



The Cathedral Church of
St. Michael and All Angels

welcomes you to a celebration of

The Holy Eucharist

to mark the

**50th Anniversary of the
Central Bank of Barbados**

in the presence of
**Her Excellency The Most Honourable
Dame Sandra Mason, F.B., G.C.M., D.A., Q.C.
President of Barbados**

Sunday, May 1, 2022 | 9:00 A.M.

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022

The following protocols will be enforced: temperature checks upon arrival; wearing of masks, covering both the nose and mouth; designated seating - three (3) feet apart; the use of an offering box; physical distancing - no physical exchange of the greeting of peace; sanitisation of hands before entering the cathedral and before communion.

The cooperation of everyone is required

The Third Sunday of Easter

9:00 A.M. SUNG EUCHARIST

President and Preacher:

The Very Reverend Dr. Jeffrey D. Gibson

Assistant Priest:

The Reverend Stephanie-Ann Wedderburn

ORDER OF SERVICE

Organ Prelude:

At 8:55 a.m., the President will be received by the Dean and Governor of the Central Bank of Barbados and conducted to her place. Please stand as the President enters and then sit when she is in place.

9:00 A.M.

The Dean says the Opening Prayer.
All Stand

Entrance of the Choir, Servers,
Eucharistic Ministers and Clergy

Welcome

by The Dean

OPENING SENTENCE

Alleluia! The Lord is risen indeed.
Come let us adore Him. Alleluia!

OPENING HYMN: 369

“Joyful, joyful, we adore thee”

Joyful, joyful, we adore thee,
God of glory, Lord of love;
hearts unfold like flowers before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness;
drive the dark of doubt away;
Giver of immortal gladness,
fill us with the light of day.

All thy works with joy surround thee,
earth and heaven reflect thy rays,
stars and angels sing around thee,
centre of unbroken praise.
Field and forest, vale and mountain,
blooming meadow, flashing sea,
chanting bird and flowing fountain,
call us to rejoice in thee.

Thou art giving and forgiving,
ever blessing, ever blest,
well-spring of the joy of living,
ocean-depth of happy rest!
Thou our Father, Christ our Brother:
all who live in love are thine;
teach us how to love each other,
lift us to the joy divine.

Words: Henry Van Dyke (1852-1933)

INVOCATION

PRESIDENT

Blessed be God, Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL:

And blessed be His Kingdom now and forever. Amen.
Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to our holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

THE COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIE

Lord, have mercy
Lord, have mercy.

Christ, have mercy
Christ, have mercy.

Lord, have mercy
Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father.
Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
You are seated on the right hand of the Father:
Receive our prayer.
For you alone are the Holy One; you alone are the Lord:
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. **Amen.**

THE COLLECT OF THE DAY
THE THIRD SUNDAY OF EASTER

PRESIDENT: The Lord be with you

ALL: And also with you.

Let us pray

O God, whose blessed Son made Himself known to His disciples in the breaking of the bread: Open the eyes of our faith, that we may behold Him in all His redeeming work; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE MINISTRY OF THE WORD

First Reading: Acts 9:1-6

Lector: Mr. Elson Gaskin, Central Bank of Barbados

A Reading from the Word of God, written in Acts of the Apostles, the ninth chapter, beginning at the first verse.

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Lector: The Word of the Lord.

All: Thanks be to God

PSALM 150

Laudate Dominum

- 0 Praise God in his holiness: praise him in the firmament of his power.
2. Praise him in his noble acts: praise him according to his excellent greatness.
3. Praise him in the sound of the trumpet: praise him upon the lute and harp.
4. Praise him in the cymbals and dances: praise him upon the strings and pipe.
5. Praise him upon the well-tuned cymbals: praise him upon the loud cymbals.
6. Let every thing that hath breath: praise the Lord.

Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, ever shall be: world without end.

Amen

SECOND LESSON:

Revelation 5:11-14

Lector: The Rev'd Roslyn Harper-Johnson,
Retiree, Central Bank of Barbados

A Reading from the Word of God, written in the
Revelation to John, the fifth chapter, beginning at
the eleventh verse.

I looked, and I heard the voice of many angels
surrounding the throne and the living creatures
and the elders; they numbered myriads of
myriads and thousands of thousands, singing
with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and
might and honor and glory and blessing!”
Then I heard every creature in heaven and on
earth and under the earth and in the sea, and all
that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might
forever and ever!”
And the four living creatures said, “Amen!” And
the elders fell down and worshipped.

Lector: The Word of the Lord.

All: Thanks be to God

DANCE:

“I Believe” The Diocesan Dancers

THE GRADUAL HYMN 381

“Praise the Lord! Ye heavens, adore him”

Praise the Lord! ye heavens, adore him,
praise him, angels, in the height;
sun and moon, rejoice before him,
praise him, all ye stars of light:
praise the Lord! For he hath spoken,
worlds his mighty voice obeyed;
laws, which never shall be broken,
for their guidance he hath made.

Praise the Lord! For he is glorious;
never shall his promise fail;
God hath made his saints victorious,
sin and death shall not prevail.
Praise the God of our salvation;
hosts on high, his power proclaim;
heaven and earth, and all creation,
laud and magnify his name!

Words: John Kempthorne (1775-1838), 1796

THE HOLY GOSPEL:

JOHN 21:1-19

Gospeller: The Rev'd Stephanie-Ann Wedderburn

Gospeller: The Lord be with you

ALL: And also with you

A Reading from the Holy Gospel according to John, the twenty-first chapter, beginning at the first verse.

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn.

Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

Gospeller: The Gospel of Christ.

ALL: Praise to Christ our Lord.

THE SERMON:

The Very Rev'd Dr. Jeffrey D. Gibson

THE NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father, Through Him all things were made.

For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate; He suffered, died and was buried.

On the third day He rose again
In fulfillment of the Scriptures;
He ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father.
With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead
and the life of the world to come.

Amen.

THE INTERCESSION FORM “B”

Intercessor: Mr. John Moore, The Cathedral’s Men’s Fellowship

LEADER:

Father, we pray for your holy Catholic Church

ALL:

That we all may be one.

LEADER:

Grant that every member of the Church may truly
and humbly serve you.

ALL:

That your name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

ALL:

**That they may be faithful ministers of your Word and
Sacraments.**

LEADER:

We pray for all who govern and hold authority in
the nations of the world.

ALL:

That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake.

ALL:

That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble.

ALL:

That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest;

ALL:

Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy.

ALL:

May we also come to share in our heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

ALL:

Almighty God, to whom our needs are known before we ask,
help us to ask only what accords to your will; and the good
things which we dare not, or in our blindness cannot ask, grant
us for the sake of your Son Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

THE ASSISTANT PRIEST:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

(1 John 1:8,9)

A period of silence shall be kept.

THE ASSISTANT PRIEST:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL:

Amen.

THE GREETING OF PEACE FORM “A”

PRESIDENT:

We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

(The President then greets the congregation)

PRESIDENT:

The peace of the Lord be always with you.

ALL:

And also with you

Welcome and Greetings

REMARKS:

Mr. Cleviston Haynes
Governor, Central Bank of Barbados

REMARKS:

The Honourable Ryan Straughn, M.P.
Minister, Ministry of Finance, Economic Affairs and
Investment

SOLO:

Mr. Stephen Brathwaite
Central Bank of Barbados
“The Trumpet Shall Sound”

POEM:

Kim Reid
Central Bank of Barbados

THE MINISTRY OF THE SACRAMENT

OFFERTORY HYMN:361

“All people that on earth do dwell”

All people that on earth do dwell,
sing to the Lord with cheerful voice;
him serve with fear, His praise forth tell,
come ye before him, and rejoice.

The Lord, ye know, is God indeed;
without our aid he did us make;
we are his flock, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why? The Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

To Father, Son, and Holy Ghost,
the God whom heaven and earth adore,
from men and from the angel host
be praise and glory evermore.

WORDS: William Kethe (c1535-1594), 1561,
paraphrase of Psalm 101

THE OFFERTORY PRAYER

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord.

AMEN.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Lift up your hearts

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

Heaven and earth are full of your glory,

Hosanna in the highest.

Blessed is He who comes

In the name of the Lord.

Hosanna in the highest!

THE GREAT THANKSGIVING “A”

All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made.

Again and again we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy.

Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name.

Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: “Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me.”

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: “Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead;

His Glorious Ascension into heaven; and looking for His coming in glory; we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of praise and thanksgiving ;and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him.

Let faith and love increase in us. Unite us with all Bishops, all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself.

Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him for whom all good things do come.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven, hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.

Give us today our daily bread,
Forgive us our sins as we forgive those
who sin against us.

Save us from the time of trial
and deliver us from evil
For the kingdom, the power,
and the glory are yours now and forever.
Amen.

THE BREAKING OF THE BREAD "A"

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body,
because we all share in one bread.

THE INVITATION

THE ASSISTANT PRIEST:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith and thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your dear Son Jesus Christ, and drink His blood, that we may evermore dwell in Him and he in us.

Amen.

THE AGNUS DEI

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
have mercy on us.

Lamb of God, you take away the sin of the world:
Grant us peace.

THE ADMINISTRATION OF COMMUNION

Communion Prelude: The Choir

Hymns: 569 "Alleluia, sing to Jesus!"

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;
Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered, robed in flesh,
our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

Words: William Chatterton Dix (1837-1898)

Communion Prelude: The Choir

POST COMMUNION PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Let us pray

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord.

Amen.

THE BLESSING

The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen

POST COMMUNION HYMN 372

“Now thank we all our God”

Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother’s arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.

O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.

All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.

Words: Martin Rinckart (1586-1649)
from Nun danket alle Gott, German;
translation: Catherine Winkworth (1827-1878)

THE RECESSIONAL

Please remain standing as the choir and clergy depart.

THE DISMISSAL

ASSISTANT PRIEST:

The Lord be with you

ALL:

And also with you

ASSISTANT:

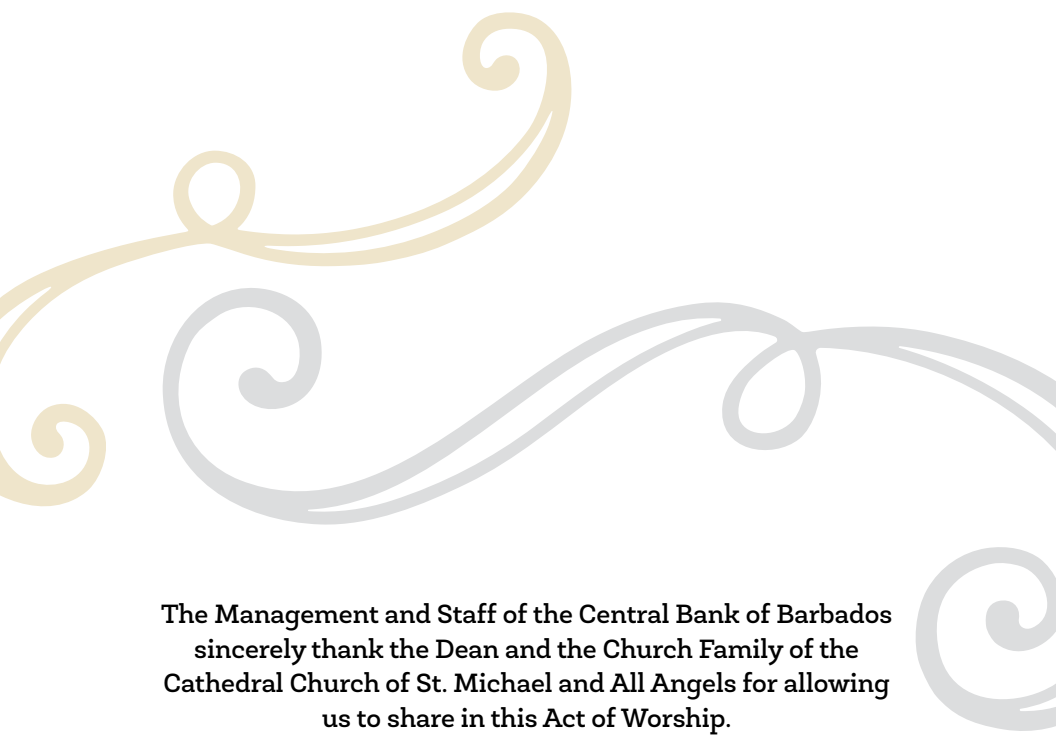
Go in peace and serve the Lord

ALL:

In the name of Christ, Amen.

Organ Postlude:

(Worshippers are invited to sit silently to listen to the
voluntary but those who wish to leave at this point may
do so quietly.)

The page features decorative swirls in gold and grey. A gold swirl starts on the left and curves upwards and to the right. A grey swirl starts below it, curves downwards and to the right, and then curves back up and to the right. Another grey swirl is partially visible on the right edge of the page.

**The Management and Staff of the Central Bank of Barbados
sincerely thank the Dean and the Church Family of the
Cathedral Church of St. Michael and All Angels for allowing
us to share in this Act of Worship.**