tuesday   | Psalms 97, 99, (100)<br>Genesis 49:29-50:14<br>Mark 8:1-10          | Psalms 94, (95)<br>Jeremiah 17:19-27<br>1 Corinthians 11:17-34               |
| Wednesday | Psalms 101, 109:1-4(5-19)20-30<br>Genesis 50:15-26<br>Mark 8:11-26  | Psalms 119:121-144<br>Jeremiah 18:1-11<br>1 Corinthians 12:1-11              |
| Thursday  | Psalms 69:1-23(24-30)31-38<br>Exodus 1:6-22<br>Mark 8:27-9:1        | Psalms 73<br>Jeremiah 22:13-23<br>1 Corinthians 12:12-26                     |
| Friday    | Psalms 95 (invitatory) & 102<br>Exodus 2:1-22<br>Mark 9:2-13        | Psalms 107:1-32<br>Jeremiah 23:1-8<br>1 Corinthians 12:27-13:3               |
| Saturday  | Psalms 107:33-43; 108:1-6(7-13)<br>Exodus 2:23-3:15<br>Mark 9:14-29 | Psalms 33<br>Jeremiah 23:9-15<br>1 Corinthians 13:1-13<br>Collect 5 for Lent |

Congratulations to all those celebrating birthdays during this week:

March 27<sup>th</sup> – April 2<sup>nd</sup>, 2022

*Ms. Monica Henry ~ 27<sup>th</sup>*  
*Ms. Janice A. Edwards ~ 29<sup>th</sup>*  
*Mr. Philip L Sydney Archer ~ 1<sup>st</sup>*  
*Ms. Xenia A. Watson ~ 1<sup>st</sup>*



*May God bless and strengthen you.*

**THE SICK:**

Please remember in prayer, the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Alice Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Eleanor Small, Phyllis Springer, Winifred Trotman, Arlington Watson, and Marcia Watson.



I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...

**Get Well  
Soon...**



**BEREAVEMENT:** The death is announced of Mrs. Eudora Cooper, she died on Tuesday, March 22<sup>nd</sup>, 2022. Sincere condolences to the entire Cooper family.

**May you know the blessedness of those who mourn**

**LOOKING AHEAD:** All are invited to usher in the Passiontide season at a Service of Witness, “Let’s Go to Calvary”, in Golden Square Freedom Park, Bridgetown, St. Michael, on Sunday, April 3<sup>rd</sup>, 2022 at 4:00 p.m. There will be the playing of sacred music from 3:00 p.m. The Convener is Fr. Clement Paul of St. Patrick’s Roman Catholic Cathedral and the Preacher will be The Rev’d Dr. Adrian Smith of Calvary Moravian Church. The Barbados Christian Council and churches in The City will participate in the service which will be led by the St. Patrick’s Cathedral Augmented Choir.

**CATHEDRAL MINISTRIES**

**March 27<sup>th</sup>, 2022**

**The Fourth Sunday in Lent**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**

**5:00 P.M. Confirmation Class: Zoom**

Communication. Meeting ID: 831 450 53116

Passcode: CON2022

**Wednesday, March 30<sup>th</sup>, 2022**

**10:00 A.M. ~ Holy Eucharist**

**April 3<sup>rd</sup>, 2022**  
**The Fifth Sunday in Lent**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Sung Eucharist**



**OFFICERS OF THE CHURCH COUNCIL**

**Church Warden Emeritus**

Mr. Arlington DaCosta Watson, BSM, J.P.

**Church Wardens:**

Mr. Samuel Maxwell, Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriett Clarke

**Synod Representatives**

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

**Alternative Synod Representative**

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

|                              |                        |
|------------------------------|------------------------|
| <b>Men's Fellowship:</b>     | Mr. John Moore         |
| <b>Mothers' Union:</b>       | Mrs. Colleen Byer      |
| <b>Church Army:</b>          | Captain Donnah Russell |
| <b>Woman's Auxiliary:</b>    | <b>Vacant</b>          |
| <b>Ushers Guild:</b>         | Mrs. Juno Burrows      |
| <b>Outreach Committee:</b>   | Mrs. Delores Hinds     |
| <b>Guild of Servers:</b>     | Mr. Jerry Alleyne      |
| <b>Health Ministry:</b>      | Dr. Wendy Sealy        |
| <b>Sunday School:</b>        | Mrs. Harriett Blackman |
| <b>Flower Guild:</b>         | <b>Vacant</b>          |
| <b>Guild of St. Raphael:</b> | Mr. Darwin Clarke      |

*A Meditation in Words and Music on The Passion of Christ*

## SOLEMN MUSICK FOR GOOD FRIDAY

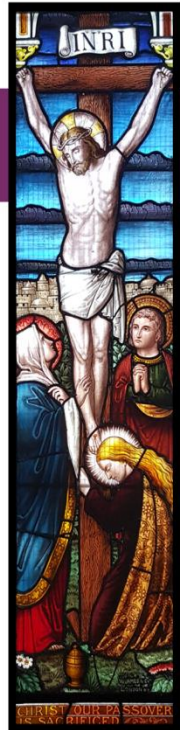
Friday, 15<sup>th</sup> April 2022  
8:00 p.m.

Contribution ~ \$30

*Music by  
Fletcher, Handel, Morley, Stainer, Bach & others*

**SAINT MICHAEL'S CATHEDRAL**  
BRIDGETOWN, BARBADOS

ALL COVID-19 PROTOCOLS WILL BE ENFORCED



# A Prayer for Mothering Sunday

Loving God,  
Thank you for mums and children  
and for all the joy of family life.  
Be with those who are grieving  
because they have no mother;  
Be close to those who are struggling  
because they have no children;  
Be near to those who are sad because  
they are far apart from those they love.  
Let your love be present in every home,  
And help your church to have  
eyes to see and ears to hear  
The needs of all who come.  
We ask this in the name  
of Jesus Christ our Lord.  
Amen.



## CONTACT US

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[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)