

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

June 9, 2024

7:00 A.M. and 9:00 A.M.



**The Third Sunday
After Pentecost**

“To be a guiding light of Christ’s grace, justice, freedom and love”.

The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson,

Precentor

The Rev'd Canon George Knight, B.Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B.A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Verger

Mrs. Chloe Grant

Sunday June 9, 2024

The Third Sunday After Pentecost: Proper 5 ~ Year B

7:00 A.M. Holy Eucharist

President and Preacher:

The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. Sung Eucharist

President: The Rev'd Canon George Knight

Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Mrs. Judy King



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Hymn ~ 31 **“On this day, the first of days,”**

On this day, the first of days,
God the Father's name we praise;
who, creation's Lord and Spring
did the world from darkness bring.

On this day the Eternal Son
over death his triumph won;
on this day the Spirit came
with his gifts of living flame.

O that fervent love today
may in every heart have sway,
teaching us to praise aright
God, the Source of life and light.

Father, who didst fashion me
Image of thyself to be,
fill me with Thy love divine,
let my every thought be thine.

Holy Jesus, may I be
dead and buried here with thee;
and, by love inflamed, arise
unto thee a sacrifice.

Thou, who dost all gifts impart,
shine, sweet Spirit, in my heart;
best of gifts thyself bestow;
make me burn thy love to know.

God, the blessèd Three in One,
dwell within my heart alone;
thou dost give thyself to me;
may I give myself to thee.

*Words: anonymous,
from Breviary of the Diocese of Le Mans,
1748, Die parente temporum, Latin;
translation: Henry Williams Baker (1821-1877)*

Opening Sentence “**General**”

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Worship the Lord in the beauty of holiness; let the whole
earth stand in awe of Him. *Psalm 96:9*

THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL: And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

ALL: Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL: Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. *Amen.*

PRESIDENT: The Lord be with you
All: And also with you

Let us pray.

The Collects: “*Proper 5*

Page 174

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: **1 Samuel 8:4-11 and 16-20**

Lectors: **7:00 A.M. ~ Ms. Alicia White.**

9:00 A.M. ~ Ms. Sandra Fields

A Reading from the Word of God, written in the First Book of Samuel, the eighth chapter, beginning at the fourth verse.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me

from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalms 138 *Confitebor tibi*

Page 653

1 I will give thanks to you, O LORD, with my whole heart;* before the gods I will sing your praise.

- 2 I will bow down toward your holy temple
and praise your Name,* because of your love
and faithfulness;
- 3 For you have glorified your Name* and your word
above all things.
- 4 When I called, you answered me;* you increased
my strength within me.
- 5 All the kings of the earth will praise you,
O LORD,* when they have heard the words of
your mouth.
- 6 They will sing of the ways of the LORD,* that great
is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly;*
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep
me safe;* you stretch forth your hand against the
fury of my enemies; your right hand shall save
me.
- 9 The LORD will make good his purpose for me;*
O LORD, your love endures for ever; do not
abandon the works of your hands.

Glory to the Father, and to the Son and to the Holy Spirit; As it was in the beginning, is now, and shall be forever. *Amen.*

Second Lesson: 2 Corinthians 4:13 to 5:1

Lectors:

7:00 A.M. ~ Ms. Marcia Oxley

9:00 A.M. ~ Mrs. Valdine Browne

A Reading from the Word of God, written in the Second Letter of Paul to the Corinthians, the fourth chapter, beginning at the thirteenth verse.

Just as we have the same spirit of faith that is in accordance with scripture— “I believed, and so I spoke” —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

(Please stand, as able)

The Gradual **Hymn ~ 412 “Faith of our fathers! Living still”**

Faith of our fathers! Living still
in spite of dungeon, fire, and sword:
O how our hearts beat high with joy,
when-e'er we hear that glorious word:

Refrain:

*Faith of our fathers, holy faith!
We will be true to thee till death.*

Faith of our fathers! Faith and praise
shall win all nations unto thee;
and through the truth that comes from God,
mankind shall then in deed be free.

Refrain

Faith of our fathers! We will love
both friend and foe in all our strife:
and preach thee, too, as love knows how,
by kindly deeds and virtuous life.

Refrain

Words: Frederick William Faber (1849)

The Holy Gospel: **Mark 3:20-35**

Gospeller: **The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Mark, the third chapter, beginning at the twentieth verse.

.ALL: Glory to Christ our Saviour

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: **The Rev'd Stephanie-Ann Wedderburn**

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right

hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

Intercessors:

7:00 A.M. ~ Ms. Shernell O'Neale

9:00 A.M. ~ Mrs. Lynette Francis-Thornhill

The Bidding: The Assistant Priest

The Bidding: Brothers and Sisters, God commands us through Jesus Christ to love one another. Let us now honour this commandment and pray that those systems and relationships which daily threaten the quality of our lives, may be eliminated by the actions we take today.

Leader: Lord, we pray for your Church. Strengthen us in the freedom and power of our baptism, that we may bring your light to our world.

God of healing.

ALL: Hear our prayer.

We pray for persons living with non-communicable diseases, that all may have access to proper health care; adopt healthy life styles, that the effects of their illnesses may be reduced and that they may live out their lives with meaning and purpose.

God of comfort.

ALL: Hear our prayer.

We pray for our sisters and brothers who suffer from mental illness. Open our eyes to behold and acknowledge the plight of those who are hurting and suffering in silence.

God of love and healing.

ALL: Hear our prayer.

We pray that we may be sensitive to the hurt and pain of others. Through our expressions of empathy may they understand that we care for their well-being.

God of mercy and compassion.

ALL: Hear our prayer.

We pray for the police, the military, and other agencies who guard and protect our land. Help us to be ever vigilant as we move about our communities, and to be watchful over our fellow brothers and sisters so that we end the cycles of crime and violence that threaten the quality of our lives

God of safety and protection.

ALL: Hear our prayer.

We pray for our stewardship of creation and that we may recommit ourselves to caring for this planet (MOTHER EARTH). Creator God, we pray for a reverence of your creation; that we would have the tools to safeguard it and the will to conserve it; that we would use its bountiful resources in the service of others; and that we would become better stewards of all that has been entrusted to us.

God of the universe and creation.

ALL: Hear our prayer.

We pray for all persons who are disabled. That they may live up to the full potential that you have planted within them, knowing that all things are possible with you and that we would see it as a duty to make our nation fully accessible to all.

God of all humanity.

ALL: Hear our prayer.

We pray for the homeless; for all living on the streets of this country, for their safety and well-being, for their hope for the future, and for all organizations and institutions that seek to bring them aid. Give us grace that, as individuals and communities, we may provide friendship, healing, and fresh opportunities to those who have no home.

God of provision and care.

ALL: Hear our prayer.

We pray for justice and peace throughout the world; and for repentance and repair. We bring before you those who seek

reparatory justice for the damage done by the Trans-Atlantic slave trade. Give us courage, compassion and charity; and grant that all proposals for reparations would redound to the mutual benefit of all humanity.

God of justice and liberty.

ALL: Hear our prayer.

Concluding Collect.

Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our nation now as your Church ends Faith and Action Week; strengthen all who work for fairness in this land and every land, that through their work, the lives of others would improve, and all people glimpse the purpose for which you made us: that is to love and serve one another in Jesus Christ our Lord. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord. *Amen.*

ACT OF PENITENCE “A”

Page 123

PRESIDENT: If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT: Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry

and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF PEACE “C”

Page 125

PRESIDENT: The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL: **They who thus serve Christ are acceptable to God and approved by others.**

PRESIDENT: The peace of the Lord be always with you.

ALL: **And also with you.**

HYMN OF FELLOWSHIP

“Let there be love shared among us”

Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise

Give us a fresh understanding
Of neighbourly love that is real
Let there be love shared among us
Let there be love.

Words: Dave Bilbrough, (b 1955)

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)

The Offertory **Hymn ~ 403** “Light’s abode, celestial Salem,”

Light’s abode, celestial Salem,
vision whence true peace doth spring,
brighter than the heart can fancy,
mansion of the highest King;
O how glorious are the praises
which of thee the prophets sing!

There for ever and for ever
alleluia is outpoured;
for unending, for unbroken
is the feast-day of the Lord;
all is pure and all is holy
that within thy walls is stored.

There no cloud or passing vapour
dims the brightness of the air;
endless noon-day, glorious noon-day,
from the Sun of suns is there;

there no night brings rest from labour,
for unknown are toil and care.

*O how glorious and resplendent,
fragile body, shalt thou be,
when endued with so much beauty,
full of health and strong and free,
full of vigour, full of pleasure
that shall last eternally.

*Now with gladness, now with courage,
bear the burden on thee laid,
that hereafter these thy labours
may with endless gifts be paid;
and in everlasting glory
thou with brightness be arrayed.

Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three and ever One,
consubstantial, co-eternal,
while unending ages run.

Words: St. Thomas à Kempis, 1380-1471

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE: Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become

the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT: It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 130f*)

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest.

Blessed is He who comes

**in the name of the Lord.
Hosanna in the highest.**

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
Our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
Who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place

His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT: Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God, living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be
yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT: As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD

Page 145

PRESIDENT: We break this bread to share in the body of
Christ.

**ALL: Though we are many, we are one body, because we
all share in one bread.**

THE COMMUNION

(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)

The Invitation “B”

Page 146

PRESIDENT: The Gifts of God for the People of God.

ALL: Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/ Spiritual Communion

*(Communicants are invited to kneel at the Altar Rail,
as able)*

**Communion Hymn ~ 407 “As the deer pants for the
water,”**

As the deer pants for the water,
so my soul longs after You.
You alone are my heart's desire
and I long to worship you.

Refrain:

*You alone are my strength, my shield,
to you alone may my spirit yield.
You alone are my heart's desire
and I long to worship you.*

I want you more than gold or silver,
only you can satisfy.
you alone are the real joy-given
and the apple of my eye.

Refrain

You're my friend and you're my brother
even though you are a king.
I love you more than any other
so much more than anything.

Refrain

Words: Marty Nystrom

Hymn ~ 470 "How firm a foundation, ye saints of the Lord"

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word;
what more can he say than to you he hath said,
you who unto Jesus for refuge have fled?

Fear not, he is with thee, O be not dismayed;
for he is thy God, and will still give thee aid;
he'll strengthen thee, help thee, and cause thee to stand,
upheld by his righteous, omnipotent hand.

In every condition, in sickness, in health,
in poverty's vale, or abounding in wealth,
at home and abroad, on the land, on the sea,
as thy days may demand shall thy strength ever be.

When through the deep waters he calls thee to go,
the rivers of grief shall not thee overflow;
for he will be with thee, in trouble to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
his grace, all-sufficient shall be thy supply;
the flame shall not hurt thee, his only design
thy dross to consume and thy gold to refine.

The soul that on Jesus has leaned for repose,
he will not, he will not desert to its foes;
that soul, though all hell should endeavour to shake,
he'll never, no never, no never forsake.

Words: "K" in Rippon's Selection, 1787 alt.

THE POST COMMUNION PRAYER "A" Page 147

ALL: Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines

give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Pentecost*”

Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*

~~~Notices and Announcements~~~

The Recessional Hymn ~ 384 “Praise to the Lord, the Almighty, the King of creation;”

Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
all ye who hear,
now to his temple draw near,
joining in glad adoration.

Praise to the Lord, who o’er all things so wondrously
reigneth, shieldeth thee gently from harm, or when fainting
sustaineth: hast thou not seen
how thy heart’s wishes have been
granted in what he ordaineth?

Praise to the Lord, who doth prosper thy work and defend thee; surely his goodness and mercy shall daily attend thee. ponder anew what the Almighty can do, if to the end he befriend thee.

Praise to the Lord, O let all that is in me adore him!
All that hath life and breath, come now with praises before him! Let the amen sound from his people again: gladly for aye we adore him.

*Words: Joachim Neander (1650-1680),
from Lobe den Herren, den mächtigen König der Ehren, German;
translation: Catherine Winkworth (1827-1878)*

THE DISMISSAL

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

Organ Postlude (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

Thank you most sincerely for worshipping at the Cathedral this morning.



Sunday June 9, 2024

The Third Sunday After Pentecost: Proper 5 - Year B

**Our fallen human nature is the cause of our troubles
and the object of God's redeeming love.**



First Reading: **1 Samuel 8:4-11 and 16-20**

Comment: **“The people of Israel call for a king”**

In our Hebrew Bible lesson, **the elders of Israel insist that the aging prophet Samuel anoint for them a king such governed the surrounding nations.** The biblical account refers to the military threat of the Philistines as the primary motivation for this request, but other pressures were likely at work as the tribal structure of Israelite society underwent change. God tells Samuel to consent to the request of the elders, but to make clear the cost involved in submission to the arbitrary power of a human monarch.

Psalm: **138**

A hymn of praise and thanksgiving to the Lord on high, who has saved God's servant and cares for the lowly.

Second Reading: **2 Corinthians 4:13—5:1**

Comment: **“Renewed in the inner nature”**

In this passage, **Paul speaks of the eternal and glorious hope that belongs to Jesus's disciples even in the midst of trouble and mortality.** The apostle has just told of the

difficulties that beset his ministry. These, however, have not prevented his preaching of the gospel. Now he quotes scriptures to express his conviction that the belief of Christians can and must be proclaimed in all circumstances. Although our physical being is gradually decaying, we are inwardly being renewed in accordance with what is unseen and eternal.

The Holy Gospel: **Mark 3:20-35**

Comment: **“Doing the work of God as brothers and sisters of Christ”**

In our gospel lesson, **Jesus is accused of being possessed by the prince of demons. He responds by describing his battle against Satan and indicating that true relationship with him is based in the doing of God’s will.** The passage suggests a certain separation between Jesus and his own relatives due to the intensity of his ministry. To those who charge him with doing good by the power of evil, Jesus answers with figures of speech—one implies that Jesus himself is the man who must first bind Satan before destroying his power. A warning is given not to blaspheme against the Holy Spirit—by which perhaps is meant calling good evil.

CATHEDRAL NEWS

1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry -Maintenance - Money.

This campaign aims to revitalize the Cathedral's heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.

This month: Polo Shirts; T20 Hymns (Registration Sheets are available)

Ongoing: \$200.00 Challenge – Gift to be presented, at the Patronal Festival, September 29, 2024 (Registration Cards are available).

Faith and Action Week of Activities. This diocesan observance ends today. Notably during the week, the Cathedral coordinated and disseminated, via WhatsApp, a Daily Devotion based on the themes that were addressed at the recently held Diocesan Synod. Those themes were: Baptism; Reparatory Justice; Non-Communicable Diseases; Mental Health & Wellness; Homelessness; Disability; Crime and Violence; and Climate Resilience.

Outreach to the Baptized: June 23 The Baptized Youth return to Church. Parishioners and godparents are

encouraged to assist in identifying children who were baptized in the Cathedral since September 2006.

2. BIRTHDAYS: Congratulations to all those persons celebrating birthdays this week, June 9-15, 2024

- 9 Mr. Marva L. Atherley
Ms. Eudora A. Yearwood
- 11 Mr. John E. Moore
- 13 Mrs. Colleen E. Byer,
Ms. Monica M. White
- 15 Ms. Sheila E. Forde

May God bless and strengthen you.



3. SICK: Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Jeffrey Mascoll, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.



4. BEREAVEMENT: We extend sincere condolences to the families of the late:

- Ms. Ann Barker
- Mr. George Cox

- Mr. Akeem Hunte
- Mrs. Ermine Lowe
- Ms. Muriel Hutson
- Mr. Wadey Morris (St. Vincent)
- Ms. Marlene Hinds-Best

May you know the blessedness of those who mourn.

5. THE ST. MICHAEL CENTRE FOR FAITH AND ACTION (SMCFA)

Sincere thanks to all who supported the 7th anniversary service of The St. Michael Centre for Faith and Action that was held in the Cathedral last Sunday evening. In observance of the week, The Centre made provision for the donation of twenty-five (25) Bibles to the following primary schools: George Lamming, St. Michael; West Terrace, St. James; and Welches, St. Thomas.

6. BALCONY REPAIRS: The Parochial Church Council, in collaboration with the Barbados Diocesan Trustees, will soon commence work on the northern balcony. All efforts will be made to protect the safety of worshippers while work is in progress. Meantime, everyone is asked to respect the signage. Donations would be greatly appreciated.

7. VACATION: The Dean will be on vacation between Wednesday, June 12 and Saturday, June 22, 2024. During this period The Rev'd Erma Ambrose, Rector of St. Paul will be responsible for pastoral duties. The Cathedral clergy will conduct the Sunday service. As usual, the office matters

should be directed to the Administrative Assistant, Monday to Friday, between 9:00 a.m. and 5:00 p.m.

Meantime, Dean Jeffrey is absent today from the worship in the Cathedral in order to attend a memorial service on the first anniversary of the death of his cousin, Charles Briggs. The service will be held at St. Jude, St. George, where the Briggs, Miller and Smith families will join the congregation at 9:15 a.m.

SERMON NOTES

Text:.....

Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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Daily Book of Common Prayer Readings

June 9-19, 2024

| Day | Morning Readings | Evening Readings |
|--|--|--|
| The Third Sunday After Pentecost | Psalm 24, 29 Ecclesiasticus 6:1-12 Luke 12: 32-40 | Psalms 8, 84 Deuteronomy 29:16-29 Acts 10:9-23 |
| Monday | Psalms 56, 57, [58] Ecclesiasticus 7:1-14 Matthew 15:21-28 | Psalms 64, 65 Deuteronomy 30:1-10 Galatians 4:12-20 |
| Saint Barnabas The Apostle Tuesday | Psalm 15, 67 Ecclesiasticus 31:3-11 Acts 4:32-37 | Psalms 19, 146 Job 29:1-16 Acts 9:26-31 |
| Wednesday | Psalm 72 Ecclesiasticus 9:11-18 Matthew 16:1-12 | Psalm 119:73-96 Deuteronomy 31: 30—32:14 Galatians 5:1-15 |
| Thursday | Psalms [70], 71 Ecclesiastes 11:1-8 Matthew 16:13-20 | Psalm 74 Ecclesiasticus 44:19— 45:5 Galatians 5:16-24 |
| Friday | Psalm 69:1-23{24-30} 31-38 Ecclesiastes 11:9— 12:14 Matthew 16:21-28 | Psalm 73 Ecclesiasticus 45:6-16 Galatians 5:25—6:10 |
| Saturday | Psalms 75, 76 Numbers 3:1-13 Matthew 17:1-13 | Psalms 23, 27 Ecclesiasticus 46:1-10 Galatians 6:11-18 Collect for Proper 6 |

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Name: _____ Date: _____

A House Divided

L H Z A S D U B Z N Z A V T S K V
U Q O J W T B T Y A O L I Q C J B
B R H E E T A B W L B R O T H E R
E L Y K F G L N I U I L K K P J S
Z C E R Y H X I D F N M U N A S A
L T F T S U S E J V W Y A T R C O
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J E R U S A L E M G E B E D X E L
F S S E N E V I G R O F O V P G I
C C A N N O T S T A N D F A C I C
P V Z V D D O G S J H Z G X H S O

CANNOT STAND
JERUSALEM
CAST OUT
PARABLE
JESUS

WILL OF GOD
BLASPHEMY
BROTHER
FAMILY

FORGIVENESS
BEELZEBUL
SCRIBES
STAND

Sunday June 9, 2024
The Third Sunday after Pentecost: Proper 5
End of Faith and Action Week
7:00 A.M. Holy Eucharist
President and Preacher:
The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. Sung Eucharist
President: The Rev'd Canon George Knight
Preacher: The Rev'd Stephanie-Ann Wedderburn



Wednesday June 12, 2024
10:00 A.M. Holy Eucharist



June 16, 2024
The Fourth Sunday after Pentecost: Proper 6
7:00 A.M. Holy Eucharist
9:00 A.M. Sung Eucharist



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Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester
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Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

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| | |
|-----------------------------|-------------------------------|
| Men's Fellowship: | Mr. John Moore |
| Mothers' Union: | Mrs. Colleen Byer |
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| Woman's Auxiliary | Vacant |
| Ushers Guild: | Mrs. Juno Burrows |
| Outreach Committee: | Mrs. Delores Hinds |
| Guild of Servers: | Mr. Jerry Alleyne |
| Health Ministry: | Dr. Wendy Sealy |
| Sunday School: | Mrs. Harriett Blackman |
| Flower Guild: | Vacant |
| Guild of St. Raphael | Mr. Darwin Clarke |

CONTACT US

<http://www.saintmichaelscathedral.bb>

stmichaelcathedral@caribsurf.com

[Facebook.com/saintmichaelscathedral](https://www.facebook.com/saintmichaelscathedral)

<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

Address:

St. Michael's Row, Bridgetown

Telephone: 1 (246) 427-0790 (Office)

Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246)437-4265 (Dean's Residence)