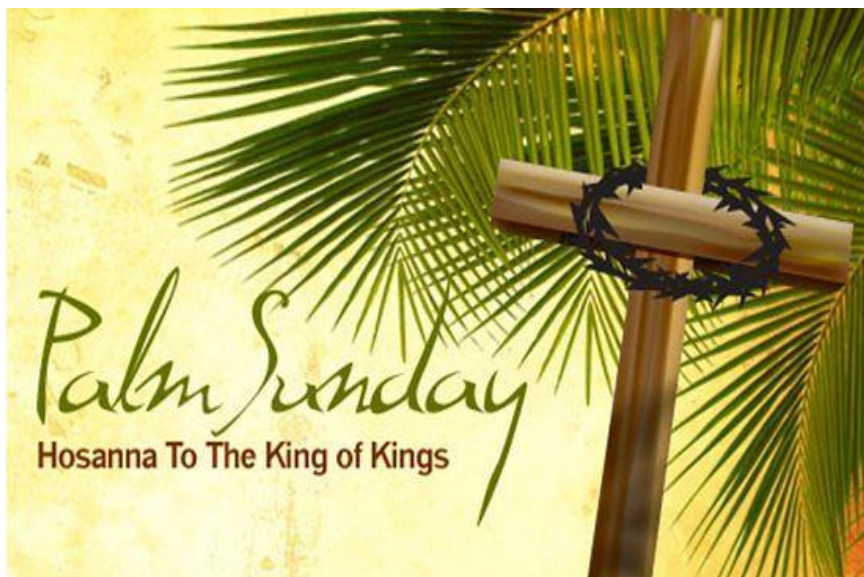


**The Cathedral Church of
Saint Michael and All Angels**

**Service for
April 10th, 2022**



Welcome
to Our Church

AND MAY THE LORD BLESS US ALL

**The Cathedral Church of
Saint Michael and
All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Sunday of The Passion ~ Palm Sunday YEAR C

9:00 A.M. ~ The Liturgy of the Palms
and Sung Eucharist

President: The Rev'd Canon George Knight
Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE SUNDAY OF THE PASSION

THE LITURGY OF THE PALMS

The President greets the people.

Salutation

Page 222

Hosanna to the Son of David, the King of Israel. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the Holy City of Jerusalem in triumph. The people welcomed Him with palms and shouts of praise, but the path before him led to self-giving, suffering, and death. Today we greet Him as our King, although we know His crown is thorns and His throne a cross. We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross, may we share His resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

LECTOR: The Lord be with you.

PEOPLE: And also with you.

LECTOR: A reading from the Holy Gospel according to Luke, the nineteenth chapter, beginning at the twenty-eighth verse.

PEOPLE: Glory to Christ our Saviour.

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him,
"Teacher, order your disciples to stop." He answered,
"I tell you, if these were silent, the stones would
shout out."

Lector: This is the Gospel of Christ.

PEOPLE: Praise to Christ our Lord.

THE BLESSING OF THE PALMS

PRESIDENT: The Lord be with you.

PEOPLE: And also with you.

PRESIDENT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

The President continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour, who entered Jerusalem as Messiah to suffer and to die. Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

THE PROCESSION

The following Psalm is read or sung as the palms are distributed.

Psalm 118:1-2, 19-29

Confitemini Domino

- 1 Give thanks to the LORD, for he is good; *
his mercy endures for ever.
- 2 Let Israel now proclaim, *
"His mercy endures for ever."
- 19 Open for me the gates of righteousness; *
I will enter them;
I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me*
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.
- 25 Hosannah, LORD, hosannah! *
LORD, send us now success.
- 26 Blessed is he who comes in the name of the
Lord; *
we bless you from the house of the LORD.

27 God is the LORD; he has shined upon us; *
form a procession with branches up to the
horns of the altar.

28 "You are my God, and I will thank you; *
you are my God, and I will exalt you."

29 Give thanks to the LORD, for he is good; *
his mercy endures for ever.

Glory to the Father, and to the Son: and to the
Holy Spirit; **as it was in the beginning, is
now, and shall be forever. Amen.**

PRESIDENT: Let us go forth in peace.

PEOPLE: In the name of Christ.

*During the procession, all hold branches in their
hands, and the hymn "All glory, laud, and honour"
is sung.*

Procession: 127 "All glory, laud, and honour,"

Refrain

*All glory, laud, and honour,
to thee, Redeemer, King,
to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessèd one.

Refrain

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

Refrain

To thee, before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Refrain

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

*Words: Theodulph of Orleans (760-821),
from Gloria, laus, et honor, Latin;
translation: John Mason Neale (1818-1866)*

The Station at the West Door

PRESIDENT:

Let us pray.

Almighty God whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

ALL: Amen.

Introit Hymn: 126 “Ride on! Ride on, in majesty!”

Ride on! Ride on, in majesty!
Hark! All the tribes hosanna cry;
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! Ride on, in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! Ride on in majesty!
The last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868)

The Collect:

“Sunday of The Passion: Palm Sunday” Page 165

Let us pray.

Almighty and everlasting God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in His resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

THE MINISTRY OF THE WORD

First Lesson: Isaiah 50:4-9a

Lector: Ms. Donna Inniss

A Reading from the Word of God, written in the Book of
Isaiah, the fiftieth chapter, beginning at the fourth verse.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 31:9-16

Page 503

In te, Domine, speravi

- 9 **H**ave mercy on me, O LORD, for I am in trouble; *
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies and
even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

**Glory to the Father, and to the Son: and to the
Holy Spirit; as it was in the beginning, is
now, and shall be forever. Amen.**

Second Lesson: Philippians 2:5-11

Lector: Ms. Donna Inniss

A Reading from the Word of God, in the Letter of Paul to the Philippians, the second chapter, beginning at the fifth verse.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,

but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,

so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn: 145 “The royal banners forward
go,”

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side
by soldier’s spear was opened wide,
to cleanse us in the precious flood,
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the heathen’s King should be;
for God is reigning from the tree.

O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe it stood,
the purple of a Saviour’s blood!

Upon its arms, like balance true,
he weighed the price for sinners due,
the price which none but he could pay,
and spoiled the spoiler of his prey.

To thee, eternal Three in One,
let homage meet by all be done:
as by the cross thou dost restore,
so rule and guide us evermore.

*Words: Venantius Fortunatus (530-600),
from Vexilla Regis prodeunt, Latin;p
translation: John Mason Neale (1818-1866)
and Editors of Hymns Ancient and Modern.*

Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).

The Holy Gospel: Luke 22:14-23:56

(To be narrated. Please see Booklet)

The Gospeller: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the
twenty-second chapter, beginning at the fourteenth verse.

ALL: Glory to Christ our Saviour.

The Gospeller: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon:

The Very Rev'd Dr. Jeffrey D. Gibson

PRESIDENT:

Christ is our peace.

He has reconciled us to God in one body by the cross.

We meet in His name and share His peace.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn: 143 “Praise to the Holiest in the height,”

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! That flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive, and should prevail;

And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.

O generous love! That he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo.

And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.

Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.

Words: Cardinal John Henry Newman (1801-1890)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Holy Week”

Through Jesus Christ our Lord. For our sins He was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

The Great Thanksgiving “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,

which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because
we all share in one bread.**

THE COMMUNION

The Invitation "B"

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him. Amen.**

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

The Communion Hymn: 142 “O sacred head,
surrounded”

O sacred head, surrounded
by crown of piercing thorn!
O bleeding head, so wounded,
so shamed and put to scorn!
Death’s pallid hue comes o’er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze

Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.

In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

*Words: Bernard of Clairvaux (1091-1153),
from Salve caput cruentatum, Latin;
translation: Paul Gerhardt (1607-1676), alt., German;
translation: Henry Williams Baker (1821-1877), alt.*

THE POST COMMUNION PRAYER “B” Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

~~~**Greetings and Announcements**~~~

The Recessional **Hymn: 147** “When I survey the wondrous cross”

When I survey the wondrous cross  
on which the Prince of Glory died,  
my richest gain I count but loss,  
and pour contempt on all my pride.

Forbid it, Lord, that I should boast  
save in the cross of Christ my God;  
all the vain things that charm me most,  
I sacrifice them to his blood.

See from his head, his hands, his feet,  
sorrow and love flow mingling down;  
did e'er such love and sorrow meet,  
or thorns compose so rich a crown?

Were the whole realm of nature mine,  
that were an offering far too small;  
love so amazing, so divine,  
demands my soul, my life, my all.

*Words: Isaac Watts (1674-1748), alt.*

## **THE DISMISSAL**

**PRESIDENT:** The Lord be with you

**ALL:** And also with you.

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** In the name of Christ. Amen

*(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)*

## **The Sunday of The Passion: Palm Sunday YEAR C**

**The Holy Gospel: Luke 19:28-40**

**Comment:** “Jesus' entry into Jerusalem,”

In this Gospel lesson, **Jesus, his long journey finally over, approaches the holy city of Jerusalem, while his disciples hail him as the king who comes in the Lord's name.** He has a colt brought to him and, as did the royal figures of old, Jesus rides on it while his many followers

spread their garments in the way and shout praises to God. Certain of the religious officials wish Jesus to rebuke his disciples, but on this day the very stones are ready to cry out. Here is great drama as the Lord comes to the city he would save, yet also acute irony for those who know what lies ahead.

### **First Reading: Isaiah 50:4-9a**

**Comment: “The servant of the Lord submits to suffering.”**

Our first reading tells of the **servant who speaks for the Lord and suffers persecution but still trusts in God’s help and vindication.** This is the third of the “servant songs” that come from a period late in Israel’s exile. This servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealised figure. The people are weary and tired of the Lord’s calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus’ mission

### **Psalm 31:9-16**

A psalm of trust by one who looks to the Lord for mercy and protection.

### **Second Reading: Philippians 2:5-11**

**Comment: “Humbled to the point of death on a cross.”**

**From one of the earliest Christian hymns, we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name.** It is possible that this poem was adapted by Paul or another disciple from the hopes for a saviour of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord now known in person, Jesus.

**The Holy Gospel: Luke 22:14 to 23:56**

**Comment: "The Passion of the Lord."**

**Our Gospel is the story of Jesus' last supper before the group proceeds to the Mount of Olives, where Jesus engages in anguished prayer. Then come Jesus' final hours: his arrest, trial, passion, and death.**

## **CATHEDRAL NEWS**

**Initial Offering:** Sincere thanks to all who have contributed their Initial Offering. The total amount received as at April 7<sup>th</sup>, 2022 is \$4,145.00. May God's blessing be upon you in abundance!

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.

Daily Book of Common Prayer Readings  
(April 10<sup>th</sup> ~ 16<sup>th</sup>, 2022)

| Day       | Morning Readings                                                                 | Evening Readings                                                           |
|-----------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| Sunday    | Psalms 24, 29<br>Zechariah 9:9-12<br>1 Timothy 6:12-16                           | Psalms 103<br>Zechariah 12:9-11,<br>13:1,7-9<br>Luke 19:41-48              |
| Monday    | Psalms 51:1-18(19-20)<br>Lamentations 1:1-2, 6-12<br>Mark 11:12-25               | Psalms 69:1-23<br>Jeremiah 12:1-16<br>2 Corinthians 1:1-7                  |
| Tuesday   | Psalms 6, 12<br>Lamentations 1:17-22<br>Mark 11:27-33                            | Psalms 94<br>Jeremiah 15:10-21<br>2 Corinthians 1:8-22                     |
| Wednesday | Psalms 55<br>Lamentations 2:1-9<br>Mark 12:1-11                                  | Psalms 74<br>Jeremiah 17:5-10, 14-17<br>2 Corinthians 1:23-2:11            |
| Thursday  | Psalms 102<br>Lamentations 2:10-18<br>Mark 14:12-25                              | Psalms 142, 143<br>Jeremiah 20:7-11<br>1 Corinthians 10:14-17,<br>11:27-32 |
| Friday    | Psalms 95 (invitatory)<br>& 22<br>Lamentations 3:1-9, 19-<br>33<br>John 13:36-38 | Psalms 40:1-14(15-<br>19):54<br>1 Peter 10-20<br>John 19:38-42             |
| Saturday  | Psalms 95 (invitatory)<br>& 88<br>Lamentations 3:37-58<br>Hebrew 4:1-16          | Psalms 27<br>Job 19:21-27a<br>Romans 8:1-11<br>Collect for Holy Saturday   |





## THEME FOR THE WEEK

“As we witness Jesus’ death, we give thanks for the grace he has earned for us this Lent.”



Congratulations to all those celebrating a birthday during this week:

April 10<sup>th</sup> – 16<sup>th</sup>, 2022

*Ms. Beverley R. Bradshaw ~ 10<sup>th</sup>*

*Mr. Henderson R. Williams ~ 10<sup>th</sup>*

*Mr. Neville G. Griffith ~ 11<sup>th</sup>*

*Ms. Elma F. Lashley ~ 11<sup>th</sup>*

*Mr. Daniel A. D. Agard ~ 15<sup>th</sup>*

*Ms. Norma Caddle ~ 16<sup>th</sup>*



*May God bless and strengthen you.*



## **THE SICK:**

Please remember in prayer, the sick and injured of our parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Alice Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Edwin Pollard, Phyllis Springer, Winifred Trotman and Marcia Watson.

I pray to the Almighty  
to bring you healing  
and a speedy  
recovery...  
**Get Well  
Soon...**



# HOLY WEEK



## WORSHIP SCHEDULE

**April 10<sup>th</sup> - April 16<sup>th</sup>, 2022**

### **Palm Sunday**

**7:00 A.M.** ~ Holy Eucharist with the Blessing and distribution of Palms

**9:00 A.M.** ~ The Liturgy of the Palms and Sung Eucharist

5:00 P.M. Confirmation Class

Zoom Communication. Meeting ID: 831 450 53116;  
Passcode: CON2022



### **Wednesday, April 13<sup>th</sup>**

10:00 A.M. ~ Holy Eucharist



### **Maundy Thursday, April 14<sup>th</sup>**

10:00 A.M. Chrism Mass

(The Diocesan Clergy in attendance)

7:00 P.M. The Liturgy of Maundy Thursday



**Good Friday, April 15<sup>th</sup>**

8:30 A.M. Family Devotion

10:30 A.M. Choral Matins

12:00 Noon Good Friday Liturgy

*(This service will be for one hour and a half)*

8:00 P.M. Solemn Musick for Good Friday

(Admission \$30.00)



**EASTER SERVICES**

**Easter-Eve, Saturday April 16<sup>th</sup>**

6:30 P.M. The Great Vigil of Easter



**April 17<sup>th</sup>, 2022**

**The Day of the Resurrection: Easter Day**

**7:00 A.M.** ~ Holy Eucharist

**9:00 A.M.** ~ Sung Eucharist

11:00 A.M. Choral Matins

6:00 P.M. Festal Evensong



## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

|                            |                        |
|----------------------------|------------------------|
| <b>Men's Fellowship:</b>   | Mr. John Moore         |
| <b>Mothers' Union:</b>     | Mrs. Colleen Byer      |
| <b>Church Army:</b>        | Captain Donnah Russell |
| <b>Woman's Auxiliary:</b>  | <b>Vacant</b>          |
| <b>Ushers Guild:</b>       | Mrs. Juno Burrows      |
| <b>Outreach Committee:</b> | Mrs. Delores Hinds     |
| <b>Guild of Servers:</b>   | Mr. Jerry Alleyne      |

|                              |                        |
|------------------------------|------------------------|
| <b>Health Ministry:</b>      | Dr. Wendy Sealy        |
| <b>Sunday School:</b>        | Mrs. Harriett Blackman |
| <b>Flower Guild:</b>         | <b>Vacant</b>          |
| <b>Guild of St. Raphael:</b> | Mr. Darwin Clarke      |

*A Meditation in Words and Music on The Passion of Christ*

# SOLEMN MUSICK FOR GOOD FRIDAY

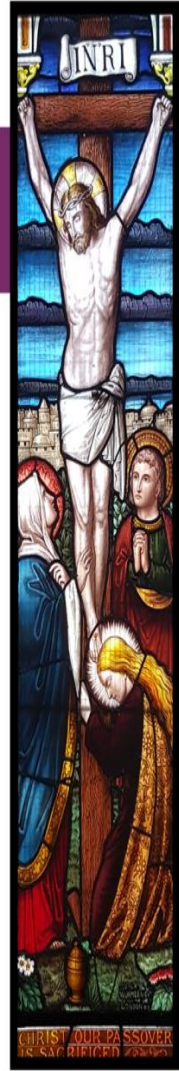
Friday, 15<sup>th</sup> April 2022  
8:00 p.m.

Contribution ~ \$30

*Music by  
Fletcher, Handel, Morley, Stainer, Bach & others*

**SAINT MICHAEL'S CATHEDRAL**  
BRIDGETOWN, BARBADOS

ALL COVID-19 PROTOCOLS WILL BE ENFORCED





### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)