

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

THE FEAST OF THE TRANSFIGURATION



**August 6, 2023
7:00 A.M. and 9:00 A.M**

**The Cathedral Church of
Saint Michael and
All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Assistant Verger

Ms. Harriet Lowe

Sunday, August 6, 2023
The Transfiguration of Our Lord

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Mrs. Judy King



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening **Hymn ~ 3** “Christ, whose glory fills the skies,”

Christ, whose glory fills the skies,
Christ the true, the only Light,
Sun of Righteousness, arise,
triumph o'er the shades of night;
dayspring from on high, be near;
Daystar, in my heart appear.

Dark and cheerless is the morn
unaccompanied by thee;
joyless is the day's return,
till thy mercy's beams I see;
till they inward light impart,
glad my eyes, and warm my heart.

Visit then this soul of mine,
pierce the gloom of sin and grief;
fill me, Radiancy Divine,
scatter all my unbelief;
more and more thyself display,
shining to the perfect day.

Words: Charles Wesley (1707-1788), 1740

Opening Sentence **“General”** Page 100

Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. (Psalm 96:9)

THE INVOCATION Page 101

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever.

Amen. Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy

word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

HYMN OF PRAISE ~ 371 “Let all the world in every corner sing”

Let all the world in every corner sing,
my God and King!

The heavens are not too high,
his praise may thither fly;
the earth is not too low,
his praises there may grow.
Let all the world in every corner sing,
my God and King!

Let all the world in every corner sing,
my God and King!
The church with psalms must shout,
no door can keep them out;
but above all the heart
must bear the longest part.
Let all the world in every corner sing,
my God and King!

Words: George Herbert (1593-1633)

PRESIDENT: The Lord be with you.
ALL: **And also with you.**

Let us pray.

The Collect: **“The Transfiguration”** Page 187

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the darkness of this world and turning to Him may behold the King in His glory and be transformed into His likeness; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Exodus 34:29-35

**Lectors: 7:00 A.M. ~ Mrs. Jeanette Rollock
9:00 A.M. ~ Mr. Victor Small (M.F.)**

A reading from the Word of God written in the Book of Exodus, the thirty-fourth chapter, beginning at the twenty-ninth verse.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 99

Dominus regnavit

Page 597

- 1 The Lord is King;
let the people tremble;*
he is enthroned upon the Cherubim;
let the earth shake.
- 2 The Lord is great in Zion;*
he is high above all peoples.
- 3 Let them confess his Name, which is great and
awesome;* he is the Holy One.
- 4 "O mighty King, lover of justice,
you have established equity;*
you have executed justice and righteousness in
Jacob."
- 5 Proclaim the greatness of the Lord our God
and fall down before his footstool;*
he is the Holy One.
- 6 Moses and Aaron among his priests,
and Samuel among those who call upon his
Name,* they called upon the Lord, and he
answered them.
- 7 He spoke to them out of the pillar of cloud;*
they kept his testimonies and the decree that he
gave them.
- 8 O Lord our God, you answered them indeed;*
you were a God who forgave them,
yet punished them for their evil deeds.

9 Proclaim the greatness of the Lord our God
and worship him upon his holy hill;*
for the Lord our God is the Holy One.

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now: and shall be forever. *Amen*

Second Lesson: **2 Peter 1:13-21**

**Lectors: 7:00 A.M. ~ Mrs. Joyanne Blackman-Jarvis
9:00 A.M. ~ Mr. John Moore (M.F.)**

A reading from the Word of God written in the Second Letter of Peter, the first chapter, beginning at the thirteenth verse.

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this

voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

The Gradual **Hymn ~ 790** “O wondrous type! O vision fair”

O wondrous type! O vision fair
of glory that the church may share,
which Christ upon the mountain shows,
where brighter than the sun he glows!

With Moses and Elijah nigh
the incarnate Lord holds converse high;
and from the cloud, the Holy One
bears record to the only Son.

With shining face and bright array,
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.

And faithful hearts are raised on high
by this great vision's mystery;
for which in joyful strains we raise
the voice of prayer, the hymns of praise.

O Father, with the eternal Son,
and Holy Spirit, ever One,
vouchsafe to bring us by thy grace
to see thy glory face to face.

*Words; anonymous, from Coelestis formam gloriae,
from Breviary, Salisbury, 1495, Latin;
translation: John Mason Neale (1818-1866), and Editors of Hymns Ancient and
Modern. Translation © Hymns Ancient and Modern (admin. Hope Publishing
Co.*

The Holy Gospel: **Luke 9:28-36**

GOSPELLERS:

7:00 A.M. The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. The Rev'd Stephanie-Ann Wedderburn

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the
ninth chapter, beginning at the twenty-eighth verse.

ALL: Glory to Christ our Saviour.

Jesus took with him Peter and John and James, and went up
on the mountain to pray. And while he was praying, the
appearance of his face changed, and his clothes became
dazzling white. Suddenly they saw two men, Moses and

Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah” —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.

On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic

and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

THE LITANY FOR SOCIAL JUSTICE

(Adapted from the Episcopal Office of Governmental Relations)

Intercessors: 7:00 A.M. ~ Master Daniel Greenidge
9:00 A.M. ~ Mr. Clyde Collins (M.F.)

The Bidding Prayer –
The Rev'd Stephanie-Ann Wedderburn

Let us pray for the Church and for the world.

Brothers and sisters: God commands us through Jesus Christ to love one another. In baptism, we promise to seek and serve Christ in all persons, loving our neighbours as ourselves and to strive for justice and peace, and respect the dignity of every human being. Let us now honour those vows and pray for our nation, for wise and just leaders, and for the needs of others throughout our country and the world, during this season of Emancipation.

We pray for the work of the CARICOM Reparations Commission, a regional body established to set the moral, ethical and legal case for the payment of Reparations by the Governments of all the former colonial powers and the relevant institutions of those countries, to the nations and

people of the Caribbean Community for the Crimes against Humanity of Native Genocide, the Trans-Atlantic Slave Trade and a racialized system of chattel Slavery.

We pray for continued blessings on all peacemakers, on leaders who value peace, and on everyone who promotes nonviolent solutions to conflict. We pray for a speedy end to all violence and warfare around the world.

God of peace and gentleness,

All: Hear our prayer

THE LEADER:

We pray for the strength of heart and mind to look beyond ourselves and address the needs of our siblings throughout the world; for the poor and the vulnerable; for the rebuilding of our communities; and for an end to the cycles of violence that threaten our future.

God of generosity and compassion,

All: Hear our prayer.

We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the perfect freedom that only God can give. We especially pray for the nations of Haiti and Cuba in their respective state of affairs.

We pray that the Holy Spirit may embrace the most vulnerable members of our society; we pray also for an end

to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

God of all gifts and blessings,

All: Hear our prayer.

We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination will be forever banished from our hearts, our society, and our laws.

God of fellowship and equality,

All: Hear our prayer.

We pray for a reverence of creation; that we will have the tools and the will to conserve it; that we will use its bountiful resources in the service of others; and that we will become better stewards of all that has been entrusted to us.

God of nature and the universe,

All: Hear our prayer.

We pray for all immigrants, refugees, and visitors from around the world, that there may be a more generous understanding of the needs of others throughout the world, for an openness to the value that people different from ourselves can bring to our life, and for a recognition that it is only by working together that we can serve the good and the prosperity of all.

God of outcasts and wanderers,
Hear our prayer.

We pray for the sick, the aged and the infirm; for those with physical or mental disabilities; that all may have access to proper health care; and that God's loving embrace may be felt by all who suffer.

God of comfort and healing,
Hear our prayer.

We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution; and that we, with all the destitute, lonely, and oppressed, may be restored to the fullness of God's grace.

God of absolution and mercy,
All: Hear our prayer.

We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.

God of children and families,
All: Hear our prayer.

We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.

God of outreach and restoration,
All: Hear our prayer.

We pray for all who have died as a result of violence, war, disease or famine, especially those who died because of human blindness, neglect, or hardness of heart.

God of eternal life and resurrecting love,
All: Hear our prayer.

Let us pray for our own needs and the needs of others (*please add your requests in this moment of silence*)

THE CONCLUDING COLLECT

PRESIDENT: Grant, O God, that your holy and life-giving Spirit may so move every human heart and especially the hearts of the people of this land, that barriers which divide us may crumble, suspicions disappear, and hatreds cease; that our divisions being healed, we may live in justice and peace; through Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(*A period of silence shall be kept.*)

PRESIDENT: Let us therefore confess our sins.

FORM A

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF THE PEACE

Page 124

FORM C

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL:

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT:

The Peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP ~ “Let there be peace on earth”

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Ushers will begin their collection from the west end of the Cathedral and move towards the altar, where the offering will be received by a server. The cooperation of everyone is requested.)

The Offertory **Hymn ~ 392** “When morning gilds the skies,” (Verse 5 omitted)

When morning gilds the skies,
my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.

Whene’er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised:
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised.

My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised:
this song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised.

Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through ages all along,
may Jesus Christ be praised.

*Words: anonymous from Beim Frühen Morgenlicht,
in Katholisches Gesangbuch, Würzburg, c1744, German;
translation: Edward Caswall (1814-1878)*

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 127*)

Through Jesus Christ our Lord. Because in coming to dwell among us as human, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest!

Blessed is He who comes

**in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your
Spirit, that they may become the Body and Blood of your
Son, our Saviour Jesus Christ, who offered Himself in
obedience to your will, the Perfect Sacrifice for all
mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and
said: "Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of
sins. Do this, whenever you drink it,
For the remembrance of me."

ALL

**When we eat this Bread and drink this Cup, we
proclaim the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son endured for our
salvation; His glorious Resurrection and Ascension; His
continual intercession for us in heaven; and looking for His
coming again in glory, we offer you, in thanksgiving, this
holy and life-giving sacrifice.

Look with favour on your Church's offering, and grant that
we who eat and drink these holy gifts may be filled with
your Holy Spirit and become one body in Christ, and serve
you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary and the whole company
of heaven, to share in the inheritance of your Saints.

With Him, and in Him, and through Him, by the power of

the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL Blessing and honour and glory and power be yours for ever and ever. *Amen*

THE LORD'S PRAYER

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. *Amen.*

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation “B”

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

Jesus, Lamb of God: have mercy upon us.

Jesus, bearer of our sins: have mercy on us.

Jesus, redeemer of the world: give us your peace.



The Administration of Communion/Spiritual Communion

Communion **Hymn ~ 594** “O God, unseen yet ever near”

O God, unseen yet ever near,
thy presence may we feel;
and, thus inspired with holy fear,
before thine altar kneel.

Here may thy faithful people know
the blessings of thy love,
the streams that through the desert flow,
the manna from above.

We come, obedient to thy word,
to feast on heavenly food;
our meat the body of the Lord,
our drink his precious blood.

Thus may we all thy word obey,
for we, O God, are thine;
and go rejoicing on our way,
renewed with strength divine.

Words: Edward Osler (1798-1863)

THE POST COMMUNION PRAYER “B” Page 148

ALL:

**Eternal God and Heavenly Father,
we thank you for feeding us
with the Body and Blood
of your Son Jesus Christ.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you, and all persons in you,
with gladness and singleness of heart,
through your Son Jesus Christ our Lord. *Amen.***

THE BLESSING ~ TRANSFIGURATION

May Christ, the Son of God, be transfigured in you, that
your lives may be a light to the world; and the Blessing of
God Almighty, the Father, the Son and the Holy Spirit, be
among you and remain with you. *Amen.*

Welcome and Announcements

The Recessional **Hymn ~ 251** “Hail to the Lord’s Anointed,”

Hail to the Lord’s Anointed,
great David’s greater Son!
Hail, in the time appointed,
his reign on earth begun!
He comes to break oppression,
to set the captive free,
to take away transgression,
and rule in equity.

He comes with succour speedy
to those who suffer wrong;
to help the poor and needy,
and bid the weak be strong;
to give them songs for sighing,
their darkness turn to light,
whose souls, condemned and dying,
were precious in his sight.

He shall come down like showers
upon the fruitful earth,
and love, joy, hope, like flowers,
spring in his path to birth:
before him on the mountains
shall peace, the herald, go;
and righteousness in fountains
from hill to valley flow.

Kings shall bow down before him,
and gold and incense bring;

all nations shall adore him,
his praise all people sing:
to him shall prayer unceasing
and daily vows ascend;
his kingdom still increasing,
a kingdom without end.

O'er every foe victorious,
he on his throne shall rest;
from age to age more glorious,
all-blessing and all-blest:
the tide of time shall never
his covenant remove;
his name shall stand for ever,
his changeless name of love.

Words: James Montgomery (1771-1854)

THE DISMISSAL

PRESIDENT: The Lord be with you

ALL: And also with you.

PRESIDENT: Go in peace and serve the Lord.

ALL: In the name of Christ. Amen.

Organ Postlude (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.

**THE TRANSFIGURATION OF OUR LORD:
YEAR A**

THEME FOR THE WEEK

*“God speaks to us in any way he can get our attention:
by a flash of insight, or a ‘still, small voice.’”*



First Reading: **Exodus 34:29-35**

Comment: “Moses comes down from the mountain, radiant”

In our first reading, we hear how **Moses’ face shone after he had spoken with the Lord**. When Moses came down from Mount Sinai after again receiving the ten commandments, the people were afraid to approach him because of the radiance of his face. Whenever he talked with the people he had to wear a veil.

Psalm 99

Comment: “Proclaim the greatness of the Lord, worship upon God’s holy hill” (Ps. 99:9)

The holy and mighty Lord reigns on high. God spoke to Israel’s leaders from a pillar of cloud and has forgiven them their misdeeds.

Second Reading: **2 Peter 1:13-21**

Comment: “We did not follow cleverly devised myths.”

This lesson presents **the apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God’s beloved Son.** Peter was among those who were eyewitnesses to this revelation. It makes more sure the prophetic message that is like a lamp for us. But no one should make this prophecy a matter solely of their own interpretation, for it has come through the Holy Spirit.

The Holy Gospel: **Luke 9:28-36**

Comment: “Jesus transfigured on the mountain top”

Our gospel is **the story of Jesus’ transfiguration.** The narrative is richly woven with themes and symbols drawn from Israel’s past and its hopes for the future. Moses and Elijah represent the law and the prophets whose promises Jesus fulfills. While Jesus is praying, divine glory is reflected in his human person. The chosen disciples hear a voice from the cloud declaring that this is God’s beloved Son.

CATHEDRAL NEWS



The Offering of Money is an opportunity to give generously to the Cathedral in response to God's generosity. There are several ways to give regularly; in particular, in keeping with the invitation of Paul to the Church of God at Corinth (1 Cor. 16:2), members of the Cathedral can give weekly. However, persons can also do so monthly. Envelopes are provided in both cases. Cheques may also be written to St. Michael's Cathedral and mailed to the Cathedral's Office, St. Michael's Row, Bridgetown, St. Michael, Barbados. In addition, persons may make a Direct Debit to St. Michael's Cathedral via CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.



SICK: Please remember the sick and injured of our parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Sylvia Crawford, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Helena Lyte, Jeffrey Mascoll, Blair Murray, Marlene Moore, Roland McCollin, Clyde Outram, Veronica Sandals (USA), Sylvester "Blues" Sargeant,

Sheila Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.

VACATION: The Organist and Master of Choristers Mr. John Bryan, the Choir and the Sunday School will be on holiday during August. God’s blessing and best wishes for a refreshing vacation.

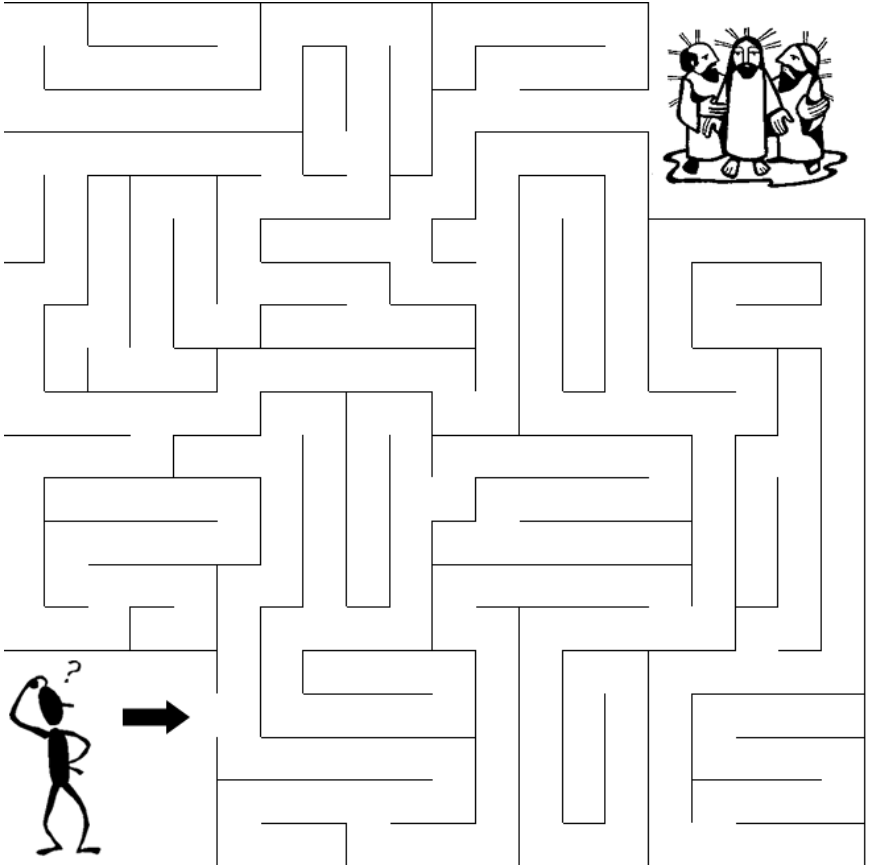
BIRTHDAYS: Congratulations to all those celebrating their birthdays this week:

August 6 – 12, 2023

Ms. Pamela Lashley ~ 6
Mr. Shaquan Pompey ~ 8
Ms. Velda Alleyne ~ 9
Mr. Jabari Jones ~ 10



Transfiguration Maze



SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the
Sermon?

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Daily Book of Common Prayer Readings August 6-12, 2023, Proper 13		
Day	Morning Readings	Evening Readings
The Transfiguration of our Lord Sunday	Psalms 2, 24 Exodus 24:12-18 2 Corinthians 4:1-6	Psalm 72 Daniel 7:9-10, 13-14 John 12:27-36a
Monday	Psalm 80 2 Samuel 7:1-17 Acts 18:1-11	Psalms 77, [79] Judges 6:25-40 Mark 8:11-21
Tuesday	Psalm 78:1-39 2 Samuel 7:18-29 Acts 18:12-28	Psalm 78:40-72 Judges 7:1-18 Mark 8:22-33
Wednesday	Psalm 119:97-120 2 Samuel 9:1-13 Acts 19:1-10	Psalms 81, 82 Judges 7:19—8:12 Mark 8:34—9:1
Thursday	Psalms [83] or 145 2 Samuel 11:1-27 Acts 19:11-20	Psalms 85, 86 Judges 8:22-35 Mark 9:2-13
Friday	Psalm 88 2 Samuel 12:1-14 Acts 19:21-41	Psalms 91, 92 Judges 9:1-16, 19-21 Mark 9:14-29
Saturday	Psalms 87, 90 2 Samuel 12:15-31 Acts 20:1-16	Psalm 136 Judges 9:22-25, 50-57 Mark 9:30-41 Collect for Proper 14

The Transfiguration of Our Lord

August 6, 2023

7:00 A.M. ~ Holy Eucharist

President: The Rev'd Stephanie-Ann Wedderburn

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. ~ Holy Eucharist

The President: The Rev'd Canon George Knight

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson



Wednesday, August 9, 2023

10:00 A.M. ~ Holy Eucharist

The Very Rev'd Dr. Jeffrey D. Gibson



The Eleventh Sunday after Pentecost: Proper 14

August 13, 2023

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Holy Eucharist

OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Ms. Cyrilene Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative

Ms. Donna Inniss

LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael	Mr. Darwin Clarke



CONTACT US

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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