

**The Cathedral Church of  
Saint Michael and All Angels**

welcomes you to the celebration of

*The Holy Eucharist*

*On*

**June 30, 2024**

**7:00 A.M. and 9:00 A.M.**



*“To be a guiding light of Christ’s grace, justice, freedom and love”.*

**The Cathedral Church of**  
**Saint Michael and All Angels**  
*The Diocese of Barbados*

*Diocesan Bishop*

**The Rt. Rev'd Michael B. St. John. Maxwell, M. A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Priest*

**The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Arlene Miller**

*Vergers*

**Mrs. Chloe Grant**

**Sunday June 30, 2024**  
**The Sixth Sunday After Pentecost: Proper 8 ~ Year B**

**7:00 A.M. Holy Eucharist**  
**President and Preacher:**  
**The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. Sung Eucharist**  
**President and Preacher:**  
**The Rev'd Stephanie-Ann Wedderburn**

**Lay Eucharistic Minister: Mrs. Valdine Browne**



**ORDER OF WORSHIP**

**THE PREPARATION**

Organ Prelude

Welcome

Opening Hymn ~ 373 **“O for a thousand tongues to sing”**

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! The name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,  
your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*Words: Charles Wesley (1707-1788)*

Opening Sentence “**General**”

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Worship the Lord in the beauty of holiness; let the whole  
earth stand in awe of Him. *Psalm 96:9*

## **THE INVOCATION**

Page 101

**PRESIDENT:** Blessed be God: Father, Son and Holy  
Spirit. Alleluia! Alleluia!

**ALL:** And blessed be His Kingdom, now and forever.  
**Amen. Alleluia! Alleluia!**

**ALL:** Blessed Lord and Father, we have assembled in  
your Name and in fellowship with one another. Enable  
us by your grace to offer the sacrifice of praise and  
thanksgiving; to proclaim and respond to your holy

**word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**COLLECT FOR PURITY**

Page 101

**ALL: Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

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Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy.**

**GLORIA IN EXCELSIS**

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

PRESIDENT: The Lord be with you.

**All: And also with you.**

Let us pray.

The Collect: *“Proper 8”*

Page 175

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ Himself being the chief cornerstone: Grant us to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

*(Please sit)*

## THE MINISTRY OF THE WORD

First Lesson: **2 Samuel 1:1, 17-27**

Lectors: **7:00 A.M. ~ Ms. Deidre Cox**

**9:00 A.M. ~ Ms. Margaret Aimey**

A Reading from the Word of God, written in the Second Book of Samuel, the first chapter, beginning at the first verse.

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said:

Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult.

You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more.

From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. Daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle!

Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 130 *De profundis*

Page 646

1 Out of the depths have I called to you, O LORD;

LORD, hear my voice;\*

let your ears consider well the voice of my  
supplication.

2 If you, LORD, were to note what is done amiss,\*

O Lord, who could stand?

3 For there is forgiveness with you;\*

therefore you shall be feared.

4 I wait for the LORD; my soul waits for him;

in his word is my hope.

5 My soul waits for the LORD,

more than watchmen for the morning,\*

more than watchmen for the morning.

6 O Israel, wait for the LORD,\*

for with the LORD there is mercy;

7 With him there is plenteous redemption,\*

and he shall redeem Israel from all their sins.

**Glory to the Father, and to the Son and to the Holy  
Spirit; As it was in the beginning, is now, and shall be  
forever. Amen.**

Second Lesson: **2 Corinthians 8:7-15**

Lectors: **7:00 A.M. ~ Mr. Victor Small**

**9:00 A.M. ~ Mrs. Juno Burrows**



A Reading from the Word of God, written in the Second Letter of Paul to the Corinthians, the eighth chapter, beginning at the seventh verse.

As you excel in everything-- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you-- so we want you to excel also in this generous undertaking.

I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too  
little.”

**LECTOR:** The Word of the Lord.

**ALL:** **Thanks be to God.**

*(Please stand, as able)*

The Gradual **Hymn ~ 729** “**Christ is our cornerstone,**”

Christ is our cornerstone,  
on him alone we build;  
with his true saints alone  
the courts of heaven are filled:  
    on his great love  
    our hopes we place  
    of present grace  
    and joys above.

O then with hymns of praise  
these hallowed courts shall ring;  
our voices we will raise  
the Three in One to sing;  
    and thus proclaim  
    in joyful song,  
    both loud and long,  
    that glorious name.

Here, gracious God, do thou  
for evermore draw nigh;  
accept each faithful vow,  
and mark each suppliant sigh;  
    in copious shower  
    on all who pray  
    each holy day  
    thy blessings pour.

Here may we gain from heaven  
the grace which we implore;  
and may that grace, once given,  
be with us evermore,  
    until that day  
    when all the blest  
    to endless rest  
    are called away.

*Words: anonymous, from Angularis fundamentum,  
before 9<sup>th</sup> century, Latin;  
translation: John Chandler (1806-1876), alt.*

The Holy Gospel: **Mark 5:21-43**

Gospeller: **The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.

**ALL:                   And also with you.**

A Reading from the Holy Gospel according to Mark, the fifth chapter, beginning at the twenty-first verse.

**ALL: Glory to Christ our Saviour.**

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” So he went with him.

And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from

hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to

walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

The Sermon: **The Rev'd Stephanie-Ann Wedderburn**

*(Please stand, as able)*

The Nicene Creed

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:  
by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right  
hand of the Father

He will come again in glory to judge  
the living and the dead,  
and His kingdom will have no end.

We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son  
He is worshipped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. *Amen*

**Intercessors: 7:00 A.M. ~ Ms. Linda Springer**  
**9:00 A.M. ~ Mrs. Mary Weekes**

**The Bidding: The Rev'd Stephanie-Ann Wedderburn**

Intercession Form "C"

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LEADER: With all our heart and all our mind let us pray to the Lord. saying, "Lord have mercy."

LEADER: For the peace from above, for the loving kindness of God, and for the salvation of our souls: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For the peace and welfare of the world, for the witness and work of the Church, and for the unity of all peoples: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For our Bishops and all ministers of God's Word and Sacraments, that they may be filled with truth and love and be found without fault at the Lord's coming: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For the leaders of the nations and for those in authority among us, that they may serve justice and promote the freedom and dignity of all peoples: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For the victims of hunger, fear, injustice and oppression, and for all who labour in the cause of human liberation and fulfilment: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For the sick, the suffering, the sorrowful, and the dying; and for all who remember and care for them: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For deliverance from the ravages of hurricane, earthquake, drought or flood, and for a just and proper use of God's creation: Let us pray to the Lord.

**ALL: Lord, have mercy.**

LEADER: For ourselves and all who confess the name of Christ, that we may show forth the excellencies of Him who called us out of darkness into His marvellous light: Let us pray to the Lord.

**ALL: Lord, have mercy.**

*(Silence may be kept)*

**ALL: O Lord our God, accept the fervent prayers of your people in the multitude of your mercies. Look with compassion on us and all who turn to you for help; for you are gracious, O Lord of love, and to you we give glory, Father, Son and Holy Spirit, now and for ever. Amen.**

**ACT OF PENITENCE “A”**

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. *(1 John 1:8, 9)*



*(A period of silence shall be kept).*

PRESIDENT: Let us therefore confess our sins.

**ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.**

## **THE ABSOLUTION**

Page 124

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen**

*(Please stand as able)*

## **THE GREETING OF PEACE “C”**

Page 125

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

**ALL: They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT: The peace of the Lord be always with you.

**ALL: And also with you.**

## **HYMN OF FELLOWSHIP**

**“Let there be love shared among us”**

Let there be love shared among us  
Let there be love in our eyes  
May now your love sweep this nation  
Cause us O Lord to arise  
Give us a fresh understanding  
Of neighbourly love that is real  
Let there be love shared among us  
Let there be love.

*Words: Dave Bilbrough, (b 1955)*

## **THE MINISTRY OF THE SACRAMENT**

*(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)*

The Offertory **Hymn ~ 539 “Take my life, and let it be”**

Take my life, and let it be  
consecrated, Lord, to thee;  
take my moments and my days,  
let them flow in ceaseless praise.

Take my hands, and let them move  
at the impulse of thy love.  
Take my feet and let them be  
swift and beautiful for thee.

Take my voice, and let me sing  
always, only, for my King;

take my lips and let them be  
filled with messages from thee.  
Take my silver and my gold;  
not a mite would I withhold.  
Take my intellect, and use  
every power as thou shalt choose.

Take my will, and make it thine:  
it shall be no longer mine.  
Take my heart: it is thine own;  
it shall be thy royal throne.

Take my love; my Lord, I pour  
at thy feet its treasure-store.  
Take myself, and I will be  
ever, only, all for thee.

*Words: Frances Ridley Havergal (1836-1879)*

## THE OFFERTORY PRAYER “B”

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**PRESIDENT AND PEOPLE: Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

**PRESIDENT:** The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 130*)

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest.  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest.**

*(Please sit or kneel, as able)*

**THE GREAT THANKSGIVING “A”**

Page 131

All Holy and glorious Father,  
our Creator God,  
we give you thanks

because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.

Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.  
Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples

and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me.

PRESIDENT:  
Let us proclaim the mystery of our faith.

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

PRESIDENT:  
And so, Heavenly Father,  
rejoicing in His Holy Incarnation.  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.  
We pray that you will accept this sacrifice of

praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood,  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.  
Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him from whom all good things do come.  
With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty, with all who stand  
before you in earth and heaven,  
in songs of everlasting praise:

**ALL Blessing and honour and glory and power be  
yours for ever and ever. Amen.**

**THE LORD'S PRAYER**

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done  
on earth as in heaven.**

**Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. *Amen.***

**THE BREAKING OF THE BREAD** Page 145

PRESIDENT: We break this bread to share in the body of Christ.

**ALL: Though we are many, we are one body, because we all share in one bread.**

**THE COMMUNION**

*(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)*

**The Invitation “B”** Page 146

PRESIDENT: The Gifts of God for the People of God.

**ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.**



**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
have mercy on us.**

**Lamb of God, you take away the sin of the world:  
grant us peace.**



**The Administration of Communion/  
Spiritual Communion**

*(Communicants are invited to kneel at the Altar Rail,  
as able)*

**Communion Hymn ~ 327 “Lord of the church, we pray  
for our renewing:”**

Lord of the church, we pray for our renewing:  
Christ over all, our undivided aim.  
Fire of the Spirit, burn for our enduing,  
wind of the Spirit, fan the living flame!  
We turn to Christ amid our fear and failing,  
the will that lacks the courage to be free,  
the weary labours, all but unavailing,  
to bring us nearer what a church should be.

Lord of the church, we seek a Father's blessing,  
a true repentance and a faith restored,  
a swift obedience and a new possessing,  
filled with the Holy Spirit of the Lord!  
We turn to Christ from all our restless striving,  
unnumbered voices with a single prayer:  
the living water for our souls' reviving,  
in Christ to live, and love and serve and care.

Lord of the church, we long for our uniting,  
true to one calling, by one vision stirred;  
one cross proclaiming and one creed reciting,  
one in the truth of Jesus and his word.  
So lead us on; till toil and trouble ended,  
one church triumphant one new song shall sing,  
to praise his glory, risen and ascended,  
Christ over all, the everlasting king!

*Words: Timothy Dudley-Smith (1926-).*

*Words © 1984 Hope Publishing Co.*

### **Hymn ~ 507 “Thou didst leave thy throne and thy kingly crown”**

Thou didst leave thy throne and thy kingly crown  
when thou camest to earth for me;  
but in Bethlehem's home was there found no room  
for thy holy Nativity:

#### ***Refrain:***

*O come to my heart, Lord Jesus;  
there is room in my heart for thee.*

Heaven's arches rang when the angels sang,  
proclaiming thy royal degree;  
but in lowly birth didst thou come to earth,  
and in great humility:

***Refrain:***

The foxes found rest, and the bird had its nest  
in the shade of the cedar tree;  
but thy couch was the sod, O thou Son of God,  
in the desert of Galilee:

***Refrain:***

Thou camest, O Lord, with the living word  
that should set thy people free;  
but with mocking scorn and with crown of thorn  
they bore thee to Calvary:

***Refrain:***

When the heavens shall ring, and the angels sing,  
at thy coming to victory,  
let thy voice call me home, saying, 'Yet there is room,  
there is room at my side for thee:'

***Refrain:***

*Words: Emily Elizabeth Steele Elliot (1836-1897)*

**THE POST COMMUNION PRAYER "A"      Page 147**

**ALL: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be**

**free, and the whole earth live to praise your Name,  
through Christ our Lord. Amen.**

THE BLESSING “*Pentecost*”

*Page 151*

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*

*~~~Notices and Announcements~~~*

The Recessional **Hymn ~ 325** “Go forth and tell! O church of God, awake! “

Go forth and tell! O church of God, awake!  
God's saving news to all the nations take;  
proclaim Christ Jesus, Saviour, Lord, and King,  
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?

Go forth and tell where still the darkness lies;  
in wealth or want, the sinner surely dies:  
give us, O Lord, concern of heart and mind,  
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:  
share God's good gifts - let no one be denied;

live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!  
Go in the strength which Christ your Lord supplies;  
go till all nations his great name adore  
and serve him, Lord and king for evermore.

*Words: James E. Seddon (1915-1983).  
Words admin. Hope Publishing Co.*

## THE DISMISSAL

**PRESIDENT:** The Lord be with you.

**ALL:** **And also with you.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:** **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

*Thank you most sincerely for worshipping at the Cathedral this morning.*



**Sunday June 30, 2024**  
**The Sixth Sunday After Pentecost: Proper 8 - Year B**

**"Whether financial, material or spiritual, our kindness to others is the very soul of our spiritual life."**



First Reading: **2 Samuel 1:1, 17-27**

Comment: **"David's elegy over Saul and Jonathan."**

In our Hebrew scripture reading, **the report of Israel's devastating defeat by the Philistines at Mount Gilboa is brought to David at Ziklag.** Saul and his three sons have been slain, including Jonathan. David might have been expected to show relief at the death of Saul, who had so relentlessly hunted him, but instead David grieves both publicly and privately. Israel has lost her king and finest prince to war, and David, who served Saul so long and loved Jonathan, is bereft. David's elegy was likely set to music, extolling Saul's heroism, Jonathan's might in battle, and the profound national and personal loss embodied in their deaths.

Psalm: **130**

A plea for mercy offered in patient hope to the faithful Lord.

Second Reading: **2 Corinthians 8:7-15**

Comment: **"Excel in generosity, following the Lord Jesus"**

In this New Testament lesson, **the apostle Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the**

**church in Jerusalem.** It seems the Corinthians had begun to raise money for this cause in the previous year but have not completed the project despite the means available to them. In sharing from their abundance with those in need, these new disciples will be following in the way of the Lord Jesus who, though rich, became poor that the Corinthians might become rich.

The Holy Gospel: **Mark 5:21-43**

Comment: **“Christ healing a woman and Jairus’s daughter”**

The gospel tells of **the healing of a woman with hemorrhages and of the daughter of Jairus, an official of the local synagogue.** Here are two remarkable stories of healing, one told within the other. As Jesus is responding to Jairus’s plea for his sick daughter, a woman who has suffered with hemorrhage for twelve years reaches out in faith, and is healed and given new life. By the time Jesus reaches Jairus’s house, the twelve-year old daughter is seemingly dead, but Jesus raises her to new life.

## **CATHEDRAL NEWS**

### **1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry -Maintenance - Money.**

This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.

**This month:** Polo Shirts, \$50.00;

T20 Hymns (Registration Sheets are available)

**Ongoing:** \$200.00 Challenge – Gift to be presented not later than the Patronal Festival, September 29, 2024 (Donation Cards are available).

**2. BIRTHDAYS:** Congratulations to all those persons celebrating birthdays this week, June 30-July 6, 2024.

July

- 3 Ms. Marcia C. Oxley
- 4 Ms. Shirley Clarke
- 6 Ms. Kurlyne Alleyne

*May God bless and strengthen you.*



**3. SICK:** Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Alice P. Hall, Jonathan Holder,

Marcia Hoyte, Selina Jones, Jeffrey Mascoll, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.



**4. BEREAVEMENT:** We extend sincere condolences to the families of the late:

- Ms. Miriam Barrow
- Mr. Kerwin Benn



- Mr. Stephen Brathwaite (former Managing Director – The Nation Publishing Co. Ltd.)
- Mr. George Cox
- Mr. Mark Miller
- Mr. Wadey Morris (St. Vincent)
- Mr. Samuel Wilkinson

*May you know the blessedness of those who mourn.*

**5. BALCONY REPAIRS:** The Parochial Church Council, in collaboration with the Barbados Diocesan Trustees, will soon commence work on the northern balcony. All efforts will be made to ensure the safety of worshippers while work is in progress. Meantime, everyone is asked to respect the signage. Donations would be greatly appreciated.

**6. DEACON’S CUPBOARD:** An appeal is being made for your kind donations of food supplies and toiletries for the cupboard. Whatever supplies can be donated would be greatly appreciated and would go a long way in helping those less fortunate.

**7. PASTORAL LEAVE:** Please be informed that The Rev’d Canon George Knight will be on Pastoral leave from today June 30, until further notice.

**8. FLEA MARKET:** Please note that Armel Marshall will be coordinating a Flea Market on Saturday, July 13, 2024, starting at 8:00 a.m. Donations of salt fish, not bits, dried coconuts and sweetbread would be appreciated. Members are asked to inform Ms. Marshall about their contributions at Tel: 247-8593.

**Daily Book of Common Prayer Readings**  
**June 30-July 6, 2024**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Sixth Sunday After Pentecost	Psalm 118 Numbers 21:4-9, 21-35 Luke 13:10-17	Psalm 145 1 Samuel 10:1-16 Acts 17:(21)22-34
Monday	Psalm 106:1-18 Numbers 22:1-21 Matthew 21:12-22	Psalm 106:19-48 1 Samuel 10:17-27 Romans 6:12-23
Tuesday	Psalms [120], 121, 122, 123, Numbers 22:21-38 Matthew 21:23-32	Psalms 124, 125, 126, [127] 1 Samuel 11:1-15 Romans 7:1-12
Wednesday	Psalm 119:145-176 Numbers 22:41-- 23:12 Matthew 21:33-46	Psalms 128, 129, 130 1 Samuel 12:1-6, 16-25 Romans 7:13-25
Thursday	Psalm 33 Ecclesiasticus 10:1- 8,12-18 James 5:7-10	Psalm 107:1-32 Micah 4:1-5 Revelation 21:1-7
Friday	Psalms 140, 142 Numbers 24:1-13 Matthew 22:15-22	Psalms 141; 143: 1-11(12) 1 Samuel 13:19— 14:15 Romans 8:12-17
Saturday	Psalms 137:1-6 (7-9), 144 Numbers 24:12-25 Matthew 22:23-40	Psalm 104 1 Samuel 14:16-30 Romans 8:18-25 Collect for Proper 9

**Sunday June 30, 2024**  
**The Sixth Sunday after Pentecost: Proper 8**

**7:00 A.M. Holy Eucharist**  
**President and Preacher**  
**The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. Sung Eucharist**  
**President and Preacher**  
**The Rev'd Stephanie-Ann Wedderburn**



**Wednesday July 3, 2024**  
**10:00 A.M. A Service of Public Healing**  
**The Rev'd Erma Ambrose**



**July 7, 2024**  
**The Seventh Sunday after Pentecost: Proper 9**  
**7:00 A.M. Holy Eucharist**  
**9:00 A.M. Sung Eucharist**



**OFFICERS OF THE CHURCH COUNCIL**  
**Church Warden Emeritus**  
**Mr. Arlington Watson, BSM. J.P.**

**Church Wardens:**  
**Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester**  
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**Assistant Secretary: Mrs. Juno Burrows**  
**Treasurer: Mr. David Murray**  
**Assistant Treasurer: Ms. Harriet Clarke**  
**Synod Representatives**

Mr. Darnley King  
Mr. Samuel Maxwell, J. P.  
Ms. Cyrilene Forde  
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Ms. Donna Inness

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Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Colleen Byer
Church Army:	Captain Donnah Russell
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows
Outreach Committee:	Mrs. Delores Hinds
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Vacant
Guild of St. Raphael:	Mr. Darwin Clarke



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