

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

June 19, 2022

7:00 A.M. & 9:00 A.M.



**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols No. 9 Directive 2022

The following protocols will be enforced. Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating – Three (3) feet apart; the Use of an Offering Box; Physical Distancing – No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Second Sunday After Pentecost YEAR C

**7:00 A.M. Holy Eucharist
President and Preacher**

The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist

**President: The Rev'd Canon George Knight
Preacher: The Rev'd Stephanie-Ann Wedderburn**

Lay Eucharistic Minister: Mrs. Judy king

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Sentence “General”

Page 100

Grace to you and peace from God our Father and the Lord Jesus Christ. Philippians 1:2

Opening Hymn 373 “O for a thousand tongues to sing”

O for a thousand tongues to sing
my dear Redeemer’s praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! The name that charms our fears,
that bids our sorrows cease;
‘tis music in the sinner’s ears,
‘tis life and health and peace.

He speaks; and, listening to his voice,
new life the dead receive,
the mournful broken hearts rejoice,

the humble poor believe.
Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Words: Charles Wesley (1707-1788)

THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen
Alleluia! Alleluia!**

ALL:

**Blessed Lord and Father, we have assembled in your
Name and in fellowship with one another. Enable us
by your grace to offer the sacrifice of praise and
thanksgiving; to proclaim and respond to your holy
word. Teach us to pray for your world and your
Church. Grant that we, confessing our sins, may
worthily offer to you our souls and bodies as a living**

sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,**

**we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**The Collect: “The Second Sunday after Pentecost” –
Proper 7** Page 174

Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever. **Amen.**

THE MINISTRY OF THE WORD

(Please sit)

First Lesson: 1 Kings 19:1-4, 8-15a

LECTORS

7:00 A.M.: Renee Thomas

9:00 A.M.: Ms. Sandra Fields

A Reading from the Word of God, written in the First Book of Kings, the nineteenth chapter, beginning at the first verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

1 *Judica me, Deus*

- 1 Give judgment for me, O God,
and defend my cause against an ungodly people;
* deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;
why have you put me from you? *
and why do I go so heavily while the enemy
oppresses me?
- 3 Send out your light and your truth, that they may
lead me, *
and bring me to your holy hill
and to your dwelling;
- 4 That I may go to the altar of God,
to the God of my joy and gladness; *
and on the harp I will give thanks to you, O God
my God.
- 5 Why are you so full of heaviness, O my soul? *
and why are you so disquieted within me?
- 6 Put your trust in God; *
for I will yet give thanks to him,
who is the help of my countenance, and my
God.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Galatians 3:23-29

LECTORS

7:00 A.M.: Ms. Renee Thomas

9:00 A.M.: Mrs. Valdine Browne

A reading from the Word of God written in Paul's letter to the Galatians, the third chapter, beginning at the twenty-third verse.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn 320 "In Christ there is no East or West,"

In Christ there is no East or West,
in him no South or North,
but one great fellowship of love
throughout the whole wide earth.

Join hands, disciples of the faith,
whate'er your race may be!
Who serves my Father as his child
is surely kin to me.

In Christ now meet both East and West,
in him meet South and North,
all Christly souls are one in him,
throughout the whole wide earth.

Words: John Oxenham (1852-1941), alt.

The Holy Gospel: Luke 8:26-39

The GOSPELLERS:

7:00 A.M.~ The Rev'd Stephanie-Ann Wedderburn

9:00 A.M.~ The Rev'd Canon George Knight

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

A Reading from the Holy Gospel according to Luke, the eighth chapter, beginning at the twenty-sixth verse.

ALL: **Glory to Christ our Saviour.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped

out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of

Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

GOSPELLER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

The Sermon: The Rev'd Stephanie-Ann Wedderburn

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,

true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM “B”

Page 107

INTERCESSORS:

7:00 A.M.: Ms. Shernelle O’Neal

9:00 A.M.: Mrs. Margaret Fraser-Morrison

The Bidding Prayer: The Assisting Priest

(Please sit or kneel)

LEADER:

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER:

Grant that every member of the Church may truly and
humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

**ALL: That they may be faithful ministers of your
Word and Sacraments.**

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest.

ALL: Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy.

ALL: May we also come to share in your heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

Silence may be kept

ALL:

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will;

and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

Page 123

THE ASSISTING PRIEST:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

A period of silence shall be kept.

THE ASSISTING PRIEST: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE

Page 124

FORM “A”

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn 378 “O worship the King all glorious above,”

O worship the King all glorious above;
O gratefully sing his power and his love;
our Shield and Defender, the Ancient of Days,
pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder clouds form,
and dark is his path on the wings of the storm.

Frail children of dust and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender, how firm to the end!
Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy ransomed creation, though feeble their lays,
with true adoration shall sing to thy praise.

Words: Robert Grant (1779-1838), alt., based on W. Kethe (1561)

THE OFFERTORY PRAYER “B” Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “The Lord’s Day” Page 130

Because of this glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and life giving Spirit to your church,

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

The Great Thanksgiving “A”

Page 131

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit

you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and
Blood of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.

Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,

living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be
yours for ever and ever. Amen,**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done**

**on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread “A” Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

**Though we are many, we are one body, because we all
share in one bread.**

THE COMMUNION

The Invitation “B” Page 146

THE ASSISTING PRIEST:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

The Communion Hymn 499 “Dear Lord and Father of
mankind,”

Dear Lord and Father of mankind,
forgive our foolish ways!
Re-clothe us in our rightful mind,
in purer lives thy service find,
in deeper reverence, praise.

In simple trust like theirs who heard,
beside the Syrian sea,
the gracious calling of the Lord,
let us, like them, without a word
rise up and follow thee.

*O Sabbath rest by Galilee!
O calm of hills above,
where Jesus knelt to share with thee
the silence of eternity,
interpreted by love!

Drop thy still dews of quietness,
till all our strivings cease;
take from our souls the strain and stress,
and let our ordered lives confess
the beauty of thy peace.

Breathe through the heats of our desire
thy coolness and thy balm;
let sense be dumb, let flesh retire;
speak through the earthquake, wind, and fire,
O still small voice of calm.

Words: John Greenleaf Whittier (1807-1892)

THE POST-COMMUNION PRAYER “B” Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

Christ the Good Shepherd. who laid down His life for the sheep draw you and all who hear His voice to be one within in one fold; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn 476 “The King of love my Shepherd is,”

The King of love my Shepherd is,
whose goodness faileth never;
I nothing lack if I am his,
and he is mine for ever.

Where streams of living water flow
my ransomed soul he leadeth,
and where the verdant pastures grow
with food celestial feedeth.

Perverse and foolish oft I strayed,
but yet in love he sought me,
and on his shoulder gently laid,
and home rejoicing brought me.

In death's dark vale I fear no ill
with thee, dear Lord, beside me;
thy rod and staff my comfort still,
thy cross before to guide me.

Thou spread'st a table in my sight;
thy unction grace bestoweth;
and O what transport of delight
from thy pure chalice floweth!

And so through all the length of days
thy goodness faileth never:
Good Shepherd, may I sing thy praise
within thy house for ever.

Words: Henry Williams Baker (1821-1877)

THE DISMISSAL

THE ASSISTING PRIEST: The Lord be with you
ALL: **And also with you.**

THE ASSISTING PRIEST: Go in peace and serve the
Lord.
ALL: **In the name of Christ. Amen**

Organ Postlude (*Worshippers are invited to sit silently
to listen to the voluntary but those who wish to leave at
this point may do so quietly.*)

THE SECOND SUNDAY AFTER PENTECOST ~ YEAR C

First Reading: 1 Kings 19:1-4 (5-7), 8-15a

Comment: "Elijah finds strength to complete his mission"

In our first lesson, we hear how **the fearful and despairing Elijah is sustained by an angel and, after traveling forty days and nights, is met by the Lord, not in wind, earthquake, or fire, but in a sound of sheer silence.** The prophet Elijah is fleeing from the wrath of Jezebel and journeys to Mount Horeb, where the Lord revealed the law to Moses. There he finds renewed fortitude and direction for his mission.

Psalm 43

Comment: "In the midst of the assembly I will praise you."

A plea to God by one who is persecuted and in distress, to be able to come and worship in the Lord's temple.

Second Reading: Galatians 3:23-29

Comment: "In Baptism, clothed with Christ, no longer Jew or Greek."

In this New Testament lesson we hear that **the era of domination by the law is passed. Through faith all find themselves baptised into a unity in Christ.** Formerly we were like small children who had to be closely watched. Now, through God's justification, we are given the status

of young adults coming into their maturity. Whatever the former barriers of race, class or gender, we are together heirs of the promise to Abraham.

The Holy Gospel: Luke 8:26-39

Comment: "Jesus casts out demons possessing a man of the Gerasenes."

In our gospel reading, **Jesus sends many demons out of a man who calls himself Legion and who is then restored to his right mind.** The crazed man lived a wild life out among the tombs. When Jesus commands the demonic to come out of Legion, “they” recognise him as “Son of Most High God.” The demons will end up in a herd of pigs and then be destroyed by drowning, but the man will be enabled to return home and to tell of Jesus.

CATHEDRAL NEWS

Financial Stewardship: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.

IT'S FATHERS' DAY! And here's wishing all fathers, step-fathers, soon-to-be fathers and those dreaming of being fathers one day, a very Happy and Blessed Day!! Cheers!!!



PRIEST-IN-CHARGE: The Rev'd Joseph King, Rector of St. Cyprian Anglican Church, will act as Priest-in-Charge of the Cathedral Church of St. Michael and All Angels until the return of Dean Gibson. The Rev'd Canon Knight and The Rev'd Stephanie-Ann Wedderburn will be responsible for the Sunday Services.

LUNCHEON: The Fund Raising Committee will host a luncheon on Sunday, June 26, 2022 between 12:00 noon and 3:00 p.m. at The Deanery, Welches, St. Michael. Limited seating will be available and provision will be made for a Drive-Thru and Pick-Up service. Tickets are on sale at \$70.00 each, from any member of the committee. Today there will be a collection of "**Pet Bottles**" to reduce the expenses of the luncheon. Your support is needed. Proceeds are in aid of the ministry of the Cathedral. All COVID-19 Protocols will be strictly adhered to.

Congratulations to all those celebrating birthdays this week.

June 22-25, 2022

Mrs. Hazeldean Alleyne-Daniels ~ 22

Mrs. Paul Agbowu ~ 23

The Rev'd Canon Lionel Burke ~ 23

Mr. Darnley DaC. King ~ 23

Mr. Trevor L. King ~ 23

Ms. June I. M. Stuart ~ 23

Ms. Ardith T. Young ~ 24

Ms. Esme Knights ~ 25



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sheila Sealy, Phyllis Springer, Winifred Trotman and Marcia Watson.

I pray to the Almighty
to bring you healing
and a speedy
recovery...
**Get Well
Soon...**





BEREAVMENT: We extend sincere condolences to the family of the late Mrs. Audrey Weekes, mother of Mr. Ian Weekes. We thank God for her life, work and witness among us. May you know the blessedness of those who mourn.

Please note that the funeral service will take place on Thursday June 23rd, at 2:00 p.m. at the Cathedral.

ORDINATION: On Friday, June 24, 2022, The Feast of St. John the Baptist, The Rev'd Nicholas Small-Warner will be ordained to the Sacred Order of Priest at 7:00 p.m. in the Cathedral Church of St. Michael and All Angels. Please remember him in your prayers.

Colouring for Children



gonnaffly.hubpages.com/hub/bible-coloring-pages-NT

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**Daily Book of Common Prayer Readings
(June 19-25, 2022)**

Day	Morning Readings	Evening Readings
Sunday	Psalms 66, 67 Numbers 14:26-45 Luke 12:49-56	Psalms 19, 46 1 Samuel 4:12-22 Acts 15:1-12
Monday	Psalm 89:1-18 Numbers 16:1-19 Matthew 19:13-22	Psalm 89:19-52 1 Samuel 5:1-12 Romans 3:21-31
Tuesday	Psalms 97, 99, (100) Numbers 16:20-35 Matthew 19:23-30	Psalms 94, (95) 1 Samuel 6:1-16 Romans 4:1-12
Wednesday	Psalms 101, 109:1-4(5-19) Numbers 16:36-50 Matthew 20:1-16	Psalm 119:121-144 1 Samuel 7:2-17 Romans 4:13-25
Thursday	Psalm 105:1-22 Numbers 17:1-11 Romans 5:1-11 Matthew 20:17-28	Eve of the Nativity of Saint John the Baptist Psalm 103 Ecclesiasticus 48: 1-11 Luke 1:5-23 Collect of the Nativity of Saint John the Baptist
Friday	Psalm 82, 98 Malachi 3:1-5 John 3:22-30	Psalm 80 Malachi 4:1-6 Matthew 11:2-14
Saturday	Psalms 107:33-43, 108:1-6 (7-13) Numbers 20:14-29 Matthew 21:1-11	Psalm 33 1 Samuel 9:15-10:1 Romans 6:1-11 Collect for Proper 8

THEME FOR THE WEEK

‘Stronger than all the evils in the soul is the Word, and the healing power that dwells in him.’ *Origen*

SERMON NOTES

Sermon

Text:.....
.....

Topic:
.....

Preacher:
.....

Points to Ponder:
.....;
.....

What was God saying specifically to me during the Sermon?
.....
.....
.....

CATHEDRAL MINISTRIES

Sunday June 19, 2022

The Second Sunday after Pentecost -

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

5:00 P.M. – Confirmation Class

Meeting ID: 828 5884 7393

Passcode: CON2022



Wednesday June 22, 2022

10:00 A.M. ~ Holy Eucharist

Sunday June 26, 2022

The Third Sunday after Pentecost

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship: Mr. John Moore

Mothers' Union: Mrs. Colleen Byer

Church Army: Captain Donnah Russell

Woman's Auxiliary: **Vacant**

Ushers Guild: Mrs. Juno Burrows

Outreach Committee: Mrs. Delores Hinds

Guild of Servers: Mr. Jerry Alleyne

Health Ministry: Dr. Wendy Sealy

Sunday School: Mrs. Harriett Blackman

Flower Guild: **Vacant**

Guild of St. Raphael: Mr. Darwin Clarke



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Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)