

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

September 4, 2022

7:00 A.M. and 9:00 A.M.

What Does It Mean to

FOLLOW
JESUS

LUKE 14:25-33



**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols No. 12 Directive 2022

The following protocol will be enforced: Wearing of
Masks covering both the Nose and the Chin

The cooperation of everyone is required



**The Thirteenth Sunday After Pentecost
YEAR C**

7:00 A.M. ~ Holy Eucharist

President and Preacher:

The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist

President and Preacher:

The Rev'd Canon George Knight

Lay Eucharistic Minister:

Mr. Sherlock Bradshaw

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Introit/Opening Hymn ~ 5 “New every morning is the love”

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life, and power, and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

Words: John Keble (1792-1866)

Welcome

Opening Sentence “General”

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*

THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

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**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

**you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect: “The Thirteenth Sunday after Pentecost”

Proper 18

Page 178

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always confound the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Jeremiah 18:1-11

LECTORS:

7:00 A.M.: Ms. Mary Haynes, Q.C.

9:00 A.M.: Mr. Samuel Maxwell

A Reading from the Word of God, written in the Book of the prophet Jeremiah, the eighteenth chapter, beginning at the first verse.

The word that came to Jeremiah from the Lord "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Domine, probasti

- 1 LORD, you have searched me out and known me;*
you know my sitting down and my rising up;
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places*
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,*
but you, O LORD, know it altogether.
- 4 You press upon me behind and before*
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;*
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;*
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously
made;*
your works are wonderful, and I know it well.
- 14 My body was not hidden from you,*
while I was being made in secret and woven in
the depths of the earth.
- 15 Your eyes beheld my limbs, yet unfinished in the
womb; all of them were written in your book; *
they were fashioned day by day, when as yet
there was none of them.
- 16 How deep I find your thoughts, O God!*
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand;*
to count them all, my life span would need to be like yours.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Philemon 1-21

LECTORS;

7:00 A.M.: Ms. Mary Haynes, Q.C.

9:00 A.M.: Mr. John Moore

A Reading from the Word of God, written in the Letter of Paul to Philemon, beginning at the first verse.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:

Grace to you and peace from God our Father and the Lord Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have

indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 509 “Take up thy cross, the Saviour said,”

Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,
and humbly follow after me.

Take up thy cross! Let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
‘twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Words: Charles William Everest (1814-1877), alt.

The Holy Gospel: Luke 14:25-33

The GOSPELLERS:

7:00 A.M.: The Rev'd Stephanie-Ann Wedderburn

9:00 A.M.: The Very Rev'd Dr. Jeffrey D. Gibson

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

A Reading from the Holy Gospel according to Luke, the
fourteenth chapter, beginning at the twenty-fifth verse.

ALL: Glory to Christ our Saviour.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage

war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

GOSPELLER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

The Sermon:

7:00 A.M The Rev'd Stephanie-Ann Wedderburn

9:00 A.M The Rev'd Canon George Knight

(After the sermon, please stand, as able.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

one in Being with the Father.

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,

and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again

in fulfilment of the Scriptures;

He ascended into heaven

and is seated at the right hand of the Father

He will come again in glory to judge

the living and the dead,

and His kingdom will have no end.

We believe in the Holy Spirit,

the Lord, the giver of life,

who proceeds from the Father.

With the Father and the Son

He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM “H”

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INTERCESSORS:

7:00 A.M.: Prof. Anne St. John, GCM

9:00 A.M.: Mr. Christopher Burnett

The Bidding Prayer: The Assisting Priest

(Please sit or kneel)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace: that we may honour one another and serve the common good.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

(Silence)

LEADER: Lord in your mercy,

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

(Silence)

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

(Silence)

THE CONCLUDING COLLECT

THE PRESIDENT:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

THE ACT OF PENITENCE

Page 123

THE PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1:8, 9)*

(A period of silence shall be kept)

THE PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's

sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 124

FORM “A”

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 313 “God of grace and God of glory,”

God of grace and God of glory,
on thy people pour thy power;
now fulfil thy church's story;
bring her bud to glorious flower.
Grant us wisdom,
grant us courage,
for the facing of this hour,
for the facing of this hour.

Lo, the hosts of evil round us
scorn thy Christ, assail his ways;
from the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom,
grant us courage,
for the living of these days,
for the living of these days.

Cure thy children's warring madness,
bend our pride to thy control;
shame our wanton selfish gladness,
rich in goods and poor in soul.
Grant us wisdom,
grant us courage,
lest we miss thy kingdom's goal,
lest we miss thy kingdom's goal.

Set our feet on lofty places,
gird our lives that they may be
armoured with all Christlike graces
in the fight to set men free.
Grant us wisdom,
grant us courage,
that we fail not man nor thee,
that we fail not man nor thee.

Words: Harry Emerson Fosdick (1878-1969), alt.

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Of God the Son” Page 131

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way to everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

PRESIDENT:
Let us proclaim the mystery of our faith.

Christ has died.
Christ is risen.
Christ will come again.

PRESIDENT:
Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,

we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ.
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit, we worship you,
Father Almighty, with all who stand before you
in earth and heaven in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread “A”

Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

**Though we are many, we are one body, because we all
share in one bread.**

THE COMMUNION

The Invitation “B”

Page 146

THE PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will sing
glad songs of praise to Him.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

The Communion Hymn ~ 597 “I come with joy, a child
of God,”

I come with joy, a child of God,
forgiven, loved and free,
the life of Jesus to recall,
in love laid down for me.

I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ's communion bread.

As Christ breaks bread, and bids us share,
each proud division ends.
The love that made us, makes us one,
and strangers now are friends.

The Spirit of the risen Christ,
unseen, but ever near,
is in such friendship better known,
alive among us here.

Together met, together bound
by all that God has done,
we'll go with joy, to give the world
the love that makes us one.

*Words: Brian Wren (1936-).
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THE POST-COMMUNION PRAYER “B” Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Blessing “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn ~ 228 “Immortal, invisible, God only wise,”

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
‘tis only the splendour of light hideth thee.

THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

THE THIRTEENTH SUNDAY AFTER PENTECOST— YEAR C

First Reading: Jeremiah 18:1-11

Comment: “Turn now, all of you from your evil way, and amend your ways and your doings.”

In our Hebrew scripture lesson **the prophet puts forth an allegory for God’s dealings with Jerusalem and Judah: it is like the hands of a potter working with clay.** Just as the potter may be working with a ruined piece of clay turning on a wheel, so the potter may transform the clay into a thing of grace and beauty. The Lord is the potter and the house of Israel the clay. Should the people amend their ways, it is within God’s power to bring about a restoration and to shape them once more into a worthy vessel.

Psalm 139:1-5, 12-17

With marvelous wisdom God alone perceives the heights and depths of life.

Second Reading: Philemon: 1-21

Comment: “Paul says: Receive Onesimus as a coworker.”

This reading contains most of the letter that **Paul sent to Philemon asking that he receive back in love the runaway slave Onesimus, who was voluntarily returning to him.** Other information indicates that Philemon and Onesimus came from the community of the Colossians. Paul himself is now in prison, perhaps in Rome. Onesimus means “the useful one,” and Paul describes him as a man who has now become very useful. Evidently he had recently been converted to Christ. Paul does not speak against the institution of slavery, but tells Philemon that his relationship with Onesimus is changed now that they are brothers in Christ.

The Holy Gospel: Luke 14:25-33

Comment: “Jesus says: Disciples, give up your possessions and carry the cross.”

In our gospel, **Jesus speaks of the necessity of counting the full cost of discipleship.** To follow Jesus in the way of the cross means to surrender the whole of one’s life. Any relationship which interferes with this primary commitment must be hated. Jesus tells the crowds the two stories to make them consider carefully whether they are ready and able to follow him completely.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

FLOWERS: Members of the congregation are invited to donate towards the purchase of flowers. Flowers may be donated in memory of loved ones, in celebration of birthdays, anniversaries or for any other special occasion.

We would like to thank Ms. Catherine A. Bradshaw for her donation of flowers, for her birthday today September 4, 2022. May she have an enjoyable and blessed day.

ORGAN MAINTENANCE: The chancel motor which was damaged has been replaced. The new motor has been connected and is working. The cost was \$15,870.49 and this was met from the Organ Fund.



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Ermine Lowe, Clyde Outram,

Sylvester Sargeant (Blues), Sheila Sealy, Phyllis Springer, Winifred Trotman, Marcia Watson and George Yearwood.

WELCOME BACK! A hearty welcome back to the Organist and members of the Choir after their vacation.

CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

September 4 - 10, 2022

Ms. Catherine A. Bradshaw 4
Mr. Glyne St. Clair A. Bourne ~ 4
Mrs. Margaret Fraser-Morrison ~ 4
Ms. Eleanor J. Blackman ~ 9
Ms. Patricia C. Coppin ~ 9
Mr. Goulbourne R. Drakes ~ 10
Mrs. Monica D. Thompson ~ 10



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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Daily Book of Common Prayer Readings (September 4-10, 2022)		
Day	Morning Readings	Evening Readings
Sunday	Psalms 63:1-8 (9-11), 98 Job 25:1-6; 27:1-6 Matthew 5:13-20	Psalm 103 1 Kings 12:21-33 Revelation 14:1-7, 13
Monday	Psalms 41, 52 Job 32:1-10, 19- 33:1, 19-28 John 10:19-30	Psalm 44 1 Kings 13:1-10 Acts 13:44-52
Tuesday	Psalm 45 Job 29:1-20 John 10:31-42	Psalms 47, 48 1 Kings 16:23-34 Acts 14:1-18
Wednesday	Psalm 119:49-72 Job 29:1:30:1-2, 16-31 John 11:1-16	Psalms 49, (53) 1 Kings 17:1-24 Acts 14:19-28
Thursday	Psalm 50 Job 29:1:31:1-23 John 11:17-29	Psalms (159, 60) or 93, 96 1 Kings 18:1-19 Acts 15:1-11
Friday	Psalms 40, 54 Job 29:1:31:24-40 John 11:30-44	Psalm 51 1 Kings 18:20-40 Acts 15:12-21
Saturday	Psalm 55 Job 38:1-17 John 11:45-54	Psalms 138, 139:1-17(18-23) 1 Kings 18:41-19:8 Acts 15:22-35 Collect for Proper 19

CATHEDRAL MINISTRIES

Sunday, September 4, 2022
The Thirteenth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Sung Eucharist



Wednesday, September 7, 2022
10:00 A.M. ~ A Public Service of Healing



Sunday, September 11, 2022
The Fourteenth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Sung Eucharist

5:00 P.M. – Confirmation Class
Meeting ID: 828 5884 7393
Passcode: CON2022



THEME FOR THE WEEK

*“When we accept the responsibility of the Christian life,
we do so with trust in the Lord.”*



OFFICERS OF THE CHURCH COUNCIL

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Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

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Ms. Donna Inniss

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Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
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Sunday School:	Mrs. Harriett Blackman
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Guild of St. Raphael:	Mr. Darwin Clarke



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