

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

November 20, 2022

7:00 A.M. and 9:00 A.M.

CHRIST
THE KING



**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

The Last Sunday After Pentecost:

The Feast of Christ The King

YEAR C

7:00 A.M. ~ Holy Eucharist

President and Preacher:

The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn

Eucharistic Minister: Mrs. Judy King

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

The Introit/Opening **Hymn ~ 321** "Jesus shall reign
where'er the sun"

Jesus shall reign where'er the sun
does his successive journeys run;
his kingdom stretch from shore to shore,
till moons shall wax and wane no more.

People and realms of every tongue
dwell on his love with sweetest song,
and infant voices shall proclaim
their early blessings on his name.

Blessings abound where'er He reigns;
the prisoner leaps to lose his chains,
the weary find eternal rest,
and all the sons of want are blest.

Let every creature rise and bring
peculiar honours to our King;
angels descend with songs again,
and earth repeat the loud amen.

*Words: Isaac Watts (1674-1748),
1719 and Edward Denny (1796-1889), alt.*

Opening Sentence “Christian Initiation”

In truth I tell you, no one can enter the Kingdom of God
without being born from water and the Spirit. *John 3:5*

THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy
Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!

ALL: Blessed Lord and Father, we have assembled in
your Name and in fellowship with one another. Enable
us by your grace to offer the sacrifice of praise and

thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name; through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

**Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

**The Collect: “The Last Sunday after Pentecost: The
Feast of Christ The King” (Proper 29) Page 181**

PRESIDENT:

Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under His most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Jeremiah 23:1-6

LECTORS:

7:00 A.M.: Ms. Jeanette Rollock

9:00 A.M.: Mrs. Margaret Fraser-Morrison

A Reading from the Word of God, written in the Book of the prophet Jeremiah, the twenty-third chapter, beginning at the first verse.

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be

saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Canticle 16

*The Song of Zechariah Benedictus Dominus Deus
Luke 1: 68-79*

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
He has raised up for us a mighty savior, *
 born of the house of his servant David.
Through his holy prophets he promised of old,
that he would save us from our enemies, *
 from the hands of all who hate us.
He promised to show mercy to our fathers *
 and to remember his holy covenant.
This was the oath he swore to our father Abraham, *
 to set us free from the hands of our enemies,
Free to worship him without fear, *
 holy and righteous in his sight
 all the days of our life.
You, my child, shall be called the prophet of the Most
 High, *
 for you will go before the Lord to prepare his
 way,

To give his people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *
the dawn from on high shall break upon us,
To shine on those who dwell in darkness and the
shadow of death, *
and to guide our feet into the way of peace.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Colossians 1:11-20

LECTORS:

7:00 A.M.: Ms. Shernelle O'Neal

9:00 A.M.: Mrs. Valdine Browne (L.E.M)

A Reading from the Word of God, written in the letter of Paul to Colossians, the first chapter, beginning at the eleventh verse.

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual **Hymn ~ 193** “Rejoice! The Lord is King,”

Rejoice! The Lord is King,
Your Lord and King adore;
mortals, give thanks and sing,
and triumph evermore:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Jesus, the Saviour, reigns,
the God of truth and love;
when he had purged our stains,

he took his seat above:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

His Kingdom cannot fail;
he rules o'er earth and heaven;
the keys of death and hell
are to our Jesus given:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

He sits at God's right hand
till all his foes submit,
and bow to his command,
and fall beneath his feet:
lift up your heart, lift up your voice;
rejoice, again I say, rejoice.

Words: Charles Wesley (1707-1788)

The Holy Gospel: Luke 23:33-43

GOSPELLER: The Very Rev'd Dr. Jeffrey D. Gibson

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the twenty-third chapter, beginning at the thirty-third verse.

ALL: Glory to Christ our Saviour.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father,

forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

THE GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev'd Stephanie-Ann Wedderburn

(Please stand, as able)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified
under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father,
He will come again in glory to judge

the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM “F”

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INTERCESSORS:

7:00 A.M.: Ms. Renee Thomas

9:00 A.M.: Mr. Christopher Burnett

The Bidding Prayer: Assisting Priest

Let us pray for the Church and for all people according to
their needs.

Lord in your love,
ALL: Hear our prayer.

(Please sit or kneel)

LEADER: In our Anglican Cycle of prayer, we pray for the Province of the Anglican Church of the Congo. Bless and inspire all members of the clergy, especially Howard our Archbishop; Michael our Bishop; Wilfred, retired Bishop of Croydon, England; Rufus and John, retired Bishops of Barbados; and Jeffrey, George, and Stephanie-Ann, our Priests.

ALL: That their lives may be examples of their teaching, and that they may rightly and faithfully administer your holy Sacraments.

LEADER: Guide and protect all Heads of State and all who bear rule, especially those in this land: Sandra our President, Mia Amor the Prime Minister, all members of Parliament, and all persons serving in Government. Grant moral courage and political will to international leaders so that they may implement the decisions made at the recently concluded United Nations Conference on Climate Change (COP 27).

ALL: That our people may be godly and peacefully governed.

LEADER: Direct those who administer justice; and strengthen those who guard and protect the land.

ALL: That our people may dwell in peace.

LEADER: Reveal the common good to those in positions of public trust and to decision-makers in industry and commerce.

ALL: That freedom and dignity may prevail among us.

LEADER: Enlighten with your Spirit all places of education and learning.

ALL: That the whole world may be filled with the knowledge of your truth.

LEADER: Comfort and help all persons who are in any trouble, sorrow, need, sickness, or any other adversity, especially Margaret, Chesterfield, Elsie, Colleen, Darwin, Kevin, Alice, Jonathan, Olga, Marcia, Selina, Blair, Clyde, Sylvester, Sheila, Phyllis, Winifred and George.

ALL: Help us to help them, O Lord.

LEADER: Remember our brothers and sisters, (especially Aldon, Joyce and Kenrick) and all others who have died in your faith and fear.

ALL: Grant them peace and eternal life.

LEADER: We thank you heavenly Father, for the witness of the Blessed Virgin Mary, Mother of Jesus, our Lord and Saviour; for the holy Patriarchs, Prophets, Apostles and Martyrs; and for all the Saints, who have been good examples in their generations.

PRESIDENT:

And finally let us pray for our own needs and those of others.

(A period of silence may be kept)

ALL: Accept our prayers and intercessions, Father, according to your wisdom, for the sake of your Son, Jesus Christ. Amen.

THE ACT OF PENITENCE

Page 123

THE PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1:8, 9)*

(A period of silence shall be kept)

THE PRESIDENT: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT: Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 124

FORM “A”

PRESIDENT: We are the Body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn ~ 196** “The head that once was crowned with thorns”

The head that once was crowned with thorns
is crowned with glory now:
a royal diadem adorns
the mighty Victor’s brow.

The highest place that heaven affords
is his, is his by right,
the King of kings, and Lord of lords,
and heaven’s eternal Light.

the joy of all who dwell above,
the joy of all below,
to whom he manifests his love,
and grants his name to know.

To them the cross, with all its shame,
with all its grace, is given:
their name an everlasting name,
their joy the joy of heaven.

They suffer with their Lord below,
they reign with him above;
their profit and their joy to know
the mystery of his love.

The cross he bore is life and health,
though shame and death to him;
his people's hope, his people's wealth,
their everlasting theme.

Words: Thomas Kelly (1769-1854/5)

THE OFFERTORY PRAYER "B"

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PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest!

Blessed is He who comes

in the name of the Lord.

Hosanna in the highest!

(Please sit or kneel)

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty, with all who stand
before you in earth and heaven,
in songs of everlasting praise.

**ALL: Blessing and honour and glory and power be
yours for ever and ever. Amen.**

THE LORD'S PRAYER

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PRESIDENT: As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread "A"

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PRESIDENT: We break this bread to share in the body of
Christ

**ALL: Though we are many, we are one body, because
we all share in one bread.**

THE COMMUNION

The Invitation “B”

Page 146

THE PRESIDENT:

The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

The Communion **Hymn ~ 569** “Alleluia, sing to Jesus!”

Alleluia, sing to Jesus!
His the sceptre, his the throne;
alleluia, his the triumph,
his the victory alone:
hark, the songs of peaceful Sion
thunder like a mighty flood;

Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
when the forty days were o'er,
shall our hearts forget his promise,
'I am with you evermore'?

Alleluia, Bread of angels,
thou on earth our food, our stay;
alleluia, here the sinful
flee to thee from day to day:
Intercessor, Friend of sinners,
earth's Redeemer, plead for me,
where the songs of all the sinless
sweep across the crystal sea.

Alleluia, King eternal,
thee the Lord of lords we own;
alleluia, born of Mary,
earth thy footstool, heaven thy throne:
thou within the veil hast entered,
robed in flesh, our great High Priest;
thou on earth both Priest and Victim
in the Eucharistic feast.

Alleluia! Alleluia!
Glory be to God on high;
alleluia to the Saviour,

who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia, alleluia
to the Triune Majesty.

Words: William C. Dix, 1866: Composer Rowland H. Pritchard 1830

THE POST-COMMUNION PRAYER “B” Page 148

ALL: Eternal God and Heavenly Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. Amen

The Blessing “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. *Amen.*

WELCOME AND ANNOUNCEMENTS

The Recessional **Hymn ~ 190** “Crown him with many crowns,”

Crown him with many crowns,
the Lamb upon his throne,
hark! How the heavenly anthem drowns

all music but its own:
awake, my soul, and sing
of him who died for thee,
and hail him as thy matchless King
through all eternity.

Crown him the Virgin's Son,
the God incarnate born,
whose arm those crimson trophies won
which now his brow adorn:
fruit of the mystic Rose,
as of that Rose the Stem;
the Root whence mercy ever flows,
the Babe of Bethlehem.

Crown him the Lord of love;
behold his hands and side,
those wounds yet visible above
in beauty glorified:
no angel in the sky
can fully bear that sight,
but downward bends his burning eye
at mysteries so bright.

Crown him the Lord of peace,
whose power a sceptre sways
from pole to pole, that wars may cease,
and all be prayer and praise:
his reign shall know no end,
and round his piercèd feet
fair flowers of paradise extend
their fragrance ever sweet.

Crown him the Lord of years,
the Potentate of time,
Creator of the rolling spheres,
ineffably sublime:
all hail, Redeemer, hail,
for thou hast died for me;
thy praise shall never, never fail
throughout eternity.

Words: Matthew Bridges (1800-1893), alt.

THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: **And also with you.**

THE PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.

Congregational Meeting: Let's talk Stewardship
(*Members are kindly asked to remain in their seats.*)

**THE LAST SUNDAY AFTER PENTECOST:
THE FEAST OF CHRIST THE KING
YEAR C**

THEME FOR THE WEEK

“Our perseverance is the Lord’s own guarantee of our heavenly destiny.”

Reading: Jeremiah 23:1-6

Comment “Coming of the shepherd and righteous Branch who will execute justice.”

In our opening lesson, **the Lord denounces the rulers who have so poorly shepherded the people Israel. God will gather the flock together and give them new shepherds, especially a just ruler in the line of David.** Jeremiah prophesied during the year that Babylon was conquering his country, and while Judah’s last king Zedekiah (part of whose name meant righteousness) was ruling in Jerusalem. God would now have to act as shepherd to the people and will finally fulfill Israel’s dream by raising up a wise and truly righteous ruler.

Canticle 16

**The Song of Zechariah *Benedictus Dominus Deus*
*Luke 1: 68-79***

Comment: A song of thanksgiving and prophecy. The child will be called the prophet of the Most High and will make a way for the Lord.

Second Reading: Colossians 1:11-20

Comment: “Hymn to Christ, firstborn of all creation; peace through his blood”

In this reading, **Paul prays that the Colossians may be strengthened to meet whatever is to come, and he praises the Son as the visible likeness of the invisible God, through whom all things were created. He is the head of his body, the church, and the source of its life.** There were some new disciples at Colossae who wished to worship Jesus as one of several Lords. Paul insists that there can be no other divinities. God’s full nature is in Jesus. He is before all things and is the unifying principle for created life. Through him we have been brought out of darkness into his kingdom, and by his sacrifice alone God reconciles all things.

The Holy Gospel: Luke 23:33-43

Comment “Jesus is crucified between two thieves: you will be with me in paradise.”

In the gospel **Jesus, as he hangs upon the cross, is mocked as the Christ and the King of the Jews. To a thief crucified with him he promises Paradise.** The story forces us also to ask, “What kind of ruler is this? What royal power does he have? What sort of God would allow God’s chosen one to be like this?” Clearly, the strength of God revealed in Christ is very different from the human understanding of kingship. Jesus’ words to the thief are

words of hope to all who die in every manner of circumstance.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

NOVEMBER: GIFT MONTH - Assessment Appeal



The Cathedral parish is currently in arrears with the payment of Assessment to the Diocesan Fund. The Parochial Church Council at its October meeting decided that a direct appeal should be made to the congregation and to friends of the Cathedral for monetary gifts during the month of November to address this dire situation. Towards that end, everyone is encouraged to contribute according to their means. Special envelopes have been provided to facilitate these donations, which will be received every Sunday, at each service. Thank you for your generosity. May God bless us, as together, we continue His work.

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

FLOWERS: As usual, there will be no floral arrangements during the Advent season; however, members are encouraged to make donations for the supply of flowers for Christmas. Contributions may be made in celebration of a personal event, in commemoration of departed loved one, or any other occasion in the life of a family. Thanks for your consideration.

THANKS: The flowers today have been donated (1) in loving memory of the late Mr. Winston Bourne who died on November 14, 2021. Sincere thanks to his widow Mrs. Marva Bourne and family for the gift.

(2) In thanksgiving for the birthday of Ms. Maureen Linton, who will be celebrating on November 23. Sincere thanks to Ms. Linton for her gift. God’s richest blessings, for an enjoyable celebration.



SICK: Please remember the sick and injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Chesterfield A Benjamin, Colleen Byer, Courtney Carrington, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Olga Holder, Marcia Hoyte, Selina Jones, Blair Murray,

Clyde Outram, Sylvester “Blues” Sargeant, Sheila Sealy, Rommel Simmons, Phyllis Springer, Winifred Trotman, and George Yearwood.



BEREAVEMENT: We extend sincere condolences to the family of the late Kenrick Deane, husband of Alma Deane. May they experience the blessedness of those who mourn.

BLUE CHRISTMAS: The Annual Blue Christmas Service will be held on Sunday, December 4, 2022 at 5:00 P.M. The idea behind the Blue Christmas Service is to create space for the acknowledgment of the heaviness often carried during this season, as well as to offer the hope that Jesus gives. All are welcome.

CONGRATULATIONS!

Heartiest congratulations to all persons who will be celebrating a birthday this week:

November 20 ~ 26, 2022

Mrs. Joan St. E. Yvette Norville-Arthur ~ 21

Ms. E. Maureen Linton ~ 23

Ms. Elaine Herbert ~ 26



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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**Daily Book of Common Prayer Readings
(November 20 ~ 26, 2022)**

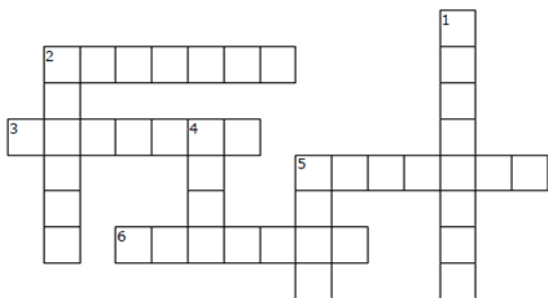
Day	Morning Readings	Evening Readings
Sunday	Psalm 118 Zechariah 9:9-16 Matthew 21:1-13	Psalm 145 Isaiah 19:19-25 1 Peter 3:13-22
Monday	Psalm 106:1-18 Zechariah 10:1-12 Luke 18:15-30	Psalm 106:19-48 Joel 3:1-2, 9-17 Galatians 6:1-10
Tuesday	Psalms (120), 121, 122, 123 Zechariah 11:4-17 Luke 18:31-43	Psalms 124, 125, 126, (127) Nahum 1:1-13 1 Corinthians 3:10-23
Wednesday	Psalm 119:145-176 Zechariah 12:1-10 Luke 19:1-10	Psalms 128, 129, 130 Obadiah 15-21 Ephesians 1:3-14
Thursday	Psalms 131, 132, (133) Zechariah 13:1-9 Luke 19:11-27	Psalms 134, 135 Zephaniah 3:1-13 Ephesians 1:15-23
Friday	Psalm 102 Zechariah 14:1-11 Luke 19:28-40	Psalms 141, 143: 1-11(12) Isaiah 24:14-23 Romans 15:7-13
Saturday	Psalms 137:1-6(7-9), 144 Zechariah 14:12-21 Philippians 2:1-11 Luke 19:41-48	Psalm 104 Micah 7:11-20 Philippians 2:1-11 Collect for 1 Advent

Christ the King

When they came to the place called the Skull, there they crucified him, along with the criminals—one on his right, the other on his left. Luke 23:33 (NIV)



CHRIST THE KING



ACROSS

2. Things such as dresses and trousers that you wear
3. To kill someone by tying or nailing them to a cross
5. A person who is in an army and wears a uniform
6. To stop blaming, or not punish someone for something they have done

DOWN

1. Someone who commits a crime
2. The Messiah, as foretold by the prophets of the Old Testament
4. The emotion you feel when you are frightened or worried
5. To keep someone from being killed or injured; to rescue

FORGIVE
SOLDIER

SAVE
CLOTHES

FEAR
CRUCIFY

CRIMINAL
CHRIST

CATHEDRAL MINISTRIES

Sunday, November 20, 2022

The Last Sunday after Pentecost: Christ The King

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



Wednesday, November 23, 2022

10:00 A.M. ~ Holy Eucharist



Sunday, November 27, 2022

The First Sunday of Advent

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

6:00 P.M. An Advent Carol Service

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus:

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives:

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative:

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke



CONTACT US

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[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)