The Cathedral Church of Saint Michael and All Angels

welcomes you to the celebration of

The Holy Eucharist

June 26, 2022

7:00 A.M. and 9:00 A.M.



The Cathedral Church of Saint Michael and All Angels The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean
The Very Rev'd Dr. Jeffrey D. Gibson

Precentor
The Rev'd Canon George Knight, B.Min.

Assistant Priest
The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster
Mr. John F. Bryan, B.Sc., BMus.

Organist
Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant Ms. Arlene Miller

Verger
Mrs. Chloe Grant

Assistant Verger
Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols No. 9 Directive 2022

The following protocols will be enforced. Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating – Three (3) feet apart; the Use of an Offering Box; Physical Distancing – No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion.

The cooperation of everyone is required

The Third Sunday After Pentecost YEAR C

7:00 A.M. ~ Holy Eucharist President and Preacher The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist President and Preacher The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Dr. Sherlock Bradshaw

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Sentence "General"

Page 100

Grace to you and peace from God our Father and the Lord Jesus Christ. Philippians 1:2

Opening Hymn 728 Part Two "Christ is made the sure foundation"

Christ is made the sure foundation, Christ the Head and corner-stone, chosen of the Lord, and precious, binding all the church in one, holy Sion's help for ever, and her confidence alone.

Verse 2 omitted

To this temple, where we call thee, come, O Lord of Hosts, today; with thy wonted lovingkindness hear thy servants as they pray, and thy fullest benediction shed within its walls alway.

Here vouchsafe to all thy servants what they ask of thee to gain, what they gain from thee for ever with the blessed to retain, and hereafter in thy glory evermore with thee to reign.

Laud and honour to the Father, laud and honour to the Son, laud and honour to the Spirit, ever Three and ever One, consubstantial, co-eternal, while unending ages run.

Words: anonymous, before 9th century, Latin; translation: John Mason Neale (1818-1866), alt.

THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect: "The Third Sunday after Pentecost" – Proper 8 Page 175

Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone: Grant us to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE MINISTRY OF THE WORD

(Please sit)

First Lesson: 2 Kings 2:1-2, 6-14

LECTORS

7:00 A.M.: Ms. Helena Lyte

9:00 A.M.: Ms. Donnah Russell (CA)

A Reading from the Word of God, written in the Second Book of Kings, the second chapter, beginning at the first verse.

When the LORD was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the LORD has sent me as far as Bethel." But Elisha said, "As the LORD lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the LORD has sent me to the Jordan." But he said, "As the LORD lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the LORD, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 77:1-2, 11-20

Page 565

Voce mea ad Dominum

1 I will cry aloud to God; *
I will cry aloud, and he will hear me.

- 2 In the day of my trouble I sought the Lord; *
 my hands were stretched out by night and did
 not tire;
 I refused to be comforted.
- 11 I will remember the works of the LORD, * and call to mind your wonders of old time.
- 12 I will meditate on all your acts * and ponder your mighty deeds.
- 13 Your way, O God, is holy; * who is so great a god as our God?
- 14 You are the God who works wonders * and have declared your power among the peoples.
- 15 By your strength you have redeemed your people, *
 the children of Jacob and Joseph.
- 16 The waters saw you, O God; the waters saw you and trembled; * the very depths were shaken.
- 17 The clouds poured out water; the skies thundered; * your arrows flashed to and fro;
- 18 The sound of your thunder was in the whirlwind; your lightnings lit up the world; * the earth trembled and shook.
- 19 Your way was in the sea, and your paths in the great waters, * yet your footsteps were not seen.

20 You led your people like a flock * by the hand of Moses and Aaron.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Galatians 5:1, 13-25

LECTORS

7:00 A.M.: Ms. Helena Lyte

9:00 A.M.: Ms. Danielle Lewis (Sunday School)

A Reading from the Word of God, written in Paul's Letter to the Galatians, the fifth chapter, reading verse one then verses thirteen to twenty-five.

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is

opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

LECTOR: The Word of the Lord. **ALL:** Thanks be to God.

The Gradual Hymn 424 "Lead us, heavenly Father, lead us"

Lead us, heavenly Father, lead us o'er the world's tempestuous sea; guard us, guide us, keep us, feed us, for we have no help but thee; yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us: all our weakness thou dost know; thou didst tread this earth before us, thou didst feel its keenest woe; lone and dreary, faint and weary, through the desert thou didst go.

Spirit of our God, descending, fill our hearts with heavenly joy, love with every passion blending, pleasure that can never cloy: thus provided, pardoned, guided, nothing can our peace destroy.

Words: James Weldon Edmeston (1791-1867)

The Holy Gospel: Luke 9:51-62

The GOSPELLER: The Rev'd Stephanie-Ann

Wedderburn

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the ninth chapter, beginning at the fifty-first verse.

ALL: Glory to Christ our Saviour.

When the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev'd Stephanie-Ann Wedderburn

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate: He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures; He ascended into heaven and is seated at the right hand of the Father He will come again in glory to judge the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen**

INTERCESSION FORM "B"

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INTERCESSORS:

7:00 A.M.: Mrs. Jeannette Rollock

9:00 A.M.: Mr. Victor Small

The Bidding Prayer: The Assisting Priest

(Please sit or kneel)

LEADER:

Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER:

Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER:

We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER:

We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER:

Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER:

Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER:

Give to the departed eternal rest.

ALL: Let light perpetual shine upon them.

LEADER:

We praise you for your saints who have entered into joy.

ALL: May we also come to share in your heavenly kingdom.

LEADER:

Let us pray for our needs and those of others.

Silence may be kept

ALL:

Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

THE ACT OF PENITENCE

Page 123

THE ASSISTING PRIEST:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (1 John 1:8, 9)

A period of silence shall be kept.

THE ASSISTING PRIEST: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

THE GREETING OF THE PEACE

Page 124

FORM "A"

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with

you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn 672 "O Jesus, I have promised"

O Jesus, I have promised to serve thee to the end; be thou for ever near me, my master and my friend; I shall not fear the battle if thou art by my side, nor wander from the pathway, if thou wilt be my guide.

O let me feel thee near me: the world is ever near; I see the sights that dazzle, the tempting sounds I hear; my foes are ever near me, around me and within; but, Jesus, draw thou nearer, and shield my soul from sin.

O let me hear thee speaking in accents clear and still, above the storms of passion, the murmurs of self-will; O speak to re-assure me, to hasten or control; O speak, and make me listen, thou guardian of my soul.

O Jesus, thou hast promised to all who follow thee, that where thou art in glory there shall thy servant be; and, Jesus, I have promised to serve thee to the end; O give me grace to follow, my master and my friend.

O let me see thy footmarks, and in them plant mine own; my hope to follow duly is in thy strength alone; O guide me, call me, draw me, uphold me to the end; and then in heaven receive me, my Saviour and my friend.

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ "The Lord's Day" Page 130

Because on this glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and life giving Spirit to your church. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!

(Please sit or kneel)

The Great Thanksgiving "A"

Page 131

All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made.

Again and again we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy.

Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name.

Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died. Christ is risen. Christ will come again.

PRESIDENT:

And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him from whom all good things do come.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise: ALL: Blessing and honour and glory and power be yours for ever and ever. Amen,

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

The Breaking of The Bread "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation "B"

Page 146

THE ASSISTING PRIEST:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.



The Communion Hymn 671 "My God, accept my heart this day,"

My God, accept my heart this day, and make it always thine, that I from thee no more may stray, no more from thee decline.

Before the cross of him who died, behold, I prostrate fall; let every sin be crucified, and Christ be all in all.

Anoint me with thy heavenly grace, and seal me for thine own; that I may see thy glorious face, and worship near thy throne.

Let every thought and work and word to thee be ever given: then life shall be thy service, Lord, and death the gate of heaven.

*All glory to the Father be, all glory to the Son, all glory, Holy Ghost, to thee, while endless ages run.

THE POST-COMMUNION PRAYER "B" Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Blessing "Unity"

Page 152

Christ the Good Shepherd, who laid down His life for the sheep, draw you and all who hear His voice to be one within in one fold; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn 429 "Who would true valour see,"

Who would true valour see, let him come hither; one here will constant be, come wind, come weather. There's no discouragement shall make him once relent his first avowed intent to be a pilgrim.

Whoso beset him round with dismal stories, do but themselves confound; his strength the more is.

No lion can him fright, he'll with a giant fight, but he will have a right to be a pilgrim.

Hobgoblin nor foul fiend can daunt his spirit: he knows he at the end shall life inherit.
Then fancies fly away, he'll fear not what men say, he'll labour night and day to be a pilgrim.

Words: John Bunyan (1628-1688)

THE DISMISSAL

THE ASSISTING PRIEST: The Lord be with you

ALL: And also with you.

THE ASSISTING PRIEST: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.)

THE THIRD SUNDAY AFTER PENTECOST ~ YEAR C

First Reading: 1 Kings 19:15-16, 19-21

Comment: "Elijah says to Elisha, follow me and do not continue plowing"

Our first reading is the story of the calling of Elisha by Elijah to be his successor as the Lord's prophet. Elijah is commissioned to anoint the kings of Syria and Israel and, more importantly, to anoint Elisha to a prophetic ministry. He throws his hairy prophet's cloak on Elisha, who immediately recognizes what Elijah has done. Elijah leaves the decision whether or not to follow him to Elisha, who then bids his parents farewell and makes a feast of his plowing oxen.

Psalm 77:1-2, 11-20

Comment: "I have set the Lord always before me."

The psalm asks that God endow the king with compassionate justice and righteousness and that his reign may extend over all nations and throughout all generations. To him shall kings from distant lands bring gifts.

Second Reading: Galatians 5:1, 13-25

Comment: "Love is the whole law, gifts of the Spirit."

In this lesson, Paul describes the character of Christian freedom. It enables one to fulfill the spirit of the entire law by loving one's neighbour as oneself. But always there is the danger of lapsing back into the old ways, described here as the ways of the flesh. This means enslavement to physical and spiritual sins which result from an unwillingness to be servants to one another in love.

Those who belong to Christ live by the Spirit of love, joy and self-control.

The Holy Gospel: Luke 9:51-62

Comment: "Jesus says, follow me and do not look back."

In our gospel, we hear how Jesus on his way to Jerusalem encounters opposition and misunderstanding, and then speaks with several would-be disciples. The Samaritans reject Jesus because they were opposed to worship in Jerusalem. James and John wish to punish them, but this is not Jesus' way. Potential followers are bid to count the costs, and Jesus points out that true discipleship means leaving other things behind. This can cause the painful rupture of past ties and relationships.

CATHEDRAL NEWS

Financial Stewardship: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.

PRIEST-IN-CHARGE: The Rev'd Joseph King, Rector of St. Cyprian Anglican Church, will act as Priest-in-Charge of the Cathedral Church of St. Michael and All Angels until the return of Dean Gibson.

The Rev'd Canon George Knight and The Rev'd Stephanie-Ann Wedderburn will be responsible for the Sunday Services.

LUNCHEON: IT IS FINALLY HERE!!! The Fund-Raising Committee will host a luncheon TODAY, Sunday, June 26, 2022, between 12:00 noon and 3:00 p.m. at The Deanery, Welches, St. Michael. Limited seating will be available, and provision will be made for a Drive-Thru and Pick-Up service. Tickets are on sale at \$70.00 each, from any member of the committee. Your support is needed. Proceeds are in aid of the ministry of the Cathedral. All COVID-19 Protocols will be strictly adhered to.

Congratulations to all those celebrating birthdays this week.

June 26-29, 2022

Mrs. Kimberley C. M. Austin ~ 26 Mrs. Edlyn P. Harewood ~ 26 Ms. Jennifer E. Ifill ~ 26 Mrs. Maureen Gibson-Knight ~ 28 Mrs. Anita M. Yarde ~ 29





SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sheila Sealy, Phyllis Springer, Winifred Trotman and Marcia Watson.



BEREAVMENT: We extend sincere condolences to the family of the late Ms. Marilyn Allyson Forde. We thank God for her life, work and witness among us. May you know the blessedness of those who mourn. Please note that the funeral service will take place on Thursday June 30, 2022, at 10:00 a.m. at The Cathedral.

SERMON NOTES

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What	was	God	saying	specif	ically	to me	during	the
Sermo	on?							
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Daily Book of Common Prayer Readings (June 26 - July 2, 2022)						
Day	Morning Readings	Evening Readings				
Sunday	Psalm 118 Numbers 21:4-9, 21-35 Luke 13:10-17	Psalm 145 1 Samuel 10:1-16 Acts 17(12-21)22-34				
Monday	Psalm 106:1-18 Numbers 22:1-21 Matthew 21:12-22	Psalm 106:19-48 1 Samuel 10:17-27 Romans 6:12-23				
Tuesday	Psalms (120), 121, 122, 123 Numbers 22:21-38 Matthew 21:23-32	Psalms 124, 125, 126, (127) 1 Samuel 11:1-15 Romans 7:1-12				
Wednesday	Psalm 66 Ezekiel 2:1-7 Acts 11:1-18	Psalms 97, 138 Isaiah 49:1-6 Galatians 2:1-9				
Thursday	Psalms 131, 132, (133) Numbers 23:11-26 Matthew 22:1-14	Psalms 134, 135 1 Samuel 13:5-18 Romans 8:1-11				
Friday	Psalms 140, 142 Numbers 24:1-13 Matthew 22:15-22	Psalms 141, 143:1- 11(12) 1 Samuel 13:19-14:15 Romans 8:12-17				
Saturday	Psalms 137:1-6(7-9), 144 Numbers 24:12-25 Matthew 22:23-40	Psalm 104 1 Samuel 14:16-30 Romans 8:18-25 Collect for Proper 9				

THEME FOR THE WEEK

"Commitment is an act not a word." Jean-Paul Sartre



CATHEDRAL MINISTRIES

Sunday June 26, 2022 The Third Sunday after Pentecost -

7:00 A.M. ~ Holy Eucharist 9:00 A.M. ~ Sung Eucharist

5:00 P.M. – Confirmation Class Meeting ID: 828 5884 7393 Passcode: CON2022



Wednesday June 29, 2022 10:00 A.M. ~ Holy Eucharist



Sunday July 3, 2022 The Fourth Sunday after Pentecost

7:00 A.M. ~ Holy Eucharist 9:00 A.M. ~ Sung Eucharist

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship: Mr. John Moore
Mothers' Union: Mrs. Colleen Byer

Church Army: Captain Donnah Russell

Woman's Auxiliary: Vacant

Ushers Guild: Mrs. Juno Burrows
Outreach Committee: Mrs. Delores Hinds
Guild of Servers: Mr. Jerry Alleyne

Health Ministry: Dr. Wendy Sealy

Sunday School: Mrs. Harriett Blackman

Flower Guild: Vacant

Guild of St. Raphael: Mr. Darwin Clarke

CONTACT US

http://www.saintmichaelscathedral.bb stmichaelcathedral@caribsurf.com Facebook.com/saintmichaelscathedral http:www.youtube.com/c/SaintMichaelsCathedralBarbados

Address:

St. Michael's Row, Bridgetown Telephone: 1 (246) 427-0790 (Office) Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)