

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

Sunday September 1, 2024

7:00 A.M. and 9:00 A.M.



“To be a guiding light of Christ’s grace, justice, freedom and love”.

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

**His Excellency The Very Rev'd Dr. Jeffrey D. Gibson
Acting President of Barbados**

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B. A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Vergers

Mrs. Chloe Grant

Sunday September 1, 2024
The Fifteenth Sunday After Pentecost:
Proper 17 ~ Year B

7:00 A.M. Holy Eucharist
President and Preacher:
The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. Sung Eucharist
President: The Rev'd Canon George Knight
Preacher: The Rev'd Stephanie-Ann Wedderburn

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Hymn

All my hope on God is founded;
He doth still my trust renew,
Me through change and chance he guideth,
Only good and only true.
God unknown, He alone
Calls my heart to be his own.

Pride of man and earthly glory,
Sword and crown betray his trust;

What with care and toil he buildeth,
Tower and temple fall to dust.
But God's power, Hour by hour,
Is my temple and my tower.

God's great goodness aye endureth,
Deep his wisdom, passing thought:
Splendor, light and life attend him,
Beauty springeth out of naught.
Evermore from his store
Newborn worlds rise and adore.

Daily doth the almighty Giver
Bounteous gifts on us bestow;
His desire our soul delighteth,
Pleasure leads us where we go.
Love doth stand at his hand;
Joy doth wait on his command.

Still from man to God eternal
Sacrifice of praise be done,
High above all praises praising
For the gift of Christ, his Son.
Christ doth call, One and all:
Ye who follow shall not fall.

HERBERT HOWELLS (1892-1983)
Descant, and harmonization for verses 4 and 5
by JOHN RUTTER

God is Spirit, and those who worship Him must worship in spirit and truth. *John 4:24.*

THE INVOCATION

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

**And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!**

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily

**magnify your Holy Name, through Christ our Lord.
Amen.**

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,
you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One;

you alone are the Lord:

you alone are the Most High,

Jesus Christ, with the Holy Spirit,

in the glory of God the Father. *Amen.*

Let us pray.

The Collect: **“Proper 17”**

Page 177

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. **Amen.**

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: **Song of Solomon 2:8-13**

Lectors: **7:00 A.M. ~ Ms. Mary Haynes, S. C.**

9:00 A.M. ~ Dr. Sherlock Bradshaw

A Reading from the Word of God, written in the Song of Solomon, the second chapter, beginning at the eighth verse.

The voice of my beloved! Look, he comes,
leaping upon the mountains, bounding over the hills.
My beloved is like a gazelle or a young stag.
Look, there he stands behind our wall,
gazing in at the windows, looking through the lattice.
My beloved speaks and says to me: "Arise, my love,
my fair one, and come away; for now the winter
is past, the rain is over and gone.

The flowers appear on the earth; the time of singing
has come, and the voice of the turtledove
is heard in our land. The fig tree puts forth its

figs, and the vines are in blossom; they give forth fragrance. Arise, my love, my fair one, and come away."

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 45:1-2, 7-10 *Eructavit cor meum* Page 525

- 1 **M**y heart is stirring with a noble song;
let me recite what I have fashioned for the king;
*my tongue shall be the pen of a skilled writer.
- 2 You are the fairest of men; *grace flows from your
lips, because God has blessed you for ever.
- 7 Your throne, O God, endures for ever and ever, *
a scepter of righteousness is the scepter of your
kingdom; you love righteousness and hate
iniquity.
- 8 Therefore God, your God, has anointed you *
with the oil of gladness above your fellows.
- 9 All your garments are fragrant with myrrh, aloes,
and cassia, *and the music of strings from ivory
palaces makes you glad.
- 10 Kings' daughters stand among the ladies of the
court; * on your right hand is the queen, adorned
with the gold of Ophir.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: **James 1:17-27**

Lectors: **7:00 A.M. ~ Mr. Paul Blackman**

9:00 A.M. ~ Mr. John Moore

A reading from the Word of God, written in the Epistle of James, the first chapter, beginning at the seventeenth verse.

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures.

You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls.

But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing.

If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

(Please stand, as able)

The Gradual **Hymn ~ 228**

Immortal, invisible, God only wise,
in light inaccessible hid from our eyes,
most blessèd, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

WORDS: Walter Chalmers Smith (1824-1908), after *1 Timothy 1:17*

The Holy Gospel: **Mark 7:1-8, 14-15, 21-23**

Gospellers:

7:00 A.M. ~ The Rev'd Stephanie-Ann Wedderburn

9:00 A.M. ~ The Rev'd Canon George Knight

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Mark, the seventh chapter, beginning at the first verse.

ALL: Glory to Christ our Saviour.

When the Pharisees and some of the scribes who had come from Jerusalem gathered around him, they noticed that some of his disciples were eating with defiled hands, that is, without washing them. (For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) So the Pharisees and the scribes asked him, “Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?” He said to them, “Isaiah prophesied rightly about you hypocrites, as it is written,

‘This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching human precepts as doctrines.’

You abandon the commandment of God and hold to human tradition.”

Then he called the crowd again and said to them, “Listen to me, all of you, and understand: there is nothing outside a person that by going in can defile, but the things that come out are what defile.” For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, adultery, avarice, wickedness, deceit, licentiousness, envy,

slander, pride, folly. All these evil things come from within, and they defile a person.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: **The Rev'd Stephanie-Ann Wedderburn**

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.

Through Him all things were made.

For us and for our salvation

He came down from heaven:

by the power of the Holy Spirit

He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;

He suffered, died and was buried.

On the third day He rose again

in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

THE PRAYERS

Intercessors:

7:00 A.M. ~ Prof. Anne St. John, CGM

9:00 A.M. ~ Mr. Victor Small

The Bidding: **The Rev'd Stephanie-Ann Wedderburn**

(Please sit or kneel as able)

LEADER:

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World and let us thank God for His goodness.

(Silence may be kept)

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop(s)..... and all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially.....; and for all peoples in their various callings.

ALL:

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially.....

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

(Silence may be kept).

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **Amen.**

ACT OF PENITENCE “A”

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF PEACE “C”

Page 125

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL:

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT:

The peace of the Lord be always with you.

ALL: **And also with you.**

HYMN OF FELLOWSHIP: “Let there be love shared among us”

*Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise
Give us a fresh understanding
Of neighbourly love that is real
Let there be love shared among us
Let there be love.*

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)

The Offertory **Hymn ~ 539**

Take my life, and let it be
consecrated, Lord, to thee;
take my moments and my days,
let them flow in ceaseless praise.

Take my hands, and let them move
at the impulse of thy love.

Take my feet and let them be
swift and beautiful for thee.

Take my voice, and let me sing
always, only, for my King;
take my lips and let them be
filled with messages from thee.

Take my silver and my gold;
not a mite would I withhold.

Take my intellect, and use
every power as thou shalt choose.

Take my will, and make it thine:
it shall be no longer mine.

Take my heart: it is thine own;
it shall be thy royal throne.

Take my love; my Lord, I pour
at thy feet its treasure-store.

Take myself, and I will be
ever, only, all for thee.

Words: Frances Ridley Havergal (1836-1879)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of

Christ, so may we and all your people become channels of your love; through the same Christ our Lord. *Amen.*

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 131*)

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.**

Hosanna in the highest!

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,

Which is shed for you and for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL:

**When we eat this Bread and drink this Cup, we proclaim
the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

Blessing and honour and glory and power be yours for ever and ever. *Amen.*

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. *Amen.*

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)

The Invitation “B”

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/ Spiritual Communion

*(Communicants are invited to kneel at the Altar Rail,
as able)*

Communion Hymns ~ 536 & 511

O Master, let me walk with thee

in lowly paths of service free.
Tell me thy secret; help me bear
the strain of toil, the fret of care.

Help me the slow of heart to move
by some clear, winning word of love.
Teach me the wayward feet to stay,
and guide them in the homeward way.

Teach me thy patience: still with thee
in closer, dearer company,
in work that keeps faith sweet and strong,
in trust that triumphs over wrong;

In hope that sends a shining ray
far down the future's broadening way,
in peace that only thou canst give,
with thee, O Master, let me live.

Words: Washington Gladden (1836-1918), 1879

Hymn ~ **511**

Blest are the pure in heart,
for they shall see our God;
the secret of the Lord is theirs,
their soul is Christ's abode.

The Lord, who left the heavens
our life and peace to bring,
to dwell in lowliness with men,
their pattern and their King.

Still to the lowly soul

he doth himself impart,
and for his dwelling and his throne
chooseth the pure in heart.

Lord, we thy presence seek;
may ours this blessing be;
give us a pure and lowly heart,
a temple meet for thee.

Words: John Keble (1792-1866), with others

THE POST COMMUNION PRAYER “A” Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Pentecost*” Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*

~~~*Notices and Announcements*~~~

The Recessional Hymn ~ 426

Rejoice, ye pure in heart!  
Rejoice, give thanks, and sing!  
Your glorious banner wave on high,  
the cross of Christ your King.

***Refrain:***

*Rejoice, rejoice, rejoice, give thanks, and sing*

With all the angel choirs,  
with all the saints of earth,  
pour out the strains of joy and bliss,  
true rapture, noblest mirth.

***Refrain***

Your clear hosannas raise,  
and alleluias loud;  
while answering echoes upward float,  
like wreaths of incense cloud.

***Refrain***

Yes, on through life's long path,  
still chanting as ye go,  
from youth to age, by night and day,  
in gladness and in woe.

***Refrain***

Still lift your standard high,  
still march in firm array,  
as warriors through the darkness toil,  
till dawns the golden day.

***Refrain***

*Words: Edwards Hayes Plumtre (1821-1891)*

## THE DISMISSAL

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

**Thank you most sincerely for worshipping at the  
Cathedral this morning.**



**Sunday September 1, 2024  
The Fifteenth Sunday After Pentecost:  
Proper 17 - Year B**

**“In our struggle with the powers of evil in the world,  
God’s care for us will be our strength.”**



First Reading: **Song of Solomon 2:8-13**

Comment: *“A celebration of love”*

Our Hebrew Bible reading brings us **a celebration of love in the spring-time of the year.** The lover bounds across mountains to peer through the lattice of his beloved’s enclosure to summon her into the meadows. There was considerable discussion about the inclusion of the Song of Solomon in the Hebrew Bible, but many rabbis found here an allegory of God’s love for Israel. Following this tradition,

many Christian interpreters perceived in the Song of Solomon an allegory for the love between Christ and the church.

Psalm: **45:1-2, 7-10**

A poem for a royal wedding celebrating the ruler's majesty.

Second Reading: James 1:17-27

Comment: ***"Be doers of the word, not hearers only"***

This lesson consists of **a series of teachings on the meaning of true religion: doing God's word.** Every good gift comes from the unchanging Father, by God's word of truth we are given birth and have a first place among all creatures. Purified from anger and all other bad conduct, we are not only to hear God's word but to put it into practice. So do we observe the perfect law that sets people free—the law as interpreted by Jesus.

The Holy Gospel: Mark 7:1-8, 14-15, 21-23

Comment: ***"Authentic Religion"***

In this gospel passage, **Jesus denounces those who find ways to ignore the genuine commandments of God, and he calls people to the awareness that the only evil which can corrupt a person comes from within.** His judgments are occasioned by an accusation against his disciples that they are not following the rules of ritual cleansing. On one level, Jesus' words warn against the human tendency to fashion traditions that become more important than the law itself. More significantly still, his teaching points to the dangers involved in making legalism the basis for one's life.

## **DIOCESAN NEWS**

### **Diocese of Barbados 200<sup>th</sup> Anniversary Celebration**

**Memorabilia:** The following items are available for sale at the Diocesan Office, The Ivan Harewood Centre, Church Hill, Christ Church.

(Telephone 426-2761):

Vacuum Bottles - \$50.00; Notebooks - \$15.00

Travel Mugs - \$20.00 and Canvas Tote Bags -\$25.00.

Your patronage would be appreciated.

## **CATHEDRAL NEWS**

**PASTORAL LEAVE:** Dean Jeffrey was sworn in as Acting President of Barbados. He will serve in that capacity until August 22nd and also from August 25th until September 7th, while Her Excellency The Most Honourable Dame Sandra Mason is on holiday. Meantime, The Rev'd Erma Ambrose will serve as Priest-in-Charge of the Cathedral parish and the Rev'd Stephanie-Ann Wedderburn will be responsible for Sunday duties.

**BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

This campaign aims to revitalize the Cathedral's heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.

## September

- i. Polo Shirts are available, according to order, at \$50.00.
- ii. Donation Cards: \$200.00 Challenge – Gift to be presented not later than the Patronal Festival, September 29, 2024.

**BIRTHDAYS:** Congratulations to all those persons celebrating birthdays this week September 1-7, 2024.

- 1 Ms. Cynthia L. Howard
- 2 Ms. Cicely I Goodridge
- 3 Ms. Monica H. Asgill  
Mr. Oscar DeL. Ifill  
Ms. Ketetra M. Proute
- 4 Mr. Glyne St.C. Andre  
Mrs. Catherine A. Bradshaw  
Ms. Aileen White
- 7 Ms. Edith Morris

***May God bless and strengthen you.***



**SICK:** Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Heather Howard-Downes, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.

**BALCONY REPAIRS:** The Balcony repairs have been progressing very well. The laying of the floorboards has been completed, as well as the ceiling installed. All efforts will be made to ensure the safety of worshippers while work is in progress. Thanks for your patience and co-operation. Donations towards this work would be appreciated.



**BEREAVEMENT:** We extend sincere condolences to the family of the late:

- Mrs. Heather Hill (The Church of St. Leonard)
- Ms. Monica Miller

*May you know the blessedness of those who mourn.*

**Daily Book of Common Prayer Readings  
September 1-7, 2024 – Proper 17**

| <b>Day</b>                                 | <b>Morning Readings</b>                                       | <b>Evening Readings</b>                                                    |
|--------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------------------|
| The Fifteenth<br>Sunday After<br>Pentecost | Psalms 148, 149, 150<br>Job 11:1-9, 13-20<br>Matthew 5:1-12   | Psalms 114, 115<br>1 Kings 8:22-30<br>(31-40)<br>Revelation 5:1-14         |
| Monday                                     | Psalm 25<br>Job 12:1-6, 13-25<br>John 8:21-32                 | Psalms 9, 15<br>2 Chronicles 6:32—<br>7:7<br>Acts 11:19-30                 |
| Tuesday                                    | Psalms 26, 28<br>Job 12:1; 13:3-17,<br>21-27<br>John 8, 33-47 | Psalms 36, 39<br>1 Kings 8:65—9:9<br>Acts 12:1-17                          |
| Wednesday                                  | Psalm 38<br>Job 12:1; 14:1-22<br>John 8:47-59                 | Psalms 119:25-48<br>1 Kings 9:24—10:13<br>Acts 12:18-25                    |
| Thursday                                   | Psalm 37:1-18<br>Job 16:16-22; 17:1;<br>13-16<br>John 9:1-17  | Psalm 37:19-42<br>1 Kings 11:1-13<br>Acts 13:1-12                          |
| Friday                                     | Psalm 31<br>Job 19:1-7, 14-27<br>John 9:18-41                 | Psalm 35<br>1 Kings 11:26-43<br>Acts 13:13-25                              |
| Saturday                                   | Psalms 30, 32<br>Job 22:1-4,<br>21—23:7<br>John 10:1-18       | Psalms 42, 43<br>1 Kings 12:1-20<br>Acts 13:26-43<br>Collect for Proper 18 |



**Sunday September 1, 2024**  
**The Fifteenth Sunday after Pentecost: Proper 17**

**7:00 A.M. ~ Holy Eucharist**  
**President and Preacher:**  
**The Rev'd Stephanie-Ann Wedderburn**

**9:00 A.M. ~ Sung Eucharist**  
**President: The Rev'd Canon George Knight**  
**Preacher: The Rev'd Stephanie-Ann Wedderburn**



**Wednesday September 4, 2024**  
**10:00 A.M. ~ A Public Service of Healing**  
**The Rev'd Stephanie-Ann Wedderburn**



**Sunday September 8, 2024**  
**The Sixteenth Sunday after Pentecost: Proper 18**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Sung Eucharist**



## **OFFICERS OF THE CHURCH COUNCIL**

Church Warden Emeritus  
Mr. Arlington Watson, BSM. J.P.

### Church Wardens:

Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

### Synod Representatives

Mr. Darnley King

Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

## **LEADERS OF ORGANISATIONS AND MINISTRIES**

|                       |                        |
|-----------------------|------------------------|
| Men's Fellowship:     | Mr. John Moore         |
| Mothers' Union:       | Mrs. Colleen Byer      |
| Church Army:          | Captain Donnah Russell |
| Woman's Auxiliary:    | Vacant                 |
| Ushers Guild:         | Mrs. Juno Burrows      |
| Outreach Committee:   | Mrs. Delores Hinds     |
| Guild of Servers:     | Mr. Jerry Alleyne      |
| Health Ministry:      | Dr. Wendy Sealy        |
| Sunday School:        | Mrs. Harriett Blackman |
| Flower Guild:         | Vacant                 |
| Guild of St. Raphael: | Mr. Darwin Clarke      |

# SERMON NOTES

Sermon

Text:.....  
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

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CONTACT US

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Telephone: 1 (246)437-4265 (Dean's Residence)