

**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

**The Holy Eucharist**

**July 3, 2022**

**7:00 A.M. and 9:00 A.M.**



**The Cathedral Church of  
Saint Michael and All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus.**

*Administrative Assistant*

**Ms. Arlene Miller**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Ms. Harriet Lowe**

## **ANNOUNCEMENT**

### **Emergency Management (COVID-19) Protocols No. 10 Directive 2022**

The following protocols will be enforced. Temperature checks upon arrival; Wearing of Masks covering both the Nose and the Chin; Designated Seating – Three (3) feet apart; the Use of an Offering Box; Physical Distancing – No physical exchange of the Greeting of Peace; Sanitization of Hands before entering the Cathedral and before Communion. The restrictions on attendance and the length of service at funeral services, wedding ceremonies, wedding receptions and religious services have been removed.

**The cooperation of everyone is required,**

#### **The Fourth Sunday After Pentecost**

**YEAR C**

**7:00 A.M. ~ Holy Eucharist**

**President and Preacher**

**The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. ~ Sung Eucharist**

**President: The Rev'd Canon George Knight**

**Assisting Priest: The Rev'd Stephanie-Ann Wedderburn**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**Lay Eucharistic Minister: Mrs. Valdine Browne**

# ORDER OF WORSHIP

## THE PREPARATION

Organ Prelude

Welcome

**Opening Sentence “General”**

Page 100

Grace to you and peace from God our Father and the Lord Jesus Christ. Philippians 1:2

**Opening Hymn 358** “Ye servants of God, your Master proclaim,”

Ye servants of God, your Master proclaim,  
and publish abroad his wonderful name;  
the name all-victorious of Jesus extol;  
his kingdom is glorious, he rules over all.

God ruleth on high, almighty to save;  
and still he is nigh: his presence we have.  
The great congregation his triumph shall sing,  
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!  
Let all cry aloud, and honour the Son.  
The praises of Jesus the angels proclaim,  
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:  
all glory and power, all wisdom and might,  
all honour and blessing, with angels above,  
and thanks never-ceasing, and infinite love.

*Words: Charles Wesley (1707-1788)*

## **THE INVOCATION**

Page 101

### **PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit. Alleluia!  
Alleluia!

### **ALL:**

**And blessed be His Kingdom, now and forever. Amen  
Alleluia! Alleluia!**

### **ALL:**

**Blessed Lord and Father, we have assembled in your  
Name and in fellowship with one another. Enable us  
by your grace to offer the sacrifice of praise and  
thanksgiving; to proclaim and respond to your holy  
word. Teach us to pray for your world and your  
Church. Grant that we, confessing our sins, may  
worthily offer to you our souls and bodies as a living  
sacrifice and eat and drink of your spiritual food in  
this Holy Sacrament. Amen.**

## **COLLECT FOR PURITY**

Page 101

### **ALL:**

**Almighty God, to you all hearts are open, all desires  
known, and from you no secrets are hid: Cleanse the**

**thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.  
**Lord, have mercy.**

Christ, have mercy.  
**Christ, have mercy.**

Lord, have mercy.  
**Lord, have mercy.**

**GLORIA IN EXCELSIS**

Page 102

**Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:**

**you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. Amen.**

**The Collect: “The Fourth Sunday after Pentecost” –  
Proper 9** Page 175

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbour: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE MINISTRY OF THE WORD**

*(Please sit)*

First Lesson: 2 Kings 5:1-14

LECTORS

**7:00 A.M.: Ms. Mary Haynes, Q.C.**

**9:00 A.M.: Mr. Stephen White (Chorister)**

A Reading from the Word of God, written in the Second Book of Kings, the fifth chapter, beginning at the first verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in



the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean?'" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

**Psalm 30**

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*Exaltabo te, Domine*

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.

- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to  
the grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his  
holiness.
- 5 For his wrath endures but the twinkling of an  
eye, \*  
his favour for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*  
You, LORD, with your favour, made me as  
strong as the mountains."
- 8 Then you hid your face, \*  
and I was filled with fear.
- 9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down  
to the Pit? \*  
will the dust praise you or declare your  
faithfulness?
- 11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."
- 12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me  
with joy.

13 Therefore my heart sings to you without  
ceasing; \*

O LORD my God, I will give you thanks for  
ever.

**Glory to the Father, and to the Son: and to the  
Holy Spirit; as it was in the beginning, is now, and  
shall be forever. Amen.**

Second Lesson: **Galatians 6:7-16**

LECTORS

**7:00 A.M.: Ms. Mary Haynes, Q.C.**

**9:00 A.M.: Mr. Victor Small (M.F.)**

A Reading from the Word of God, written in Paul's  
Letter to the Galatians, the sixth chapter, reading from  
verse seven to sixteen.

Do not be deceived; God is not mocked, for you reap  
whatever you sow. If you sow to your own flesh, you  
will reap corruption from the flesh; but if you sow to  
the Spirit, you will reap eternal life from the Spirit.  
So let us not grow weary in doing what is right, for  
we will reap at harvest-time, if we do not give up. So  
then, whenever we have an opportunity, let us work  
for the good of all, and especially for those of the  
family of faith.

See what large letters I make when I am writing in  
my own hand! It is those who want to make a good  
showing in the flesh that try to compel you to be  
circumcised-- only that they may not be persecuted

for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor un-circumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

**The Gradual Hymn 332** “Lord, you give the great commission:”

Lord, you give the great commission:  
‘Heal the sick and preach the word.’  
Lest the church neglect its mission,  
and the Gospel go unheard,  
help us witness to your purpose  
with renewed integrity;  
with the Spirit’s gifts empower us  
for the work of ministry.

Lord, you call us to your service:  
‘In my name baptize and teach.’  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervour, draw us

closer in community;  
with the Spirit's gifts empower us  
for the work of ministry.

Lord, you make the common holy:  
'This my body, this my blood.'  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty;  
with the Spirit's gifts empower us  
for the work of ministry.

Lord, you show us love's true measure:  
'Father, what they do, forgive.'  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society;  
with the Spirit's gifts empower us  
for the work of ministry.

Lord, you bless with words assuring:  
'I am with you to the end.'  
Faith and hope and love restoring,  
may we serve as you intend,  
and, amid the cares that claim us,  
hold in mind eternity;  
With the Spirit's gifts empower us  
for the work of ministry.

*Words: Jeffrey W. Rowthorn (1934-).  
Words © 1978 Hope Publishing Company Co.*

## **The Holy Gospel: Luke 10:1-11, 16-20**

The GOSPELLERS:

**7:00 A.M. - The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. - The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER:      The Lord be with you.

**ALL:**                      **And also with you.**

A Reading from the Holy Gospel according to Luke, the tenth chapter, beginning at the first verse.

**ALL:**                      **Glory to Christ our Saviour.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not

welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

**GOSPELLER:** The Gospel of Christ.

**ALL:**               **Praise to Christ our Lord.**

**The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson**

**The Nicene Creed**

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation

He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father  
He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son



He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. **Amen**

## **INTERCESSION FORM “B”**

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**INTERCESSORS:**

**7:00 A.M.: Prof. Anne St. John, GCM**

**9:00 A.M.: Mr. John Moore (M.F.)**

The Bidding Prayer: The Assisting Priest

*(Please sit or kneel)*

**LEADER:**

Father, we pray for your holy Catholic Church;

**ALL: That we all may be one.**

**LEADER:**

Grant that every member of the Church may truly and  
humbly serve you;

**ALL: That your Name may be glorified by all people.**

LEADER:

We pray for all Bishops, Priests, and Deacons;

**ALL: That they may be faithful ministers of your Word and Sacraments.**

LEADER:

We pray for all who govern and hold authority in the nations of the world;

**ALL: That there may be justice and peace on the earth.**

LEADER:

Give us grace to do your will in all that we undertake;

**ALL: That our works may find favour in your sight.**

LEADER:

Have compassion on those who suffer from any grief or trouble;

**ALL: That they may be delivered from their distress.**

LEADER:

Give to the departed eternal rest.

**ALL: Let light perpetual shine upon them.**

LEADER:

We praise you for your saints who have entered into joy.

**ALL: May we also come to share in your heavenly kingdom.**

LEADER:

Let us pray for our needs and those of others.

*Silence may be kept*

**ALL:**

**Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.**

**THE ACT OF PENITENCE**

Page 123

**THE ASSISTING PRIEST:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

*A period of silence shall be kept.*

**THE ASSISTING PRIEST:** Let us therefore confess our sins.

**ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

**THE ABSOLUTION**

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## **THE GREETING OF THE PEACE**

Page 124

### **FORM “A”**

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

PRESIDENT: The Peace of the Lord be always with you.

**ALL: And also with you.**

## **THE MINISTRY OF THE SACRAMENT**

**The Offertory Hymn 451** “Love divine, all loves excelling,”

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,

all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee;  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*Words: Charles Wesley (1707-1788), alt.*

## **THE OFFERTORY PRAYER “B”**

Page 126

### **PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become**

through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

## **THE EUCHARISTIC PRAYER**

Page 126

**PRESIDENT:** The Lord be with you.

**ALL:**           **And also with you.**

**PRESIDENT:** Lift up your hearts.

**ALL:**           **We lift them up to the Lord.**

**PRESIDENT:** Let us give thanks to the Lord our God.

**ALL:**       **It is right to give God thanks and praise.**

**PRESIDENT:**

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

## **PROPER PREFACE ~ “The Lord’s Day”** Page 130

Because on this glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and life-giving Spirit to your church.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**  
*(Please sit or kneel)*

**The Great Thanksgiving “A”**

Page 131

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,

to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."



And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
“Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and  
Blood of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours for ever and ever. Amen,**

**THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**The Breaking of The Bread "A"**

Page 145

**PRESIDENT:**

We break this bread to share in the body of Christ

**ALL:**

**Though we are many, we are one body, because we all share in one bread.**

## THE COMMUNION

**The Invitation “B”**

Page 146

**THE ASSISTING PRIEST:**

The Gifts of God for the People of God.

**ALL:**

**Our souls will feast and be satisfied, and we will sing  
glad songs of praise to Him.**

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/  
Spiritual Communion**

**The Communion Hymn 608 “My God, and is thy table  
spread,”**

My God, and is thy table spread,  
and doth thy cup with love o’erflow?  
Thither be all thy children led,  
and let them all thy sweetness know.  
Hail, sacred feast, which Jesus makes,

rich banquet of his flesh and blood!  
Thrice happy he who here partakes  
that sacred stream, that heavenly food.

Why are its dainties all in vain  
before unwilling hearts displayed?  
Was not for them the Victim slain?  
Are they forbid the children's Bread?

O let thy table honoured be,  
and furnished well with joyful guests;  
and may each soul salvation see,  
that here its sacred pledges tastes.

To Father, Son, and Holy Ghost,  
the god whom heaven and earth adore,  
from men and from the angel-host  
be praise and glory evermore.

*Words: Philip Doddridge (1702-1751)*

## **THE POST-COMMUNION PRAYER "B" Page 148**

**ALL:**

**Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen**

The Blessing "*Unity*"

Page 152

Christ the Good Shepherd, who laid down His life for the sheep, draw you and all who hear His voice to be one within in one fold; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

**ALL: Amen.**

## **WELCOME AND ANNOUNCEMENTS**

**The Recessional Hymn 310** “Glorious things of thee are spoken,”

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken  
formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
with salvation's walls surrounded,  
thou mayest smile at all thy foes.

See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
who can faint while such a river  
ever flows their thirst to assuage;  
grace, which like the Lord the Giver,  
never fails from age to age?

Round each habitation hovering,  
see the cloud and fire appear,  
for a glory and a covering-  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.

Saviour, since of Zion's city,  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
all it's boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

*Words: John Newton (1725-1807), 1779*

## **THE DISMISSAL**

**THE ASSISTING PRIEST:** The Lord be with you  
**ALL:** **And also with you.**

**THE ASSISTING PRIEST:** Go in peace and serve the  
Lord.

**ALL:** **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently  
to listen to the voluntary but those who wish to leave at  
this point may do so quietly.*)

## THE FOURTH SUNDAY AFTER PENTECOST ~ YEAR C

**First Reading: 2 Kings 5:1-14**

**Comment: “Elisha heals Naaman’s leprosy”**

Our Hebrew scripture reading is **the story of the cure of Naaman from his leprosy**. Naaman, commander of the army of Syria, learns there is a prophet in Israel who might bring about his healing. The King of Israel regards the request for help as a trick in a plot to cause a quarrel. Naaman himself at first refuses to trust in what the prophet Elisha tells him to do, but then he is enlightened and knows there is no god on earth except in Israel.

**Psalm 30**

**Comment: “A hymn of praise and thanksgiving by one whom the Lord has saved from death.”**

**Second Reading: Galatians 6:7-16**

**Comment: “Do what is right now and reap at the harvest time.”**

In our New Testament lesson, **Paul concludes his letter to the Galatians with practical advice for life in the community of the church**. The principle of “bearing one another’s burdens” applies to those found in transgression, to shared work, to the support of teachers, and to all other aspects of life in the body of Christ. The apostle warns again of the dangers of those who would pervert gospel liberty by the imposition of the law, speaking specifically



of those who would require circumcision for Gentile believers. It is the cross of the Lord Jesus Christ alone which is sufficient and the only source of confidence.

## **The Holy Gospel: Luke 10:1-11, 16-20**

**Comment: "Jesus sends out seventy disciples into the harvest."**

In our gospel, **Jesus appoints seventy missionaries to go before him and give them their instructions.** The number recalls the leaders who were once chosen to assist Moses in his work and signifies all the nations of the world. The narrative is meant to prefigure the evangelization of every land. The ministry of proclamation and of healing is a matter of urgency and brings judgment on all who fail to receive its messengers. The disciples are representatives of Jesus in a battle with the powers of evil.

### **CATHEDRAL NEWS**

**Financial Stewardship:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302; Transit # 09606.

**WELCOME BACK:** We are indeed delighted to welcome back Dean Jeffrey after being away from pastoral duties for at least four weeks, while he served as acting President of Barbados.

**LUNCHEON;** We give God thanks for a beautiful day we had for our luncheon and to all of you who supported the event. The food was tasty, the atmosphere refreshing and the camaraderie outstanding. Kudos to the Fund-Raising Committee who organized the event and we look forward now to their efforts for the Annual BBQ.

Congratulations to all those celebrating birthdays this week.

**July 3 – 8, 2022**

*Ms. Marcia C. Oxley ~ 3*

*Ms. Shirley Clarke ~ 4*

*Ms. Kurlyne Alleyne ~ 6*

*Ms. Margaret J. King ~ 8*



**SICK:** Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sheila Sealy, Phyllis Springer, Winifred Trotman and Marcia Watson.



**BEREAVEMENT:** We extend Sincere condolences to the families of the late Mr. Rodney Bramao, father of Ms. Sandra Bramao and the late Mr. Johnny Jones, brother of Ms. Judy Jones. We thank God for their lives, work and witness among us. May you know the blessedness of those who mourn.

### **SERMON NOTES**

Sermon

Text:.....  
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

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**Daily Book of Common Prayer Readings  
(July 3 - 9, 2022)**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
Sunday	Psalms 146, 147 Numbers 27:12-23 Mark 1:14-20	Psalms 111, 112, 113 1 Samuel 14:36-45 Acts 19:11-20
Monday	Psalm 33 Ecclesiasticus 10:1-8,12-18 James 5:7-10	Psalm 107:1-32 Micah 4:1-5 Revelation 21:1-7
Tuesday	Psalms 5, 6 Numbers 35:1-3, 9-15, 30-34 Matthew 23:13-26	Psalms 10, 11 1 Samuel 15:24-35 Romans 8:31-39
Wednesday	Psalm 119:1-24 Deuteronomy 1:1-18 Matthew 23:27-39	Psalms 12, 13, 14 1 Samuel 16:1-18 Romans 9:1-18
Thursday	Psalm 18:1-20 Deuteronomy 3:18-28 Matthew 24:1-14	Psalm 18:21-50 1 Samuel 16:14-17:11 Romans 9:19-33
Friday	Psalms 16, 17 Deuteronomy 31:7-13, 24-32:4 Matthew 24:15-31	Psalm 22 1 Samuel 17:17-30 Romans 10:1-13
Saturday	Psalms 20, 21:1-7(8-14) Deuteronomy 34:1-12 Matthew 24:32-51	Psalms 110:1-5(6-7), 116, 117 1 Samuel 17:31-49 Romans 10:14-21 Collect for Proper 10

## **THEME FOR THE WEEK**

*“Our witness – good or bad – is the overflow of our lives.” – Alistair Begg*



### **CATHEDRAL MINISTRIES**

**Sunday July 3, 2022**

**The Fourth Sunday after Pentecost -**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**

**5:00 P.M. – Confirmation Class**

Meeting ID: 828 5884 7393

Passcode: CON2022



**Wednesday July 6, 2022**

**10:00 A.M. ~ A Public Service of Healing**



**Sunday July 10, 2022**

**The Fifth Sunday after Pentecost**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**

## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell

**Assistant Secretary:** Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

**Assistant Treasurer:** Ms. Harriett Clarke

### Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

### Alternative Synod Representative

Ms. Donna Inniss

## LEADERS OF ORGANISATIONS AND MINISTRIES

**Men's Fellowship:** Mr. John Moore

**Mothers' Union:** Mrs. Colleen Byer

**Church Army:** Captain Donnah Russell

**Woman's Auxiliary:** **Vacant**

**Ushers Guild:** Mrs. Juno Burrows

**Outreach Committee:** Mrs. Delores Hinds

**Guild of Servers:** Mr. Jerry Alleyne

**Health Ministry:** Dr. Wendy Sealy

**Sunday School:** Mrs. Harriett Blackman

**Flower Guild:** **Vacant**

**Guild of St. Raphael:** Mr. Darwin Clarke

### CONTACT US

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