



**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

April 14, 2024

8:00 A.M.

“To be a guiding light of Christ’s grace, justice, freedom and love”.

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

The Third Sunday of Easter, April 14, 2024

YEAR B

8:00 A.M. ~ Holy Eucharist

President:

The Rev'd Stephanie-Ann Wedderburn

Preacher:

The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Mrs. Judy King



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Hymn ~ 174 **“The Lord is risen indeed!”**

The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed,
and death's strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.

The Lord is risen indeed!
He lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.

The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
the joyful tidings bear.

Then take your golden lyres,
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.

Words: Thomas Kelly (1769-c1854), alt.

Opening Sentence “*Easter*”

Page 98

Alleluia! The Lord is risen indeed. Come, let us adore Him.
Alleluia!

THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy
Spirit. Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

ALL: Blessed Lord and Father, we have assembled in your
Name and in fellowship with one another. Enable us by
your grace to offer the sacrifice of praise and thanksgiving;

to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL: Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

PRESIDENT: The Lord be with you

All: And also with you

Let us pray.

The Collect "*The Third Sunday of Easter*" Page 169

O God, whose blessed Son made Himself known to His disciples in the breaking of bread: Open the eyes of our faith, that we may behold Him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: **Acts 3:12-19**

Lector: **Mr. Remech Matthais**

A reading from the Word of God written in the Acts of the Apostles, the third chapter, beginning at the twelfth verse.

Peter addressed the people, “You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

“And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

- 1 Answer me when I call, O God, defender of my cause;* you set me free when I am hard-pressed; have mercy on me and hear my prayer.
- 2 "You mortals, how long will you dishonour my glory;* how long will you worship dumb idols and run after false gods?"
- 3 Know that the LORD does wonders for the faithful;* when I call upon the LORD, he will hear me.
- 4 Tremble, then, and do not sin;* speak to your heart in silence upon your bed.
- 5 Offer the appointed sacrifices* and put your trust in the LORD.
- 6 Many are saying, "Oh, that we might see better times!"* Lift up the light of your countenance upon us, O LORD.
- 7 You have put gladness in my heart,* more than when grain and wine and oil increase.
- 8 I lie down in peace; at once I fall asleep;* for only you, LORD, make me dwell in safety.

Glory to the Father, and to the Son and to the Holy Spirit; As it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: The Epistle 1 John 3:1-7

Lector: Mrs. Lynette Francis-Thornhill

A reading from the Word of God, written in the First Letter of John, the third chapter, beginning at the first verse.

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual Hymn ~ 165 “Christ is alive! Let Christians sing”

Christ is alive! Let Christians sing.
The cross stands empty to the sky.
Let streets and homes with praises ring.
Love, drowned in death, shall never die.
Christ is alive! No longer bound
to distant years in Palestine,
but saving, healing, here and now,
and touching every place and time.

In every insult, rift and war,
where colour, scorn or wealth divide,
Christ suffers still, yet loves the more,
and lives, where even hope has died.

Women and men, in age and youth,
can feel the Spirit, hear the call,
and find the way, the life, the truth,
revealed in Jesus, freed for all.

Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Words: Brian Wren (1936-). Words © 1969, 1995 Stainer & Bell Ltd.

The Holy Gospel: **Luke 24:36b-48**
Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson

GOSPELLER: The Lord be with you.
ALL: And also with you.

A Reading from the Holy Gospel according to Luke, the twenty-fourth chapter, beginning at the thirty-sixth verse.

All: Glory to Christ our Saviour

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right

hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

INTERCESSION FORM “B”

Page 107

Intercessor: Ms. Sharron Lucas-Blackman

The Bidding Prayer: The Dean

Lord we pray for your Church, that together with the whole
of creation we may rejoice in the Resurrection of Christ.

We pray for...

Jesus, Lord of life,
ALL: In your mercy, hear us.

(Please kneel or sit, as able)

LEADER: Father, we pray for your holy Catholic Church:

ALL: That we all may be one.

LEADER: Grant that every member of the Church may truly and humbly serve you;

ALL: That your Name may be glorified by all people.

LEADER: We pray for all Bishops, Priests, and Deacons;

ALL: That they may be faithful ministers of your Word and Sacraments.

LEADER: We pray for all who govern and hold authority in the nations of the world;

ALL: That there may be justice and peace on the earth.

LEADER: Give us grace to do your will in all that we undertake;

ALL: That our works may find favour in your sight.

LEADER: Have compassion on those who suffer from any grief or trouble;

ALL: That they may be delivered from their distress.

LEADER: Give to the departed eternal rest;

ALL: Let light perpetual shine upon them

LEADER: We praise you for your saints who have entered into joy;

ALL: May we also come to share in your heavenly kingdom.

LEADER: Let us pray for our needs and those of others

ALL: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. *Amen.*

ACT OF PENITENCE “A”

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and keep you in life eternal;
through Jesus Christ our Lord.

ALL: Amen.

(Please stand as able)

THE GREETING OF PEACE “A”

Page 124

PRESIDENT: We are the body of Christ. By the one Spirit we were all baptized into one Body, and have all been made to drink of the one Spirit.

ALL: Let us then pursue the things that make for peace and build up the common life.

PRESIDENT: The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP

Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow

To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Jill Jackson-Miller and Sy Miller, 1955

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Ushers will begin their collection from the west end of the Cathedral and move towards the altar, where the offering will be received by a server. The cooperation of everyone is requested.)

The Offertory Hymn ~ 169 “Come, ye faithful, raise the strain”

Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness;
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.

Alleluia now we cry
to our King Immortal,
who triumphant burst the bars
of the tomb's dark portal;
alleluia, with the Son
God the Father praising;
alleluia yet again
to the Spirit raising.

*Words: John of Damascus (c696-c754), From translation: John Mason Neale
(1818-1866), and Editors of Hymns Ancient and Modern*

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE: Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God:

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest.

**Blessed is He who comes
in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:

and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power
Be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

**and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD Page 145

PRESIDENT: We break this bread to share in the body of Christ.

ALL: Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)

The Invitation “B”

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/ Spiritual Communion

*(Communicants are invited to kneel at the Altar Rail,
as able)*

Communion Hymn ~ 170 **“God sent his Son, they called
him Jesus;”**

God sent his Son, they called him Jesus;
he came to love, heal, and forgive;
he lived and died to buy my pardon,
an empty grave is there to prove my Saviour lives.

Refrain

*Because he lives I can face tomorrow;
because he lives all fear is gone;
because I know he holds the future,
and life is worth the living just because he lives.*

How sweet to hold a newborn baby,
and feel the pride, and joy he gives;
but greater still the calm assurance,
this child can face uncertain days because he lives.

Refrain

And then one day I'll cross the river;
I'll fight life's final war with pain:
and then as death gives way to victory,
I'll see the lights of glory and I'll know he lives.

Refrain

Words: Gloria Gaither (1942-), and William Gaither (1936-)

Hymn ~ 177 “Low in the grave he lay,”

Low in the grave he lay,
Jesus, my Saviour;
waiting the coming day,
Jesus, my Lord.

Refrain:

*Up from the grave he arose,
with a mighty triumph o'er his foes;
he arose a victor from the dark domain,
and he lives for ever with his saints to reign:
he arose! He arose! Hallelujah! Christ arose!*

Vainly they watch his bed,
Jesus, my Saviour;
vainly they seal the dead,
Jesus, my Lord.

Refrain

Death cannot keep his prey,
Jesus, my Saviour,
he tore the bars away,
Jesus, my Lord.

Refrain

Words: Robert Lowry (1826-1899)

THE POST COMMUNION PRAYER “A” Page 147

ALL: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit

shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Easter*”

The God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the Blessing of God the Father, the Son and the Holy Spirit be upon you this day and forever more. *Amen.*

~~~Notices and Announcements~~~

The Recessional Hymn ~ 387 “To God be the glory! Great things he hath done”

To God be the glory! Great things he hath done;
so loved he the world that he gave us his Son;
who yielded his life an atonement for sin,
and opened the life Gate that all may go in.

Refrain:

*Praise the Lord, praise the Lord!
Let the earth hear his voice;
praise the Lord, praise the Lord!
Let the people rejoice:
O come to the Father,*

*through Jesus the Son
and give him the glory;
great things he hath done!*

O perfect redemption, the purchase of blood!
To every believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus a pardon receives.

Refrain

Great things he hath taught us, great things he hath done,
and great our rejoicing through Jesus the Son;
but purer and higher, and greater will be
our wonder, our rapture, when Jesus we see.

Refrain

Words: Fanny J. Crosby (Frances van Alstyne (1820-1915))

THE DISMISSAL

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

Organ Postlude (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

*Thank you most sincerely for worshipping at the
Cathedral this morning.*



The Third Sunday of Easter Year B

First Reading: **Acts 3:12-19**

Comment: “Health and forgiveness through the risen Jesus.”

Peter has just healed a crippled man, and in this passage, he proclaims the fundamentals of the gospel to those who come running to hear him. From the beginning the new faith showed its power through such healings, and these occasions were used for preaching the good news. Many of these speeches are presented as summaries of basic themes. The role of the apostles as witnesses to Jesus’ resurrection is stressed, as is the theme of scriptural fulfilment.

Psalm 4

Comment: “The Lord does wonders for the faithful. (Ps.4:3)

The prayer of one falsely accused, and an expression of confidence in God, who instills confidence and peace in all circumstances.

Second Reading The Epistle: **1 John 3:1-7**

Comment: “The revealing of the children of God.”

In this lesson, we learn that **through the Father’s love, disciples are now children of God, and they no longer live in sin. Their destiny is to be like Christ.** Those who live without God do not understand what it means to be a

child of God any more than they recognized Jesus. But Christians know that a dramatic change has taken place in their lives, and that the mystery of what they are fully to become still awaits them.

The Holy Gospel: **Luke 24:36b-48**

Comment: “Eating with the risen Christ”

In our gospel, the risen Jesus shows himself again to his disciples, and he interprets to them the scriptures which reveal that his death and resurrection were part of God’s plan. This Jesus is no ghost or phantom (as some later interpretations of the resurrection might have suggested). His appearance is real; his friends touch him and he eats with them, Now they are to be his witnesses and to carry the message of repentance and forgiveness to all peoples.

CATHEDRAL NEWS

1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.

This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.

This month: Polo Shirts; T20 Hymns

Next Month, May 5 - Rogationtide Service (Harvest in The City)

May 26 - Baptized invited to church

Ongoing: \$200.00 Challenge – Gift to be presented, at the Patronal Festival, September 29, 2024

2. BIRTHDAYS: Congratulations to all those persons celebrating birthdays this week, April 14th-20th, 2024

15 Mr. Daniel A. D. Agard

16 Ms. Norma Caddle

18 Mr. Anthony E. Hoyte



3. FLOWER GUILD APPEAL: The Church will be celebrating Rogation Sunday on May 5th, with a flower and harvest festival. Donations towards the flowers would be greatly appreciated, with thanks.



4. SICK: Please remember the sick or injured of our Parish and wider community, especially Ann Barker, Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Jeffrey Mascoll, Marlene Moore, Blair Murray, Clyde Outram, Veronica Sandals (USA), Sylvester (Blues) Sargeant, Sheila Sealy, Phyllis

Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.



5. BEREAVEMENT: We extend sincere condolences to the families of the late:

- Mr. John W. Clarke
- Mr. Birchmore Grant

May you know the blessedness of those who mourn.

6. MEETING: The Annual Parish Meeting will be held today Sunday, April 14, 2024 at 10:00 a.m.

SERMON NOTES

Text:.....

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Topic:.....

.....

Preacher:.....

Points to Ponder:

.....

.....

What was God saying specifically to me during the Sermon?

.....

.....

**Daily Book of Common Prayer Readings
April 14-20, 2024**

Day	Morning Readings	Evening Readings
The Third Sunday of Easter	Psalms 148, 149, 150 Exodus 18:1-12 Mark 16:9-20	Psalms 114, 115 Daniel 4:1-18 1 John 2:7-17
Monday	Psalm 25 Exodus 18:13-27 Matthew (1:1-17); 3:1-6	Psalms 9, 15 Daniel 4:19-27 1 Peter 5:1-14
Tuesday	Psalms 26, 28 Exodus 19:1-16 Matthew 3:7-12	Psalms 36, 39 Daniel 4:28-37 Colossians 1:1-14
Wednesday	Psalm 38 Exodus 19:16-25 Matthew 3:13-17	Psalm 119:25-48 Daniel 5:1-12 Colossians 1:15-23
Thursday	Psalm 37:1-18 Exodus 20:1-21 Matthew 4:1-11	Psalm 37:19-42 Daniel 5:13-30 Colossians 1:24—2:7
Friday	Psalm 105:1-22 Exodus 24:1-18 Matthew 4:12-17	Psalm 105:23-45 Daniel 6:1-15 Colossians 2:8-23
Saturday	Psalms 30, 32 Exodus 25:1-22 Matthew 4:18-25	Psalms 42, 43 Daniel 6:16=28 Colossians 3:1-17 Collect of 4 Easter

The Third Sunday of Easter, April 14, 2024

Year B

8:00 A.M. ~ Holy Eucharist

President

The Rev'd Stephanie-Ann Wedderburn

Preacher

The Very Rev'd Dr. Jeffrey D. Gibson

10:00 A.M. ~ Annual Parish Meeting



Wednesday, April 17, 2024

10:00 A.M. Holy Eucharist

The Very Rev'd Dr. Jeffrey D. Gibson



The Fourth Sunday of Easter, April 21, 2024

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

President and Preacher:

The Rt. Rev'd Jonathan Meyrick,

Retired Bishop of Lynn,

England



OFFICERS OF THE CHURCH COUNCIL

Church Warden Emeritus

Mr. Arlington Watson, BSM. J.P.

Church Wardens:

Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Secretary: Ms. Harriett Clarke

Synod Representatives

Mr. Darnley King;

Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

**LEADERS OF ORGANISATIONS
AND MINISTRIES**

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael	Mr. Darwin Clarke

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