

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

September 25, 2022

7:00 A.M. and 9:00 A.M.



**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

The Sixteenth Sunday After Pentecost

YEAR C

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister:

Dr. Sherlock Bradshaw

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Introit/Opening Hymn ~ 799 “Ye holy angels bright,”

Ye holy angels bright,
who wait at God’s right hand,
or through the realms of light
fly at your Lord’s command,
assist our song,
for else the theme
too high doth seem
for mortal tongue.

Ye blessèd souls at rest,
who ran this earthly race,
and now, from sin released,
behold the Saviour’s face,
his praises sound,
as in his light
with sweet delight
ye do abound.

Ye saints who toil below,
adore your heavenly King,
and onward as ye go
some joyful anthems sing;

take what he gives
and praise him still,
through good and ill,
who ever lives.

My soul, bear thou thy part,
triumph in God above,
and with a well-tuned heart
sing thou the songs of love.
Let all thy days
till life shall end,
whate'er he send,
be filled with praise

*Words: Richard Baxter (1615-1691),
And John Hampden Gurney (1802-1862)*

Welcome

Opening Sentence “General”

I was glad when they said to me, Let us go to the house of
the Lord. *Psalm 122:1*

THE INVOCATION

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PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect: “The Sixteenth Sunday after Pentecost”

Proper 21

Page 179

PRESIDENT:

Let us pray.

O God, you declare your almighty power chiefly in showing mercy and pity: Grant us the fullness of your grace, that we, running to obtain your promises, may become partakers of your heavenly treasure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Jeremiah 32:1-3a, 6-15

LECTORS:

7:00 A.M.: Mrs. Jeanette Rollock

9:00 A.M.: Ms. Donnah Russell (CA)

A Reading from the Word of God, written in the Book of the prophet Jeremiah, the thirty-second chapter, beginning at the first verse.

The word that came to Jeremiah from the LORD in the tenth year of King Zedekiah of Judah, which was the eighteenth year of Nebuchadrezzar. At that time the army of the king of Babylon was besieging Jerusalem, and the prophet Jeremiah was confined in the court of the guard that was in the palace of the king of Judah, where King Zedekiah of Judah had confined him.

Jeremiah said, The word of the LORD came to me: Hanamel son of your uncle Shallum is going to come to you and say, "Buy my field that is at Anathoth, for the right of redemption by purchase is yours." Then my cousin Hanamel came to me in the court of the guard, in accordance with the word of the LORD, and said to me, "Buy my field that is at Anathoth in the land of Benjamin, for the right of possession and redemption is yours; buy it for yourself." Then I knew that this was the word of the LORD.

And I bought the field at Anathoth from my cousin Hanamel, and weighed out the money to him, seventeen shekels of silver. I signed the deed, sealed it, got witnesses, and weighed the money on scales. Then I took the sealed deed of purchase, containing the terms and conditions, and the open copy; and I gave the deed of purchase to Baruch son of Neriah son of Mahseiah, in the presence of my cousin Hanamel, in the presence of the witnesses who signed the deed of purchase, and in the presence of all the Judeans who were sitting in the court of the guard. In their presence I charged Baruch, saying, Thus says the LORD of hosts, the God of Israel: Take these deeds, both this sealed deed of purchase and this open deed, and put them in an earthenware jar, in order that they may last for a long time. For thus says the LORD of hosts, the God of Israel: Houses and fields and vineyards shall again be bought in this land.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 91:1-6, 14-16

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Qui habitat

1 He who dwells in the shelter of the Most High,*
abides under the shadow of the Almighty.

2 He shall say to the LORD,
"You are my refuge and my stronghold,*
my God in whom I put my trust."

3 He shall deliver you from the snare of the hunter*
and from the deadly pestilence.

- 4 He shall cover you with his pinions,
and you shall find refuge under his wings;*
his faithfulness shall be a shield and buckler.
- 5 You shall not be afraid of any terror by night,*
nor of the arrow that flies by day;
- 6 Of the plague that stalks in the darkness,*
nor of the sickness that lays waste at mid-day.
- 14 Because he is bound to me in love,
therefore will I deliver him;*
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him;*
I am with him in trouble;
I will rescue him and bring him to honour.
- 16 With long life will I satisfy him,*
and show him my salvation.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: 1 Timothy 6:6-19

LECTORS:

7:00 A.M.: Ms. Jeanette Rollock

9:00 A.M.: Mrs. Valdine Browne, (L.E.M)

A Reading from the Word of God, written in the First Letter of Paul to Timothy, the sixth chapter, beginning at the sixth verse.

There is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time-- he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and

ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 739 “Our Father, by whose servants”

Our Father, by whose servants
our house was built of old,
whose hand hath crowned her children
with blessing manifold,
for thine unfailing mercies
far strewn along our way,
with all who passed before us,
we praise thy name today.

The changeful years unresting
their silent course have sped,
new comrades ever bringing
in comrades' steps to tread:
and some are long forgotten,
long spent their hopes and fears;
safe rest they in thy keeping,
who changest not with years.

They reap not where they laboured;
we reap what they have sown:
our harvest may be garnered
by ages yet unknown.
The days of old have dowered us

with gifts beyond all praise:
our Father, make us faithful
to serve the coming days.

Words: George Wallace Briggs (1875-1959)

The Holy Gospel: Luke 16:19-31

The GOSPELLERS:

7:00 A.M. The Very Rev'd Dr. Jeffrey D Gibson

9:00 A.M. The Rev'd Canon George Knight

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

GOSPELLER:

A Reading from the Holy Gospel according to Luke, the
sixteenth chapter, beginning at the nineteenth verse.

ALL: Glory to Christ our Saviour.

Jesus said, "There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, `Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger

in water and cool my tongue; for I am in agony in these flames.' But Abraham said, 'Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.' He said, 'Then, father, I beg you to send him to my father's house-- for I have five brothers-- that he may warn them, so that they will not also come into this place of torment.' Abraham replied, 'They have Moses and the prophets; they should listen to them.' He said, 'No, father Abraham; but if someone goes to them from the dead, they will repent.' He said to him, 'If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.'"

GOSPELLER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

The Sermon: The Very Rev'd Dr. Jeffrey D Gibson

(After the sermon, please stand, as able.)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father,
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son

He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM “H” Page 120

INTERCESSORS:

7:00 A.M.: Ms. Shernelle O’Neal

9:00 A.M.: Mr. Victor Small

The Bidding Prayer: The Assisting Priest
(Please sit or kneel)

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace: that we may honour one another and serve the common good.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

(Silence)

LEADER: Lord in your mercy,

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

(Silence)

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

(Silence)

THE CONCLUDING COLLECT

THE PRESIDENT:

Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord.
Amen.

THE ACT OF PENITENCE

Page 123

THE PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1:8, 9)*

(A period of silence shall be kept)

THE PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 124

FORM "A"

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 741 “We love the place, O God,”

We love the place, O God,
wherein thine honour dwells;
the joy of thine abode
all earthly joy excels.

It is the house of prayer,
wherein thy servants meet;
and thou, O Lord, art there
thy chosen flock to greet.

We love the sacred font;
for there the holy Dove
to pour is ever wont
his blessing from above.

We love thine altar, Lord;
O what on earth so dear?

For there, in faith adored,
we find thy presence near.

We love the word of life,
the word that tells of peace,
of comfort in the strife,
and joys that never cease.

We love to sing below
for mercies freely given;
but O, we long to know
the triumph-song of heaven.

Lord Jesus, give us grace
on earth to love thee more,
in heaven to see thy face,
and with thy saints adore.

*Words: William Bullock (1798-1874),
and Henry Williams Baker (1821-1877)*

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

PROPER PREFACE ~ “Of God the Son” Page 131

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,**

Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!

(Please sit or kneel)

The Great Thanksgiving “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit

you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.

PRESIDENT:
Let us proclaim the mystery of our faith.

Christ has died.
Christ is risen.
Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.
Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:

Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty, with all who stand
before you in earth and heaven,
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be
yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread “A”

Page 145

PRESIDENT:

We break this bread to share in the body of Christ

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation “B”

Page 146

THE PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/ Spiritual Communion

The Communion Hymn ~ 689 “In our day of thanksgiving
one psalm let us offer,”

In our day of thanksgiving one psalm let us offer
for the saints who before us have found their reward;
when the shadow of death fell upon them, we sorrowed,
but now we rejoice that they rest in the Lord.

In the morning of life, and at noon, and at even,
he called them away from our worship below;
but not till his love, at the font and the altar,
had girt them with grace for the way they should go.

These stones that have echoed their praises are holy,
and dear is the ground where their feet have once trod;
yet here they confessed they were strangers and pilgrims,
and still they were seeking the city of God.

Sing praise, then, for all who here sought and here found
him,
whose journey is ended, whose perils are past:
they believed in the light; and its glory is round them,
where the clouds of earth’s sorrow are lifted at last.

ALL:

Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Blessing “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn ~ 797 “Praise to God who reigns above”

Praise to God who reigns above
binding earth and heaven in love;
all the armies of the sky
worship his dread sovereignty.

Seraphim his praises sing,
cherubim on fourfold wing,
thrones, dominions, princes, powers,
marshalled might that never cowers.

Speeds the archangel from his face,
bearing messages of grace;
angel hosts his words fulfil,
ruling nature by his will.

Yet on man thy joy to wait,
all that bright celestial state,
for in Man their Lord they see,
Christ, the incarnate Deity.

On the throne their Lord who died
sits in Manhood glorified;
where his people faint below
angels count it joy to go.

O the depths of joy divine
thrilling through those orders nine,
when the lost are found again,
when the banished come to reign!

Now in faith, in hope, in love,
we will join the choirs above,
praising, with the heavenly host,
Father, Son, and Holy Ghost.

Words: Richard Meux Benson (1824-1915)

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THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

THE SIXTEENTH SUNDAY AFTER PENTECOST— YEAR C

First Reading: Jeremiah 32:1-3a, 6-15

Comment:

In our Hebrew scripture lesson, **Jeremiah, confined in King Zedekiah's palace in Jerusalem for prophesying King Zedekiah's capture by the Chaldeans and the fall of Jerusalem, engages in a prophetic action.** He purchases family land from his cousin and, as a public proceeding, Jeremiah gives his secretary Baruch the task of sealing and securing the deed. All of this is to indicate that, unlike the present time of calamity, the days will once more come when commerce and the buying and selling of property are possible. The state of siege will end.

Psalm 91:1-6, 14-16

A hymn of trust in the Lord. God will guard and deliver the one who loves and seeks refuge with God.

Second Reading: 1 Timothy 6:6-19

Comment: “Eager to be rich or eager to pursue richness of God’s justice”

In this lesson **Paul exhorts Timothy to be strong with virtues in the race of faith, waiting for the appearance of the Lord Jesus. He warns against the love of money and instructs the rich to be generous and to store up the treasure of true life.** Timothy was one of Paul’s trusted associates. Paul refers to his noble confession and faith and now charges Timothy, in the presence of God and of Jesus who made his testimony before Pontius Pilate, to keep the commands with purity. Jesus will appear at the time appointed by the great Ruler and Lord, the immortal God, whom no mortal can ever see.

The Holy Gospel: Luke 16:19-31

Comment: “Story of poor Lazarus and the wealthy man

Our gospel is **the story of the life and death of a rich man at whose gate lay a poor beggar by the name of Lazarus.** In the next life, their situations are strikingly reversed. The rich man wishes that Lazarus could return to life to warn his brothers of the fate that awaits them. He is told, however, that if they do not heed Moses and the prophets, they will not listen even if someone rises from the dead. This last comment hints that there will continue to be

a callousness towards the poor even after Jesus' resurrection. The story strongly suggests that now is the time that an irrevocable decision must be made.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

FLOWERS: Members of the congregation are invited to donate towards the purchase of flowers. Flowers may be donated in memory of loved ones, in celebration of birthdays, anniversaries or for any other special occasion.

Our Patronal Festival runs from September 25th – October 2nd, 2022, and persons who are desirous of donating towards the purchase of flowers, are encouraged to do so at the earliest convenience.

Sincere thanks to Ms. Sandra Green for her donation of flowers, in celebration of her birthday, which will be on September 27, 2022. God's blessing for an enjoyable day and wonderful celebration.

Flowers for Sunday 25th September are being facilitated by the efforts/contributions of six persons. These contributions total approximately \$800.00. As in keeping with tradition in celebration of the festival of St. Michael and All Angels, the church will be adorned with

arrangements as follows two The Screen, one Pulpit, one Lectern, one Nave altar, one West door.

FAITH AND ACTION: The Board of Trustees of The St. Michael Centre for Faith and Action extends an invitation to all interested persons to join with them at their Annual General Meeting on October 5, 2022, via Zoom Communications at 6:00 p.m. Meeting ID# 847 9684 1251, Passcode 545368. Please feel free to join us.

STUDENTS’ RECOGNITION: Persons who have completed a programme of study and/or are transitioning to a new one, are asked to submit the following information as soon as possible:

Name of Student:

.....

Name of

Institution:.....

Certification/Award:.....

New Programme:

.....



SICK: Please remember the sick and injured of our Parish and wider community, especially Aldon and Margaret Browne, Chesterfield A Benjamin, Elsie Brunson, Colleen Byer, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sylvester “Blues” Sargeant, Sheila Sealy, Phyllis

Springer, Winifred Trotman, Marcia Watson and George Yearwood.



BEREAVEMENT: We extend sincere condolences to the families of the late Mr. Clarence Carl Sobers, brother of Ms. Patricia Scott; and Mrs. Joan Anita Cherubin, mother of Mary and Ricardo Cherubin.

May they know the blessedness of those who mourn.

CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

September 25 – October 1, 2022

Ms. Donna Inniss. ~ 25

Mrs. Valdine E. Browne ~ 27

Ms. Sandra M. Greene ~ 27

Ms. Claradine L. Ifill ~ 27

Mr. John F. Sealy ~ 28

Ms. Daphne O. Browne ~ 29

Mr. Julian A. Burton _ 30

Ms. Andrea N. White ~ 30



Confirmation Anniversary: Ms. Eleanor E. Small will be celebrating her 68th anniversary of confirmation on September 27, 2022.

SERMON NOTES

Text:.....
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Topic:.....
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Preacher:.....

Points to Ponder:
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What was God saying specifically to me during the Sermon?
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**Daily Book of Common Prayer Readings
(September 25 ~ October 1, 2022)**

Day	Morning Readings	Evening Readings
Sunday	Psalms 66, 67 Hosea 2:2-14 Matthew 13:44-52	Psalms 19, 46 2 Kings 17:1-18 James 3:1-13
Monday	Psalm 89:1-18 Hosea 2:14-23 Luke 5:1-11	Psalm 89:19-52 2 Kings 17:24-41 Acts 20:17-38
Tuesday	Psalms 97, 99, (100) Hosea 4:1-10 Luke 5:12-26	Psalms 94, (95) 2 Chronicles 29:1-3; 30:1(2-9)10-27 27 Acts 21:1-14
Wednesday	Psalms 101, 109:1- 4(5-19)20-30 Hosea 4:11-19 Luke 5:27-39	Psalms 119:121-144 2 Kings 18:9-25 Acts 21:15-26
Thursday Saint Michael and All Angels	Psalms 8, 148 Job 38:1-7 Hebrews 1:1-14	Psalms 34, 150, or 104 Daniel 12:1-3 or 2 Kings 6:8-17 Mark 13:21-27 or Revelations 5:1-14
Friday	Psalm 102 Hosea 10:1-15 Luke 6:12-26	Psalm 107:1-32 2 Kings 19:1-20 Acts 21:37-22:16
Saturday	Psalms 107:33-43- 108:1-6(7-13) Hosea 11:1-9 Luke 6:27-38	Psalm 33 2 Kings 19:21-36 Acts 22:17-29 Collect for Proper 22

CATHEDRAL MINISTRIES

Patronal Festival

A Buzz of Angels: The Presence of The Divine in Human Affairs
'The Lord of Hosts is with us.' Ps 46:7a

Sunday, September 25, 2022

Patronal Festival

The Sixteenth Sunday after Pentecost

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

6:00 P.M. ~ Choral Evensong

Preacher: The Rev'd Wayne Kirton



Wednesday, September 28, 2022

10:00 A.M. ~ Holy Eucharist

Preacher: The Rev'd Nicholas Small-Warner



Thursday, September 29, 2022

7:00 P.M. ~ Feast Night

Preacher: The Rev'd Reginald Knight



Friday, September 30, 2022

**12 NOON ~ Outreach to the Vulnerable
(SMCFA)**



Sunday, October 2, 2022

The Seventeenth Sunday after Pentecost

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Holy Confirmation

6:00 P.M. ~ Festal Evensong

Preacher: The Rev'd Audrey Griffith

THEME FOR THE WEEK

“There is no witness so terrible, and no accuser so powerful as conscience, which dwells within us.”



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus:

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives:

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative:

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke



CONTACT US

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Telephone: 1 (246)437-4265 (Dean's Residence)