

**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

*The Holy Eucharist*

*On*

**June 2, 2024**

**7:00 A.M. and 9:00 A.M.**



The Second  
Sunday After  
Pentecost

*“To be a guiding light of Christ’s grace, justice, freedom and love”.*

**The Cathedral Church of**  
**Saint Michael and All Angels**  
***The Diocese of Barbados***

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson,**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Arlene Miller**

*Verger*

**Mrs. Chloe Grant**

**Sunday June 2, 2024**

**The Second Sunday After Pentecost: Proper 4 ~ Year B**

**7:00 A.M. Holy Eucharist**

**President: The Rev'd Stephanie-Ann Wedderburn**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. Sung Eucharist**

**President: The Rev'd Canon George Knight**

**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**Lay Eucharistic Minister: Dr. Sherlock Bradshaw**



**ORDER OF WORSHIP**

**THE PREPARATION**

Organ Prelude

Welcome

Opening Hymn ~ 3 **“Christ, whose glory fills the skies,”**

Christ, whose glory fills the skies,  
Christ the true, the only Light,  
Sun of Righteousness, arise,  
triumph o'er the shades of night;  
dayspring from on high, be near;  
Daystar, in my heart appear.

Dark and cheerless is the morn  
unaccompanied by thee;  
joyless is the day's return,  
till thy mercy's beams I see;

till they inward light impart,  
glad my eyes, and warm my heart.

Visit then this soul of mine,  
pierce the gloom of sin and grief;  
fill me, Radiancy Divine,  
scatter all my unbelief;  
more and more thyself display,  
shining to the perfect day.

*Words: Charles Wesley (1707-17880), 1740*

Opening Sentence **“General”**

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Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him. *Psalm 96:9*

**THE INVOCATION**

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PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

**ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!**

**ALL: Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and**

**drink of your spiritual food in this Holy Sacrament.  
Amen.**

**COLLECT FOR PURITY**

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**ALL: Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord.  
Amen.**

**THE KYRIES**

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**GLORIA IN EXCELSIS**

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,

we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

PRESIDENT: The Lord be with you  
**All: And also with you**

Let us pray.

The Collects: I. *“Proper 4”*

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Lord God of the nations, you have revealed your will to all people and promised us your saving help. May we hear and do what you command, that the darkness may be overcome by the power of your light; through your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, now and for ever. *Amen.*

## **II. Faith and Action Week**

Heavenly Father, by our baptism we are made members of your family and brothers and sisters with each other; draw

our hearts and minds to those things that are pleasing to you, that we, readily responding to human need with loving service, may transform this world into that which resembles your kingdom; through Jesus Christ Our Lord, who lives and reigns with you and Holy Spirit, one God, now and forever. *Amen.*

*(Please sit)*

## **THE MINISTRY OF THE WORD**

First Lesson: **1 Samuel 3:1-10**

Lectors: **7:00 A.M. ~ Ms. Mary Haynes, S.C.**

**9:00 A.M. ~ Mr. John Moore (MF)**

A Reading from the Word of God, written in the First Book of Samuel, the third chapter, beginning at the first verse.

Now the boy Samuel was ministering to the LORD under Eli. The word of the LORD was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the LORD, where the ark of God was. Then the LORD called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." so he went and lay down. The LORD called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now

Samuel did not yet know the LORD, and the word of the LORD had not yet been revealed to him. The LORD called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the LORD was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, LORD, for your servant is listening.'" So Samuel went and lay down in his place.

Now the LORD came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening."

**LECTOR:** The Word of the Lord.

**ALL:** **Thanks be to God.**

Psalm **139:1-5, 12-17** *Domine, probasti* Page 654

- 1 LORD, you have searched me out and known me;\*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places\*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips,\*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before\*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me;\*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts;\*  
you knit me together in my mother's womb.



13 I will thank you because I am marvellously made;\* your works are wonderful, and I know it well.

14 My body was not hidden from you \* while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book;\* they were fashioned day by day, when as yet there were none of them.

16 How deep I find your thoughts, O God!\* how great is the sum of them!

17 If I were to count them, they would be more in number than the sand;\* to count them all, my life span would need to be like yours.

**Glory to the Father, and to the Son and to the Holy Spirit; As it was in the beginning, is now, and shall be forever. *Amen.***

Second Lesson: **2 Corinthians 4:5-12**

Lectors: **7:00 A.M. ~ Mr. Paul Blackman**

**9:00 A.M. ~ Mr. Christopher Burnett**

A Reading from the Word of God, written in the Second Letter of Paul to the Corinthians, chapter four, beginning at the fifth verse.

We do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who

has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

But we have this treasure in clay jars, so that it may be made clear that this extraordinary power belongs to God and does not come from us. We are afflicted in every way, but not crushed; perplexed, but not driven to despair; persecuted, but not forsaken; struck down, but not destroyed; always carrying in the body the death of Jesus, so that the life of Jesus may also be made visible in our bodies. For while we live, we are always being given up to death for Jesus' sake, so that the life of Jesus may be made visible in our mortal flesh. So death is at work in us, but life in you.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

*(Please stand, as able)*

The Gradual **Hymn ~ 314 “God of mercy, God of grace,”**

God of mercy, God of grace,  
show the brightness of thy face.  
Shine upon us, Saviour, shine,  
fill thy church with light divine,  
and thy saving health extend  
unto earth's remotest end.

Let the people praise thee, Lord;  
be by all that live adored;  
let the nations shout and sing

glory to their Saviour King;  
at thy feet their tribute pay,  
and thy holy will obey.

Let the people praise thee, Lord;  
earth shall then her fruits afford;  
God to man his blessing give,  
man to God devoted live;  
all below, and all above,  
one in joy, and light, and love.

*Words: Henry Francis Lyte (1793-1847), based on Psalm 67*

The Holy Gospel: **Mark 2:23 to 3:6**  
Gospeller: **The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.  
**ALL: And also with you.**

A Reading from the Holy Gospel according to Mark, the second chapter, beginning at the twenty-third verse.

**.ALL: Glory to Christ our Saviour**

One sabbath Jesus and his disciples were going through the grainfields; and as they made their way his disciples began to pluck heads of grain. The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." Then he said to them, "The sabbath was made for humankind,

and not humankind for the sabbath; so the Son of Man is lord even of the sabbath.”

Again he entered the synagogue, and a man was there who had a withered hand. They watched him to see whether he would cure him on the sabbath, so that they might accuse him. And he said to the man who had the withered hand, “Come forward.” Then he said to them, “Is it lawful to do good or to do harm on the sabbath, to save life or to kill?” But they were silent. He looked around at them with anger; he was grieved at their hardness of heart and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

**The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson**

*(Please stand, as able)*

The Nicene Creed

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,

true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation

He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father

He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism

for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen*

## **AN INTERCESSION FOR FAITH AND ACTION WEEK**

### **Intercessors:**

**7:00 A.M. ~ Prof. Anne St. John, GCM**

**9:00 A.M. ~ Mr. Shaquan Pompey**

### **The Bidding:**

Leader: Brothers and Sisters, God commands us through Jesus Christ to love one another. Let us now honour this commandment and pray that those systems and relationships which daily threaten the quality of our lives, may be eliminated by the actions we take today.

Lord, we pray for your Church. Strengthen us in the freedom and power of our baptism, that we may bring your light to our world.

God of healing

**ALL: Hear our prayer.**

We pray for persons living with non-communicable diseases, that all may have access to proper health care; adopt healthy life styles, that the effects of their illnesses may be reduced and that they may live out their lives with meaning and purpose.

God of comfort

**ALL: Hear our prayer.**

We pray for our sisters and brothers who suffer from mental illness. Open our eyes to behold and acknowledge the plight of those who are hurting and suffering in silence.

God of love and healing

**ALL: Hear our prayer.**

We pray that we may be sensitive to the hurt and pain of others. Through our expressions of empathy may they understand that we care for their well-being.

God of mercy and compassion

**ALL: Hear our prayer.**

We pray for the police, the military, and other agencies who guard and protect our land. Help us to be ever vigilant as we move about our communities, and to be watchful over our fellow brothers and sisters so that we end the cycles of crime and violence that threaten the quality of our lives

God of safety and protection

**ALL: Hear our prayer.**

We pray for our stewardship of creation and that we may re-commit ourselves to caring for this planet (MOTHER EARTH). Creator God, we pray for a reverence of your creation; that we would have the tools to safeguard it and the will to conserve it; that we would use its bountiful resources in the service of others; and that we would become better stewards of all that has been entrusted to us.

God of the universe and creation

**ALL: Hear our prayer.**

We pray for all persons who are disabled. That they may live up to the full potential that you have planted within them,

knowing that all things are possible with you and that we would see it as a duty to make our nation fully accessible to all.

God of all humanity.

**ALL: Hear our prayer.**

We pray for the homeless; for all living on the streets of this country, for their safety and well-being, for their hope for the future, and for all organizations and institutions that seek to bring them aid. Give us grace that, as individuals and communities, we may provide friendship, healing, and fresh opportunities to those who have no home.

God of provision and care

**ALL: Hear our prayer.**

We pray for justice and peace throughout the world; and for repentance and repair. We bring before you those who seek reparatory justice for the damage done by the Trans-Atlantic slave trade. Give us courage, compassion and charity; and grant that all proposals for reparations would redound to the mutual benefit of all humanity.

God of justice and liberty

**ALL: Hear our prayer.**

### **Concluding Collect**

Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our nation now as your Church observes Faith and Action Week; strengthen all who work for fairness in this land and every land, that through their work, the lives of others would improve, and all people glimpse the purpose for which you made us: that is to love and serve one another in Jesus Christ our Lord. Accept and



fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

## **ACT OF PENITENCE “A”**

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**PRESIDENT:** If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

*(A period of silence shall be kept).*

**PRESIDENT:** Let us therefore confess our sins.

**ALL:** **Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

## **THE ABSOLUTION**

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**PRESIDENT:** Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

*(Please stand as able)*

**PRESIDENT:** The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL:** They who thus serve Christ are acceptable to God and approved by others.

**PRESIDENT:** The peace of the Lord be always with you.

**ALL:** And also with you.

**HYMN OF FELLOWSHIP**

**“Let there be love shared among us”**

Let there be love shared among us  
Let there be love in our eyes  
May now your love sweep this nation  
Cause us O Lord to arise  
Give us a fresh understanding  
Of neighbourly love that is real  
Let there be love shared among us  
Let there be love.

*Words: Dave Bilbrough, (b 1955)*

## THE MINISTRY OF THE SACRAMENT

*(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)*

### The Offertory Hymn ~ 672 “O Jesus, I have promised”

O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my master and my friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

O let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to re-assure me,  
to hasten or control;

O speak, and make me listen,  
thou guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my master and my friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my friend.

*Words: John Ernest Bode (1816-1874)*

## **THE OFFERTORY PRAYER “B”**

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**PRESIDENT AND PEOPLE: Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 130f*)

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**ALL**

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory,**

**Hosanna in the highest.**

**Blessed is He who comes**

**in the name of the Lord.**

**Hosanna in the highest.**

*(Please sit or kneel, as able)*

PRESIDENT:

All Holy and glorious Father,  
Our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
Who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine

may be unto us His Body and Blood.  
For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;

His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood,  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God, living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:  
**ALL: Blessing and honour and glory and power be  
yours for ever and ever. Amen.**



## **THE LORD'S PRAYER**

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**PRESIDENT:** As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. *Amen.***

## **THE BREAKING OF THE BREAD**

Page 145

**PRESIDENT:** We break this bread to share in the body of Christ.

**ALL:** **Though we are many, we are one body, because we all share in one bread.**

## **THE COMMUNION**

*(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)*

### **The Invitation "B"**

Page 146

**PRESIDENT:** The Gifts of God for the People of God.

**ALL:** **Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/  
Spiritual Communion**

*(Communicants are invited to kneel at the Altar Rail,  
as able)*

Communion Hymn ~ **594** “**O God, unseen yet ever near,**”

O God, unseen yet ever near,  
thy presence may we feel;  
and, thus inspired with holy fear,  
before thine altar kneel.

Here may thy faithful people know  
the blessings of thy love,  
the streams that through the desert flow,  
the manna from above.

We come, obedient to thy word,  
to feast on heavenly food;  
our meat the body of the Lord,  
our drink his precious blood.  
Thus may we all thy word obey,  
for we, O God, are thine;  
and go rejoicing on our way,  
renewed with strength divine.

*Words: Edward Osler (1798-1863)*

Hymn ~ **601** “Jesu, my Lord, my God, my all,”

Jesu, my Lord, my God, my all,  
hear me, Blest Saviour, when I call;  
hear me, and from thy dwelling-place  
pour down the riches of thy grace.

***Refrain:***

*Jesu, my Lord, I thee adore;  
O make me love thee more and more.*

Jesu, too late I thee have sought,  
how can I love thee as I ought?  
And how extol thy matchless fame,  
the glorious beauty of thy Name?

***Refrain***

Jesu, what didst thou find in me,  
that thou hast dealt so lovingly?  
How great the joy that thou hast brought,  
so far exceeding hope or thought!

***Refrain***

Jesu, of thee shall be my song,  
to thee my heart and soul belong:  
all that I have or am is thine,  
and thou, Blest Saviour, thou art mine.

*Words: William Bright (1824-1901)*

**THE POST COMMUNION PRAYER “A”**      Page 147

**ALL: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.**

**THE BLESSING “*Pentecost*”**

*Page 151*

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be upon you and remain with you always. *Amen.*

*~~~Notices and Announcements~~~*

The Recessional Hymn ~ 143 **“Praise to the Holiest in the height,”**

Praise to the Holiest in the height,  
and in the depth be praise;  
in all his words most wonderful,  
most sure in all his ways!

O loving wisdom of our God!  
When all was sin and shame,  
a second Adam to the fight  
and to the rescue came.

O wisest love! That flesh and blood,  
which did in Adam fail,  
should strive afresh against the foe,  
should strive, and should prevail;

And that a higher gift than grace  
should flesh and blood refine,  
God's presence and his very self,  
and essence all-divine.

O generous love! That he, who smote  
in Man for man the foe,  
the double agony in Man  
for man should undergo.

And in the garden secretly,  
and on the cross on high,  
should teach his brethren, and inspire  
to suffer and to die.

Praise to the Holiest in the height,  
and in the depth be praise:  
in all his words most wonderful,  
most sure in all his ways.

*Words: Cardinal John Henry Newman (1801-1890)*

## THE DISMISSAL

**PRESIDENT:** The Lord be with you.

**ALL:** **And also with you.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

*Thank you most sincerely for worshipping at the Cathedral this morning.*



**Sunday June 2, 2024**

**The Second Sunday After Pentecost: Proper 4 - Year B**

"God's commands are not found in books of rules but in our hearts."



First Reading: **1 Samuel 3:1-10**

Comment: **“Speak for your servant heareth”**

In our Hebrew scripture lesson, we hear how **Samuel learns that it is the Lord who is calling to him.** Three times the boy Samuel misunderstands and thinks that it is his mentor Eli summoning him during the night. Finally, Eli realizes it must be the Lord, and tells Samuel to be ready for the prophetic word which will be spoken to him.

Psalm: **139:1-6, 13-18**

Comment: **“Lord, you have searched me out and known me;\*”**

With marvelous wisdom, God alone perceives the heights and depths of life.

Second Reading: **2 Corinthians 4:5-12**

Comment: **“Treasure in clay jars”**

In this lesson, **Paul teaches that although human weakness is all too apparent in those who preach the gospel, what is proclaimed is the glorious light of the revelation of God in Jesus Christ.** The same divine light which first shone at the creation has now been manifested in Jesus. Human frailty becomes the means for God to prove that God is the source of the power of the gospel. Paul’s sufferings and mortality are a way of sharing in the weakness and death in which Jesus himself participated. Yet through perseverance, they point beyond themselves to the source of life greater than death.

The Holy Gospel: **Mark 2:23-3:6**

Comment: **“Doing the work of God on the sabbath”**

In the gospel, **Jesus proclaims in word and sign that the Son of Man is sovereign over the sabbath law.** The interpretation of the Torah prevailing during this period regarded both the plucking of grain and healing to be forms of work, and therefore activities forbidden on the sabbath day. Jesus, however, teaches that human need and the doing of good must always take precedence over rigid interpretation, for “the sabbath was made for humankind, and not humankind for the sabbath.” Many Jewish teachers of the time agreed that the sabbath must always be seen as a blessing for human life and not as an arbitrary requirement. Jesus goes beyond this in announcing that he possesses an even greater authority for human behaviour than the law.

## **CATHEDRAL NEWS**

### **1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry -Maintenance - Money.**

This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.



This month: Polo Shirts; T20 Hymns (Registration Sheets are available)

Ongoing: \$200.00 Challenge – Gift to be presented, at the Patronal Festival, September 29, 2024 (Registration Cards are available).

June 2-9 Faith and Action Week

June 23 The Baptized Youth return to Church.

**2. BIRTHDAYS:** Congratulations to all those persons celebrating birthdays this week, June 2- 8, 2024

- 2 Ms. Julissa Bourne
- 3 Mrs. Evelyn Jackman
- 5 Ms. Etheline C. E. Smith
- 6 Ms. Angela J Kirton, Mr. Stephen A. Smith

*May God bless and strengthen you.*



**3. SICK:** Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Jeffrey Mascoll, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.



**4. BEREAVEMENT:** We extend sincere condolences to the families of the late:

- Ms. Ann Barker
- Mr. George Cox
- Mr. Akeem Hunte
- Mrs. Ermine Lowe
- Mr. McDonald Mapp
- Ms. Muriel Hutson

*May you know the blessedness of those who mourn.*

## **The St. Michael Centre for Faith and Action**

### **7 PATHWAYS TO PUT FAITH INTO ACTION**

1. **PRAISE** (worship, fellowship, prayer...)
2. **PASSION** (study, discern, practice...)
3. **GENEROSITY** (care, give, share...)
4. **FAITHFULNESS** (forgive, restore, reconcile...)
5. **TRANSFORMATION** (visit the sick, prisoner, bereaved...)
6. **COMMUNITY** (engage, embrace, celebrate each other...)
7. **EXERCISE** (walk, run, swim...)

**Daily Book of Common Prayer Readings****June 2- 8, 2024**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Second Sunday After Pentecost	Psalms 63:1-8(9-11), 98 Ecclesiasticus 1:1-11 Luke 11: 1-13	Psalms 103 Deuteronomy 11:1-12 Acts 8:26-40
Monday Common Preface	Psalms 41, 52 Ecclesiasticus 2:1-15 Matthew 13:44-52	Psalms 44 Deuteronomy 11:13-19 Galatians 1:1-17
Tuesday	Psalms 45 Ecclesiasticus 2:16-26 Matthew 13:53-58	Psalms 47, 48 Deuteronomy 12:1-12 Galatians 1:18—2:10
Wednesday	Psalms 119:49-72 Ecclesiasticus 3:1-15 Matthew 14:1-12	Psalms 49, [53] Deuteronomy 13:1-11 Galatians 2:11-21
Thursday	Psalms 50 Ecclesiasticus 3:16—4:3 Matthew 14:13-21	Psalms [59, 60] or 8, 84 Deuteronomy 16:18-20; 17:14-20 Galatians 3:1-14
Friday	Psalms 40, 54 Ecclesiasticus 5:1-7 Matthew 14:22-36	Psalms 51 Deuteronomy 26:1-11 Galatians 3:15-22
Saturday	Psalms 55 Ecclesiasticus 5:8-20 Matthew 15:1-20	Psalms 138, 139:1-17 (18-23) Deuteronomy 29:2-15 Galatians 3:23—4:11 Collect for Proper 5

## SERMON NOTES

Text:.....

Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

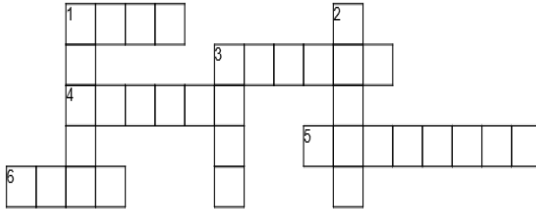
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# Jesus and the Sabbath

Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. Mark 3:4 (NIV)



The puzzle is based on Mark 2:23-3:6



## ACROSS

1. The opposite of bad or evil.
3. Feel the need to eat
4. To charge with a fault; to blame; to censure.
5. A day of rest and worship
6. The part of the body at the end of the arm

## DOWN

1. The fruit of certain grasses which furnish the food of man, as corn, wheat, rye, oats, etc.
2. An article of food made from flour or meal by moistening, kneading, and baking.
3. To cure, to make well

ACCUSE

HEAL

GOOD

BREAD

SABBATH

GRAIN

HUNGRY

HAND

**Sunday June 2, 2024**  
**The Second Sunday after Pentecost: Proper 4**  
**Faith and Action Week, June 2-9**

**7:00 A.M. Holy Eucharist**  
**President: The Rev'd Stephanie-Ann Wedderburn**  
**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. Sung Eucharist**  
**President: The Rev'd Canon George Knight**  
**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**

**6:00 P.M. Choral Evensong**  
**7<sup>th</sup> Anniversary of**  
**The St. Michael Centre for Faith and Action**  
**President: The Rt. Rev'd Michael B. St. J. Maxwell**  
**Preacher: The Rev'd Canon Beverley Sealy-Knight**  
**Rector of St. James Parish Church**  
**and Rural Dean of St. Peter**



**Wednesday June 5, 2024**  
**10:00 A.M. Holy Eucharist**  
**The Very Rev'd Dr. Jeffrey D. Gibson**



**June 9, 2024**  
**The Third Sunday after Pentecost: Proper 5**  
**End of Faith and Action Week, June 2-9**  
**7:00 A.M. Holy Eucharist**  
**9:00 A.M. Sung Eucharist**



## **OFFICERS OF THE CHURCH COUNCIL**

**Church Warden Emeritus**

**Mr. Arlington Watson, BSM. J.P.**

**Church Wardens:**

**Mr. Samuel Maxwell, J.P.      Mr. Victor Sylvester**

**Secretary: Ms. Donnah Russell**

**Assistant Secretary: Mrs. Juno Burrows**

**Treasurer: Mr. David Murray**

**Assistant Treasurer: Ms. Harriet Clarke**

**Synod Representatives**

**Mr. Darnley King;**

**Mr. Samuel Maxwell, J. P.**

**Ms. Cyrilene Forde**

**Alternative Synod Representative**

**Ms. Donna Inniss**

## **LEADERS OF ORGANISATIONS AND MINISTRIES**

<b>Men's Fellowship:</b>	<b>Mr. John Moore</b>
<b>Mothers' Union:</b>	<b>Mrs. Colleen Byer</b>
<b>Church Army:</b>	<b>Captain Donnah Russell</b>
<b>Woman's Auxiliary</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	<b>Mrs. Juno Burrows</b>
<b>Outreach Committee:</b>	<b>Mrs. Delores Hinds</b>
<b>Guild of Servers:</b>	<b>Mr. Jerry Alleyne</b>
<b>Health Ministry:</b>	<b>Dr. Wendy Sealy</b>
<b>Sunday School:</b>	<b>Mrs. Harriett Blackman</b>
<b>Flower Guild:</b>	<b>Vacant</b>
<b>Guild of St. Raphael</b>	<b>Mr. Darwin Clarke</b>



### **CONTACT US**

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