The Cathedral Church of Saint Michael and All Angels

welcomes you to the celebration of

The Holy Eucharist

September 18, 2022

7:00 A.M. and 9:00 A.M.



The Cathedral Church of Saint Michael and All Angels The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean
The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest
The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster
Mr. John F. Bryan, B.Sc., BMus.

Organist
Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant
Ms. Arlene Miller

Verger
Mrs. Chloe Grant

Assistant Verger
Ms. Harriet Lowe

ANNOUNCEMENT

Emergency Management (COVID-19) Protocols No. 12 Directive 2022

The following protocol will be enforced: Wearing of Masks covering both the nose and the chin.

The cooperation of everyone is required



The Fifteenth Sunday After Pentecost YEAR C

7:00 A.M. ~ Holy Eucharist President and Preacher: The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Introit/Opening Hymn ~ 384 "Praise to the Lord, the Almighty, the King of creation;"

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: all ye who hear, now to his temple draw near, joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, shieldeth thee gently from harm, or when fainting sustaineth: hast thou not seen how thy heart's wishes have been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee. ponder anew what the Almighty can do, if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him! All that hath life and breath, come now with praises before him!

Let the amen sound from his people again: gladly for aye we adore him.

> Words: Joachim Neander (1650-1680), from Lobe den Herren, den mächtigen König der Ehren, German; translation: Catherine Winkworth (1827-1878)

Welcome

Opening Sentence "General"

I was glad when they said to me, Let us go to the house of the Lord. *Psalm 122:1*

THE INVOCATION

Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest, and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect: "The Fifteenth Sunday after Pentecost"

Proper 20

Page 178

Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Jeremiah 8:18-9:1

LECTORS:

7:00 A.M.: Mr. Daniel Greenidge

9:00 A.M.: Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Book of the prophet Jeremiah, the eighth chapter, beginning at the eighteenth verse.

My joy is gone, grief is upon me, my heart is sick.

Hark, the cry of my poor people from far and wide in the land:

"Is the LORD not in Zion? Is her King not in her?"

("Why have they provoked me to anger with their images, with their foreign idols?")

"The harvest is past, the summer is ended, and we are not saved."

For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people not been restored?

O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

LECTOR: The Word of the Lord. **ALL:** Thanks be to God.

Psalm 79:1-9

Page 572

Deus, venerunt

- 1 O God, the heathen have come into your inheritance; they have profaned your holy temple;* they have made Jerusalem a heap of rubble.
- 2 They have given the bodies of your servants as food for the birds of the air,* and the flesh of your faithful ones to the beasts of the field.
- 3 They have shed their blood like water on every side of Jerusalem,* and there was no one to bury them.
- 4 We have become a reproach to our neighbours,* an object of scorn and derision to those around us.
- 5 How long will you be angry, O LORD?* will your fury blaze like fire for ever?
- 6 Pour out your wrath upon the heathen who have not known you*

and upon the kingdoms that have not called upon your Name.

- 7 For they have devoured Jacob* and made his dwelling a ruin.
- 8 Remember not our past sins; let your compassion be swift to meet us;* for we have been brought very low.
- 9 Help us, O God our Savior, for the glory of your Name;*
 deliver us and forgive us our sins, for your Name's sake.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: 1 Timothy 2:1-7

LECTORS:

7:00 A.M.: Mr. Daniel Greenidge

9:00 A.M.: Dr. Sherlock Bradshaw, (L.E.M)

A Reading from the Word of God, written in the First Letter of Paul to Timothy, the second chapter, beginning at the first verse.

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of

God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human, who gave himself a ransom for all

this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 314 "God of mercy, God of grace,"

God of mercy, God of grace, show the brightness of thy face. Shine upon us, Saviour, shine, fill thy church with light divine, and thy saving health extend unto earth's remotest end.

Let the people praise thee, Lord; be by all that live adored; let the nations shout and sing glory to their Saviour King; at thy feet their tribute pay, and thy holy will obey. Let the people praise thee, Lord; earth shall then her fruits afford; God to man his blessing give, man to God devoted live; all below, and all above, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), based on Psalm 67

The Holy Gospel: Luke 16:1-13

The GOSPELLERS:

7:00 A.M. The Rev'd Stephanie-Ann Wedderburn 9:00 A.M. The Rev'd Canon George Knight

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the sixteenth chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am

ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, `A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, `And how much do you owe?' He replied, `A hundred containers of wheat.' He said to him, `Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev'd Stephanie-Ann Wedderburn

(After the sermon, please stand, as able.)

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again in fulfilment of the Scriptures;
He ascended into heaven and is seated at the right

hand of the Father,
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen**

INTERCESSION FORM "H" Page 120

INTERCESSORS:

7:00 A.M.: Ms. Renee Thomas 9:00 A.M.: Ms. Donna Inniss

The Bidding Prayer: The Assisting Priest

(Please sit or kneel)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace: that we may honour one another and serve the common good.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

(Silence)

LEADER: Lord in your mercy,

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

(Silence)

THE CONCLUDING COLLECT

THE PRESIDENT:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.

Amen.

THE PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (1 John 1:8, 9)

(A period of silence shall be kept)

THE PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 124

FORM "A"

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 409 "Be thou my vision, O Lord of my heart,"

Be thou my vision, O Lord of my heart, be all else but naught to me, save that thou art; be thou my best thought in the day and the night, both waking and sleeping, thy presence my light. Be thou my wisdom, be thou my true word, be thou ever with me, and I with thee, Lord; be thou my great Father, and I thy true son; be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight; be thou my whole armour, be thou my true might; be thou my soul's shelter, be thou my strong tower: O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise; be thou mine inheritance now and always; be thou and thou only the first in my heart; O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun, O grant me its joys after victory is won; great Heart of my own heart, whatever befall, still be thou my vision, O Ruler of all.

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen*.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God. **ALL:** It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ "Of God the Son" Page 131

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

Holy, holy, holy Lord, God of power and might; heaven and earth are full of your glory, Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest! (Please sit or kneel)

The Great Thanksgiving "A"

Page 131

All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made.

Again and again we have turned away from you; yet in every age your steadfast love has called us to return, to live in union with you: for it is your eternal purpose to put new life into all things and make them holy.

Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place

His perfect offering which He made to the glory of your Name.

Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

PRESIDENT:

Let us proclaim the mystery of our faith.

Christ has died. Christ is risen. Christ will come again.

PRESIDENT:

And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once for all upon the Cross; His Mighty Resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.
Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise:

ALL Blessing and honour and glory and power be yours for ever and ever. *Amen*.

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

The Breaking of The Bread "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation "B"

Page 146

THE PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: have mercy on us.

Lamb of God, you take away the sin of the world: grant us peace.



The Administration of Communion/ Spiritual Communion

The Communion Hymn ~ 618 "Sent forth by God's blessing, our true faith confessing,"

Sent forth by God's blessing, our true faith confessing, the people of God from his dwelling take leave. The supper is ended: O now be extended the fruits of his service in all who believe. The seed of his teaching, our hungry souls reaching, shall blossom in action for God and for man. His grace shall incite us, his love shall unite us to work for his kingdom and further his plan.

With praise and thanksgiving to God everliving, the task of our everyday life we will face, our faith ever sharing, in love ever caring, embracing as brothers all men of each race. One feast that has fed us, one light that has led us, unite us as one in his life that we share. Then may all the living, with praise and thanksgiving, give honour to Christ and his name that we bear.

Words: Omer Westendorf (1916-1997) Words © 1964, World Library Publications. All rights reserved.

THE POST-COMMUNION PRAYER "B" Page 148

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Blessing "Pentecost"

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn ~ 387 "To God be the glory! Great things he hath done;"

To God be the glory! Great things he hath done; so loved he the world that he gave us his Son; who yielded his life an atonement for sin, and opened the life Gate that all may go in.

Refrain:

Praise the Lord, praise the Lord! Let the earth hear his voice; praise the Lord, praise the Lord! Let the people rejoice: O come to the Father, through Jesus the Son and give him the glory; great things he hath done!

O perfect redemption, the purchase of blood! To every believer the promise of God; the vilest offender who truly believes, that moment from Jesus a pardon receives.

Refrain

Great things he hath taught us, great things he hath done, and great our rejoicing through Jesus the Son; but purer and higher, and greater will be our wonder, our rapture, when Jesus we see.

Refrain

Words: Fanny J. Crosby (Frances van Alstyne (1820-1915)

THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.)

THE FIFTEENTH SUNDAY AFTER PENTECOST-YEAR C

First Reading: Jeremiah 8:18-9:1

Comment: "Jeremiah and God grieve because Israel is spiritually sick"

In our first lesson the prophet laments both the heavy word that it is his duty to carry to the people, and the stubborn resistance of the people to repentance. The prophet's heart is, like the Lord's own heart, sick with grief and trouble, as one found constantly weeping.

Psalm 79:1-9

A psalm of lament in a day of destruction, with petition for the Lord's help and deliverance.

Second Reading: 1 Timothy 2:1-7

Comment: "One God, one mediator-Christ Jesus-who gave himself for all people."

In this lesson disciples are called upon to pray for all, including political rulers, so that Christians may lead peaceable and moral lives. It is God's will that everyone should find salvation. Jesus is the mediator

between the one God and humanity; he has sacrificed himself for the freedom of all. Paul has been appointed an apostle to make his saving work known to the Gentiles. During this period the newborn Christian movement was a tiny part of society and Christians felt that they needed peaceful conditions to spread the gospel. They usually took a positive view of the functions of the state in maintaining peace and justice.

The Holy Gospel: Luke 16:1-13

Comment: "A shrewd Manager: faithful in little, faithful in much: serving God/wealth."

Our gospel is the story of the steward who, when dismissed for mismanagement, showed himself to be very shrewd. This is followed by teaching about Mammon, that is, worldly wealth. The joke would be on us if we fastened on the details of the story. The man's obviously dishonest behaviour forces us to look more deeply for what is admirable about him-his readiness to face up to reality, together with his unquenchable hopefulness in the face of calamity. This is to be the attitude of Jesus' followers as the kingdom with its time of challenge and judgment approaches. The teaching on money suggests that disciples must know its significance, while never serving it.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

FLOWERS: Members of the congregation are invited to donate towards the purchase of flowers. Flowers may be donated in memory of loved ones, in celebration of birthdays, anniversaries or for any other special occasion.

The altar flowers are donated by the Gittens and King families in loving memory of their mother, Ms. Vida King.

Our Patronal Festival runs from September 25th – October 2nd, 2022, and persons who are desirous of donating to the flowers, are encouraged to do so at your earliest convenience.

FAITH AND ACTION: The Board of Trustees of The St. Michael Centre for Faith and Action extends an invitation to all interested persons to join with them at their Annual General Meeting on October 5, 2022, via Zoom Communications at 6:30 p.m. Meeting ID# 847 9684 1251, Passcode 545368. Please feel free to join us.

STUDENTS' RECOGNITION: Persons who have completed a programme of study and/or are transitioning to a new one, are asked to submit the following information as soon as possible:

Name of Student:	
Name of	
Institution:	
New Programme:	



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sylvester "Blues" Sargeant, Sheila Sealy, Phyllis Springer, Winifred Trotman, Marcia Watson and George Yearwood.



BEREAVEMENT: We extend sincere condolences to the family of the late Mrs. Barbara Smith (Atlanta), mother of Mrs. Yvette Murray. May you know the blessedness of those who mourn.

CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

September 18 - 24, 2022

Ms. Gail V. P. Hall ~ 16
Mrs. Julia Bourne-Pompey ~ 18
Mr. Ronald DeC. Grant ~ 19
Mrs. Ermine M. Lowe ~ 21
Ms. Sheila Sealy ~ 22
Ms. Milroy I. King ~ 24
Dr. Wendy Sealy ~ 24



SERMON NOTES

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Points							
What	was	God	saying	specificall	y to me	during	the
Sermo	on?						
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Daily Book of Common Prayer Readings (September 18-24, 2022)						
Day	Morning Readings	Evening Readings				
	Psalms 93, 96	Psalm 34				
	Esther 3:1-4:3 or	2 Kings 4:8-37				
Condon	Judith 5:22-6:4,	James 1:19-27				
Sunday	10-21					
	Matthew 6:1-6,					
	16-18					
	Psalm 80	Psalms 77, (79)				
	Esther 4:4-17 or	2 Kings 5:1-19				
Monday	Judith 7:1-7, 19-32	Acts 18:1-11				
	Luke (1:1-4);					
	3:1-14					
	Psalm 78:1-39	Psalm 78:40-72				
	Esther 5:1-14 or	2 Kings 5:19-27				
Tuesday	Judith 8:9-17;	Acts 18:12-28				
	9:1,7-10					
	Luke 3:15-22					
Wednesday	Psalm 119:41-64	Psalms 19, 112				
Saint	Isaiah 8:11-20	Job 28:12-28				
Matthew,	Romans 10:1-15	Matthew 13:44-52				
Apostle &						
Evangelist						
	Psalms (83) or 116,	Psalms 85, 86				
Thursday	117	2 Kings 9:1-16				
Thursday	Esther 7:1-10 or	Acts 19:11-20				
	Judith 12:1-20					
	Luke 4:14-30					

	Psalm 88	Psalms 91, 92
Emidox	Esther 8:1-8, 15-17	2 Kings 9:17-37
Friday	or Judith 13:1-20	Acts 19:21-41
	Luke 4:31-37	
	Psalms 87, 90	Psalm 136
Catumday	Hosea 1:1-2:1	2 Kings 9:17-37
Saturday	Luke 4:38-44	Acts 20:1-16
		Collect for Proper 21

CATHEDRAL MINISTRIES

Sunday, September 18, 2022 The Fifteenth Sunday after Pentecost 7:00 A.M. ~ Holy Eucharist 9:00 A.M. ~ Sung Eucharist

5:00 P.M. ~ Confirmation Class Meeting ID: 828 5884 7393 Passcode: CON2022



Wednesday, September 21, 2022 10:00 A.M. ~ Holy Eucharist



THEME:

A Buzz of Angels: The Presence of The Divine in Human Affairs

Sunday, September 25, 2022
Patronal Festival
The Sixteenth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Sung Eucharist

6:00 P.M. ~ Choral Evensong Preacher: The Rev'd Wayne Kirton



Wednesday, September 28, 2022 10:00 A.M. ~ Holy Eucharist Preacher: The Rev'd Nicholas Small-Warner



Thursday, September 29, 2022 7:00 P.M. ~ Feast Night Preacher: Rev'd Reginald Knight



Friday, September 30, 2022 12 NOON ~ Outreach to the Vulnerable (SMCFA)



Sunday, October 2, 2022
The Seventeenth Sunday after Pentecost
7:00 A.M. ~ Holy Eucharist
9:00 A.M. ~ Holy Confirmation

6:00 P.M. ~ Festal Evensong Preacher: The Rev'd Audrey Griffith

THEME FOR THE WEEK

"Your faithfulness makes you trustworthy to God."

Edwin Louis Cole



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus:

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives:

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative:

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship: Mr. John Moore
Mothers' Union: Mrs. Colleen Byer

Church Army: Captain Donnah Russell

Woman's Auxiliary: Vacant

Ushers Guild: Mrs. Juno Burrows
Outreach Committee: Mrs. Delores Hinds
Guild of Servers: Mr. Jerry Alleyne
Health Ministry: Dr. Wendy Sealy

Sunday School: Mrs. Harriett Blackman

Flower Guild: Vacant

Guild of St. Raphael: Mr. Darwin Clarke



CONTACT US

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