

**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

*The Holy Eucharist*  
*On*



**THE 14TH SUNDAY  
AFTER PENTECOST**

**September 3, 2023  
7:00 A.M. and 9:00 A.M**

**The Cathedral Church of  
Saint Michael and  
All Angels  
The Diocese of Barbados**

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**His Excellency The Very Rev'd Dr. Jeffrey D. Gibson,  
Acting President of Barbados**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Arlene Miller**

*Verger*

**Mrs. Chloe Grant**

*Assistant Verger*

**Ms. Harriet Lowe**

**Sunday, September 3, 2023**

**7:00 A.M. ~ Holy Eucharist  
President and Preacher:  
The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Sung Eucharist  
President and Preacher  
The Rev'd Canon George Knight**

**Lay Eucharistic Minister: Dr, Sherlock Bradshaw**



## **ORDER OF WORSHIP**

### **THE PREPARATION**

Organ Prelude

Introit **Hymn ~ 5** “New every morning is the love”

New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life, and power, and thought.

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

If on our daily course our mind  
be set to hallow all we find,

new treasures still, of countless price,  
God will provide for sacrifice.

The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.

Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

*Words: John Keble (1792-1866)*

Welcome

Opening Sentence **“General”**

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I was glad when they said to me, Let us go to the house of  
the Lord (*Psalms 122:1*)

**THE INVOCATION**

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**PRESIDENT:** Blessed be God: Father, Son and Holy  
Spirit. Alleluia! Alleluia!

**ALL:** And blessed be His Kingdom, now and forever.  
Amen. Alleluia! Alleluia!

**ALL:**

**Blessed Lord and Father, we have assembled in your  
Name and in fellowship with one another. Enable us by  
your grace to offer the sacrifice of praise and  
thanksgiving; to proclaim and respond to your holy**

**word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**COLLECT FOR PURITY**

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**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**GLORIA IN EXCELSIS**

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,

almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. **Amen.**

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

Let us pray.

The Collect: **Proper 17**

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Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

*(Please sit)*

# THE MINISTRY OF THE WORD

First Lesson: Jeremiah 15:15-21

**Lectors: 7:00 A.M. ~ Mr. Victor Gittens**

**9:00 A.M. ~ Mr. Victor Small**

A reading from the Word of God written in the Book of the prophet Jeremiah, the fifteenth chapter, beginning at the fifteenth verse.

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult. Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts. I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation. Why is my pain unceasing, my wound incurable, refusing to be healed. Truly, you are to me like a deceitful brook, like waters that fail. Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them. And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord. I will deliver you out of the

hand of the wicked, and redeem you from the grasp of the ruthless.

**LECTOR:** The Word of the Lord.

**ALL:** **Thanks be to God.**

**Psalm 26:1-8** *Judica me, Domine*

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- 1 Give judgment for me, O Lord,  
for I have lived with integrity;\*  
I have trusted in the Lord and have not faltered.
- 2 Test me, O Lord, and try me;\*  
examine my heart and my mind.
- 3 For your love is before my eyes;\*  
I have walked faithfully with you.
- 4 I have not sat with the worthless,\*  
nor do I consort with the deceitful.
- 5 I have hated the company of evildoers;\*  
I will not sit down with the wicked.
- 6 I will wash my hands in innocence, O Lord,\*  
that I may go in procession round your altar,
- 7 Singing aloud a song of thanksgiving\*  
and recounting all your wonderful deeds.
- 8 Lord, I love the house in which you dwell\*  
and the place where your glory abides.

**Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now: and shall be forever. Amen**



## Second Lesson: **Romans 12:9-21**

**Lectors: 7:00 A.M. ~ Ms. Mary Haynes, K.C.**

**9:00 A.M. ~ Mr. John Moore (M.F.)**

A reading from the Word of God written in the Letter of Paul to the Romans, the twelfth chapter, beginning at the ninth verse.

Let love be genuine; hate what is evil, hold fast to what is good; love one another with mutual affection; outdo one another in showing honor. Do not lag in zeal, be ardent in spirit, serve the Lord. Rejoice in hope, be patient in suffering, persevere in prayer. Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them. Rejoice with those who rejoice, weep with those who weep. Live in harmony with one another; do not be haughty, but associate with the lowly; do not claim to be wiser than you are. Do not repay anyone evil for evil, but take thought for what is noble in the sight of all. If it is possible, so far as it depends on you, live peaceably with all. Beloved, never avenge yourselves, but leave room for the wrath of God; for it is written, "Vengeance is mine, I will repay, says the Lord." No, "if your enemies are hungry, feed them; if they are thirsty, give them something to drink; for by doing this you will heap burning coals on their heads." Do not be overcome by evil, but overcome evil with good.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

The Gradual **Hymn ~ 509** “Take up thy cross, the Saviour said, “

Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.

Take up thy cross! Let not its weight  
fill thy weak spirit with alarm:  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm

Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel:  
thy Lord for thee the cross endured,  
to save thy soul from death and hell.

Take up thy cross then in his strength,  
and calmly every danger brave;  
‘twill guide thee to a better home,  
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
nor think till death to lay it down;  
for only he who bears the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

*Words: Charles William Everest (1814-1877), alt.*

The Holy Gospel: **Matthew 16: 21-28**

**GOSPELLER: The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to Matthew,  
the sixteenth chapter, beginning at the twenty-first verse.

**ALL: Glory to Christ our Saviour.**

Jesus began to show his disciples that he must go to Jerusalem and undergo great suffering at the hands of the elders and chief priests and scribes, and be killed, and on the third day be raised. And Peter took him aside and began to rebuke him, saying, "God forbid it, Lord! This must never happen to you." But he turned and said to Peter, "Get behind me, Satan! You are a stumbling block to me; for you are setting your mind not on divine things but on human things."

Then Jesus told his disciples, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake will

find it. For what will it profit them if they gain the whole world but forfeit their life? Or what will they give in return for their life?

“For the Son of Man is to come with his angels in the glory of his Father, and then he will repay everyone for what has been done. Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.”

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon:**

**7:00 A.M. The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. The Rev'd Canon George Knight**

*(Please stand, as able)*

**The Nicene Creed**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,

one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
    He came down from heaven:  
by the power of the Holy Spirit  
    He was born of the Virgin Mary,  
    and became man.  
For our sake He was crucified under Pontius Pilate;  
    He suffered, died and was buried.  
On the third day He rose again  
    in fulfilment of the Scriptures;  
He ascended into heaven  
    and is seated at the right  
    hand of the Father  
    He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
    who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
    He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.  
    We acknowledge one baptism  
for the forgiveness of sins.  
    We look for the resurrection of the dead,  
    and the life of the world to come. *Amen*

**Intercessors:**

**7:00 A.M. ~ Prof. Anne St. John, GCM**

**9:00 A.M. ~ Mr. Grantley Bonas (M.F.)**

The Bidding Prayer –

Assisting Priest: Lord, we pray for your Church, that with willing spirits and hearts aflame with love, we would speak of your truth with conviction and with gentleness.

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

*(Please kneel as able or sit)*

LEADER: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*(Silence)*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

*(Silence)*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

*(Silence)*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER: Bless all whose lives are closely linked with ours, especially Eleanor and Patricia as they celebrate their birthdays: and grant that we may serve Christ in them, and love one another as He loves us.

*(Silence)*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*(Silence)*

LEADER: Lord, in your mercy,

**ALL: Hear our prayer.**

LEADER: We commend to your mercy all who have died, especially Urcil Brathwaite, Ellena Patterson, Kenrick White, and Gwendoline Jones, and all whose anniversary of death falls at this time. We rejoice that they are now full inheritors of your promises and we pray that we may share with all your saints in your eternal kingdom.

*(Silence)*

LEADER: Lord, in your mercy,

ALL: **Hear our prayer.**

## **THE CONCLUDING COLLECT**

PRESIDENT: Almighty and eternal God, ruler of all things in heaven and earth: mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

## **ACT OF PENITENCE**

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)  
*(A period of silence shall be kept).*

PRESIDENT: Let us therefore confess our sins.

## **FORM A**

ALL: **Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**



## THE ABSOLUTION

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PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

*(Please stand as able)*

## THE GREETING OF THE PEACE

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### FORM C

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:**

**They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT:

The Peace of the Lord be always with you.

**ALL: And also with you.**

## HYMN OF FELLOWSHIP ~ “Let there be peace on earth”

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God our Creator  
Children all are we

Let us walk with each other  
In perfect harmony.

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me.

*Words by: Jill Jackson; Melody: Sy Miller (1945)*

## **THE MINISTRY OF THE SACRAMENT**

*(During the singing of this hymn, an offering will be collected. The Ushers will begin their collection from the west end of the Cathedral and move towards the altar, where the offering will be received by a server. The cooperation of everyone is requested.)*

**The Offertory Hymn ~ 219** “God is love: let heaven adore him;”

God is love: let heaven adore him;  
God is love: let earth rejoice;  
let creation sing before him,  
and exalt him with one voice.  
He who laid the earth's foundation,  
he who spread the heavens above,  
he who breathes through all creation,  
he is love, eternal love.

God is love: and he enfoldeth  
all the world in one embrace;  
with unfailing grasp he holdeth  
every child of every race.  
And when human hearts are breaking  
under sorrow's iron rod,  
then they find that selfsame aching  
deep within the heart of God.

God is love: and though with blindness  
sin afflicts the souls of men,  
God's eternal loving-kindness  
holds and guides them even then.  
Sin and death and hell shall never  
o'er us final triumph gain;  
God is love, so love for ever  
o'er the universe must reign.

Words: Timothy Rees (1922)

## **THE OFFERTORY PRAYER "B"**

Page 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.***

PRESIDENT: The Lord be with you.

**ALL:           And also with you.**

PRESIDENT: Lift up your hearts.

**ALL:           We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL:           It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*go to page 130*)

Because on this most glorious day, a triple light was given. On the first day of creation you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death; and on this day you gave your Holy and lifegiving Spirit to your church. (*go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory,**

**Hosanna in the highest!**

**Blessed is He who comes**

**in the name of the Lord.  
Hosanna in the highest!**

*(Please sit or kneel)*

**THE GREAT THANKSGIVING “B”**

Page 135

**PRESIDENT:**

Holy and gracious Father,  
all creation rightly gives you praise.  
All life, all holiness, comes from you  
through your Son, Jesus Christ our Lord,  
whom you sent to share our human nature,  
to live and die as one of us, to reconcile us to you,  
the God and Father of all.

We therefore bring you these gifts,  
and we ask you to make them holy by the power of your Spirit,  
that they may become the Body and Blood of your Son,  
our Saviour Jesus Christ,  
who offered Himself in obedience to your will,  
the Perfect Sacrifice for all mankind.

On the night He was betrayed,  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples and said:  
"Take this and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

After supper He took the cup of wine:  
and when He had given thanks, He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
Which is shed for you and for many for the forgiveness of sins.  
Do this, whenever you drink it,  
For the remembrance of me."

## **ALL**

**When we eat this Bread and drink this Cup, we  
proclaim the death of Christ until He comes again.**

## **PRESIDENT:**

Father, calling to mind the death your Son  
endured for our salvation;  
His glorious Resurrection and Ascension;  
His continual intercession for us in heaven;  
and looking for His coming again in glory,  
we offer you, in thanksgiving,  
this holy and life-giving sacrifice.

Look with favour on your Church's offering,  
and grant that we who eat and drink these holy gifts  
may be filled with your Holy Spirit  
and become one body in Christ,  
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,  
in communion with blessed Mary  
and the whole company of heaven,

to share in the inheritance of your Saints.

With Him, and in Him, and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven  
in songs of everlasting praise:

**ALL:**

**Blessing and honour and glory and power be yours for  
ever and ever. *Amen***

**THE LORD'S PRAYER**

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PRESIDENT: As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done  
on earth as in heaven.**

**Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. *Amen.***

## **THE BREAKING OF THE BREAD**

Page 145

**PRESIDENT:** We break this bread to share in the body of Christ.

**ALL:** Though we are many, we are one body, because we all share in one bread.

## **THE COMMUNION**

**The Invitation “B”**

Page 146

**PRESIDENT:** The Gifts of God for the People of God.

**ALL:** Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

## **THE AGNUS DEI**

Page 147

**Jesus, Lamb of God: have mercy upon us.**

**Jesus, bearer of our sins: have mercy on us.**

**Jesus, redeemer of the world: give us your peace.**



## **The Administration of Communion/Spiritual Communion**

**Communion Hymn ~ 539** “Take my life, and let it be”

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.



Take my hands, and let them move  
at the impulse of thy love.  
Take my feet and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.

Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine:  
it shall be no longer mine.  
Take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.

*Words: Frances Ridley Havergal (1836-1879)*

**THE POST COMMUNION PRAYER “B”**      Page 148

**ALL:**

**Eternal God and Heavenly Father,  
we thank you for feeding us  
with the Body and Blood  
of your Son Jesus Christ.**

**Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you, and all persons in you,  
with gladness and singleness of heart,  
through your Son Jesus Christ our Lord. *Amen.***

**THE BLESSING ~ Pentecost**

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you. *Amen.*

### *Welcome and Announcements*

The Recessional **Hymn ~ 246** “All hail the power of Jesus’ name!” (omit verses 2 & 3)

All hail the power of Jesus’ name!  
Let angels prostrate fall;  
bring forth the royal diadem  
and crown him Lord of all.

Ye seed of Israel’s chosen race,  
ye ransomed of the fall,  
hail him who saves you by his grace,  
and crown him Lord of all.

Sinners, whose love can ne’er forget  
the wormwood and the gall,  
go spread your trophies at his feet,

and crown him Lord of all.

Let every tribe and every tongue  
before him prostrate fall,  
and shout in universal song  
the crowned Lord of all.

*Words, written by Edward Perronet, (1779)*

## **THE DISMISSAL**

**PRESIDENT:** The Lord be with you

**ALL:** **And also with you.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen.**

**Organ Postlude** (*Worshippers are invited to sit silently to listen to the voluntary but those who wish to leave at this point may do so quietly.*)

***Thank you most sincerely for worshipping at the Cathedral this morning.***

**THE FOURTEENTH SUNDAY AFTER  
PENTECOST: PROPER 17  
YEAR A**

**THEME FOR THE WEEK**

**God's fidelity to his promises never fails. He is our  
helper in our struggles against evil.**



First Reading: **Jeremiah 15:15-21**

**Comment: “God fortifies the prophet against  
opposition”**

In this first reading, **Jeremiah complains to the Lord about the pain and difficulties of his mission. He then receives God's answer.** The prophet has been called to preach a message of dark judgment to a people who are soon to be sent into exile. Despite persecution, the Lord's words were at first a joy to Jeremiah, but God has become like a treacherous brook—a stream that dried up when its waters were needed. Then the Lord tells Jeremiah that it is he who needs to turn again to God. The Lord will be with him, and he will be a wall of bronze against the people.

**Psalm 26:1-8**

**Comment: “Your love is before my eyes. I have walked  
faithfully with you”**

A plea for justice by one who serves the Lord well.

Second Reading: **Romans 12:9-21**

**Comment: “Live in harmony”**

In this lesson, **Paul exhorts the disciples in Rome to live lives full of Christian dedication and virtue, overcoming evil with good.** One hears strong echoes of Jesus beatitudes. Also present is Paul’s own emphasis on the central role of love together with the importance of a readiness to share in both the joy and sorrow of others. Blended with these teachings are some of the best of both Jewish and pagan ethical counsel. The apostle concludes with the insistence that revenge cannot be a motivation of Christians; final justice must be left to divine retribution.

The Holy Gospel: **Matthew 16: 21-28**

**Comment: “The passion, prediction and rebuke to Peter”**

In the gospel reading, **Jesus teaches Peter and the other disciples that the way of his ministry and theirs is the way of the cross.** Peter had just confessed Jesus to be the Christ, but now he cannot accept the idea of the Christ being put to death. Jesus calls Peter “Satan” because his words represent a temptation to him. Jesus’ way costs no less than everything and leads to the discovery of that which is priceless. In the end, the Son of Man will come as judge to repay all people for what they have done.

## CATHEDRAL NEWS



The Offering of Money is an opportunity to give generously to the Cathedral in response to God's generosity. There are several ways to give regularly; in particular, in keeping with the invitation of Paul to the Church of God at Corinth (1 Cor. 16:2), members of the Cathedral can give weekly. However, persons can also do so monthly. Envelopes are provided in both cases. Cheques may also be written to St. Michael's Cathedral and mailed to the Cathedral's Office, St. Michael's Row, Bridgetown, St. Michael, Barbados. In addition, persons may make a Direct Debit to St. Michael's Cathedral via CIBC First Caribbean International Bank, Bridgetown Branch, Account #2719302, Transit #09606.



**SICK:** Please remember the sick and injured of our parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Sylvia Crawford, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Helena Lyte, Jeffrey Mascoll, Blair Murray, Marlene Moore, Roland McCollin, Clyde Outram, Veronica Sandals (USA), Sylvester "Blues" Sargeant,

Sheila Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.



**BEREAVEMENT:** We extend sincere condolences to the families of the late Mrs. Urcil Brathwaite, mother of Sandra Brathwaite; the late Mrs. Ellena Patterson, mother of Floyd Patterson and aunt of Rosemary Maloney; and the late Kenrick White, husband of Maureen White; and the late Ms. Gwendoline Jones (UK), aunt of Kurlyne and Pamela Alleyne, great aunt of Davian and Serene Alleyne. May the deceased rest in peace. “Blessed are those who mourn, for they will be comforted.” (*Matthew 5:4*)

**BIRTHDAYS:** Congratulations to all those celebrating their birthdays this week:

September 3-9, 2023

*Ms. Eleanor J. Blackman ~ 9*

*Ms. Patricia C. Coppin ~ 9*



**WELCOME BACK:** Let us extend a warm welcome to the organist and choir members back from their annual holiday, and we pray that their melodious voices are well rested to continue in the musical ministry and in all the

upcoming programs. Also, returning after a short break are our Sunday school members.

### Matthew 16: 21-28

S	E	T	G	E	L	D	E	R	S	DESTINED	JERUSALEM	ELDERS
E	F	O	L	L	O	W	E	R	A	SCRIBES	SATAN	OBSTACLE
B	I	B	O	W	D	N	I	W	T	RENOUNCE	CROSS	LIFE
I	L	S	R	A	O	A	G	N	A	WORLD	GLORY	ANGELS
R	E	T	Y	U	N	R	A	L	S			
C	L	A	N	G	H	T	L	S	U			
S	W	C	E	T	A	S	O	D	F			
M	E	L	A	S	U	R	E	J	F			
B	S	E	I	R	C	S	D	L	E			
E	D	E	S	T	I	N	E	D	R			



# SERMON NOTES

Text:.....  
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Topic:.....  
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Preacher:.....

Points to Ponder:  
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What was God saying specifically to me during the  
Sermon? .....  
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**Daily Book of Common Prayer Readings  
September 3-9, 2023, Proper 17**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Fourteenth Sunday after Pentecost	Psalms 148, 149, 150 1 Kings 8:22-30(31-40) 1 Timothy 4:7b-16	Psalms 114, 115 Job 11:1-9, 13-20 John 8:47-59
Monday	Psalm 25 2 Chronicles 6:32—7:7 James 2:1-13	Psalms 9, 15 Job 12:1-6,13-25 Mark 14:53-65
Tuesday	Psalms 26, 28 1 Kings 8:65—9:9 James 2:14-26	Psalms 36, 39 Job 12:1;13:3-17, 21-27 Mark 14:66-72
Wednesday	Psalm 38 1 Kings 9:24—10:13 James 3:1-12	Psalm 119:25-48 Job 12:1;14:1-22 Mark 15:1-11
Thursday	Psalm 37:1-18 1 Kings 11:1-13 James 3:13—4:12	Psalm 37:19-42 Job 16:16-22; 17:1, 13-16 Mark 15:12-21
Friday	Psalm 31 1 Kings 11:26-43 James 4:13—5:6	Psalm 35 Job 19:1-7, 14-27 Mark 15:22-32
Saturday	Psalms 30, 32 1 Kings 12:1-20 James 5:7-12, 19-20	Psalms 42, 43 Job 22:1-4, 21—23:7 Mark 15:33-39 Collect for Proper 18

**The Fourteenth Sunday after Pentecost: Proper 17  
September 3, 2023**

**7:00 A.M. ~ Holy Eucharist  
President and Preacher:  
The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Sung Eucharist  
President and Preacher  
The Rev'd Canon George Knight**



**Wednesday, September 6, 2023  
10:00 A.M. ~ A Public Service of Healing**



**The Fifteenth Sunday after Pentecost: Proper 18  
September 10, 2023**

**7:00 A.M. ~ Holy Eucharist  
9:00 A.M. ~ Sung Eucharist**



**OFFICERS OF THE CHURCH COUNCIL**

**Church Warden Emeritus**  
Mr. Arlington DaCosta Watson, BSM, J.P.

**Church Wardens:**  
Mr. Samuel Maxwell, J.P., Mr. Victor Sylvester  
**Secretary:** Ms. Donnah Russell  
Assistant Secretary: Mrs. Juno Burrows  
**Treasurer:** Mr. David Murray  
Assistant Treasurer: Ms. Harriett Clarke  
**Synod Representatives**

Ms. Cyrilene Forde  
Mr. Darnley King  
Mr. Samuel Maxwell, J.P.  
**Alternative Synod Representative**  
Ms. Donna Inniss

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**LEADERS OF ORGANISATIONS  
AND MINISTRIES**

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Colleen Byer
<b>Church Army:</b>	Captain Donnah Russell
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Outreach Committee:</b>	Mrs. Delores Hinds
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael</b>	Mr. Darwin Clarke

**CONTACT US**

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