

The background features a close-up, slightly blurred view of a golden clock face with Roman numerals. The scene is filled with warm, golden light and several bright, multi-pointed starburst sparkles, creating a shimmering and ethereal atmosphere.

It is time to
seek
the
LORD

**The Cathedral Church of
Saint Michael and
All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Right Reverend Michael B. St. J. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B. Sc; B.A

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., B.Mus.

Organist

Mr. Eric Cobham, B.Sc., B. Mus

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

WATCH NIGHT SERVICE

11:00 P.M.

SATURDAY, DECEMBER 31, 2022

*Sung Eucharist with Evensong as The Ministry of the
Word*

*President and Preacher:
The Rev'd Canon George Knight*

ORDER OF WORSHIP

Organ Prelude

Welcome

Opening **Hymn ~ 91** “While shepherds watched their
flocks by night,”

While shepherds watched their flocks by night,
all seated on the ground,
the angel of the Lord came down,
and glory shone around.

‘Fear not,’ said he (for mighty dread
had seized their troubled mind);
‘Glad tidings of great joy I bring
to you and all mankind.

‘To you in David’s town this day
is born of David’s line
a Saviour, who is Christ the Lord;
and this shall be the sign:

‘The heavenly Babe you there shall find
to human view displayed,
all meanly wrapped in swathing bands,
and in a manger laid.’

Thus spake the seraph; and forthwith
appeared a shining throng
of angels praising God, who thus
addressed their joyful song:

‘All glory be to God on high,
and to the earth be peace;
good will henceforth from heaven to men
begin and never cease.’

Words: Nahum Tate (1652-1715)

OFFICIANT:

Opening Sentence

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, thou wilt not despise. *Psalm 51.17*

DEARLY beloved brethren, the Scripture moveth us in sundry places to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloke them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly,

penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sins before God; yet ought we most chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart and humble voice unto the throne of the heavenly grace, saying after me:

*A general Confession to be said of the whole
Congregation after the Minister, all kneeling, as able.*

ALMIGHTY and most merciful Father, We have erred, and strayed from thy ways like lost sheep, We have followed too much the devices and desires of our own hearts, We have offended against thy holy laws, We have left undone those things which we ought to have done, And we have done those things which we ought not to have done, And there is no health in us: But thou, O Lord, have mercy upon us miserable offenders; Spare thou them, O God, which confess their faults, Restore thou them that are penitent, According to thy promises declared unto mankind in Christ Jesu our Lord: And grant, O most merciful Father, for his sake, That we may

hereafter live a godly, righteous, and sober life, To the glory of thy holy Name. Amen.

The Absolution or Remission of sins to be pronounced by the Priest alone, standing: the people still kneeling, as able.

ALMIGHTY God, the Father of our Lord Jesus Christ, who desireth not the death of a sinner, but rather that he may turn from his wickedness, and live; and hath given power, and commandment, to his Ministers, to declare and pronounce to his people, being penitent, the Absolution and Remission of their sins: He pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel. Wherefore let us beseech him to grant us true repentance, and his Holy Spirit, that those things may please him, which we do at this present; and that the rest of our life hereafter may be pure, and holy; so that at the last we may come to his eternal joy; through Jesus Christ our Lord. **Amen.**

Versicles and Responses (*Ferial*)

V. O Lord, open thou our lips.

R. And our mouth shall shew forth thy praise.

V. O God, make speed to save us.

R. O Lord, make haste to help us.

V. Glory be to the Father, and the Son, and to the Holy Ghost;

R. As it was in the beginning, is now, and ever shall be: world without end. Amen.

V. Praise ye the Lord.

R. The Lord's Name be praised.

Psalm 8 *Domine, Dominus noster*

5. Thou madest him lower than the angels: to crown him with glory and worship.
6. Thou makest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;
7. All sheep and oxen: yea, and the beasts of the field;
8. The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.
9. O Lord our Governor: how excellent is thy Name in all the world!

Glory to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and shall be forever.

Amen.

The First Lesson: Numbers 6:22-27

Lector: Ms. Mary Haynes, KC

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them, The LORD bless you and keep you;

the LORD make his face to shine upon you, and be gracious to you; the LORD lift up his countenance upon you, and give you peace. So they shall put my name on the Israelites, and I will bless them.

Office **Hymn ~ 253** “How sweet the name of Jesus sounds;”

How sweet the name of Jesus sounds
in a believer's ear!
It soothes his sorrows, heals his wounds,
and drives away his fear.

It makes the wounded spirit whole,
and calms the troubled breast;
'tis manna to the hungry soul,
and to the weary rest.

Dear name! The rock on which I build,
my shield and hiding-place,
my never-failing treasury filled
with boundless stores of grace.

Jesus! My Shepherd, Brother, Friend,
my Prophet, Priest, and King,
my Lord, my Life, my Way, my End,
accept the praise I bring.

Weak is the effort of my heart,
and cold my warmest thought;
but when I see thee as thou art,
I'll praise thee as I ought.

Till then I would thy love proclaim
with every fleeting breath;
and may the music of thy name
refresh my soul in death.

*Words: John Newton (1725-1807), alt.,
as in Hymns Ancient and Modern, Revised, 1950*

Magnificat (*Chant*)

1. My soul doth magnify the Lord:
 and my Spirit hath rejoiced in God my Saviour.
2. For he hath regarded:
 the lowliness of his hand-maiden.
3. For behold, from henceforth:
 all generations shall call me blessed:
4. For he that is mighty hath magnified me:
 and holy is Name.
5. And his mercy is on them that fear him:
 throughout all generations.
6. He hath shewed strength with his arm:
 he hath scattered the proud, in the imagination of
 their hearts.
7. He hath put down the mighty from their seat:
 and hath exalted the humble and meek.
8. He hath filled the hungry with good things: and the rich
 he hath sent empty away.
9. He remembering his mercy: hath holpen his servant
 Israel.
10. As he promised to our forefathers: Abraham and his
 seed for ever.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. Amen.

The Second Lesson: Romans 7:1-7
Lector: Mr. Victor Small

Do you not know, brothers and sisters—for I am speaking to those who know the law—that the law is binding on a person only during that person’s lifetime? Thus a married woman is bound by the law to her husband as long as he lives; but if her husband dies, she is discharged from the law concerning the husband. Accordingly, she will be called an adulteress if she lives with another man while her husband is alive. But if her husband dies, she is free from that law, and if she marries another man, she is not an adulteress.

In the same way, my friends, you have died to the law through the body of Christ, so that you may belong to another, to him who has been raised from the dead in order that we may bear fruit for God. While we were living in the flesh, our sinful passions, aroused by the law, were at work in our members to bear fruit for death. But now we are discharged from the law, dead to that which held us captive, so that we are slaves not under the old written code but in the new life of the Spirit.

What then should we say? That the law is sin? By no means! Yet, if it had not been for the law, I would not have known sin. I would not have known what it is to covet if the law had not said, ‘You shall not covet.’

Nunc Dimittis (*Chant*)

- 1 Lord, now lettest thou thy servant depart in peace:
according to thy word.
2. For mine eyes have seen thy salvation:
which thou has prepared before the face of all
people.
3. To be a light to lighten the Gentiles:
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now and ever shall be: world without end. Amen.

THE APOSTLES CREED

I believe in God, the Father Almighty,
Maker of heaven and earth:
And in Jesus Christ,
his only Son our Lord,
Who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;

He ascended into heaven, and sitteth
on the right hand of God the Father almighty;
from thence he shall come to judge
the quick and the dead.
I believe in the Holy Ghost;
the Holy Catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the life everlasting. *Amen.*

THE KYRIES

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The Lord be with you
And with thy Spirit.
Let us pray.
Lord, have mercy upon us.
Christ, have mercy upon us
Lord, have mercy upon us.

ALL:

Our Father, which art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done,
in earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive them that trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,

the power and the glory,
for ever and ever.

V. O Lord, shew thy mercy upon us.

R. And grant us thy salvation.

V. O Lord, save the King.

R. And mercifully hear us when we call upon thee.

V.. Endue thy ministers with righteousness.

R. And make thy chosen people joyful.

V. O Lord, save thy people.

R. And bless thine inheritance.

V. Give peace in our time, O Lord.

R. Because there is none other that fighteth for us, but only thou, O God.

V. O God, make clean our hearts within us.

R. And take not thy Holy Spirit from us.

The Collect: The Holy Name of Jesus Christ

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of Him who is the Saviour of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Second Collect, for Peace.

O God, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give, that both our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

The Third Collect, for aid against all Perils.

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. *Amen.*

V. The Lord be with you.

R. And with thy spirit.

V. Let us bless the Lord.

R. Thanks be to God

V. May the souls of the faithful departed, through the Mercy of God, rest in peace.

R. Amen

Hymn ~ 93 “For thy mercy and thy grace, “

For thy mercy and thy grace,
faithful through another year,
hear our song of thankfulness;
Jesu, our Redeemer, hear.

In our weakness and distress,
rock of strength, be thou our stay;
in the pathless wilderness
be our true and living way.

Who of us death’s awful road
in the coming year shall tread?
With thy rod and staff, O God,
comfort thou his dying bed.

Keep us faithful, keep us pure,
keep us evermore thine own,
help, O help us to endure,
fit us for thy promised crown.

So within thy palace gate
we shall praise, on golden strings,
thee the only Potentate,
Lord of lords and King of kings.

Words: Henry Downton (1818-1885)

The HOLY GOSPEL: Luke 2:15-21

The Gospeller: The Rev'd Stephanie-Ann Wedderburn

When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.' So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

The Sermon: The Rev'd Canon George Knight

After a period of prayerful silence, the Officiant says, Let us pray together,

ALL:

Most gracious and merciful God, you have reconciled us to yourself through Jesus Christ your Son, and called us to new life in him: Grant that we, who begin this year in his Name, may complete it in his honour and glory; who lives and reigns now and for ever. Amen.

Hymn ~ 95 “The year is gone, beyond recall,”

The year is gone, beyond recall,
with all its hopes and fears,
with all its bright and gladdening smiles,
with all its mourners’ tears;

thy thankful people praise thee, Lord,
for countless gifts received;
and pray for grace to keep the faith
which Saints of old believed.

To thee we come, O gracious Lord,
the new-born year to bless;
defend our land from pestilence;
give peace and plenteousness;

forgive this nation’s many sins;
the growth of vice restrain;
and help us all with sin to strive,
and crowns of life to gain.

From evil deeds that stain the past
we now desire to flee;
and pray that future years may all
be spent, good Lord, for thee.

O Father, let thy watchful eye
still look on us in love,
that we may praise thee, year by year,
with angel-hosts above.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

*Words: anonymous, from Lapsus est annus: REDIT ANNUS ALTER, Latin;
Translation: Francis Pott (1832-1909),
And Editors of Hymns Ancient and Modern*

The Greeting of Peace “A”

PRESIDENT:

We are the body of Christ. By the one Spirit we were all baptized into one body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be with you

ALL: And also with you.

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 246 “All hail the power of Jesus’ name!”

All hail the power of Jesus’ name!
Let angels prostrate fall;
bring forth the royal diadem
and crown him Lord of all.

Ye seed of Israel's chosen race,
ye ransomed of the fall,
hail him who saves you by his grace,
and crown him Lord of all.

Sinners, whose love can ne'er forget
the wormwood and the gall,
go spread your trophies at his feet,
and crown him Lord of all.

Let every tribe and every tongue
before him prostrate fall,
and shout in universal song
the crownèd Lord of all.

Words: Edward Perronet (1726-1792)

THE OFFERTORY PRAYER "B"

PRESIDENT AND PEOPLE

Father, we offer you these gifts which you have given us; this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father Almighty, everlasting God:

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the Flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin and receive power to become your children.

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
Heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
In the name of the Lord.
Hosanna in the highest.**

THE GREAT THANKSGIVING “A”

PRESIDENT

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.
Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: “Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me.”

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that who eat and drink of the Body and Blood, of
your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,

living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him for whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name,
your kingdom come; your will be done on earth as it is
in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us. Save us from the of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are on body, because we all share in one bread.

The Invitation to Communion “A”

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

THE AGNUS DEI

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
Grant us peace.**



The Administration of Communion/Spiritual Communion

Communion Hymn ~ 265 “To the name of our salvation ”

To the name of our salvation,
laud and honour let us pay,
which for many a generation
hid in God's foreknowledge lay,
but with holy exultation
we may sing aloud today.

Jesus is the name we treasure,
name beyond what words can tell;
name of gladness, name of pleasure,
ear and heart delighting well;
name of sweetness passing measure,
saving us from sin and hell.

'Tis the name that whoso preacheth
speaks like music to the ear;
who in prayer this name beseecheth
sweetest comfort findeth near;
who its perfect wisdom reacheth,
heavenly joy possesseth here.

Jesus is the name exalted
over every other name;
in this name, whene'er assaulted,
we can put our foes to shame;
strength to them who else had halted,
eyes to blind, and feet to lame.

Therefore we in love adoring
this most blessed name revere,
Holy Jesu, thee imploring
so to write it in us here,
that hereafter, heavenward soaring,
we may sing with angels there.

*Words: anonymous, from Gloriosi Salvatoris, 15th century, Latin;
translation: John Mason Neale (1818-1866),
and Editors of Hymns Ancient and Modern.*

Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).

POST COMMUNION PRAYER

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Let us pray

ALL:

**Almighty Father, we thank you for feeding us with the
Body and Blood of your Son Jesus Christ. May we who**

share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

The Blessing

Christ who by His Incarnation gathered into one, all things earthly and heavenly, fill you with His Joy and peace; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and your household and remain with you always.

ALL: Amen.

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn ~ 94 “Father, let me dedicate, “

Father, let me dedicate,
all this year to thee,
in whatever worldly state
thou wilt have me be:
not from sorrow, pain or care,
freedom dare I claim;
this alone shall be my prayer,
glorify thy name.

Can a child presume to choose
where or how to live?
Can a Father’s love refuse

all the best to give?
More Thou givest every day
than the best can claim
nor withholdest aught that may
glorify thy name.

If in mercy Thou wilt spare
joys that yet are mine;
if on life, serene and fair,
brighter rays may shine;
let my glad heart, while it sings,
thee in all proclaim,
and, whate'er the future brings,
glorify thy name.

If thou callest to the cross,
and its shadow come,
turning all my gain to loss,
shrouding heart and home;
let me think how thy dear Son
to his glory came,
and in deepest woe pray on,
“glorify thy name.”

Words: Lawrence Tuttiet (1825-1897)

THE DISMISSAL

THE PRESIDENT: The Lord be with you

ALL: And also with you.

THE PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral today.



THE FEAST OF THE HOLY NAME

THEME FOR THE WEEK

“There is power in the name of Jesus”

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

GIFT APPEAL TO DATE: Please note that so far the sum of fourteen thousand, three hundred and eighty-two dollars and thirty-three cents (\$14,382.33) has been received. Members and friends who have not yet made their contribution are asked to do so as soon as possible. The gift box will remain in place. Thanks!



SICK: Please remember the sick and injured of our Parish and wider community, especially Carmen Boakye-Cofie, Margaret Browne, Elsie Brunson, Chesterfield A. Benjamin, Colleen Byer, Courtney Carrington, Darwin Clarke, Kevin Gill, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Ernesta Mayers, Blair Murray, Clyde Outram, Sylvester “Blues” Sargeant, Sheila Sealy, Phyllis Springer, June Stuart, Winifred Trotman, and George Yearwood.

FLORAL TRIBUTES: Sincere thanks to all who have donated towards the flowers for the Christmas festival, birthdays and in memory of their loved ones. They are Margaret Best-Grant, Martin Haynes, Adrien and Beverley Jones, Helena Lyte and sister June Taylor, along with Mrs. Jeannette Rollock, who is celebrating her birthday today.

STEWARDSHIP: The envelopes for 2023 will be available for collection from Sunday, January 1, 2023. An Initial Offering will be taken on the last Sunday in the month.

ACTING PRESIDENT OF BARBADOS:

Members are asked to note that the Dean, the Very Rev'd Dr. Jeffrey Gibson was sworn in as Acting President, of Barbados on Tuesday, December 20, 2022. He will serve during the absence of Her Excellency The Most Honourable Dame Sandra Mason, President of Barbados, who will be on vacation leave from December 20, 2022 to January 3, 2023.

During this period the Dean will be on leave from pastoral duties. The Rev'd Dr. Marcus Lashley will serve as Priest-in-Charge of the Cathedral. The Rev'd Canon George Knight and the Rev'd Stephanie-Ann Wedderburn will continue to serve in their usual capacities.



CATHEDRAL MINISTRIES

Saturday, December 31, 2022
11:00 P.M. Watch night Service



Sunday, January 1, 2023
The Feast of the Holy Name
7:00 A.M. Holy Eucharist
9:00 A.M. Sung Eucharist



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus:

Mr. Arlington Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriet Clarke

Synod Representatives

Mr. Darwin Clarke

Mr. Samuel Maxwell, J.P.

Dr. Wendy Sealy

Alternative Synod Representative

Ms. Donna Inness



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke
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LOOKING AHEAD

Epiphany Carol Service

**Saint Michael's Cathedral
Sunday, 22nd January 2023
6:00 p.m.**



**No admission charge
An offering will be taken.**

*The service is preceded
by a half hour of
organ music*

Congratulations to all those celebrating birthdays and anniversaries today:

Mr. Wilbur Belle ~ 31
Mrs. Jeanette Rollock ~ 31





CONTACT US

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Mon – Fri: 9.00 A.M.- 5:00 P.M.
437-4265 (Dean's Residence)