

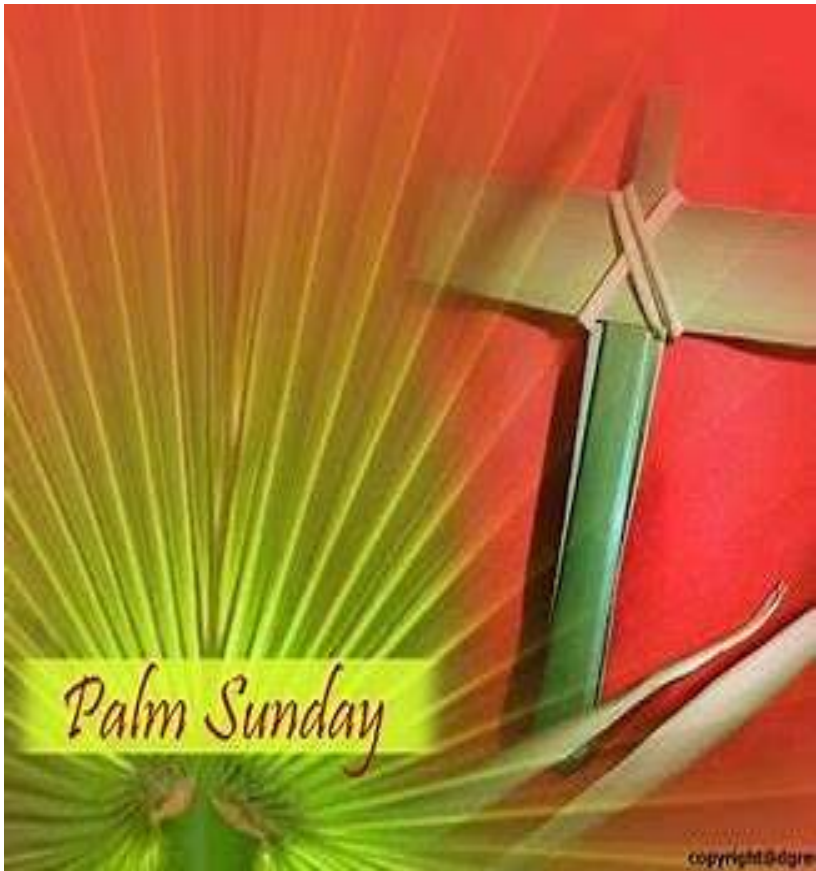
**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

April 2, 2023

7:00 A.M. and 9:00 A.M.



**The Cathedral Church of
Saint Michael and
All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Arlene Miller

Vergers

Mrs. Chloe Grant

Assistant Vergers

Ms. Harriet Lowe

The Sunday of the Passion – Palm Sunday
YEAR A

7:00 A.M. ~ Holy Eucharist
President and Homilist:
The Rev'd Stephanie Ann Wedderburn

9:00 A.M. ~ Sung Eucharist
President: The Rev'd Canon George Knight
Homilist: The Rev'd Stephanie Ann Wedderburn

Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE SUNDAY OF THE PASSION

THE LITURGY OF THE PALMS

The President greets the people.

Salutation

Page 222

Hosanna to the Son of David, the King of Israel.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.

Dear friends in Christ, during Lent we have been preparing for the celebration of our Lord's paschal mystery. On this day our Lord Jesus Christ entered the Holy City of Jerusalem in triumph. The people

welcome Him with palms and shouts of praise, but the path before Him led to self-giving, suffering and death. Today we greet Him as our King, although we know His crown is thorns and His throne a cross. We follow Him this week from the glory of the palms to the glory of the resurrection by way of the dark road of suffering and death. United with Him in His suffering on the cross, may we share His resurrection and new life.

Let us pray.

Assist us mercifully with your help, Lord God of our salvation, that we may enter with joy the celebration of those mighty acts whereby you give us life and immortality; through Jesus Christ our Lord. **Amen.**

All remain standing for the Gospel

READER: The Lord be with you.

PEOPLE: And also with you.

READER: A reading from the Holy Gospel according to Matthew the twenty-first chapter beginning at the first verse.

PEOPLE: Glory to Christ our Saviour.

When Jesus and his disciples had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately

you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And he will send them immediately." This took place to fulfill what had been spoken through the prophet, saying,

"Tell the daughter of Zion,
Look, your king is coming to you,
humble, and mounted on a donkey,
and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and he sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of him and that followed were shouting,

"Hosanna to the Son of David!
Blessed is the one who comes in the name of
the Lord!
Hosanna in the highest heaven!

When he entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the prophet Jesus from Nazareth in Galilee."

READER: This is the Gospel of Christ.

PEOPLE: Praise to Christ our Lord.

THE BLESSING OF THE PALMS

PRESIDENT: The Lord be with you.

PEOPLE: And also with you.

PRESIDENT: Let us give thanks to the Lord our God.

PEOPLE: It is right to give God thanks and praise.

The President continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour who entered Jerusalem as Messiah to suffer and to die. Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King, and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. **Amen.**

*During the singing of the hymn "**All glory, laud, and honour**", worshippers come forward to collect their palm.*

Hymn: 127 "Thou art the King of Israel,"

Refrain

*All glory, laud, and honour,
to thee, Redeemer, King,*

*to whom the lips of children
made sweet hosannas ring.*

Thou art the King of Israel,
thou David's royal Son,
who in the Lord's name comest,
the King and blessed one.

Refrain

The company of angels
are praising thee on high,
and mortal men and all things
created make reply.

Refrain

The people of the Hebrews
with palms before thee went:
our praise and prayer and anthems
before thee we present.

Refrain

To thee, before thy Passion
they sang their hymns of praise:
to thee now high exalted
our melody we raise.

Refrain

Thou didst accept their praises:
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.

Refrain

*Words: Theodulph of Orleans (760-821),
from Gloria, laus, et honor, Latin;
translation: John Mason Neale (1818-1866)*

At the 9:00 a.m. service, when the procession reaches the west door, it halts while the following collect is said.

PRESIDENT.

Almighty God whose Son was crucified yet entered into glory, may we, walking in the way of the cross, find it is for us the way of life, through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and forever.

Introit Hymn ~ 126 “Ride on! Ride on, in majesty!

Ride on! Ride on, in majesty!
Hark! All the tribes hosanna cry;
O Saviour meek, pursue thy road,
with palms and scattered garments strowed.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
O Christ, thy triumphs now begin
o'er captive death and conquered sin.

Ride on! Ride on, in majesty!
The angel armies of the sky
look down with sad and wondering eyes
to see the approaching sacrifice.

Ride on! Ride on in majesty!
The last and fiercest strife is nigh;
the Father on his sapphire throne
awaits his own anointed Son.

Ride on! Ride on in majesty!
In lowly pomp ride on to die;
bow thy meek head to mortal pain,
then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868)

The Collect: “**Sunday of the Passion: Palm Sunday**”

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Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Saviour Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in His resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Isaiah 50:4-9a

Lectors:

7:00 A.M.: Ms. Mary Haynes, KC

9:00 A.M.: Dr. Michael Sabazan

A Reading from the Word of God, written in the Book of Isaiah, the fiftieth chapter, beginning at the fourth verse.

The Lord GOD has given me
the tongue of a teacher,
that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
and I was not rebellious,
I did not turn backward.

I gave my back to those who struck me,
and my cheeks to those who pulled out the
beard;

I did not hide my face
from insult and spitting.

The Lord GOD helps me;
therefore I have not been disgraced;
therefore I have set my face like flint,
and I know that I shall not be put to shame;
he who vindicates me is near.

Who will contend with me?
Let us stand up together.

Who are my adversaries?
Let them confront me.

It is the Lord GOD who helps me;
who will declare me guilty?

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

- 9 Have mercy on me, O LORD, for I am in trouble;*
my eye is consumed with sorrow,
and also my throat and my belly.
- 10 For my life is wasted with grief,
and my years with sighing;*
my strength fails me because of affliction,
and my bones are consumed.
- 11 I have become a reproach to all my enemies
and even to my neighbours,
a dismay to those of my acquaintance;*
when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind;*
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd;
fear is all around;*
they put their heads together against me;
they plot to take my life.
- 14 But as for me, I have trusted in you,
O LORD.*
I have said, "You are my God.
- 15 My times are in your hand;*
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant,*
and in your loving-kindness save me."

**Glory to the Father, and to the Son: and to
the Holy Spirit; as it was in the
beginning, is now, and shall be forever.
Amen.**

Second Lesson: Philippians 2:5-11

Lectors:

7:00 A.M.: Mr. Remech Matthais

9:00 A.M.: Master Liam Francis-Thornhill

A Reading from the Word of God, written in the letter of Paul to Philippians, the second chapter, beginning at the fifth verse.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God,
did not regard equality with God
as something to be exploited,
but emptied himself,
taking the form of a slave,
being born in human likeness.

And being found in human form,
he humbled himself
and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,

and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual Hymn ~ 145 “The royal banners
forward go,”

The royal banners forward go,
the cross shines forth in mystic glow;
where he in flesh, our flesh who made,
our sentence bore, our ransom paid.

There whilst he hung, his sacred side
by soldier’s spear was opened wide,
to cleanse us in the precious flood,
of water mingled with his blood.

Fulfilled is now what David told
in true prophetic song of old,
how God the heathen’s King should be;
for God is reigning from the tree.

O tree of glory, tree most fair,
ordained those holy limbs to bear,
how bright in purple robe it stood,
the purple of a Saviour’s blood!

Upon its arms, like balance true,
he weighed the price for sinners due,
the price which none but he could pay,

and spoiled the spoiler of his prey.

To thee, eternal Three in One,
let homage meet by all be done:
as by the cross thou dost restore,
so rule and guide us evermore.

*Words: Venantius Fortunatus (530-600),
from Vexilla Regis prodeunt, Latin;
translation: John Mason Neale (1818-1866)
and Editors of Hymns Ancient and Modern.*

Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).

The Holy Gospel - Matthew 27:11-54

7:00 A.M. – The Passion of the Lord (to be narrated)

9:00 A.M. – To be chanted by the Choir

The Narrator: The Lord be with you.

ALL: And also with you.

The Narrator: The Passion of our Lord Jesus Christ
According to Matthew

The Homily:

The Rev'd Stephanie Ann Wedderburn

(Please stand as able)

The Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,

eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.

For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;

He ascended into heaven
and is seated at the right
hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son
He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen**

INTERCESSION FORM "B"

Page 107

Intercessors:

7:00 A.M.: Prof. Anne St. John, GCM

9:00 A.M.: Mr. John Moore

(Please sit or kneel)

LEADER: Father, we pray for your holy Catholic Church;

ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER: Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER: Give to the departed eternal rest.

ALL: Let light perpetual shine upon them.

LEADER: We praise you for your saints who have entered into joy.

ALL: May we also come to share in your heavenly kingdom.

LEADER: Let us pray for our needs and those of others.

(Silence is kept).

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen

ACT OF PENITENCE

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins,

and cleanse us from all unrighteousness. (1 John 1:8,9)

(A period of silence shall be kept).

PRESIDENT:

Let us therefore confess our sins.

FORM B

Page 124

ALL:

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy upon us and forgive us, that we may

delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand as able)

THE GREETING OF THE PEACE

Page 226

PRESIDENT:

Christ is our peace.

He has reconciled us to God in one body by the cross, we meet in His Name and share His peace.

PRESIDENT: The Peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: "Let there be peace on earth"

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, if worshippers have not already done so, they are asked to place their offering in the wooden boxes provided on the tables in the cross aisle)

The Offertory Hymn ~ 141 “My song is love unknown,” (omit vs 4 and 6)

My song is love unknown,
my Saviour's love to me,
love to the loveless shown
that they might lovely be.
O who am I,
that for my sake
my Lord should take
frail flesh and die?

He came from his blest throne,
salvation to bestow;
but men made strange, and none
the longed-for Christ would know.
But O, my Friend,
my Friend indeed,
who at my need
his life did spend!

Sometimes they strew his way,
and his sweet praises sing;
resounding all the day
hosannas to their King.
Then ‘Crucify!’

is all their breath
and for his death
they thirst and cry.

They rise, and needs will have
my dear Lord made away;
a murderer they save,
the Prince of Life they slay.
Yet cheerful he
to suffering goes,
that he his foes
from thence might free.

Here might I stay and sing:
no story so divine;
never was love, dear King,
never was grief like thine!
This is my Friend,
in whose sweet praise
I all my days
could gladly spend.

Words: Samuel Crossman (1624-1683)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: *(go to page 128)*

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you: *(go to page 131)*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest!

**Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

The Great Thanksgiving “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of
your Spirit, that they may become the Body and Blood
of your Son, our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them
and said: "Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the
forgiveness of sins. Do this, whenever you drink it,
For the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and
enable us, in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come; your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

The Breaking of The Bread "C"

Page 145

PRESIDENT:

This is the true bread which comes from heaven.

ALL:

Whoever eats this bread will live forever.

THE COMMUNION

The Invitation “B’

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

**The Communion Hymn ~ 142 “O sacred head,
surrounded”**

O sacred head, surrounded
by crown of piercing thorn!

O bleeding head, so wounded,
so shamed and put to scorn!
Death's pallid hue comes o'er thee,
the glow of life decays;
yet angel-hosts adore thee,
and tremble as they gaze

Thy comeliness and vigour
is withered up and gone,
and in thy wasted figure
I see death drawing on.
O agony and dying!
O love to sinners free!
Jesu, all grace supplying,
turn thou thy face on me.

In this thy bitter passion,
Good Shepherd, think of me
with thy most sweet compassion,
unworthy though I be:
beneath thy cross abiding
for ever would I rest,
in thy dear love confiding,
and with thy presence blest.

*Words: Bernard of Clairvaux (1091-1153),
from Salve caput cruentatum, Latin;
translation: Paul Gerhardt (1607-1676), alt., German;
translation: Henry Williams Baker (1821-1877), alt.*

THE POST COMMUNION PRAYER "B" Page 148

ALL:

**Eternal God and Heavenly Father, we thank you
for feeding us with the Body and Blood of your
Son Jesus Christ. Send us now into the world in**

peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your son Jesus Christ our Lord. Amen

The Blessing "*Lent*"

Page 150

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

Amen.

Welcome and Announcements

The Recessional **Hymn** ~ 147 "When I survey the wondrous cross,"

When I survey the wondrous cross
on which the Prince of Glory died,
my richest gain I count but loss,
and pour contempt on all my pride.
Forbid it, Lord, that I should boast
save in the cross of Christ my God;
all the vain things that charm me most,
I sacrifice them to his blood.

See from his head, his hands, his feet,
sorrow and love flow mingling down;
did e'er such love and sorrow meet,
or thorns compose so rich a crown?

Were the whole realm of nature mine,
that were an offering far too small;

love so amazing, so divine,
demands my soul, my life, my all.

Words: Isaac Watts (1674-1748), alt.

THE DISMISSAL

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.

SIXTH SUNDAY IN LENT – YEAR A SUNDAY OF THE PASSION – PALM SUNDAY

THEME FOR THE WEEK

“As we witness Jesus’ death, we give thanks for the grace he has earned for us this Lent”

**Reading at the Liturgy of the Palms: Matthew 21:
1-11**

Comment: “Entrance into the final days”

In this Gospel lesson Jesus comes to the holy city of Jerusalem and is hailed as the promised Son of David. He has a young donkey brought to him, and, as did the kings of old in royal celebrations, Jesus rides on it, while the crowds spread their garments and branches in the way and shout in his honour. The evangelist perceives this as a fulfillment of the prophet Zechariah's words concerning the coming king. Here is both great drama and irony as Jesus enters the city he would save, while the people who will soon call for his blood rumour it about that the prophet from Galilee has arrived.

First Reading: Isaiah 50:4-9a

Comment: "The servant of the Lord submits to suffering."

Our reading tells of **the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.** This is the third of the "servant songs" that come from a period late in Israel's exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or idealised figure. The people are weary and tired of the Lord's calling, but the servant steadfastly continues. Christians have long perceived in these words the foretelling of Jesus' mission.

Psalm 31:9-16

Comment: “Into your hands, O Lord, I commend my spirit.”

A psalm of trust by one who looks to the Lord for mercy and protection.

Second Reading: [Philippians 2:5-11](#)

Comment: “Humbled to the point of death on a cross.”

From one of the earlier Christian hymns, we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul or another disciple from the hopes for a saviour of a people who did not yet know Jesus. He has fulfilled humanity’s dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord, now known in person, Jesus.

CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: Friends and well-wishers may write to: stmichaelcathedral@caribsurf.com or call: 1-246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral via CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.

INITIAL OFFERING: The cost of this year's Stewardship envelopes is (\$3,678.88). A hearty thank you is extended to all members who have made Initial Offering. So far the total amount collected is \$3,319.00. We encourage persons who have not made their contribution as yet, to do so as soon as possible.

WEEKLY BULLETIN ELECTRONICALLY:

At a recently held meeting of the Parochial Church Council, the decision was made to produce the weekly bulletin electronically from March 5, 2023. Members are encouraged to use the digital format or the CPWI Book of Common Prayer and Hymnal. To facilitate the smooth transition of this process, members are asked to update their records - both email addresses and WhatsApp numbers - with the Administrative Assistant at The Cathedral Office. Thank you for your kind consideration and cooperation.



SICK: Please remember the sick and injured of our parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Blair Murray, Marlyne Moore, Clyde Outram, Sylvester “Blues” Sargeant, Sheila Sealy, Phyllis

Springer, Winifred Trotman, Ernesta Yard and George Yearwood.

FLOWERS: An appeal is being made for donations towards flowers for Easter Sunday, in celebration of birthdays, and in memory of your loved ones.

DEACONS CUPBOARD: Members are reminded of the Deacons' Cupboard ministry, from which the Cathedral is able to provide for relief to persons in need of food. Please remember to bring non-perishable food items for the cupboard. Place all gifts in the basket at the West Door. Please help those in need. Thank you.



BEREAVEMENT: We extend sincere condolences to the families of the late Mr. Chesterfield Benjamin and Mrs. Annette Weekes-Norville, former choristers; the late Mrs. Evelyn M. Bowen, N.Y., sister of Mrs. Catherine Bradshaw; the late The Rev'd Canon Lionel Burke, retired Rector of St. George Parish Church; and the late Ms. Veta A. Grant, sister of Mrs. Zida Hunte. May the departed rest in peace. "Blessed are those who mourn, for they will be comforted." (Matthew 5:4)

CONGRATULATIONS!

Congratulations to all those celebrating birthdays this week.

April 2 - 8, 2023

The Rev'd Canon George Knight ~ 2

Ms. Coral E. Riley ~ 3

Mr. Ricardo M. Rollock ~ 5

Ms. Mabel C. Armstrong ~ 6

Ms. Joni Walker ~ 7



May God bless and strengthen you.

SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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**Daily Book of Common Prayer Readings
(April 2 - 8, 2023)**

Day	Morning Readings	Evening Readings
The Sunday of The Passion: Palm Sunday	Psalms 24, 29 Zechariah 9:9-12 1 Timothy 6:12-16	Psalm 103 Zechariah 12:9-11; 13:1, 7-9 Matthew 21:12-17
Monday in Holy Week	Psalm 51:1-18 (19-20) Jeremiah 12:1-16 Philippians 3:1-14	Psalm 69:1-23 Lamentations 1:1-2, 6-12 John 12:9-19
Tuesday in Holy Week	Psalms 6, 12 Jeremiah 15:10-21 Philippians 3:15-21	Psalm 94 Lamentations 1:17-22 John 12:20-26
Wednesday in Holy Week	Psalm 55 Jeremiah 17:5-10, 14-17 Philippians 4:1-13	Psalm 74 Lamentations 2:1-9 John 12:27-36
Maundy Thursday	Psalm 102 Jeremiah 20:7-11 1 Corinthians 10:14- 17; 11:27-32	Psalms 142, 143 Lamentations 2:10-18 John 17:1-11(12-26)
Good Friday	Psalms 95 (Invitatory) & 22 Wisdom 1:16—2:1, 12-22 or Genesis 22:1-14 John 13:36-38	Psalms 40:1-14 (15-19), 54 1 Peter 1:10-20 John 19:38-42
Holy Saturday	Psalms 95 (Invitatory) & 88 Job 19:21-27a Hebrews 4:1-16	Psalm 27 Romans 8:1-11 Collect for Holy Saturday



Diocesan Lenten Study on the Five Marks of Mission St. Michael's Deanery

Tuesday 4th April - Mark 5 - TREASURE

Venue - St Paul's

Presenter: The Rev'd Clive Thomas

Meeting ID: 621 966 8902

Passcode: mom2023

There is a YouTube address as well for Session 5 –

<https://youtube.com/live/nwkrEIXOPo?feature=share>

This session begins at 6:00 p.m. All persons are encouraged to join, either in person or online.

The Five Anglican Marks of Mission



Proclaim the
Good News of the
Kingdom.



Teach, nurture,
and baptize new
believers.



Respond to human
need by loving service.



Seek to transform unjust
structures of society, to
challenge violence of every
kind, and to pursue peace
and reconciliation.



Strive to safeguard the
integrity of creation and
sustain and renew the
life of the earth.

CATHEDRAL MINISTRIES

HOLY WEEK



WORSHIP SCHEDULE

Sunday, April 2nd

SUNDAY OF THE PASSION: Palm Sunday

7:00 A.M. Holy Eucharist with the Distribution of Palms

9:00 A.M. The Liturgy of the Palms and Sung Eucharist
(The congregation assembles in the Central Bank Courtyard
for procession into the Cathedral)

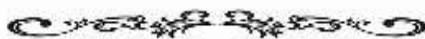
9:30 A.M. ~ Sunday School

Monday, April 3rd,

9:30 A.M. Harrison College Founder's Day Service

Wednesday, April 5th

10:00 A.M ~ A Public Service of Healing



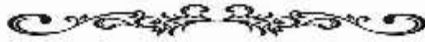
MAUNDY THURSDAY, April 6th

10:00 A.M. Chrism Mass

(The Diocesan Clergy in attendance)

President: The Rt. Rev'd Michael B. St. J. Maxwell

7:00 P.M. ~ The Liturgy of Maundy Thursday



GOOD FRIDAY, April 7th

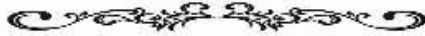
8:30 A.M. - Family Devotions

10:30 A.M. - Matins and Lamentations

12:00 Noon - The Good Friday Liturgy

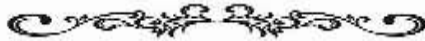
(This service will be for one hour and a half)

6:00 P.M. - Solemn Musick for Good Friday
(Contribution \$30.00)



HOLY SATURDAY ~ Easter Eve, April 8th

6:30 P.M. The Great Easter Vigil



EASTER DAY, April 9th

7:00 A.M. - Holy Eucharist

9:00 A.M. - Sung Eucharist

President: The Rt. Rev'd Michael B. St. J. Maxwell

6:00 P.M. Festal Evensong

Solemn Musick for Good Friday

sung by

Saint Michael's Cathedral Choir

Jerome Clarke (conductor)

John Bryan (organist)

guest performers

Gaye Gajadhar (soprano)

Stephen Brathwaite (baritone)

Stephen White (bass)

Akhanni Drakes (organ)

Marilyn Smith (piano)

Saint Michael's Cathedral

Friday, 7th April 2023

6:00 p.m.

Contribution \$30

Guide to Holy Week



Palm Sunday

Sunday before Easter. Celebration of Jesus' triumphal entry into Jerusalem. Observed with palm branches, parades, and celebration.



Maundy Thursday

Thursday before Easter. Commemorates the Last Supper. Often observed with foot washing, stripping of the altar, and overnight prayer vigil to keep watch with Jesus in the garden.



Good Friday

Friday before Easter. Most solemn day of the church year. Observes the day Jesus was crucified. Observed by praying the Stations of the Cross and three hours of silent prayer while Jesus was on the cross.



Holy Saturday

Saturday before Easter. Observes the day Jesus was in the tomb. This is a day of somber reflection, reflecting on what we'd miss in a world without Jesus.



Easter Sunday

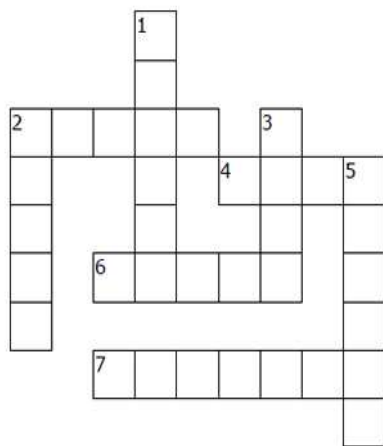
Hallelujah! Christ has risen! This day we celebrate the resurrection of Jesus. Sing hallelujahs and celebrate with great joy.



The Triumphal Entry

A very large crowd spread their cloaks on the road, while others cut branches from the trees and spread them on the road. Matthew 21:8 (NIV)

Based on Matthew 21:1-11



ACROSS

2. A loose outer garment without sleeves worn instead of a coat
4. A pathway for vehicles, persons, and animals
6. To speak with a very loud voice
7. A community which is smaller than a town, usually in the countryside

DOWN

1. The part of a tree that grows out from the main trunk and has leaves
2. A large group of people who have gathered together
3. A young male horse (or donkey)
5. An animal like a small horse with long ears

BRANCH
SHOUT

COLT
VILLAGE

ROAD
DONKEY

CLOAK
CROWD

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus:

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives:

Ms. Cyriline Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative:

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke



CONTACT US

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[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

[dos](#)

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St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)