# The Cathedral Church of Saint Michael and All Angels

welcomes you to the celebration of

# The Holy Eucharist On the



August 13, 2023 7:00 A.M. and 9:00 A.M

# The Cathedral Church of Saint Michael and All Angels The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean
The Very Rev'd Dr. Jeffrey D. Gibson

Precentor
The Rev'd Canon George Knight, B.Min.

Assistant Priest
The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster
Mr. John F. Bryan, B.Sc., BMus.

Organist
Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant
Ms. Arlene Miller

Verger
Mrs. Chloe Grant

Assistant Verger
Ms. Harriet Lowe

#### Sunday, August 13, 2023

7:00 A.M. ~ Holy Eucharist President: The Very Rev'd Dr. Jeffrey D. Gibson Preacher: The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Holy Eucharist President: The Rev'd Canon George Knight Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Dr. Sherlock Bradshaw



# ORDER OF WORSHIP THE PREPARATION

Organ Prelude

**Introit Hymn ~ 378** "O worship the King all glorious above"

O worship the King all glorious above; O gratefully sing his power and his love; our Shield and Defender, the Ancient of Days, pavilioned in splendour and girded with praise.

O tell of his might, O sing of his grace, whose robe is the light, whose canopy space; his chariots of wrath the deep thunder clouds form, and dark is his path on the wings of the storm.

The earth with its store of wonders untold, Almighty, thy power hath founded of old; hath stablished it fast by a changeless decree, and round it hath cast, like a mantle, the sea.

Thy bountiful care what tongues can recite? It breathes in the air, it shines in the light; it streams from the hills, it descends to the plain, and sweetly distils in the dew and the rain.

Frail children of dust and feeble as frail, in thee do we trust, nor find thee to fail; thy mercies how tender, how firm to the end! Our Maker, Defender, Redeemer, and Friend.

O measureless Might, ineffable Love, while angels delight to hymn thee above, thy ransomed creation, though feeble their lays, with true adoration shall sing to thy praise.

Words: Robert Grant (1779-1838), alt., based on W. Kethe (1561)

Welcome

Opening Sentence "General"

Page 100

I was glad when they said to me, Let us go to the house of the Lord (*Psalm 121:1*)

#### THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy

Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.

Amen. Alleluia! Alleluia!

#### ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. *Amen*.

#### **COLLECT FOR PURITY**

Page 101

#### **ALL:**

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. *Amen*.

#### THE KYRIES

Page 102

Lord, have mercy. Lord, have mercy.

Christ, have mercy. Christ, have mercy.

Lord, have mercy. Lord, have mercy.

**HYMN OF PRAISE** ~ **381** "Praise the Lord! ye heavens, adore him,"

Praise the Lord! ye heavens, adore him, praise him, angels, in the height; sun and moon, rejoice before him, praise him, all ye stars of light: praise the Lord! For he hath spoken, worlds his mighty voice obeyed; laws, which never shall be broken, for their guidance he hath made.

Praise the Lord! For he is glorious; never shall his promise fail; God hath made his saints victorious, sin and death shall not prevail. Praise the God of our salvation; hosts on high, his power proclaim; heaven and earth, and all creation, laud and magnify his name!

Words: John Kempthorne (1775-1838), 1796

PRESIDENT: The Lord be with you. **ALL:** And also with you.

Let us pray.

The Collect: **Proper 14** Page 177

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.** 

(Please sit)

#### THE MINISTRY OF THE WORD

First Lesson: **1 Kings 19:9-18** 

Lectors: 7:00 A.M. ~ Ms. Alicia White

**9:00** A.M. ~ Mrs. Judy King (L.E.M)

A reading from the Word of God written in the First Book of Kings, the nineteenth chapter, beginning at the ninth verse.

At Horeb, the mount of God, Elijah came to a cave, and spent the night there. Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was not in the earthquake; and after earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place. Whoever escapes from the sword of Hazael, Jehu shall kill; and whoever escapes from the sword of Jehu, Elisha shall kill. Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him."

LECTOR: The Word of the Lord. **ALL:** Thanks be to God.

Psalm 85:8-13 Benedixisti, Domine Page 579

8 I will listen to what the LORD God is saying,\* for he is speaking peace to his faithful people and to those who turn their hearts to him.

- 9 Truly, his salvation is very near to those who fear him,\* that his glory may dwell in our land.
- 10 Mercy and truth have met together;\* and righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth,\* and righteousness shall look down from heaven.
- 12 The LORD will indeed grant prosperity,\* and our land will yield its increase.
- 13 Righteousness shall go before him,\* and peace shall be a pathway for his feet.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now: and shall be forever. *Amen* 

Second Lesson: Romans 10:5-15

Lectors: 7:00 A.M. ~ Master Daniel Greenidge 9:00 A.M. ~ Mrs. Valdine Browne (L.E.M)

A reading from the Word of God written in the Letter of Paul to the Romans, the tenth chapter, beginning at the fifth verse.

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?"" (that is, to bring Christ down) "or 'Who will descend into the abyss?" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you, on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.** 

The Gradual **Hymn ~ 503** "Jesu, lover of my soul," Jesu, lover of my soul,

let me to thy bosom fly, while the gathering waters roll, while the tempest still is high: hide me, O my Saviour, hide, till the storm of life is past; safe into the haven guide, O receive my soul at last.

Other refuge have I none; hangs my helpless soul on thee; leave, ah! leave me not alone, still support and comfort me. All my trust on thee is stayed, all my help from thee I bring; cover my defenceless head with the shadow of thy wing.

Plenteous grace with thee is found, grace to cleanse from every sin; let the healing streams abound; make and keep me pure within; thou of life the fountain art; freely let me take of thee; spring thou up within my heart, rise to all eternity.

Words: Charles Wesley (1707-1788), alt

The Holy Gospel: Matthew 14:22-33

#### **GOSPELLERS:**

7:00 A.M. The Rev'd Stephanie-Ann Wedderburn 9:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

GOSPELLER: The Lord be with you.

#### ALL: And also with you.

A Reading from the Holy Gospel according to Mathew, the fourteenth chapter, beginning at the twenty-second verse.

#### **ALL: Glory to Christ our Saviour.**

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Rev'd Stephanie-Ann Wedderburn

(Please stand, as able)

#### The Nicene Creed

Page 104

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right

hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. **Amen** 

#### **INTERCESSION FORM "H"**

**Page 120** 

Intercessors: 7:00 A.M. ~ Ms. Harriet Godding 9:00 A.M. ~ Mrs. Juno Burrows

The Bidding Prayer – 7:00 A.M. The Rev'd Stephanie-Ann Wedderburn 9:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

**Assisting Priest:** Lord, we pray for your Church, that together we may grow in faith, hope and love. We pray for...

LEADER: Lord, in your mercy,

#### **ALL:** Hear our prayer.

(Please kneel as able or sit)

LEADER: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. (*Silence*)

LEADER: Lord, in your mercy, **ALL:** Hear our prayer.

LEADER: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good. (*Silence*)

LEADER: Lord, in your mercy, **ALL: Hear our prayer.** 

LEADER: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory. (*Silence*)

LEADER: Lord, in your mercy, **ALL: Hear our prayer**.

LEADER: Bless all whose lives are closely linked with ours, especially Elsie, Sandra, Claudette, Ian (Broome), Joan, Elmondessa, Deborah, Judy, and Ian (Lashley), as they celebrate their birthdays: and grant that we may serve Christ in them, and love one another as He loves us. (*Silence*)

LEADER: Lord, in your mercy, **ALL: Hear our prayer**.

LEADER: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. (*Silence*)

LEADER: Lord, in your mercy, **ALL: Hear our prayer.** 

LEADER: We commend to your mercy all who have died, especially Ellena Patterson, Kwame Small, David Small and Roger Yarde; and for all whose anniversary of death falls at this time. We rejoice that they are now full inheritors of your promises and we pray that we may share with all your saints in your eternal kingdom. (*Silence*)

LEADER: Lord, in your mercy, **ALL: Hear our prayer.** 

#### THE CONCLUDING COLLECT

PRESIDENT: Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your

people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen*.

#### **ACT OF PENITENCE**

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (1 John 1:8, 9)

(A period of silence shall be kept).

PRESIDENT: Let us therefore confess our sins.

#### FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen*.

#### THE ABSOLUTION

Page 124

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen*.

(Please stand as able)

#### **FORM C**

#### PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

#### **ALL:**

They who thus serve Christ are acceptable to God and approved by others.

#### PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

### **HYMN OF FELLOWSHIP** ~ "Let there be peace on earth"

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment

# In peace eternally Let there be peace on earth And let it begin with me.

Words by: Jill Jackson; Melody: Sy Miller 1945

#### THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Ushers will begin their collection from the west end of the Cathedral and move towards the altar, where the offering will be received by a server. The cooperation of everyone is requested.)

**The Offertory Hymn ~ 564** "Will your anchor hold in the storms of life,"

Will your anchor hold in the storms of life, when the clouds unfold their wings of strife? When the strong tides lift, and the cables strain, will your anchor drift, or firm remain?

#### Refrain:

We have an anchor that keeps the soul steadfast and sure while the billows roll; fastened to the rock which cannot move, grounded firm and deep in the Saviour's love!

Will your anchor hold in the straits of fear, when the breakers roar and the reef is near? While the surges rage, and the wild winds blow, shall the angry waves then your bark o'erflow? *Refrain* 

Will your anchor hold in the floods of death, when the waters cold chill your latest breath? On the rising tide you can never fail, while your anchor holds, within the veil.

#### Refrain

Will your eyes behold through the morning light, the city of gold and the harbour bright?
Will you anchor safe by the heavenly shore, when life's storms are past for evermore?

#### Refrain

Words: Priscilla Jane Owens (1829-1899)

#### THE OFFERTORY PRAYER "B"

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#### PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen*.

#### THE EUCHARISTC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

#### ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

#### PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 130*)

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

#### **ALL:**

Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!

(Please sit or kneel)

#### PRESIDENT:

Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you:

This is my Blood of the New Covenant,

Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it,

For the remembrance of me."

#### ALL

When we eat this Bread and drink this Cup, we proclaim the death of Christ until He comes again.

#### PRESIDENT:

Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on your Church's offering, and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

## ALL Blessing and honour and glory and power be yours for ever and ever. *Amen*

#### THE LORD'S PRAYER

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

**ALL:** 

Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.
Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.

#### THE BREAKING OF THE BREAD

Page 145

#### PRESIDENT:

We break this bread to share in the body of Christ.

#### **ALL:**

Though we are many, we are one body, because we all share in one bread.

#### THE COMMUNION

The Invitation "B"

Page 146

#### PRESIDENT:

The Gifts of God for the People of God.

ALL Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

#### THE AGNUS DEI

Page 147

Jesus, Lamb of God: have mercy upon us. Jesus, bearer of our sins: have mercy on us. Jesus, redeemer of the world: give us your peace.



## The Administration of Communion/Spiritual Communion

### Communion Hymn (LEV 12) ~ Take My Hand Precious Lord

Precious Lord, take my hand
Lead me on,
Let me stand
I'm tired, I am weak I am worn
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home

When my way grows drear precious Lord linger near When my life is almost gone Hear my cry, Hear my call Hold my hand lest I fall
Take my hand precious Lord, lead me home

When the darkness appears and the night draws near And the day is past and gone At the river I stand Guide my feet, Hold my hand Take my hand precious Lord, lead me home

Precious Lord, take my hand
Lead me on,
Let me stand
I am tired, I am weak, I am worn
Through the storm, through the night
Lead me on to the light
Take my hand precious Lord, lead me home

Gospel Thomas A. Dorsey: Arrangement: Richard Smallwood

#### **THE POST COMMUNION PRAYER "B"** Page 148

#### ALL:

Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. Amen.

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you. *Amen*.

#### Welcome and Announcements

The Recessional **Hymn ~ 384** "Praise to the Lord, the Almighty, the King of creation;"

Praise to the Lord, the Almighty, the King of creation; O my soul, praise him, for he is thy health and salvation: all ye who hear, now to his temple draw near, joining in glad adoration.

Praise to the Lord, who o'er all things so wondrously reigneth, shieldeth thee gently from harm, or when fainting sustaineth: hast thou not seen how thy heart's wishes have been granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee. ponder anew what the Almighty can do, if to the end he befriend thee. Praise to the Lord, O let all that is in me adore him! All that hath life and breath, come now with praises before him! Let the amen sound from his people again: gladly for aye we adore him.

> Words: Joachim Neander (1650-1680), from Lobe den Herren, den mächtigen König der Ehren, German; translation: Catherine Winkworth (1827-1878)

#### THE DISMISSAL

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

**Organ Postlude** (Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.)

Thank you most sincerely for worshipping at the Cathedral this morning.

# THE ELEVENTH SUNDAY AFTER PENTECOST: PROPER 14 YEAR A

#### THEME FOR THE WEEK

God's omnipotence delivers us from all peril, but mostly from our faithless selves.



First Reading: 1 Kings 19:9-18

Comment: "The Lord speaks to Elijah on Mount Horeb."

The reading from the Hebrew Bible tells how **God is made known to Elijah—not in wind, earthquake, or fire—but in a still small voice.** In a mood of depression the prophet retreats to Mount Horeb. But the Lord gives him a new mission and a promise that there will be a remnant in Israel who will not worship the false god Baal. Although God is known in a word of revelation rather than in the awesome events of nature, these happenings can also be seen as harbingers of God's presence.

Psalm 85:8-13

Comment: "I will listen to what the Lord God is saying." (vs.8)

The psalmist both celebrates and prays for the Lord's gracious favour, forgiveness, deliverance, and justice.

Second Reading: Romans 10:5-15

Comment: "Hearing and confessing the word of faith."

In this lesson, Paul teaches that the word of faith is a gift; by it we make our saving confession that Jesus is Lord and that God raised him from the dead. Without God's grace the way of righteousness would be impossibly distant. But the faith that leads to righteousness is in our hearts and the confession of salvation is on our lips. This is true for all people, no matter what their background, and so it is essential that the Good News be carried far and wide, that all may call upon the name of the Lord.

The Holy Gospel: Matthew 14:22-33

Comment: "Jesus walking on the sea."

The gospel is the story of Jesus' walking on the water and his rescue of Peter after Peter's faith fails him. The narrative has several levels of meaning. In legendary terms Jesus is like the Creator God who strides over the watery chaos monster. Matthew's gospel stresses this revelation of Jesus' close relationship with God, as God's Son, and the importance of faith on the part of the disciples. A church beset by its own problems and lack of faith would be glad to perceive in this story the saving presence of its risen Lord.

#### **CATHEDRAL NEWS**



The Offering of Money is an opportunity to give generously to the Cathedral in response to God's generosity. There are several ways to give regularly; particular, in keeping with the invitation of Paul to the Church of God at Corinth (1 Cor. 16:2), members of the Cathedral can give weekly. However, persons can also do so monthly. Envelopes are provided in both cases. Cheques may also be written to St. Michael's Cathedral and mailed to the Cathedral's Office, St. Michael's Row, Bridgetown, St. Michael, Barbados. In addition, persons may make a Direct Debit to St. Michael's Cathedral via CIBC First Caribbean International Bank, Bridgetown Account #2719302, Branch. #09606.

SICK: Please remember the sick and injured of our parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Sylvia Crawford, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Helena Lyte, Jeffrey Mascoll, Blair Murray, Marlene Moore, Roland McCollin, Clyde Outram, Veronica Sandals (USA), Sylvester "Blues" Sargeant,

Sheila Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.

**VACATION:** The Organist and Master of Choristers Mr. John Bryan, the Choir and the Sunday School will be on holiday during August. God's blessing and best wishes for a refreshing vacation.

**THANK YOU**: Heartfelt thanks to all those members who have made donations to the Deacons' Cupboard, and especially to those who contributed considerably (\$400.00), but wish to remain anonymous.

**BIRTHDAYS:** Congratulations to all those celebrating their birthdays this week:

August 13-19, 2023

Mrs. Elsie C. Burton ~ 14
Ms. Sandra B. A. Fields ~ 14
Ms. Claudette M. Sealy ~ 14
Mr. Ian H. Broome ~ 15
Mrs. Joan Claudette Bonnett Blenman ~ 16
Mrs. Elmondessa Bridgeman ~ 16
Ms. Deborah L. Phillips ~ 16
Mrs. Judy D. King ~ 18
Mr. Ian E. Lashley ~ 18





**BEREAVEMENT**: We extend sincere condolences to the families of the late Mrs. Ellena Patterson, mother of Floyd Patterson and aunt of Rosemary Maloney; the late

Kwame Small, son of Shellie Small and Sidney Williams; the late David Small, husband of Gloria Small; and the late Roger Yarde, husband of Mrs. Anita Yarde, father of Robert and Kevin Yarde, and Mrs. Paula Agbowu, grandfather of Ayodele and Ajani Yarde and greatgrandfather of Tendai Yarde. May they rest in peace. "Blessed are those who mourn, for they will be comforted." (*Matthew 5:4*)

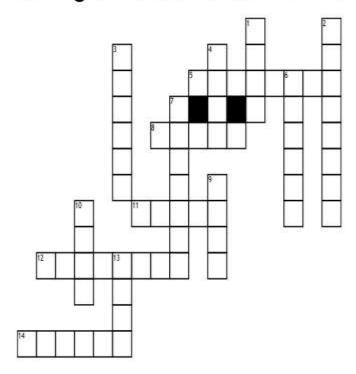
#### **DIOCESAN NEWS**

**BISHOP'S LEAVE:** Members are asked to note that the Bishop, The Rt. Rev'd Michael Maxwell, is on a five-week holiday, August 9 to September 12, 2023. Best wishes for a refreshing holiday. During this period, the Archdeacon, The Venerable Eric E. Lynch, will serve as Vicar General.

**ASSISTANT CURATES:** The recently ordained Deacons have been assigned by the Bishop to serve at the following parishes: The Rev'd Levon Alkins – St. Leonard; The Rev'd Lisa Jessamy-Maynard – St. Andrew; and the Rev'd Michelle Leacock – St. James. God's blessing, congratulations and best wishes for fulfilment in ministry.

Name:

### Walking on Water Matt 14:22-33



#### Across

- Jesus went here after sending the multitude away
- 8. The ship was being tossed with what?
- 11. "Oh thou of little
- 12. Another word for contrary

14. And when they cam	e
into the ship the	
wind	
Down	
1. Peter was afraid and	

- Peter was afraid and started to do this
- 2. The disciples said "thou art the
- 3. The disciples thought Jesus was a

<ol><li>Jesus said this</li></ol>	to
Peter	

6. Jesus said "Be not

<ol><li>Jesus went to</li></ol>	o them
	on
the sea.	

9. Jesus told his disciples to get into this.

10. Jesus went up to the mountain to do this

13. Jesus stretched forth his \_\_\_\_\_ to Peter

#### **SERMON NOTES**

Text:.						••••			••••
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Preach	ner:								• • • •
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Daily Book of Common Prayer Readings August 13-19, 2023, Proper 14				
Day	Morning Readings	Evening Readings		
The Eleventh Sunday after Pentecost	Psalms 66, 67 2 Samuel 13:1-22 Romans 15:1-13	Psalms 19, 46 Judges 11:1-11, 29-40 John 3:22-36		
Monday	Psalm 89:1-18 2 Samuel 13:23-39 Acts 20:17-38	Psalm 89:19-52 Judges 12:1-7 Mark 9:42-50		
Saint Mary the Virgin Tuesday	Psalms 113, 115 1 Samuel 2:1-10 John 2:1-12	Psalm 45, or 138, 149 Jeremiah 31:1-14 or Zechariah 2:10-13 John 19:23-27 or Acts 1:6-14		
Wednesday	Psalms 101, 109:1- 4(5-19)20-30 2 Samuel 14:21-33 Acts 21:15-26	Psalm 119:121-144 Judges 13:15-24 Mark 10:17-31		
Thursday	Psalm 105:1-22 2 Samuel 15:1-18 Acts 21:27-36	Psalm 105:23-45 Judges 14:1-19 Mark 10:32-45		
Friday	Psalm 102 2 Samuel 15:19-37 Acts 21:37—22:16	Psalm 107:1-32 Judges 14:20—15:20 Mark 10:46-52		
Saturday  Psalms 107:33-43, 108:1-6(7-13) 2 Samuel 16:1-23 Acts 22:17-29		Psalm 33 Judges 16:1-14 Mark 11:1-11 Collect for Proper 15		

#### The Eleventh Sunday after Pentecost August 13, 2023

7:00 A.M. ~ Holy Eucharist

President: The Very Rev'd Dr. Jeffrey D. Gibson Preacher: The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ Holy Eucharist President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn



Wednesday, August 16, 2023 10:00 A.M. ~ Holy Eucharist



The Twelfth Sunday after Pentecost: Proper 15 August 20, 2023

7:00 A.M. ~ Holy Eucharist 9:00 A.M. ~ Holy Eucharist

#### OFFICERS OF THE CHURCH COUNCIL

#### **Church Warden Emeritus**

Mr. Arlington DaCosta Watson, BSM, J.P.

#### **Church Wardens:**

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

#### **Synod Representatives**

Ms. Cyrilene Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

#### **Alternative Synod Representative**

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship: Mr. John Moore
Mothers' Union: Mrs. Colleen Byer

Church Army: Captain Donnah Russell

Woman's Auxiliary: Vacant

Ushers Guild: Mrs. Juno Burrows
Outreach Committee: Mrs. Delores Hinds
Guild of Servers: Mr. Jerry Alleyne
Health Ministry: Dr. Wendy Sealy

**Sunday School:** Mrs. Harriett Blackman

Flower Guild: Vacant

Guild of St. Raphael Mr. Darwin Clarke



#### **CONTACT US**

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