

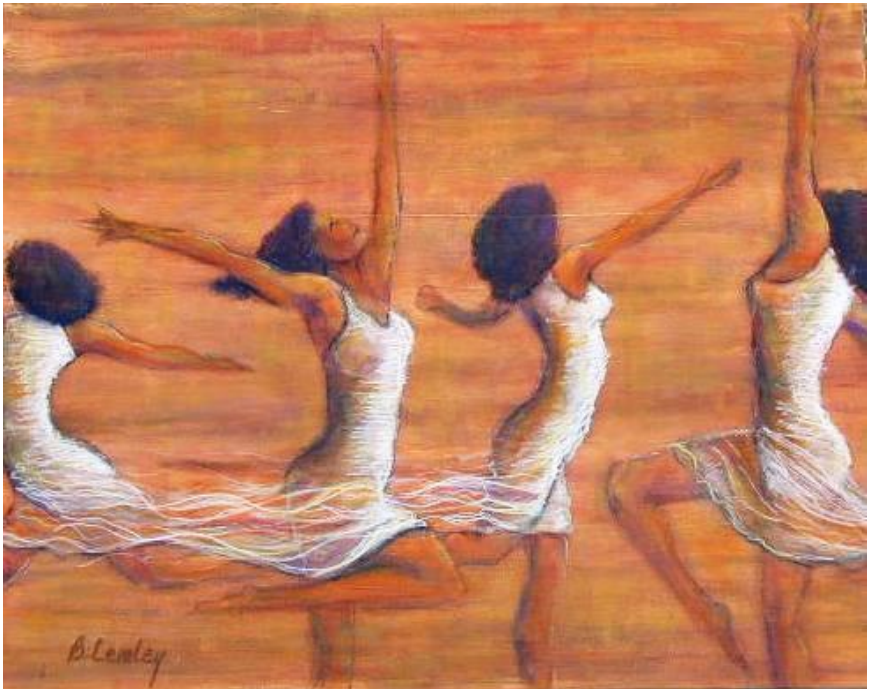
**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

August 21, 2022

7:00 A.M. and 9:00 A.M.



**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Vergers

Mrs. Chloe Grant

Assistant Vergers

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols No. 11 Directive 2022

The following protocols will be enforced: Wearing of Masks covering both the Nose and the Chin; and Designated Seating - Three (3) feet apart, except for members of the same household.



COVID-19 Pandemic – The Cathedral’s Mitigation of Risk

While it is no longer required to sanitize or take temperature checks upon arrival, we ask that worshippers continue to use the hand-sanitizers upon arrival and at Communion. In addition, the use of the Offering Boxes will remain in place until further notice.

Also, permission has been granted for the physical exchange of the Greeting of Peace; nevertheless, please make assessment of your personal risk and respect other people’s preference in that regard. Thank you for understanding as we continue to navigate through this stage of the COVID-19 pandemic.

The cooperation of everyone is required

**The Eleventh Sunday After Pentecost
YEAR C**

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Holy Eucharist

President: The Rev'd Canon George Knight

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Mrs. Judy King



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

The Introit Hymn 661 “Morning has broken like the first morning,”

Morning has broken like the first morning,
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!

Sweet the rain’s new fall sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where his feet pass.

Mine is the sunlight! Mine is the morning
born of the one light Eden saw play!
Praise with elation, praise every morning,
God’s re-creation of the new day!

*Words: Eleanor Farjeon (1881-1965), alt., from The Children’s Bells,
Published by Oxford University Press.
Words © David Higham Associates, Ltd.*

Opening Sentence “General”

Therefore I will offer in His dwelling an oblation with
sounds of great gladness; I will sing and make music to the
Lord. *Psalm 27:7*

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.
Alleluia! Alleluia!

ALL:

**And blessed be His Kingdom, now and forever. Amen.
Alleluia! Alleluia!**

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another; Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord.
Amen.**

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. Amen.

The Collect: “The Eleventh Sunday after Pentecost”

Proper 16

Page 177

Let us pray.

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Jeremiah 1:4-10

LECTORS:

7:00 A.M.: Mr. Victor Small

9:00 A.M.: Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Book of the prophet Jeremiah, the first chapter, beginning at the fourth verse.

The word of the LORD came to me saying,

"Before I formed you in the womb I knew you,
and before you were born I consecrated you;
I appointed you a prophet to the nations."

Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." But the LORD said to me,

"Do not say, 'I am only a boy';
for you shall go to all to whom I send you,
and you shall speak whatever I command you,
Do not be afraid of them,
for I am with you to deliver you,

says the LORD."

Then the LORD put out his hand and touched my mouth; and the LORD said to me,

"Now I have put my words in your mouth.
See, today I appoint you over nations and over
kingdoms,
to pluck up and to pull down,
to destroy and to overthrow,
to build and to plant."

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 71:1-6

Page 556

1 *In te, Domine, speravi*

1 In you, O LORD, have I taken refuge;*
let me never be ashamed.

- 2 In your righteousness, deliver me and set me free;*
incline your ear to me and save me.
- 3 Be my strong rock, a castle to keep me safe;*
you are my crag and my stronghold.
- 4 Deliver me, my God, from the hand of the
wicked,* from the clutches of the evildoer and
the oppressor.
- 5 For you are my hope, O Lord GOD,*
my confidence since I was young.
- 6 I have been sustained by you ever since I was
born; from my mother's womb you have been
my strength;* my praise shall be always of you.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Hebrews 12:18-29

LECTORS;

7:00 A.M.: Mr. Victor Small

9:00 A.M.: Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Letter to the Hebrews, the twelfth chapter, beginning at the eighteenth verse.

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was

given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

The Gradual Hymn 474 "Rock of ages, cleft for me,"

Rock of ages, cleft for me,
let me hide myself in thee;

let the water and the blood,
from thy riven side which flowed,
be of sin the double cure:
cleanse me from its guilt and power.

Not the labours of my hands
can fulfil thy law's demands;
could my zeal no respite know,
could my tears for ever flow,
all for sin could not atone:
thou must save, and thou alone.

Nothing in my hand I bring,
simply to thy cross I cling;
naked, come to thee for dress;
helpless, look to thee for grace;
foul, I to the fountain fly;
wash me, Saviour, or I die.

While I draw this fleeting breath,
when my eyelids close in death,
when I soar through tracts unknown,
see thee on thy judgment throne;
Rock of ages, cleft for me,
let me hide myself in thee.

Words: Augustus Montague Toplady (1740-1778), alt.

The Holy Gospel: Luke 13:10-17

The GOSPELLER:

The Rev'd Stephanie-Ann Wedderburn

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

A Reading from the Holy Gospel according to Luke, the thirteenth chapter, beginning at the tenth verse.

ALL: Glory to Christ our Saviour.

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.

Through Him all things were made.

For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit

He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
He is worshipped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
 We acknowledge one baptism
for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. **Amen**

INTERCESSION FORM “H” Page 120

INTERCESSORS:
7:00 A.M.: Ms. Deidre Cox
9:00 A.M.: Mrs. Juno Burrows

The Bidding Prayer: The Assisting Priest

(Please sit or kneel)

Let us pray for the Church and the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

Guide the people of this land, and all the nations, in the ways of justice and peace: that we may honour one another and serve the common good.

(Silence)

LEADER: Lord, in your mercy.

ALL: Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

(Silence)

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

(Silence)

LEADER: Lord in your mercy.

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

(Silence)

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

(Silence)

THE CONCLUDING COLLECT

THE PRESIDENT:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

THE ACT OF PENITENCE

Page 123

THE PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept)

THE PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 124

FORM "A"

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace
and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn 462 “Be not dismayed whate'er
betide,”

Be not dismayed whate'er betide,
God will take care of you;
beneath his wings of love abide,
God will take care of you.

Refrain:

*God will take care of you,
through every day, o'er all the way;
he will take care of you,
God will take care of you.*

Through days of toil when heart doth fail,
God will take care of you;
when dangers fierce your path assail,
God will take care of you.

Refrain

All you may need he will provide,
God will take care of you;
nothing you ask will be denied,
God will take care of you.

Refrain

No matter what may be the test,
God will take care of you;
lean, weary one, upon his breast,
God will take care of you.

Refrain

Words: Civilla Durfee Martin (1869-1948)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice.

As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Of God the Father” Page 130

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

The Great Thanksgiving “B”

Page 135

PRESIDENT

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your
Spirit, that they may become the Body and Blood of your
Son, our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all humankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and
said: "Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of
sins. Do this, whenever you drink it,
For the remembrance of me."

The following Acclamation shall be said:

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until He comes again.**

PRESIDENT

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ.
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

**Though we are many, we are one body, because we all
share in one bread.**

THE COMMUNION

The Invitation "B"

Page 146

THE PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him.**

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

The Communion Hymn 616 “O thou, who at thy eucharist
didst pray”

O thou, who at thy eucharist didst pray
that all thy church might be for ever one,
grant us at every eucharist to say
with longing heart and soul, “Thy will be done:”
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

*We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

Words: William Bright (1824-1901)

THE POST-COMMUNION PRAYER “B” Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn 503 “Jesu, lover of my soul,”

Jesu, lover of my soul,
let me to thy bosom fly,
while the gathering waters roll,
while the tempest still is high:
hide me, O my Saviour, hide,
till the storm of life is past;
safe into the haven guide,
O receive my soul at last.

Other refuge have I none;
hangs my helpless soul on thee;
leave, ah! leave me not alone,
still support and comfort me.
All my trust on thee is stayed,
all my help from thee I bring;
cover my defenceless head
with the shadow of thy wing.

Plenteous grace with thee is found,
grace to cleanse from every sin;
let the healing streams abound;
make and keep me pure within;
thou of life the fountain art;
freely let me take of thee;
spring thou up within my heart,
rise to all eternity.

Words: Charles Wesley (1707-1788), alt

THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

THE ELEVENTH SUNDAY AFTER PENTECOST— YEAR C

First Reading: Jeremiah 1:4-10

**Comment: “Jeremiah was chosen to prophesy
destruction and exile for Judah,”**

From the Hebrew scriptures we hear **the story of the calling of Jeremiah to be a prophet of the Lord.** Jeremiah protests that he is inadequate to the task, but the Lord promises to be with him. He has been chosen to prophesy destruction and exile for Judah, Yet he will also

help his people find faith that can survive without city and sanctuary until they are one day brought back to Jerusalem.

Psalm 71:1-6

A prayer that God will continue to be one's refuge and stronghold.

Second Reading: Hebrews 12:18-29

Comment: "You have come to the city of the living God and to Jesus."

In this epistle lesson **disciples are said to stand, not before Mount Sinai, but before Mount Zion of the heavenly Jerusalem. Theirs is an unshakeable kingdom.** The covenant at Sinai was made in terror. Through the covenant brought about by Jesus' sacrifice, the new people become God's children. Not to heed the voice of Christ, however, is more dangerous than it was not to hear God's words spoken through Moses. The God of fire who shook the earth at Sinai will shake earth and heaven once more. Only what is unshaken will remain.

The Holy Gospel: Luke 13:10-17

Comment: "Jesus heals a crippled woman on the sabbath and is condemned."

In our gospel lesson **Jesus, on the sabbath day, heals a long-suffering woman from an infirmity she has had for many years.** The effect of Jesus laying on of hands is immediate. Rather than rejoicing at the blessing received

by the woman, the official in the place of worship protests Jesus' trespass against one traditional understanding of sabbath regulations, an argument apparently current in Jesus' time. Jesus sharply contrasts these rules with the kindness routinely shown to animals, shaming the official and causing all to marvel at his words and deeds.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

FLOWERS: Members of the congregation are invited to make a donation towards the purchase of flowers. Flowers may be donated in memory of loved ones, in celebration of birthdays, anniversaries or for any other special occasion.

STREAMING MINISTRY: During the month of August, the weekly live streaming of the Sunday 9:00 o'clock service will not be done. The opportunity is being taken to examine ways to enhance the capacity of this Ministry. Towards that end, the following ideas are being considered:

- i. The installation of cameras, to be managed remotely.
- ii. The installation of monitors, for the display of the services. However, concern has been registered about the intrusive nature of such equipment, since the Cathedral is a building of historical significance.

iii. The need for all persons involved in the leadership of worship, to be always conscious that they are on camera.

iv. The reconstitution of a Worship Committee to have oversight for the training of persons, and the evaluation and integration of this ministry into the overall Cathedral operation.

Members and well-wishers are invited to share their views on this subject by sending an email to stmichaelcathedral@caribsurf.com. Financial donations towards the purchase and installation of equipment would also be greatly appreciated.

ORGAN MAINTENANCE: The chancel motor which was damaged has been replaced. The new motor has been connected and is working. The cost was \$15,870.49 and this was met from the Organ Fund.



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sheila Sealy, Phyllis Springer, Winifred Trotman, Marcia Watson and George Yearwood.



BEREAVEMENT: The following persons died recently: Mr. Richard J. Bentham (New York), brother of Mrs. Rosemary Gibson; The Rev'd Amrela C. Massiah, The Rev'd Canon Ivan Harewood, SMC. and The Rev'd Trevor Davis, (Priests in the Diocese of Barbados). In addition to the above, the following Shut-In members of the Cathedral died recently: Mrs. Edith Morris (Branker's Gap, Government Hill); Ms. Olga Marshall (Camelot Nursing Home, Pine Gardens), all in the parish of St. Michael.

Sincere condolences to the Bentham, Davis, Harewood, Marshall, Massiah, and Morris families. May they experience the blessedness of those who mourn.

FLOWER DONATIONS:

Anniversary Greetings: Congratulations to Mr. Henderson & Mrs. Ingrid Griffith on the celebration of their 44th Wedding Anniversary on the 26, August, 2022. May God continue to bless their union.

In Memory: Flowers were donated in memory of the late Major Lubin A. R. C Maxwell, E.D., J.P., MCIQB, MAPM(UK), MSc, BSc. who died on August 24, 2020. May he rest in peace.

CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

August 21 - 27, 2022

Ms. Ismay Cave ~ 21 (104 years old)

Mrs. Muriel Foster ~ 21

Mr. Nathan Daniel ~ 21

Mr. Mervyn E. Rollins ~ 22



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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**Daily Book of Common Prayer Readings
(August 21-27, 2022)**

Day	Morning Readings	Evening Readings
Sunday	Psalms 146, 147 Job 4:1-6, 12-21 Mark 6:1-6a	Psalms 111, 112, 113 2 Samuel 24:1-2, 10-25 Revelation 4:1-11
Monday	Psalms 1, 2, 3 Job 4:1; 5:1-11, 17-21, 26-27 John 6:52-59	Psalms 4,7 1 Kings 1:5-31 Acts 9:19b-31
Tuesday	Psalms 5, 6 Job 6:1-4, 8-15, 21 John 6:60-71	Psalms 10, 11 1 Kings 1:38-2:4 Acts 9:32-43
Wednesday	Psalms 86 Genesis 28:10-17 John 1:43-51	Psalms 15, 67 Isaiah 66:1-2, 18-23 1 Peter 5:1-11
Thursday	Psalms 18:1-20 Job 8:1-10, 20-22 John 7:14-36	Psalms 18:21-50 1 Kings 3:16-28 Acts 10:17-33
Friday	Psalms 16, 17 Job 9:1-15, 32-35 John 7:37-52	Psalms 22 1 Kings 5:1-6:1,7 Acts 10:34-48
Saturday	Psalms 20, 21:1- 7(8-14) Job 9:1: 10:1-9, 16-22 John 8:12-20	Psalms 110:1-5(6-7), 116, 117 1 Kings 7:51-8:21 Acts 11:1-18 Collect for Proper 17

CATHEDRAL MINISTRIES

Sunday, August 21, 2022
The Eleventh Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Holy Eucharist



Wednesday, August 24, 2022
10:00 A.M. ~ Holy Eucharist



Sunday, August 28, 2022
The Twelfth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Holy Eucharist



THEME FOR THE WEEK

“God purpose of salvation is fulfilled as we are freed physically, emotionally and spiritually from anything which limits our capacity to be human.”

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus
Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke



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