

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to a celebration of
The Holy Eucharist
to mark the visit of the Dean of Long Island, New York,
to Barbados
in the presence of
Her Excellency The Most Honourable
Dame Sandra Mason, F.B., G.C.M, D.A. Q.C.
President of Barbados
May 15, 2022



**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols (No. 2) Directive, 2022

The following protocols will be enforced: Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating - Three (3) feet apart; the Use of an Offering Box; Physical Distancing - No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Fifth Sunday of Easter- YEAR C

9:00 A.M. ~ Sung Eucharist

President: The Very Rev'd Dr. Jeffrey D. Gibson
Preacher: The Very Rev'd Dr. Michael Sniffen

Lay Eucharistic Minister: Dr. Sherlock Bradshaw

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude:

At 8:55 a.m. The President will be received by the Dean and conducted to her place. Please stand as the President enters and sit when she is in place.

9:00 a.m.

The Dean says the Opening Prayer.

All Stand

Entrance of the Choir, Servers, Eucharistic Ministers and
Clergy

Welcome

Please sit for the welcome by The Dean

Opening Sentence “Easter”

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Alleluia! The Lord is risen indeed. Come, let us adore Him.
Alleluia!

Opening **Hymn ~ 174** “The Lord is risen indeed!”

The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed,
and death’s strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.

The Lord is risen indeed!
He lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.

The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
the joyful tidings bear.

Then take your golden lyres,
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.

Words: Thomas Kelly (1769-c1854), alt.

THE INVOCATION

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PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!**

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

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Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect: “Fifth Sunday of Easter”

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Let us pray.
Almighty God, whom truly to know is everlasting life: Grant
us so perfectly to know your Son Jesus Christ to be the way,
the truth, and the life, that we may steadfastly follow His
steps in the way that leads to eternal life; through Jesus Christ
your Son our Lord, who lives and reigns with you, in the
unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

First Lesson: Acts 11:1-18

LECTOR: Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Acts of the Apostles, the eleventh chapter, beginning at the first verse.

Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. So when Peter went up to Jerusalem, the circumcised believers criticized him, saying, "Why did you go to uncircumcised men and eat with them?" Then Peter began to explain it to them, step by step, saying, "I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. I also heard a voice saying to me, 'Get up, Peter; kill and eat.' But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' This happened three times; then everything was pulled up again to heaven. At that very moment three men, sent to me from Caesarea, arrived at the house where we were. The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is

called Peter; he will give you a message by which you and your entire household will be saved.' And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 148

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Laudate Dominum

1 Hallelujah!

Praise the LORD from the heavens; *
praise him in the heights.

2 Praise him, all you angels of his; *
praise him, all his host.

3 Praise him, sun and moon; *
praise him, all you shining stars.

4 Praise him, heaven of heavens, *
and you waters above the heavens.

5 Let them praise the Name of the LORD; *
for he commanded, and they were created.

- 6 He made them stand fast for ever and ever; *
he gave them a law which shall not pass away.
- 7 Praise the LORD from the earth, *
you sea-monsters and all deeps;
- 8 Fire and hail, snow and fog, *
tempestuous wind, doing his will;
- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the LORD, *
for his Name only is exalted,
his splendor is over earth and heaven.
- 14 He has raised up strength for his people
and praise for all his loyal servants, *
the children of Israel, a people who are near him.
Hallelujah!

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Revelation 21:1-6

LECTOR: Ms. Cerys Francis -Thornhill (Server)

A Reading from the Word of God, written in the Revelation to John, the twenty-first chapter, beginning at the first verse.

I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying,

"See, the home of God is among mortals.
He will dwell with them they will be his peoples,
and God himself will be with them;
he will wipe every tear from their eyes.
Death will be no more;
mourning and crying and pain will be no more,
for the first things have passed away."

And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 263 “Thou art the way: by thee alone”

Thou art the way: by thee alone
from sin and death we flee;
and he who would the Father seek
must seek him, Lord, by thee.

Thou art the truth: thy word alone
true wisdom can impart;
thou only canst inform the mind
and purify the heart.

Thou art the life: the rending tomb
proclaims thy conquering arm;
and those who put their trust in thee
nor death nor hell shall harm.

Thou art the way, the truth, the life:
grant us that way to know,
that truth to keep, that life to win,
whose joys eternal flow.

Words: George Washington Doane (1799-1859)

The Holy Gospel: John 13:31-35

Gospeller: ~ The Rev'd Canon Eddie Alleyne,
Sub Dean of the Cathedral of the Incarnation, Garden City,
Long Island, New York, USA.

The Gospeller: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to John, the thirteenth chapter, beginning at the thirty-first verse.

ALL: Glory to Christ our Saviour.

At the last supper, when Judas had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospeller: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon ~ The Very Rev'd Dr. Michael T. Sniffen,
Dean of the Cathedral of the Incarnation, Garden City,
Long Island, New York, USA.

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again
in fulfillment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son

He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM “B”

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The Bidding Prayer: The Assistant Priest

Intercessor: The Rev’d Stephanie-Ann Wedderburn
(*Please sit or kneel*)

LEADER:

Father, we pray for your holy Catholic Church;

ALL:

That we all may be one.

LEADER:

Grant that every member of the Church may truly and humbly
serve you;

ALL:

That your Name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

ALL:

That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL:

That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake;

ALL:

That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble;

ALL:

That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest.

ALL:

Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy.

ALL:

May we also come to share in your heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

Silence may be kept

ALL:

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

Page 123

THE ASSISTANT PRIEST:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

A period of silence shall be kept.

THE ASSISTANT PRIEST:

Let us therefore confess our sins.

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE

Page 124

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 695 “O what their joy and their glory must be,”

O what their joy and their glory must be,
those endless sabbaths the blessèd ones see;
crown for the valiant, to weary ones rest;
God shall be all, and in all ever blest.

Truly Jerusalem name we that shore,
vision of peace, that brings joy evermore.
Wish and fulfilment can severed be ne'er,
nor the thing prayed for come short of the prayer.

There, where no troubles distraction can bring,
we the sweet anthems of Sion shall sing,
while for thy grace, Lord, their voices of praise
thy blessèd people eternally raise.

Now in the meanwhile, with hearts raised on high,
we for that country must yearn and must sigh;

seeking Jerusalem, dear native land,
through our long exile on Babylon's strand.

Low before him with our praises we fall,
of whom, and in whom, and through whom are all:
of whom, the Father; and in whom, the Son;
through whom, the Spirit, with them ever One.

THE OFFERTORY PRAYER “B” Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Easter”

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But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood of
your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,

whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:
Blessing and honour and glory and power
be yours for ever and ever. Amen.

THE LORD'S PRAYER

Page 144

PRESIDENT:
As our Saviour has taught us, so we pray:

ALL:
Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done

**on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread “B” Page 145

PRESIDENT:

God of promise, You have prepared a Banquet for us.

ALL:

**Happy are those who are called to the supper of
the Lamb.**

THE COMMUNION

The Invitation “A’ Page 145

THE ASSISTANT PRIEST:

My brothers and sisters in Christ, draw near and receive His Body, which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

The Communion Hymn~ 458 “O Love that wilt not let me go”

O Love that wilt not let me go,
I rest my weary soul in thee:
I give thee back the life I owe,
that in thine ocean depths its flow
may richer, fuller be.

O light that followest all my way,
I yield my flickering torch to thee:
my heart restores its borrowed ray,
that in thy sunshine's blaze its day
may brighter, fairer be.

O Joy that seekest me through pain,
I cannot close my heart to thee:
I trace the rainbow through the rain,
and feel the promise is not vain
that morn shall tearless be.

O Cross that liftest up my head,
I dare not ask to fly from thee:
I lay in dust life's glory dead,
and from the ground there blossoms red
life that shall endless be.

Words: George Matheson (1842-1906)

THE POST-COMMUNION PRAYER "A" Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in His risen life; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

The Recessional Hymn ~ 186 “Ye choirs of new Jerusalem,”

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

For Judah’s lion bursts his chains,
crushing the serpent’s head;
and cries aloud through death’s domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

While we, his soldiers, praise our King,
his mercy we implore,
within his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Alleluia! Amen.

*Words: Fulbert of Chartres (9??-1028), from Chorus navae Jerusalem, Latin; translation:
Robert Campbell (1814-1868)*

THE DISMISSAL

THE ASSISTANT PRIEST: The Lord be with you

ALL: **And also with you.**

THE ASSISTANT PRIEST: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

THE FIFTH SUNDAY OF EASTER ~ YEAR C

First Reading: Acts 11:1-18

Comment: “Peter’s vision: God gives the Gentiles repentance that leads to life.”

In this reading from the story of the early church, **followers of Jesus living in Judea and Jerusalem are astonished to learn of the conversion of Gentiles as Peter tells them of his heavenly vision and how the Holy Spirit fell upon the new believers.** The vision helped Peter understand that the observance of food laws and the like was not essential for discipleship.

Psalm 148

The whole of creation and all peoples join together in praise of the Lord.

Second Reading: Revelations 21:1-6

Comment: “New heaven, new earth, springs of living water in the new Jerusalem.”

In this lesson, John the Seer has a **vision of the renewal of all creation and of the new Jerusalem as the city in which God will abide with redeemed humanity.** The old order has passed away and death is no more, neither pain nor the causes of distress and sadness. Christ is victory, the Alpha and Omega, promises living water to any who thirst.

The Holy Gospel: John 13:31-35

Comment: “Jesus gives a new commandment: love one another as I have loved you.”

In our gospel lesson, **Jesus speaks to his disciples on the night that he is to be betrayed and handed over to death.** Yet his dying as the Son of Man will also be the way that God is glorified—both because of Jesus’ sacrifice on behalf of others and because of his resurrection and victory over the power of death. Jesus’ disciples will now be known by their following of his new commandment—that they love one another with the same sacrificial love he has shown them.

CATHEDRAL NEWS

Financial Stewardship: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.



THEME FOR THE WEEK

“The practice of Christian charity is the finest praise of the Lord.”



WELCOME: A most cordial welcome is extended to the Very Rev'd Dr. Michael Sniffen and the Rev'd Canon Eddie Alleyne, Dean and Sub-Dean respectively, of the Cathedral of the Incarnation, Garden City, Long Island, New York, USA. It is also a great joy to welcome their wives Mrs. Joanna Sniffen and Mrs. Kay Alleyne.

Congratulations to all those celebrating birthdays during this week

May 15 – 21, 2022

Mrs. Rosemary Gibson ~ 15th

Mrs. Carmen Boakye-Cofie ~ 18th

Ms. Hyacinth A. Rodgers ~ 18th

Ms. Julianne A. Ifill ~ 19th

Ms. Beverley M. Small ~ 20th

Mr. Lawrence E. Pollard ~ 21st



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Phyllis Springer, Winifred Trotman, Marcia Watson.

**Daily Book of Common Prayer Readings
(May 15 ~ 21, 2022)**

Day	Morning Readings	Evening Readings
Sunday	Psalms 24, 29 Leviticus 8:1-13, 30-36 Luke 4:16-30	Psalms 8, 84 Wisdom 7:22-8:1 Hebrews 12:1-14
Monday	Psalms 56, 57, (58) Leviticus 16:1-19 Matthew 6:1-6, 16-18	Psalms 64, 65 Wisdom 9:1, 7-18 1Thessalonians 4:13-18
Tuesday	Psalms 61, 62 Leviticus 16:20-34 Matthew 6:7-15	Psalms 68:1-20 (21-23) 24-36 Wisdom 10:1-4 (5-12) 13-21 1Thessalonians 5:1-11
Wednesday	Psalm 72 Leviticus 19:1-18 Matthew 6:19-24	Psalm 119:73-96 Wisdom 13:1-9 1Thessalonians 5:12-28
Thursday	Psalms (70), 71 Leviticus 19:26-37 Matthew 6:25-34	Psalm 74 Wisdom 14:27-15:3 1 Thessalonians 1:1-12
Friday	Psalm 106:1-18 Leviticus 23:1-22 Matthew 7:1-12	Psalm 106:19-48 Wisdom 16:15-17:1 1 Thessalonians 2:1-17
Saturday	Psalms 75, 76 Leviticus 23:23-44 Matthew 7:13-21	Psalms 23, 27 Wisdom 19:1-8, 18-22 1Thessalonians 3:1-18 Collect for 6 Easter

SERMON NOTES

Sermon

Text:.....
.....

Topic:
.....

Preacher:
.....

Points to Ponder:
.....;

What was God saying specifically to me during the Sermon?
.....
.....

ACKNOWLEDGEMENT: Thanks to Ms. Khalya Reid goddaughter of Mr. Lawrence E Pollard for the donation of flowers for his birthday which will be celebrated on May 21, 2022.

CATHEDRAL MINISTRIES

May 15, 2022

Fifth Sunday of Easter

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

(Preacher: The Very Rev'd Dr. Michael T. Sniffen, Dean of
the Cathedral of the Incarnation, Garden City, Long Island,
New York)

5:00 P.M. ~ Confirmation Class

Zoom Communication. Meeting ID: 831 450 53116;

Passcode: CON2022



Wednesday, May 18, 2022

10:00 A.M. ~ Holy Eucharist



May 22, 2022

Sixth Sunday of Easter

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

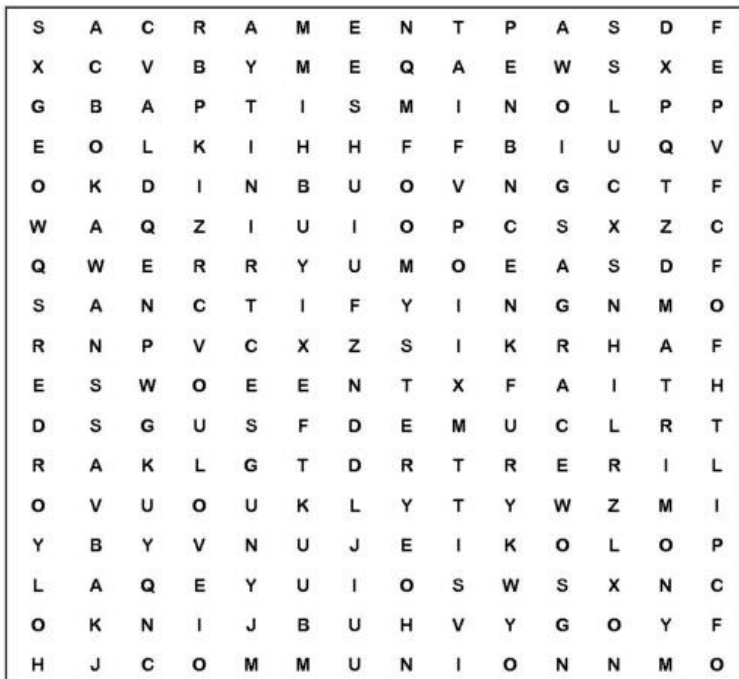
Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke

God's Love and Glory

Can you find the examples of God's love and glory hidden in the letters below?



Look carefully for these hidden words and circle the ones you find in the puzzle.

TRINITY
GOD
GRACE
MYSTERY
SACRAMENT

BAPTISM
PENANCE
COMMUNION
HOLY ORDERS
MATRIMONY

SANCTIFYING
APOSTLES
FAITH
LOVE
HOPE

Name: _____

The Holy Bible Word Search



APOSTATE

BELIEVERS

JUDGEMENT

HOLY SPIRIT

CHRIST

CHURCH

JESUS

WINE

WATER

FISHERMAN

PERSECUTE

BETHLEHEM

JERUSALEM

NAZARETH

TEMPTATION





CONTACT US

<http://www.saintmichaelscathedral.bb>

stmichaelcathedral@caribsurf.com

[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Address:

St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)