

**The Cathedral Church of
Saint Michael and All Angels**

Services for
March 20th, 2022

The



Welcome
to Our Church

AND MAY THE LORD BLESS US ALL

**The Cathedral Church of
Saint Michael and
All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Third Sunday in Lent: YEAR C

7:00 A.M. ~ Holy Eucharist

President and Preacher:

The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude:

Opening Hymn ~ 503 “Jesu, lover of my soul,”

Jesu, lover of my soul,
let me to thy bosom fly,
while the gathering waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound;
make and keep me pure within;
thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

THE INVOCATION

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

ALL:

**And blessed be His Kingdom, now and forever.
Amen.**

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.

Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect: “The Third Sunday in Lent” Page 164

Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

Amen.

THE MINISTRY OF THE WORD

First Lesson: Exodus 3:1-15

Lectors:

7:00 A.M ~ Mr. Victor Gittens

9:00 A.M.~ Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Book of Exodus, the third chapter, beginning at the first verse.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, “I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt.” But Moses said to God, “Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?” He said, “I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain.”

But Moses said to God, “If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?” God said to Moses, “I am who I am.” He said further, “Thus you shall say to the Israelites, 'I am has sent me to you.'” God also said to Moses, “Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 63: 1-8

Page 545

Deus, Deus meus

1 O God, you are my God; eagerly I seek you;*
my soul thirsts for you, my flesh faints for
you,
as in a barren and dry land where there is no
water.

2 Therefore I have gazed upon you in your holy
place,*
that I might behold your power and your
glory.

3 For your loving-kindness is better than life itself;*
my lips shall give you praise.

4 So will I bless you as long as I live*
and lift up my hands in your Name.

5 My soul is content, as with marrow and fatness,*
and my mouth praises you with joyful lips,

6 When I remember you upon my bed,*
and meditate on you in the night watches.

7 For you have been my helper,*
and under the shadow of your wings I will
rejoice.

8 My soul clings to you;*
your right hand holds me fast.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: 1 Corinthians 10:1-13

Lectors:

7:00 A.M. ~ Mr. Victor Gittens

9:00 A.M. ~ Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the First Letter of Paul to the Corinthians, the tenth chapter, beginning at the first verse.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them

did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 474 “Rock of ages, cleft for me,”

Rock of ages, cleft for me,
let me hide myself in thee;
let the water and the blood,
from thy riven side which flowed,
be of sin the double cure:
cleansing me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,

all for sin could not atone:
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown,
see thee on thy judgment throne;
Rock of ages, cleft for me,
let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

The Holy Gospel: Luke 13:1-9

Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson

The Gospeller: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the thirteenth chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

The Gospeller: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon:

The Very Rev'd Stephanie-Ann Wedderburn

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfillment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,

the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
He is worshipped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

 We acknowledge one baptism
for the forgiveness of sins.

 We look for the resurrection of the dead,
 and the life of the world to come. **Amen**

INTERCESSION FORM “D” (with adaptations).

Intercessors: **7:00 A.M.** ~ Mrs. Jeanette Rollock

9:00 A.M. ~ Mrs. Mary Weekes

LEADER

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the world, and let us thank God for His goodness.

Silence may be kept.

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop Michael, Wilfred retired Bishop of Croydon, Rufus retired Bishop of Barbados,

and John retired Bishop of Barbados and retired Archbishop of the Province of the West Indies; in the Anglican Communion, we pray for The Anglican Church of Mexico, and for all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially for the people of Ukraine during the current invasion by Russian forces, all world leaders working towards a solution and for all peoples in their various callings.

ALL:

Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, and for this Cathedral parish: those celebrating birthdays this week: Zida, Winston, Harriett, Audrey and Doreen; and for couples celebrating their anniversary of marriage; and we pray for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the disabled and the Barbados Council for the Disabled, as we observe the Month of the Disabled; for persons affected by the coronavirus, for public health officials, medical professionals and all frontline staff engaged in caring for the sick; for all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their

troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially Elmonda Ryan and Edwin Lovell, whose death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

Silence may be kept.

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: Amen.

ACT OF PENITENCE

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins,

God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

Silence may be kept.

PRESIDENT:

Let us therefore confess our sins.

FORM B

Page 124

ALL

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE

Page 125

FORM B

If you are offering your gift at the altar, and there remember that your brother or sister has something against you.

ALL:

Leave your gift there before the altar, and go; first be reconciled to your brother or sister, and then come and offer your gift.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 374 *“O praise our great and gracious Lord,”*

O praise our great and gracious Lord,
and call upon his name;
to strains of joy tune every chord,
his mighty acts proclaim;
tell how he led his chosen race
to Canaan’s promised land;

tell how his covenant of grace
unchanged shall ever stand.

He gave the shadowing cloud by day,
the moving fire by night;
to guide his Israel on their way,
he made their darkness light;
and have not we a sure retreat,
a Saviour ever nigh,
the same clear light to guide our feet,
the day-spring from on high?
We, too have manna from above,
the bread that came from heaven;
to us the same kind hand of love
hath living waters given;
a rock we have, from whence the spring
in rich abundance flows;
that rock is Christ, our Priest, our King,
who life and health bestows.

O may we praise this blessed food,
and trust our heavenly Guide;
so shall we find death's fearful flood
serene as Jordan's tide,
and safely reach that happy shore,
the land of peace and rest,
where angels worship and adore
in God's own presence blest.

Words: Harriet Auber (1773-1862), 1829

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Lent”

Page 128

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

The Great Thanksgiving “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples

and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;

His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.
We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.
With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,

with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation “B’

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

The Communion Hymn 594 “O God, unseen yet ever near,”

O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.

Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.

We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,
our drink his precious blood.

Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

Words: Edward Osler (1798-1863)

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen

The Blessing “*Lent*”

Page 150

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

~~~Greetings and Announcements~~~

The Recessional **Hymn ~ 515** “Come, we that love the Lord”

Come, we that love the Lord  
and let our joys be known;  
join in a song with sweet accord,  
join in a song with sweet accord,  
and thus surround the throne,  
and thus surround the throne.

***Refrain:***

*We're marching to Zion,  
beautiful, beautiful Zion;  
we're marching upward to Zion,  
the beautiful city of God.*

Let those refuse to sing  
who never knew our God;  
but children of the heavenly King,  
but children of the heavenly King  
may speak their joys abroad,  
may speak their joys abroad.

***Refrain***

The hill of Zion yields  
a thousand sacred sweets  
before we reach the heavenly fields,  
before we reach the heavenly fields,  
or walk the golden streets,  
or walk the golden streets.

***Refrain***

Then let our songs abound,  
and every tear be dry;  
we're marching through Immanuel's ground,  
we're marching through Immanuel's ground,  
to fairer worlds on high,  
to fairer worlds on high.

***Refrain***

*Words: Isaac Watts (1674-1748)*

## THE DISMISSAL

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

*(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)*

## THE THIRD SUNDAY IN LENT ~ YEAR C

**First Reading: Exodus 3:1-15**

**Comment: “Moses encounters God in the Burning Bush”**

In this Hebrew Bible story **Moses is encountered by the Lord in the burning bush. He is called in his mission to lead the people of Israel out of slavery in Egypt, and he asks to know the name of this God of his ancestors.** God’s answer to Moses is intriguing and mysterious. The response may indicate a proper name which traditionally has been known as Yahweh, God’s answer may, however, suggest a meaning like “The One who causes to be,” or “I am who I am” or “I will be what I will be.”



## **Psalm 63:1-8**

The psalmist seeks the Lord in whose presence there is sufficiency and contentment.

## **Second Reading: 1 Corinthians 10:1-13**

**Comment: “Israel, baptised in cloud and seas, ate the same spiritual food as Christians”**

In this reading **Paul looks back to the great events of the exodus story and sees lessons for contemporary Christians.** Some disciples apparently believed that participation in baptism and the Eucharist would automatically prevent sin and excuse them from judgement. Paul suggests that the passing of the Israelites through the sea and the food and water they received in the wilderness can be understood as types of the Christian sacraments. Yet the Israelites still committed sin and fell into condemnation,

## **The Holy Gospel: Luke 13:1-9**

**Comment: “Unless you repent, you will perish, parable of the fig tree”**

In our Gospel, **Jesus uses two contemporary disasters and a parable of his own to stress the need for repentance.** Some might think that those who died in these tragedies were more sinful than others. Not necessarily so.

Unless people use the time allotted for a change of heart and turning to God, they two will come to a tragic end.

## **CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received to date is \$3,615.00 as at February 28<sup>th</sup>, 2022. May God’s blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.



## **THEME FOR THE WEEK**

**“In the wanderings of our personal Exodus, we bear fruit as good Christians.”**



**Daily Book of Common Prayer Readings  
(March 20<sup>th</sup> – 26<sup>th</sup>, 2022)**

| Day       | Morning Readings                                              | Evening Readings                                                          |
|-----------|---------------------------------------------------------------|---------------------------------------------------------------------------|
| Sunday    | Psalms 93, 96<br>Genesis 44:1-17<br>John 5:25-29              | Psalm 34<br>Jeremiah 6:9-15<br>Romans 8:1-10                              |
| Monday    | Psalm 80<br>Genesis 44:18-34<br>Mark 5:21-43                  | Psalms 77, (79)<br>Jeremiah 7:1-15<br>1 Corinthians 7:25-31               |
| Tuesday   | Psalm 78:1-39<br>Genesis 45:1-15<br>Mark 6:1-13               | Psalm 78:40-72<br>Jeremiah 7:21-34<br>1 Corinthians 7:32-40               |
| Wednesday | Psalm 119:97-120<br>Genesis 45:16-28<br>Mark 6:13-29          | Psalms 81, 82<br>Jeremiah 8:18-9:6<br>1 Corinthians 8:1-13                |
| Thursday  | Psalms (83) or 42,43<br>Genesis 46:1-7, 28-34<br>Mark 6:30-36 | Psalms 8,138<br>Genesis 3:1-15<br>Romans 5:12-21 or<br>Galatians 4:1-7    |
| Friday    | Psalms 85, 87<br>Isaiah 52:7-12<br>Hebrews 2:5-10             | Psalms 110:1-5(6-7),<br>132<br>Wisdom 9:1-12<br>John 1:9-14               |
| Saturday  | Psalms 87, 90<br>Genesis 47:27-48:7<br>Mark 7:1-23            | Psalm 136<br>Jeremiah 13:1-11<br>1 Chronicles 10:1-13<br>Collect for Lent |

Congratulations to all those celebrating birthdays during this week:

March 20<sup>th</sup> – 26<sup>th</sup>, 2022

**Mrs. Zida S. Hunte ~ 20<sup>th</sup>**

**Mr. Winston A. Holder ~ 21<sup>st</sup>**

**Mrs. Harriett V. W. Blackman ~ 22<sup>nd</sup>**

**Mrs. Audrey D. Cox ~ 26<sup>th</sup>**

**Mrs. Doreen Y. Weekes ~ 26<sup>th</sup>**



*May God bless and strengthen you.*

**THE SICK:**

Please remember in prayer, the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Eudora Cooper, Alice Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Eleanor Small, Phyllis Springer, Winifred Trotman, Arlington Watson, and Marcia Watson.





**BEREAVEMENT:** We extend sincere condolences to the families of the late Mr. Edwin Lovell, father of Mrs. Colleen Byer and Mrs. Maggie Yarde; and the late Mrs. Elmonda Ryan, mother of Rev'd David Yarde.

We thank God for their lives, work, and witness among us.

**May you know the blessedness of those who mourn.**

**CATHEDRAL MINISTRIES**

**March 20<sup>th</sup>, 2022**

**The Third Sunday in Lent**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**

**5:00 P.M. Confirmation Class: Zoom**

Communication. Meeting ID: 831 450 53116

Passcode: CON2022

**Wednesday, March 23<sup>rd</sup>, 2022**  
**10:00 A.M. ~ Holy Eucharist**

**March 27<sup>th</sup>, 2022**  
**The Fourth Sunday in Lent**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Song Eucharist**



**OFFICERS OF THE CHURCH COUNCIL**

**Church Warden Emeritus**

Mr. Arlington DaCosta Watson, BSM, J.P.

**Church Wardens:**

Mr. Samuel Maxwell, Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriett Clarke

**Synod Representatives**

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

**Alternative Synod Representative**

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

|                              |                        |
|------------------------------|------------------------|
| <b>Men's Fellowship:</b>     | Mr. John Moore         |
| <b>Mothers' Union:</b>       | Mrs. Colleen Byer      |
| <b>Church Army:</b>          | Captain Donnah Russell |
| <b>Woman's Auxiliary:</b>    | <b>Vacant</b>          |
| <b>Ushers Guild:</b>         | Mrs. Juno Burrows      |
| <b>Outreach Committee:</b>   | Mrs. Delores Hinds     |
| <b>Guild of Servers:</b>     | Mr. Jerry Alleyne      |
| <b>Health Ministry:</b>      | Dr. Wendy Sealy        |
| <b>Sunday School:</b>        | Mrs. Harriett Blackman |
| <b>Flower Guild:</b>         | <b>Vacant</b>          |
| <b>Guild of St. Raphael:</b> | Mr. Darwin Clarke      |



### **CONTACT US**

<http://www.saintmichaelscathedral.bb>

[stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com)

[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Address:

St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)