

**The Cathedral Church of  
Saint Michael and All Angels**

**Services for  
April 3<sup>rd</sup>, 2022**



*Welcome*  
to Our Church

**AND MAY THE LORD BLESS US ALL**

**The Cathedral Church of  
Saint Michael and  
All Angels  
*The Diocese of Barbados***

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus.**

*Administrative Assistant*

**Ms. Arlene Miller**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Ms. Harriet Lowe**

## **ANNOUNCEMENT**

### **Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022**

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

### **The cooperation of everyone is required**

#### **The Fifth Sunday in Lent: YEAR C**

**7:00 A.M. ~ Holy Eucharist**

**President and Preacher:**

The Rev'd Stephanie-Ann Wedderburn

**9:00 A.M. ~ Sung Eucharist**

**President and Preacher**

The Rev'd Canon George Knight

**Lay Eucharistic Minister:** Mrs. Judy King

# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude:

**Opening Hymn ~162** “We sing the praise of him who died,”

We sing the praise of him who died,  
of him who died upon the cross;  
the sinner's hope let men deride,  
for this we count the world but loss.

Inscribed upon the cross we see  
in shining letters, ‘God is love;’  
he bears our sins upon the tree;  
he brings us mercy from above.

The cross! It takes our guilt away;  
it holds the fainting spirit up;  
it cheers with hope the gloomy day,  
and sweetens every bitter cup.

It makes the coward spirit brave,  
and nerves the feeble arm for fight;  
it takes its terror from the grave,  
and gilds the bed of death with light:

The balm of life, the cure of woe,  
the measure and the pledge of love,  
the sinner's refuge here below,  
the angel's theme in heaven above.

*Words: Thomas Kelly (1769-c1854)*

**Opening Sentence “Lent”**

Page 98

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. (Ephesians 5:1-2)

**THE INVOCATION**

Page 101

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

**ALL:**

**And blessed be His Kingdom, now and forever.**

**Amen.**

**ALL:**

**Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living**

**sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**COLLECT FOR PURITY**

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.**

**Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**The Collect: “The Fifth Sunday in Lent”** Page 164

Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise;

that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## **THE MINISTRY OF THE WORD**

### **First Lesson: Isaiah 43:16-21**

Lectors:

**7:00 A.M.**~ Ms. Mary Haynes, Q.C.

**9:00 A.M.** ~ Mr. Victor Small (M.F.)

A Reading from the Word of God, written in the Book of Isaiah, the forty-third chapter, beginning at the sixteenth verse.

Thus says the LORD,  
    who makes a way in the sea,  
    a path in the mighty waters,  
who brings out chariot and horse,  
    army and warrior;  
they lie down, they cannot rise,  
    they are extinguished, quenched like a wick:  
Do not remember the former things,  
    or consider the things of old.  
I am about to do a new thing;  
    now it springs forth, do you not perceive it?

I will make a way in the wilderness  
and rivers in the desert.

The wild animals will honor me,  
the jackals and the ostriches;  
for I give water in the wilderness,  
rivers in the desert,  
to give drink to my chosen people,  
the people whom I formed for myself  
so that they might declare my praise.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**Psalm126**

Page643

*In convertendo*

- 1 When the LORD restored the fortunes of Zion,\*  
then were we like those who dream.
- 2 Then was our mouth filled with laughter,\*  
and our tongue with shouts of joy.
- 3 Then they said among the nations,\*  
"The LORD has done great things for them."
- 4 The LORD has done great things for us,\*  
and we are glad indeed.
- 5 Restore our fortunes, O LORD,\*  
like the watercourses of the Negev.
- 6 Those who sowed with tears\*  
will reap with songs of joy.



7 Those who go out weeping, carrying the seed, \*  
will come again with joy, shouldering their  
sheaves.

**Glory to the Father, and to the Son: and to the  
Holy Spirit; as it was in the beginning, is  
now, and shall be forever. Amen.**

**Second Lesson:Philippians 3:4b-14**

Lectors:

**7:00 A.M.** ~Ms. Mary Haynes, Q.C.

**9:00 A.M.**~Mr. Victor Small (M.F.)

A Reading from the Word of God, written in the Letter of Paul to the Philippians, the third chapter, beginning at the fourth verse.

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my

own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

**The Gradual Hymn ~316** “Help us to help each other,  
Lord”

Help us to help each other, Lord,  
each other's cross to bear;  
let each his friendly aid afford,  
and feel his brother's care.

Up into thee, our living head,  
let us in all things grow,  
and by thy sacrifice be led  
the fruits of love to show.

Drawn by the magnet of thy love  
let all our hearts agree;  
and ever towards each other move,  
and ever move towards thee.

This is the bond of perfectness,  
thy spotless charity.  
O let us still, we pray, possess  
the mind that was in thee.

*Words: Charles Wesley (1707-1788), alt.*

## **The Holy Gospel: John 12:1-8**

### **Gospellers:**

**7:00 A.M.** The Very Rev'd Dr. Jeffrey D. Gibson

**9:00 A.M.** The Rev'd Stephanie-Ann Wedderburn

The Gospeller: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to John, the twelfth chapter, beginning at the first verse.

**ALL: Glory to Christ our Saviour.**

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was

about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

The Gospeller: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon:**

**7:00 A.M.** The Rev'd Stephanie-Ann Wedderburn

**9:00 A.M.** The Rev'd Canon George Knight

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.

For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfillment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
We acknowledge one baptism  
for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen**

## **INTERCESSION FORM “C” (with adaptations).**

Intercessors:

**7:00 A.M.** ~ Prof. Anne St. John

**9:00 A.M.** ~Mr. John Moore (M.F.)

With all our heart and with all our mind, let us pray to the Lord, saying "Lord, have mercy."

For the peace and welfare of the world, for the witness and work of the Church; in the Anglican Communion, we pray especially for the Church of Nigeria; on this island, we pray for the churches in Bridgetown as we worship together this evening in Golden Square Freedom Park, and for the unity of all peoples:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For our Bishops and all ministers of God’s Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord’s coming:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all people: especially we pray for peace and safety of the people of Ukraine and for all leaders who are working to bring a resolution to the Russian-Ukrainian war.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfillment:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them: especially we remember people affected by the COVID-19 disease.

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For deliverance from the ravages of hurricane, earthquake, drought or flood, volcanic eruption, and for a just and proper use of God's creation:

Let us pray to the Lord.

***ALL: Lord, have mercy.***

For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvelous light: especially those celebrating birthday this week, Coral, Ricardo, Mabel, Joni, Claudine and any other person not mentioned by name.

Let us pray to the Lord.

**ALL: Lord, have mercy.**

*Silence may be kept.*

**ALL:**

**O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help: for you are gracious O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and forever. Amen.**

## **ACT OF PENITENCE**

Page 123

**PRESIDENT:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

*Silence may be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

## **FORM B**

Page 124

**ALL**

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have**



**not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Page 124

**PRESIDENT:**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF THE PEACE**

Page 125

### **FORM B**

If you are offering your gift at the altar, and there remember that your brother or sister has something against you,

**ALL:**

**Leave your gift there before the altar, and go; first be reconciled to your brother or sister, and then come and offer your gift.**

PRESIDENT:

The Peace of the Lord be always with you.

**ALL: And also with you.**

## THE MINISTRY OF THE SACRAMENT

**The Offertory Hymn ~ 232** “My God, how wonderful thou art,”

My God, how wonderful thou art,  
thy majesty how bright,  
how beautiful thy mercy-seat,  
in depths of burning light!

How dread are thine eternal years,  
O everlasting Lord,  
by prostrate spirits day and night  
incessantly adored!

How wonderful, how beautiful,  
the sight of thee must be,  
thine endless wisdom, boundless power,  
and awful purity!

Oh, how I fear thee, Living God,  
with deepest, tenderest fears,  
and worship thee with trembling hope,  
and penitential tears!

Yet I may love thee too, O Lord,  
almighty as thou art,  
for thou hast stooped to ask of me  
the love of my poor heart.

No earthly father loves like thee,  
no mother, e'er so mild,  
bears and forbears as thou hast done  
with me thy sinful child.

Father of Jesus, love's reward!  
What rapture will it be,  
prostrate before thy throne to lie,  
and gaze and gaze on thee.

*Words: Frederick William Faber (1814-1863)*

## **THE OFFERTORY PRAYER "B"**

Page 126

**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## PROPER PREFACE ~ “Lent”

Page 128

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

**The Great Thanksgiving “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.  
Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,

which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and  
Blood of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL:**  
**Blessing and honour and glory and power**  
**be yours for ever and ever. Amen.**



## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

## **The Breaking of The Bread "A"**

Page 145

**PRESIDENT:**

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because  
we all share in one bread.**

## **THE COMMUNION**

### **The Invitation "B"**

Page 146

**PRESIDENT:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing glad songs of praise to Him. Amen.**

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



## **The Administration of Communion/Spiritual Communion**

**The Communion Hymn~ 155** “In the cross of Christ I glory,”

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,

never shall the cross forsake me:  
lo, it glows with peace and joy.

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

*Words: John Bowring (1792-1872)*

## **THE POST COMMUNION PRAYER “B” Page 148**

**ALL:**

**Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen**

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

~~~**Greetings and Announcements**~~~

The Recessional **Hymn ~ 496** “And can it be that I should gain”

And can it be that I should gain  
an interest in the Saviour’s blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me!

’Tis mystery all! The Immortal dies:  
who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
’Tis mercy all! Let earth adore,  
let angel minds inquire no more.

He left his Father’s throne above -  
so free, so infinite his grace -  
emptied himself of all but love,

and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me!

Long my imprisoned spirit lay,  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray -  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free.  
I rose, went forth, and followed thee.

No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine.  
Bold I approach the eternal throne,  
and claim the crown, through Christ my own.

*Words: Charles Wesley (1707-1788)*

## **THE DISMISSAL**

**PRESIDENT:** The Lord be with you

**ALL:** And also with you.

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. Amen

*(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)*

## THE FIFTH SUNDAY IN LENT ~ YEAR C

### **First Reading: Isaiah 43:16-21**

**Comment: “The Lord gives water in the wilderness to the chosen people.”**

Our Hebrew scripture lection tells how **the same Lord who brought the people through the Red Sea waters and crushed the army of the Egyptians will do a new thing in this day when God will bring the people home through the wilderness.** No longer need the Israelites only remember the things the Lord did for them in the past. It is the end of the exile. Again God forms the chosen people. A safe way will be made in the wilderness, and rivers will flow in the barren desert.

### **Psalm 126**

“A song of hope and joy sung to the Lord, who restores the fortunes of God’s people.”

### **Second Reading: Philippians 3:4b-14**

**Comment: “To know Christ and his resurrection, to share in his sufferings.”**

In our epistle **the apostle Paul can boast of his religious background, yet nothing matters in comparison with knowing Christ as his Lord.** If righteousness were to be based on a legalistic understanding of religion, Paul had any number of points in his favour. But all such privilege he now counts as garbage so that he may belong

to Christ through faith and share in his sufferings. Forgetting what lies behind, he presses on toward the call ahead.

**The Holy Gospel: John 12:1-8**

**Comment: “Mary anoints Jesus for his burial.”**

In our gospel story **Jesus, but a few days before his passion, is at supper with Lazarus, Martha, and Mary when Mary anoints his feet with costly ointment. She then wipes his feet with her hair. Jesus links her action to his final anointing at burial, but Judas, seeking personal gain, chastises them over the cost of the perfume and invokes the needs of the poor. This action fits the extreme nature of the moment, Jesus counsels. Love like Mary’s will not overlook the poor.**

**CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received as at March 31<sup>st</sup>, 2022 is \$4,135.00. May God’s blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to:[stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.

Daily Book of Common Prayer Readings  
(April 3<sup>rd</sup> ~ 9<sup>th</sup>, 2022)

| Day       | Morning Readings                                               | Evening Readings                                                                       |
|-----------|----------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Sunday    | Psalm 118<br>Exodus 3:16-4:12<br>John 8:46-59                  | Psalm 145<br>Jeremiah 23:16-32<br>Romans 12:1-21                                       |
| Monday    | Psalm 31<br>Exodus 4:10-20(21-26)27-31<br>Mark 9:30-41         | Psalm 35<br>Jeremiah 24:1-10<br>1 Corinthians 14:1-19                                  |
| Tuesday   | Psalms 120, 121, 122, 123<br>Exodus 5:1-6:1<br>Mark 9:42-50    | Psalms 124, 125, 126, (127)<br>Jeremiah 25:8-17<br>1 Corinthians 14:20-33a, 39-40      |
| Wednesday | Psalm 119:145-176<br>Exodus 7:8-24<br>Mark 10:1-16             | Psalms 128, 129, 130<br>Jeremiah 25:30-38<br>2 Corinthians 2:14-3:6                    |
| Thursday  | Psalms 131, 132, (133)<br>Exodus 7:25-8:19<br>Mark 10:17-31    | Psalms 140, 142<br>Jeremiah 26:1-16<br>2 Corinthians 3:7-18                            |
| Friday    | Psalms 95 (invitatory) & 22<br>Exodus 9:13-35<br>Mark 10:32-45 | Psalms 141, 143:1-11(12)<br>Jeremiah 29:4-13<br>2 Corinthians 4:1-12                   |
| Saturday  | Psalms 137:1-6(7-9), 144<br>Exodus 10:21-11:8<br>Mark 10:46-52 | Psalms 42, 43<br>Jeremiah 31:27-34<br>2 Corinthians 4:13:18<br>Collect for Palm Sunday |





## THEME FOR THE WEEK

“The Lord is always there to help us through our troubles, because he has made us his own.”



Congratulations to all those celebrating a birthday during this week:

April 3<sup>rd</sup> – 9<sup>th</sup>, 2022

*Ms. Coral E. Riley ~ 3<sup>rd</sup>*

*Mr. Ricardo M. Rollock ~ 5<sup>th</sup>*

*Ms. Mabel C. Armstrong ~ 6<sup>th</sup>*

*Ms. Joni Walker ~ 7<sup>th</sup>*

*Ms. Claudine M. Manning ~ 9<sup>th</sup>*



*May God bless and strengthen you.*



### **THE SICK:**

Please remember in prayer, the sick and injured of our parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Alice Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Edwin Pollard, Phyllis Springer, Winifred Trotman and Marcia Watson.



**BEREAVEMENT:** The death is announced of Mrs. Eudora Cooper, who died on Tuesday, March 22<sup>nd</sup>, 2022. Sincere condolences to the Cooper family.

**May you know the blessedness of those who mourn.**

**LOOKING AHEAD:** All are invited to usher in the Passiontide season at a Service of Witness, “Let’s Go to Calvary”, in Golden Square Freedom Park, Bridgetown, St. Michael, today, Sunday, April 3<sup>rd</sup>, 2022 at 4:00 p.m. There will be the playing of sacred music from 3:00 p.m.

The Convener is Fr. Clement Paul of St. Patrick's Roman Catholic Cathedral and the Preacher will be The Rev'd Dr. Adrian Smith of Calvary Moravian Church. The Barbados Christian Council and churches in The City will participate in the service which will be led by the St. Patrick's Cathedral Augmented Choir.



**CATHEDRAL WORSHIP**

**April 3, 2022**

**The Fifth Sunday in Lent**

**7:00 A.M.~ Holy Eucharist**

**9:00 A.M.~ Sung Eucharist**

**Wednesday, April 6<sup>th</sup>, 2022**

**10:00 A.M.~ Holy Eucharist**

**April 10<sup>th</sup>, 2022**

**The Sunday of The Passion ~ Palm Sunday**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~The Liturgy of the Palms/Sung Eucharist**

**(The congregation assembles in the courtyard of the  
Central Bank of Barbados)**



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

|                              |                        |
|------------------------------|------------------------|
| <b>Men's Fellowship:</b>     | Mr. John Moore         |
| <b>Mothers' Union:</b>       | Mrs. Colleen Byer      |
| <b>Church Army:</b>          | Captain Donnah Russell |
| <b>Woman's Auxiliary:</b>    | <b>Vacant</b>          |
| <b>Ushers Guild:</b>         | Mrs. Juno Burrows      |
| <b>Outreach Committee:</b>   | Mrs. Delores Hinds     |
| <b>Guild of Servers:</b>     | Mr. Jerry Alleyne      |
| <b>Health Ministry:</b>      | Dr. Wendy Sealy        |
| <b>Sunday School:</b>        | Mrs. Harriett Blackman |
| <b>Flower Guild:</b>         | <b>Vacant</b>          |
| <b>Guild of St. Raphael:</b> | Mr. Darwin Clarke      |

*A Meditation in Words and Music on The Passion of Christ*

# SOLEMN MUSICK FOR GOOD FRIDAY

Friday, 15<sup>th</sup> April 2022  
8:00 p.m.

Contribution ~ \$30

*Music by  
Fletcher, Handel, Morley, Stainer, Bach & others*

**SAINT MICHAEL'S CATHEDRAL**  
BRIDGETOWN, BARBADOS

ALL COVID-19 PROTOCOLS WILL BE ENFORCED



**The Cathedral Church of  
St. Michael and All Angels,  
St. Michael's Row, Bridgetown**

## **HOLY WEEK**



## **WORSHIP SCHEDULE**

**2022**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**



**Sunday, April 10<sup>th</sup>**

**SUNDAY OF THE PASSION: Palm Sunday**

**7:00 A.M.** Holy Eucharist with the Distribution of Palms

**9:00 A.M.** The Liturgy of the Palms and Sung Eucharist  
(The congregation assembles in the Central Bank Courtyard  
for procession into the Cathedral)

**Wednesday, April 13<sup>th</sup>**  
**10:00 A.M. ~ Holy Eucharist**



**MAUNDY THURSDAY, April 14<sup>th</sup>**  
**10:00 A.M. Chrism Mass**  
**(The Diocesan Clergy in attendance)**

President: The Rt. Rev'd Michael B. St. J. Maxwell

**7:00 P.M. ~ The Liturgy of Maundy Thursday**



**GOOD FRIDAY, April 15<sup>th</sup>**

**8:30 A.M. Family Devotions**

**10:30 A.M. Matins**

**12:00 Noon** The Liturgy of Good Friday

(Please note that this service will last for one hour and a half)

**8:00 P.M. ~ Solemn Musick for Good Friday**  
(Admission \$30.00)



**HOLY SATURDAY ~ Easter Eve, April 16<sup>th</sup>**

**6:30 P.M. The Great Easter Vigil**

**EASTER DAY, April 17<sup>th</sup>**

**7:00 A.M. Holy Eucharist**

**9:00 A.M. Sung Eucharist**

**11:00 A.M. Choral Matins**

**6:00 P.M. Festal Evensong**



### **CONTACT US**

<http://www.saintmichaelscathedral.bb>

[stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com)

[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Address:

St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)