

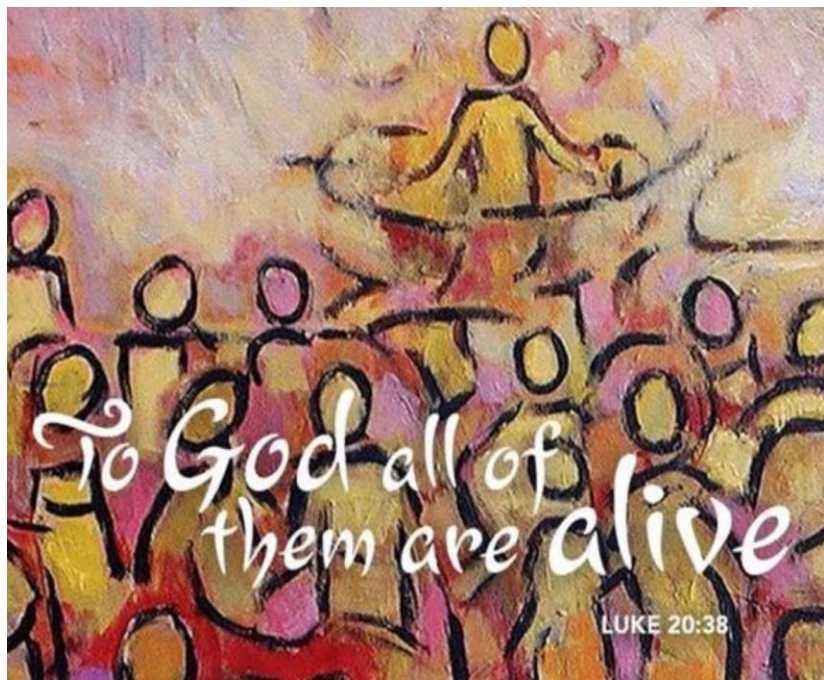
**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

*The Holy Eucharist*

**November 6, 2022**

**7:00 A.M. and 9:00 A.M.**



**The Cathedral Church of  
Saint Michael and All Angels  
*The Diocese of Barbados***

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus.**

*Administrative Assistant*

**Ms. Arlene Miller**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Ms. Harriet Lowe**

# **The Twenty-Second Sunday After Pentecost**

**YEAR C**

**7:00 A.M. ~ Holy Eucharist**

**President: The Very Rev'd Dr. Jeffrey D. Gibson**

**Preacher: The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Holy Eucharist**

**President and Preacher:**

**The Rev'd Canon George Knight**

**Eucharistic Minister: Dr. Sherlock Bradshaw**

## ***ORDER OF WORSHIP***

### **THE PREPARATION**

Organ Prelude

The Introit/Opening **Hymn ~ 823** “Who are these like stars appearing,”

Who are these like stars appearing,  
these, before God's throne who stand?  
Each a golden crown is wearing:  
who are all this glorious band?  
Alleluia, hark! They sing,  
praising loud their heavenly King.

Who are these in dazzling brightness,  
clothed in God's own righteousness,  
these, whose robes of purest whiteness  
shall their lustre still possess,  
still untouched by time's rude hand?  
Whence came all this glorious band?

These are they who have contended  
for their Saviour's honour long,  
wrestling on till life was ended,  
following not the sinful throng;  
these, who well the fight sustained,  
triumph by the Lamb have gained.

These are they whose hearts were riven,  
sore with woe and anguish tried,  
who in prayer full oft have striven  
with the God they glorified;  
now, their painful conflict o'er,  
God has bid them weep no more.

These, the Almighty contemplating,  
did as priests before him stand,  
soul and body always waiting  
day and night at his command:  
new in God's most holy place  
blest they stand before his face.

*Words: Heinrich Theobald Schenck (1656-1727),  
From Wer sind die vor Gottes Throne, Germany;  
Translation: Frances Elizabeth Cox (1812-1897), alt.*

## Welcome

### Opening Sentence “General”

Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. *Psalm 96:9*

#### **THE INVOCATION**

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**PRESIDENT:** Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

**ALL:** And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

**ALL:** Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

#### **COLLECT FOR PURITY**

Page 101

**ALL:** Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and

worthily magnify your Holy Name; through Christ our Lord. Amen.

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**GLORIA IN EXCELSIS**

Page 102

**Glory to God in the highest,  
and peace to His people on earth.**

**Lord God, heavenly King,  
almighty God and Father,**

**we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,**

**Lord God, Lamb of God,**

**you take away the sin of the world:**

**have mercy on us;**

**you are seated at the right hand of the Father:**

**receive our prayer.**

**For you alone are the Holy One;**

**you alone are the Lord:**

**you alone are the Most High,**

**Jesus Christ, with the Holy Spirit,**

**in the glory of God the Father. Amen.**

**The Collect: “The Twenty-Second Sunday after  
Pentecost”**

**Proper 27**

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PRESIDENT:

Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as He is pure; that, when He comes again with power and great glory, we may be made like Him in His eternal and glorious kingdom; where He lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please sit)*

**THE MINISTRY OF THE WORD**

**First Lesson: Haggai 1:15b-2:9**

LECTORS:

**7:00 A.M.: Ms. Mary Haynes, K.C.**

**9:00 A.M.: Senator Gregory Nicholls**

A Reading from the Word of God, written in the Book of the prophet Haggai, the first chapter, beginning at the fifteenth verse.

In the second year of King Darius, in the seventh month, on the twenty-first day of the month, the word

of the LORD came by the prophet Haggai, saying: Speak now to Zerubbabel son of Shealtiel, governor of Judah, and to Joshua son of Jehozadak, the high priest, and to the remnant of the people, and say, Who is left among you that saw this house in its former glory? How does it look to you now? Is it not in your sight as nothing? Yet now take courage, O Zerubbabel, says the LORD; take courage, O Joshua, son of Jehozadak, the high priest; take courage, all you people of the land, says the LORD; work, for I am with you, says the LORD of hosts, according to the promise that I made you when you came out of Egypt. My spirit abides among you; do not fear. For thus says the LORD of hosts: Once again, in a little while, I will shake the heavens and the earth and the sea and the dry land; and I will shake all the nations, so that the treasure of all nations shall come, and I will fill this house with splendor, says the LORD of hosts. The silver is mine, and the gold is mine, says the LORD of hosts. The latter splendor of this house shall be greater than the former, says the LORD of hosts; and in this place I will give prosperity, says the LORD of hosts.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**



*Exaltabo te, Deus*

- 1 I will exalt you, O God my King,\*  
and bless your Name for ever and ever.
- 2 Every day will I bless you\*  
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised;\*  
there is no end to his greatness.
- 4 One generation shall praise your works to another  
\* and shall declare your power.
- 5 I will ponder the glorious splendor of your  
majesty\* and all your marvellous works.
- 18 The LORD is righteous in all his ways\*  
and loving in all his works.
- 19 The LORD is near to those who call upon him,\*  
to all who call upon him faithfully.
- 20 He fulfills the desire of those who fear him;\*  
he hears their cry and helps them.
- 21 The LORD preserves all those who love him,\*  
but he destroys all the wicked.
- 22 My mouth shall speak the praise of the LORD;\*  
let all flesh bless his holy Name for ever and  
ever.

**Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.**

## **Second Lesson: 2 Thessalonians 2:1-5, 13-17**

LECTORS:

**7:00 A.M.: Mr. Victor Gittens**

**9:00 A.M.: Mr. Shaquan Pompey**

A Reading from the Word of God, written in the Second Letter of Paul to the Thessalonians, the second chapter, beginning at the first verse.

As to the coming of our Lord Jesus Christ and our being gathered together to him, we beg you, brothers and sisters, not to be quickly shaken in mind or alarmed, either by spirit or by word or by letter, as though from us, to the effect that the day of the Lord is already here. Let no one deceive you in any way; for that day will not come unless the rebellion comes first and the lawless one is revealed, the one destined for destruction. He opposes and exalts himself above every so-called god or object of worship, so that he takes his seat in the temple of God, declaring himself to be God. Do you not remember that I told you these things when I was still with you?

But we must always give thanks to God for you, brothers and sisters beloved by the Lord, because God chose you as the first fruits for salvation through sanctification by the Spirit and through belief in the truth. For this purpose he called you through our proclamation of the good news, so that you may obtain

the glory of our Lord Jesus Christ. So then, brothers and sisters, stand firm and hold fast to the traditions that you were taught by us, either by word of mouth or by our letter.

Now may our Lord Jesus Christ himself and God our Father, who loved us and through grace gave us eternal comfort and good hope, comfort your hearts and strengthen them in every good work and word.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

The Gradual **Hymn ~ 825** “For all thy saints, O Lord,”

For all thy saints, O Lord,  
who strove in thee to live,  
who followed thee, obeyed, adored,  
our grateful hymn receive.

For all thy saints, O Lord,  
who strove in thee to die,  
who counted thee their great reward,  
accept our thankful cry.

O Lord, thy name we bless,  
and humbly pray that we  
may follow them in holiness  
who lived and died in thee.

Thine earthly members fit  
to join thy saints above,  
in one communion ever knit,  
one fellowship of love.

All praise to thee, O Lord,  
the Father and the Son  
and Holy Spirit, God adored  
while endless ages run.

*Words: Richard Mant (1764-1848), alt.*

### **The Holy Gospel: Luke 20:27-38**

THE GOSPELLER:

**The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER:       The Lord be with you.

**ALL:                 And also with you.**

GOSPELLER:

A Reading from the Holy Gospel according to Luke, the  
twentieth chapter, beginning at the twenty-seventh verse.

**ALL: Glory to Christ our Saviour.**

Some Sadducees, those who say there is no  
resurrection, came to Jesus and asked him a question,  
"Teacher, Moses wrote for us that if a man's brother  
dies, leaving a wife but no children, the man shall  
marry the widow and raise up children for his brother.  
Now there were seven brothers; the first married, and  
died childless; then the second and the third married

her, and so in the same way all seven died childless. Finally the woman also died. In the resurrection, therefore, whose wife will the woman be? For the seven had married her."

Jesus said to them, "Those who belong to this age marry and are given in marriage; but those who are considered worthy of a place in that age and in the resurrection from the dead neither marry nor are given in marriage. Indeed they cannot die anymore, because they are like angels and are children of God, being children of the resurrection. And the fact that the dead are raised Moses himself showed, in the story about the bush, where he speaks of the Lord as the God of Abraham, the God of Isaac, and the God of Jacob. Now he is God not of the dead, but of the living; for to him all of them are alive."

**THE GOSPELLER:** The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon:**

**7:00 A.M. The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. The Rev'd Canon George Knight**

*(Please stand, as able)*

## The Nicene Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified  
under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father,  
He will come again in glory to judge

the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. **Amen**

## **INTERCESSION FORM “F”**

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### **INTERCESSORS:**

**7:00 A.M.: Prof. Anne St. John, , GCM**

**9:00 A.M.: Mr. John Moore, (M.F.)**

The Bidding Prayer: The Assisting Priest

Let us pray for the Church and for all people according to  
their needs.

Lord in your love,

**ALL: Hear our prayer.**

*(Please sit or kneel)*

LEADER: In our Anglican Cycle of prayer, we pray for the Church of England. In the Church of the Province of the West Indies, bless and inspire all members of the clergy especially Howard, our Archbishop; pour your Holy Spirit upon the delegates to the Provincial Synod, soon to be convened in Kingstown, St. Vincent and the Grenadines; also, bless and inspire Michael, our Bishop; Wilfred, retired Bishop of Croydon, England; Rufus and John, retired Bishops of Barbados; and Jeffrey, George, and Stephanie-Ann, our Priests.

**ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.**

LEADER: Guide and protect all Heads of State and all who bear rule, especially those in this land: Sandra our President, Mia Amor the Prime Minister, all members of Parliament, and all persons serving in Government.

**ALL: That our people may be godly and peacefully governed.**

LEADER: Direct those who administer justice; and strengthen those who guard and protect the land.

**ALL: That our people may dwell in peace.**



LEADER: Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

**ALL: That freedom and dignity may prevail among us.**

LEADER: Enlighten with your Spirit all places of education and learning.

**ALL: That the whole world may be filled with the knowledge of your truth.**

LEADER: Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially Margaret, Chesterfield, Elsie, Colleen, Darwin, Kevin, Alice, Jonathan, Olga, Marcia, Selina, Blair, Clyde, Sylvester, Sheila, Phyllis, Winifred and George.

**ALL: Help us to help them, O Lord.**

LEADER: Remember our brothers and sisters, especially Aldon Browne, Joyce Scott and all others who have died in your faith and fear.

**ALL: Grant them peace and eternal life.**

LEADER: We thank you heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and for all the Saints, who have been good examples in their generations.

PRESIDENT:

And finally let us pray for our own needs and those of others.

*(A period of silence may be kept)*

**ALL: Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.**

## **THE ACT OF PENITENCE**

Page 123

THE PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1:8, 9)*

*(A period of silence shall be kept)*

THE PRESIDENT: Let us therefore confess our sins.

**ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Page 124

PRESIDENT: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

*(Please stand)*

**THE GREETING OF THE PEACE** Page 124

**FORM “A”**

PRESIDENT: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

**ALL: Let us then pursue the things that make for peace and build up the common life.**

PRESIDENT: The Peace of the Lord be always with you.

**ALL: And also with you.**

**HYMN OF FELLOWSHIP: “Let there be peace on earth”**

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God our Creator  
Children all are we  
Let us walk with each other  
In perfect harmony.

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace and eternally  
Let there be peace on earth  
And let it begin with me.

## THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn ~ 819** “For all the saints who from their labours rest,”

For all the saints who from their labours rest,  
who thee by faith before the world confessed,  
thy name, O Jesu, be for ever blest.

Alleluia. Alleluia.

Thou wast their rock, their fortress, and their might;  
thou, Lord, their Captain in the well-fought fight;  
thou in the darkness still their one true light.

Alleluia. Alleluia.

O may thy soldiers, faithful, true, and bold,  
fight as the saints who nobly fought of old,  
and win, with them, the victor’s crown of gold.

Alleluia. Alleluia.

O blest communion, fellowship divine!  
We feebly struggle, they in glory shine;  
yet all are one in thee, for all are thine.

Alleluia. Alleluia.

And when the strife is fierce, the warfare long,  
steals on the ear the distant triumph-song,  
and hearts are brave again, and arms are strong.

Alleluia. Alleluia.

The golden evening brightens in the west;  
soon, soon to faithful warriors comes their rest;  
sweet is the calm of paradise the blest.

Alleluia. Alleluia.

But lo, there breaks a yet more glorious day;  
the saints triumphant rise in bright array;  
the King of glory passes on his way.

Alleluia. Alleluia.

From earth's wide bounds, from ocean's farthest coast,  
through gates of pearl streams in the countless host,  
singing to Father, Son, and Holy Ghost.

Alleluia. Alleluia.

*Words: William Walsham How (1823-1897)*

**THE OFFERTORY PRAYER "B"**

Page 126

**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become**

through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL:           And also with you.**

PRESIDENT: Lift up your hearts.

**ALL:           We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL:       It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**  
*(Please sit or kneel)*

**The Great Thanksgiving “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."



PRESIDENT: Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood,  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty, with all who stand  
before you in earth and heaven,  
in songs of everlasting praise.

**ALL: Blessing and honour and glory and power be  
yours for ever and ever. Amen.**

## **THE LORD'S PRAYER**

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come; your will be done  
on earth as in heaven.  
Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**The Breaking of The Bread “A”**

Page 145

**PRESIDENT:** We break this bread to share in the body of Christ

**ALL:** Though we are many, we are one body, because we all share in one bread.

**THE COMMUNION**

**The Invitation “B”**

Page 146

**THE PRESIDENT:**

The Gifts of God for the People of God.

**ALL:** Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



## The Administration of Communion/Spiritual Communion

The Communion **Hymn** ~ 837 “Let saints on earth in concert sing”

Let saints on earth in concert sing  
with those whose work is done;  
for all the servants of our King  
in heaven and earth are one.

One family, we dwell in him,  
one church, above, beneath;  
though now divided by the stream,  
the narrow stream of death.

One army of the living God,  
to his command we bow;  
part of the host have crossed the flood,  
and part are crossing now.

E'en now to their eternal home  
there pass some spirits blest;  
while others to the margin come,  
waiting their call to rest.

Jesu, be thou our constant guide;  
then, when the word is given,  
bid Jordan's narrow stream divide,  
and bring us safe to heaven.

*Words: Charles Wesley (1707-1788)*

**ALL: Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen**

The Blessing “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

## **WELCOME AND ANNOUNCEMENTS**

The Recessional **Hymn ~ 799** “Ye holy angels bright,”

Ye holy angels bright,  
who wait at God’s right hand,  
or through the realms of light  
fly at your Lord’s command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

Ye blessèd souls at rest,  
who ran this earthly race,  
and now, from sin released,  
behold the Saviour's face,  
his praises sound,  
as in his light  
with sweet delight  
ye do abound.

Ye saints who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthems sing;  
take what he gives  
and praise him still,  
through good and ill,  
who ever lives.

My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love.  
Let all thy days  
till life shall end,  
whate'er he send,  
be filled with praise

*Words: Richard Baxter (1615-1691),  
and John Hampden Gurney (1802-1862)*

## **THE DISMISSAL**

**THE PRESIDENT:** The Lord be with you

**ALL:** And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

**ALL: In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

*Thank you most sincerely for worshiping at the Cathedral this morning.*

**THE TWENTY-SECOND SUNDAY AFTER PENTECOST  
YEAR C**

**THEME FOR THE WEEK**

**Our perseverance is the dawning of God's eternal life in us.**

**First Reading: Haggai 1:15b - 2:9**

**Comment: "An Oracle of Encouragement."**

In our Hebrew scripture lesson, **the prophet Haggai summons Zerubbabel, the governor of Judah, and Joshua, the high priest, to attend to the reconstruction of the temple in Jerusalem, laid waste some fifty years earlier.** Jerusalem is still ruled from Babylon but is permitted some measure of self-governance. Those who have returned from exile have attended to their own needs but have not taken an interest in the Lord's temple. Because their priorities have not been in order, the prophet tells them, they want for many things. The path to prosperity lies in placing first the things of God.

## **Psalm 145:1-5, 17-22**

A hymn of praise to the Lord, who is mighty in deeds yet tender and compassionate.

## **Second Reading: 2 Thessalonians 2:1-5, 13-17**

### **Comment: “The coming of the Lord Jesus”**

The epistle was written in part as a **correction to a misunderstanding about “the day of the Lord,” which some in the early Christian community feared had already arrived.** The apostle seeks to lay to rest their fears, and to encourage them to a more mature faith, sure of God’s grace and confident of their standing in the Lord. Many signs will precede the final day of judgment, and the Lord Jesus Christ will win a definitive and clear victory over all opposing forces. Prayer is offered for good hope and comfort that will strengthen the Thessalonian disciples in their every word and good work.

## **The Holy Gospel: Luke 20:27-38**

### **Comment: “Jesus speaks of the resurrection: the God of the living.”**

In the gospel, **the Sadducees ask a question about the resurrection. Jesus replies that resurrection means a different existence from earthly life, and that it depends on a God who has a personal and living relationship with all people.** The Sadducees did not believe in resurrection from death, and they attempted to make it seem absurd by asking what would then be the legal situation for a person who had been married several times.



Jesus cuts through their apparent cleverness. There is no need for marriage after the resurrection. What is more, the Bible continues to speak of the patriarchs as though they were still alive before God.

## CATHEDRAL NEWS

**FINANCIAL STEWARDSHIP:** Friends and well-wishers may write to: [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

### **NOVEMBER: GIFT MONTH - Assessment Appeal**



The Cathedral parish is currently in arrears with the payment of Assessment to the Diocesan Fund. The Parochial Church Council at its October meeting decided that a direct appeal should be made to the congregation and to friends of the Cathedral for monetary gifts during the month of November to address this dire situation. Towards that end, everyone is encouraged to contribute according to their means. Special envelopes have been provided to facilitate these donations which will be received every Sunday, at each service. Thank you for your generosity. May God bless us, as together, we continue His work.

**“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)**

**FLOWERS:** Members of the congregation are invited to donate towards the purchase of flowers. Flowers may be donated in memory of loved ones, in celebration of birthdays, anniversaries or for any other special occasion.

Sincere thanks to Mrs. Marie L. Kelly-Clarke for a donation of flowers in celebration of her birthday today. Congratulations and best wishes for an enjoyable celebration!

**Acknowledgement:** Futher to last year’s “Gift Month Appeal” for contributions to the Cathedral, after careful research and diligent selection, the outstanding items: altar linens, pulpit and lectern hangings and altar frontals have been purchased. Sincere thanks to Mrs. Sophia Craigwell, Mr. Martin Haynes, Mrs. Shirley Hurley and Mrs. Judy King for their generous donations towards these acquisitions.



**.SICK:** Please remember the sick and injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Chesterfield A Benjamin, Colleen Byer, Courtney Carrington, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray, Clyde Outram, Sylvester “Blues” Sargeant, Sheila Sealy,

Phyllis Springer, Winifred Trotman, and George Yearwood.

**BEREAVEMENT:** We extend sincere condolences to the families of the late Aldon Browne, husband of Margaret Browne, and the late Joyce Scott, mother of David Scott. May they experience the blessedness of those who mourn.

## CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

November 6-12, 2022

*Mr. Elvis DaC. Haynes ~ 6*  
*Ms. Marcia A. Ifill ~ 6*  
*Mrs. Marie U. Kelly-Clarke ~ 6*  
*Mrs. Debra Skeete-Alonza ~ 6*  
*Mr. David O. Best ~ 7*  
*Mr. Leo A. Taylor ~ 9*  
*Mr. David DaC. Green ~ 10*  
*Mr. Aiden Molyneaux ~ 10*  
*Mr. Derek H. R. Boyce ~ 11*  
*Mr. Basil V. Clarke ~ 11*  
*Ms. Harriett J. Clarke ~ 11*  
*Mr. Shonte R. A. Browne ~ 12*



# SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the  
Sermon?

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**Daily Book of Common Prayer Readings  
(November 6-12, 2022)**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
Sunday	Psalms 93, 96 Ecclesiasticus 51:13-22 Matthew 20:1-16	Psalm 34 Ezra 10:1-17 1 Corinthians 14:1-12
Monday	Psalm 80 Joel 1:1-13 Luke 14:12-24	Psalms 77, (79) Nehemiah 9:1-15(16-25) Revelation 18:15-24
Tuesday	Psalm 78:1-39 Joel 1:15-2:2(3-11) Luke 14:25-35	Psalm 78:40-72 Nehemiah 9:26-38 Revelation 19:1-10
Wednesday	Psalm 119:97-120 Joel 2:12-19 Luke 15:1-10	Psalms 81, 82 Nehemiah 7:73b-8:3, 5-18 Revelation 19:11-21
Thursday	Psalms (83) or 23, 27 Joel 2:21-27 Luke 15:1-2, 11-32	Psalms 85, 86 1 Maccabees 1:1-28 James 1:1-15
Friday	Psalm 88 Joel 2:28-3:8 Luke 16:1-9	Psalms 91, 92 1 Maccabees 1:41-63 James 1:16-27
Saturday	Psalms 87, 90 Joel 3:9-17 Luke 16:10-17(18)	Psalm 136 1 Maccabees 2:1-28 James 2:1-13 Collect for Proper 28

# Jesus and the Sadducees

And they can no longer die; for they are like the angels. They are God's children, since they are children of the resurrection. Luke 20:36 (NIV)

Based on Luke 20:27-38




M V E C K M P I W W A W V E J  
O S E V E N E F S L O N D G V  
S G W N L E G E R A T M N B F  
E Y W I F N R I S E A H A K Q  
S A U I D F E S B K A C G N N  
J N W Z X O S J A C O B D I F  
N H N C C W W L Q D L A R Y M  
A I X W H M Y S C H E E R J X  
B B V O I H P O P D H R P J G  
R T Q G L A C D C T A Y T E I  
A T C U D L P T O M X I H Y V  
H K W A R I Q R E G B W Q R R  
A M M I E V B K W A N G E L S  
M B O B N E E M I U W C X B G  
G O B W F V B J H Z O I M N B

MOSES	ABRAHAM	MARRY	ALIVE	BROTHER
ISAAC	JACOB	RISE	SEVEN	ANGELS
WIFE	WOMAN	DEAD	CHILDREN	WIDOW

## CATHEDRAL MINISTRIES

**Sunday, November 6, 2022**  
**The Twenty-Second Sunday after Pentecost**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Holy Eucharist**

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**Wednesday, November 9, 2022**  
**10:00 A.M. ~ Holy Eucharist**

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**Sunday, November 13, 2022**  
**The Twenty-Third Sunday after Pentecost:**  
**Remembrance Sunday**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Holy Eucharist**

## OFFICERS OF THE CHURCH COUNCIL

**Church Warden Emeritus:**  
Mr. Arlington DaCosta Watson, BSM, J.P.  
**Church Wardens:**  
Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester  
**Secretary:** Ms. Donnah Russell  
**Assistant Secretary:** Mrs. Juno Burrows  
**Treasurer:** Mr. David Murray  
**Assistant Treasurer:** Ms. Harriett Clarke  
**Synod Representatives:**  
Mr. Darwin Clarke  
Mr. Samuel Maxwell, J.P.  
Dr. Wendy Sealy  
**Alternative Synod Representative:**  
Ms. Donna Inness

# LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



## CONTACT US

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[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)