

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

Sunday September 15, 2024

7:00 A.M. and 9:00 A.M.



*For whoever would save his
life will lose it, but whoever
loses his life for My sake
and the Gospel's will save it.*

Mark 8:35

bibleinspirations.org

“To be a guiding light of Christ’s grace, justice, freedom and love”.

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B. A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Vergers

Mrs. Chloe Grant

Sunday September 15, 2024
The Seventeenth Sunday After Pentecost:
Proper 19 ~ Year B

7:00 A.M. Holy Eucharist
President and Preacher:
The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. Sung Eucharist
President: The Rev'd Canon George Knight
Preacher: The Very Rev'd Dr. Jeffrey D. Gibson
The BWU Retirees Group in attendance

Lay Eucharistic Minister: Mrs. Valdine Browne



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening **Hymn 5**

New every morning is the love
our wakening and uprising prove;
through sleep and darkness safely brought,
restored to life, and power, and thought.

New mercies, each returning day,
hover around us while we pray;
new perils past, new sins forgiven,
new thoughts of God, new hopes of heaven.

If on our daily course our mind
be set to hallow all we find,
new treasures still, of countless price,
God will provide for sacrifice.

The trivial round, the common task,
will furnish all we need to ask,
room to deny ourselves, a road
to bring us daily nearer God.

Only, O Lord, in thy dear love
fit us for perfect rest above;
and help us, this and every day,
to live more nearly as we pray.

Words: John Keble (1792-1866)

Opening Sentence “**General**”

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Grace to you and peace from God our Father and the Lord
Jesus Christ. *Philippians 1:2.*

THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy
Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever.

Amen. Alleluia! Alleluia!

ALL:

**Blessed Lord and Father, we have assembled in your
Name and in fellowship with one another. Enable us by
your grace to offer the sacrifice of praise and**

thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,

we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Let us pray.

The Collect: ***“Proper 19”***

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O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Proverbs 1:20-33

Lectors: 7:00 A.M. ~ Mr. Remech Matthias

9:00 A.M. ~ Mrs. Harriett Blackman

A Reading from the Word of God, written in the Book of Proverbs, the first chapter, beginning at the twentieth verse.

Wisdom cries out in the street;
 in the squares she raises her voice.
At the busiest corner she cries out;
 at the entrance of the city gates she speaks:
“How long, O simple ones, will you love being
 simple?
How long will scoffers delight in their scoffing
 and fools hate knowledge?
Give heed to my reproof;
I will pour out my thoughts to you;
 I will make my words known to you.
Because I have called and you refused,
 have stretched out my hand and no one heeded,
and because you have ignored all my counsel
 and would have none of my reproof,
I also will laugh at your calamity;
 I will mock when panic strikes you,
when panic strikes you like a storm,
 and your calamity comes like a whirlwind,
 when distress and anguish come upon you.
Then they will call upon me, but I will not answer;
 they will seek me diligently, but will not find me.
Because they hated knowledge
 and did not choose the fear of the LORD,
would have none of my counsel,
 and despised all my reproof,
therefore they shall eat the fruit of their way
 and be sated with their own devices.
For waywardness kills the simple,
 and the complacency of fools destroys them;

but those who listen to me will be secure
and will live at ease, without dread of disaster.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 19

Caeli enarrant

Page 490

- 1 The heavens declare the glory of God, * and the firmament shows his handiwork.
- 2 One day tells its tale to another, * and one night imparts knowledge to another.
- 3 Although they have no words or language, * and their voices are not heard,
- 4 Their sound has gone out into all lands, * and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun; * it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; * nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect and revives the soul; * the testimony of the LORD is sure and gives wisdom to the innocent.
- 8 The statutes of the LORD are just and rejoice the heart; * the commandment of the LORD is clear and gives light to the eyes.

9 The fear of the LORD is clean and endures for ever;
*the judgments of the LORD are true and
righteous altogether.

10 More to be desired are they than gold, more than
much fine gold, * sweeter far than honey, than
honey in the comb.

11 By them also is your servant enlightened, * and in
keeping them there is great reward.

12 Who can tell how often he offends? * cleanse me
from my secret faults.

13 Above all, keep your servant from presumptuous
sins; let them not get dominion over me; * then
shall I be whole and sound, and innocent of a
great offense.

14 Let the words of my mouth and the meditation of
my heart be acceptable in your sight, * O Lord,
my strength and my redeemer. Lord

**Glory to the Father, and to the Son and to the Holy
Spirit; as it was in the beginning, is now, and shall be
forever. Amen.**

Second Lesson: James 3:1-12

Lectors: 7:00 A.M. ~ Ms. Linda Springer

9:00 A.M. ~ Comrade Dalton Jackman - BWU

Retiree Group

A reading from the Word of God, written in the Epistle of James, the third chapter, beginning at the first verse.

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone

who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 509**

Take up thy cross, the Saviour said,
if thou wouldst my disciple be;
deny thyself, the world forsake,

and humbly follow after me.
Take up thy cross! Let not its weight
fill thy weak spirit with alarm:
his strength shall bear thy spirit up,
and brace thy heart, and nerve thine arm

Take up thy cross, nor heed the shame,
nor let thy foolish pride rebel:
thy Lord for thee the cross endured,
to save thy soul from death and hell.

Take up thy cross then in his strength,
and calmly every danger brave;
'twill guide thee to a better home,
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,
nor think till death to lay it down;
for only he who bears the cross
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,
all praise for evermore ascend:
O grant us in our home to see
the heavenly life that knows no end.

Words: Charles William Everest (1814-1877), alt.

The Holy Gospel: Mark 8:27-38

Gospeller: **The Very Rev'd Dr. Jeffrey D. Gibson**

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

A Reading from the Holy Gospel according to Mark, the eighth chapter, beginning at the twenty-seventh verse.

ALL: Glory to Christ our Saviour.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?” And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.” He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.” And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: **The Very Rev'd Dr. Jeffrey D. Gibson**

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.

For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father

He will come again in glory to judge
the living and the dead,

and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
 who proceeds from the Father.
 With the Father and the Son
He is worshipped and glorified.
 He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

 We acknowledge one baptism
for the forgiveness of sins.

 We look for the resurrection of the dead,
 and the life of the world to come. *Amen*

THE PRAYERS

Intercessors:

7:00 A.M. ~ Mrs. Joyann Blackman-Jarvis

9:00 A.M. ~ Mrs. Margaret Fraser-Morrison

The Bidding: **The Very Rev'd Dr. Jeffrey D. Gibson**

(Please sit or kneel as able)

Intercession Form "D"

Page 111

LEADER:

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World and let us thank God for His goodness.

(Silence may be kept)

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Diocesan Bishop Michael, Wilfred retired Bishop of Croydon, Rufus retired Bishop of Barbados and John retired Archbishop of the Church in the Province of the West Indies and retired Bishop of Barbados; and all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially.....; and for all peoples in their various callings.

ALL:

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially Fr. Ludwick Gooding, Heather Hill and Monica Miller.

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

(Silence may be kept).

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

ALL: Amen.

ACT OF PENITENCE “A”

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. *Amen.*

(Please stand as able)

THE GREETING OF PEACE “C”

Page 125

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL:

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT:

The peace of the Lord be always with you.

ALL: **And also with you.**

HYMN OF FELLOWSHIP: “Let there be love shared among us”

*Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise
Give us a fresh understanding
Of neighbourly love that is real
Let there be love shared among us
Let there be love.*



**Welcome and Greetings:
President General, Comrade Shawn Knight,
BWU Retirees Group**



THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)

The Offertory Hymn ~ 348

The church's one foundation
is Jesus Christ her Lord;
she is his new creation
by water and the word:
from heaven he came and sought her

to be his holy bride;
with his own blood he bought her,
and for her life he died.

Elect from every nation,
yet one o'er all the earth,
her charter of salvation
one Lord, one faith, one birth;
one holy name she blesses,
partakes one holy food,
and to one hope she presses
with every grace endued.

*Though with a scornful wonder
men see her sore opprest,
by schisms rent asunder,
by heresies distrest,
yet saints their watch are keeping,
their cry goes up, 'How long?'
And soon the night of weeping
shall be the morn of song.

'Mid toil and tribulation,
and tumult of her war,
she waits the consummation
of peace for evermore;
till with the vision glorious
her longing eyes are blest,
and the great church victorious
shall be the church at rest.

Yet she on earth hath union
with God the Three in One,

and mystic sweet communion
with those whose rest is won;
O happy ones and holy!
Lord, give us grace that we,
like them the meek and lowly,
on high may dwell with thee.

Words: Samuel John Stone (1839-1900)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 131

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 131*)

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “A”

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,

to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ,
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:

This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.

Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:
**Blessing and honour and glory and power be yours for
ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of
Christ.

ALL:

**Though we are many, we are one body, because we
all share in one bread.**

THE COMMUNION

*(All baptized members of the Church, as inspired, may come
to the altar and receive Holy Communion)*

The Invitation “B”

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

*(Communicants are invited to kneel at the Altar Rail,
as able)*

Communion Hymns ~ 504 & 408

JUST as I am, without one plea
but that thy blood was shed for me,
and that thou bidst me come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears, within, without,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, Thine alone,
O Lamb of God, I come.

Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Words: Charlotte Elliot (1789-1871)

Hymn ~ 408

Be still, my soul: the Lord is at your side;
bear patiently the cross of grief and pain;
leave to your God to order and provide;
in every change he faithful will remain.
Be still, my soul: your best, your heavenly friend,
through thorny ways, leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake,
all now mysterious shall be clear at last.
Be still, my soul: the tempests still obey
his voice, who ruled them once on Galilee.

Be still, my soul: the hour is hastening on
when we shall be for ever with the Lord,

when disappointment, grief and fear are gone,
sorrow forgotten, love's pure joy restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

Words: Katharina von Schlegel (1697-1768),
from *Stille, meine Wille, dein Jesus hilft siegen*, German;
Translation: Jane Laurie Borthwick (1813-1897, alt.

THE POST COMMUNION PRAYER “A” Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Pentecost*” Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*

~~~*Notices and Announcements*~~~

## The Recessional Hymn ~ 310

Glorious things of thee are spoken,  
Zion, city of our God;  
he whose word cannot be broken

formed thee for his own abode.  
On the Rock of Ages founded,  
what can shake thy sure repose?  
with salvation's walls surrounded,  
thou mayest smile at all thy foes.

See, the streams of living waters,  
springing from eternal love,  
well supply thy sons and daughters,  
and all fear of want remove.  
who can faint while such a river  
ever flows their thirst to assuage;  
grace, which like the Lord the Giver,  
never fails from age to age?

Round each habitation hovering,  
see the cloud and fire appear,  
for a glory and a covering-  
showing that the Lord is near.  
Thus they march, the pillar leading,  
light by night and shade by day;  
daily on the manna feeding  
which he gives them when they pray.

Saviour, since of Zion's city,  
I, through grace, a member am,  
let the world deride or pity,  
I will glory in thy name.  
Fading is the world's best pleasure,  
all it's boasted pomp and show;  
solid joys and lasting treasure  
none but Zion's children know.

*Words: John Newton (1725-1807), 1779*

## THE DISMISSAL

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

**Thank you most sincerely for worshipping at the  
Cathedral this morning.**



**Sunday September 15, 2024  
The Seventeenth Sunday After Pentecost:  
Proper 19 - Year B**

### ***THEME FOR THE WEEK***

**“Our Christian lives of faith mean good works rather  
than good words.”**



First Reading: Proverbs 1:20-33

Comment: ***“Wisdom Personified as a Prophet”***

Our opening lesson is **an instructional poem in which Wisdom is personified as an attribute of God’s character and a virtue to be sought and possessed.** Lady Wisdom actively seeks out those as yet unformed in character and

strives to gain their attention, for she offers to lead them into the way of life and goodness. Those who scoff or refuse her instruction court calamity, but those who listen will dwell secure.

Psalm: 19

A hymn which glorifies the Creator God, with special praise for God's law and a prayer for avoidance of sin.

Second Reading: James 3:1-12

Comment: *“Dangers of the unbridled tongue”*

In this New Testament lesson, the community is reminded that one who instructs others will be held to a high standard, and such a position should only be aspired to by those well-formed in faith. **Of particular concern are habits of speech.** The tongue is compared to a small rudder able to control a large ship at sea. There is great danger in an uncontrolled tongue, and many forms of careless speech are enumerated. The Christian must learn self-discipline in order that God may be glorified.

The Holy Gospel: Mark 8:27-38

Comment: *“Peter's confession of faith”*

In the gospel, **Peter recognises that Jesus is the Christ, and Jesus then describes the true nature of the ministry of the Son of Man and what it means to follow in his way.** The passage reminds us that during Jesus' lifetime and afterwards there was speculation about his role. Some saw him as a kind of re-embodiment of John the Baptist or another prophet. Peter is called “Satan” because his words are a temptation to turn away from the suffering and death

which come before resurrection. Disciples must also learn that the true self and true life are found by those who will let themselves be lost for the sake of Jesus and the gospel.

### **DIOCESAN NEWS**

#### **Diocese of Barbados 200<sup>th</sup> Anniversary Celebration**

**Memorabilia:** The following items are available for sale at the Diocesan Office, The Ivan Harewood Centre, Church Hill, Christ Church. (Telephone 426-2761):

Vacuum Bottles - \$50.00; Notebooks - \$15.00

Travel Mugs - \$20.00 and Canvas Tote Bags -\$25.00. Your patronage would be appreciated.

### **CATHEDRAL NEWS**

**PASTORAL LEAVE:** Please be informed that The Rev'd Stephanie-Ann Wedderburn will be on Pastoral leave from Friday, September 13 – 27, 2024. We extend holiday wishes to her until she returns on September 28, 2024.

**BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

This campaign aims to revitalize the Cathedral's heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.



## September

- i. Donation Cards: \$200.00 Challenge – Gift to be presented not later than the Patronal Festival, September 29, 2024.
- ii. **Patronal Festival 2024** ~ “Faith Working through Love”

### **Sunday, September 29**

- 7:00 A.M. and 9:00 A.M. ~ Holy Eucharist
- 6:00 P.M. ~ Festal Evensong

### **Wednesday, October 2**

- 10:00 A.M. ~ A Service of Public Healing

### **Thursday, October 3**

- 7:00 P.M. ~ Festival Forum (**Details to follow**)

### **Sunday, October 6**

- 7:00 A.M. and 9:00 A.M. ~ Holy Eucharist
- 11:00 A.M. ~ Choral Matins (Special invitation to former worshippers of the Cathedral)
- 6:00 P.M. ~ Festal Evensong, Procession & Te Deum

## October

**Sunday 13, Laity Sunday** – Laity Fair  
(Everyone a Minister)

**BIRTHDAYS:** Congratulations to all those persons celebrating birthdays this week **September 15-21, 2024.**

- 15 Mr. Renaldo Blackman
- 16 Ms. Kristin Ashley Dannielle Smith  
Ms. Gail V. Patricia Hall  
Mr. Karl Banfield
- 18 Mrs. Julia Bourne-Pompey

19 Mr. Ronald De.C. Grant

20 Mr. Ryche Greaves



*May God bless and strengthen you all.*



**SICK:** Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Heather Howard-Downes, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.

**BALCONY REPAIRS:** The Balcony repairs have almost been completed. The sanding, staining of the floor and other finishing touches are well underway. Notably, the entire nave is again available for use. Thanks for the understanding and cooperation of worshippers during the period when seating was restricted. Donations towards this work would be appreciated.



**BEREAVEMENT:** We extend sincere condolences to the family of the late:

- The Rev'd Fr. Ludwick "Jack" Gooding
- Mrs. Heather Hill (The Church of St. Leonard)
- Ms. Monica Miller


*May you know the blessedness of those who mourn.*

**Daily Book of Common Prayer Readings  
September 15-21, 2024 – Proper 19**


| <b>Day</b>                                      | <b>Morning Readings</b>                                                                    | <b>Evening Readings</b>                                                     |
|-------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|
| The<br>Seventeenth<br>Sunday After<br>Pentecost | Psalms 24, 29<br>Job 38:1, 18-41<br>Matthew 5:21-26                                        | Psalms 8, 84<br>1 Kings 19:8-21<br>Revelation 18:1-8                        |
| Monday                                          | Psalms 56, 57, [58]<br>Job 40:1-24<br>John 11:55— 12:8                                     | Psalms 64, 65<br>1 Kings 21:1-16<br>Acts 15:36—16:5                         |
| Tuesday                                         | Psalms 61, 62<br>Job 40:1; 41:1-11<br>John 12:9-19                                         | Psalm 68:1-20 (21-<br>23) 24-36<br>1 Kings 21:17-29<br>Acts 16:6-15         |
| Wednesday                                       | Psalm 72<br>Job 42:1-17<br>John 12:20-26                                                   | Psalm 119:73-96<br>1 Kings 22:1-28<br>Acts 16:16-24                         |
| Thursday                                        | Psalms [70], 71<br>Job 28:1-28<br>John 12:27-36a                                           | Psalm 74<br>1 Kings 22:29-45<br>Acts 16:24-40                               |
| Friday                                          | Psalm 69:1-23(24-<br>30)31-38<br>Esther 1:1-4, 10-19<br>or Judith 4:1-15<br>John 12:36b-43 | Psalm 73<br>2 Kings 1:2-17<br>Acts 17:1-5                                   |
| Saturday                                        | Psalm 119:41-64<br>Isaiah 8:11-20<br>Romans 10:1-15                                        | Psalms 19, 112<br>Job 28:12-28<br>Matthew 13:44-52<br>Collect for Proper 20 |

**Sunday September 15, 2024**  
**The Seventeenth Sunday after Pentecost: Proper 19**  
**7:00 A.M. ~ Holy Eucharist**  
**President and Preacher:**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. ~ Sung Eucharist**  
**President: The Rev'd Canon George Knight**  
**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**  
**The BWU Retirees Group in attendance**

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**Monday September 16, 2024**  
**9:00 A.M. ~ The Annual Service to Mark the Opening**  
**of the Legal Year 2024-2025**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

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**Wednesday September 18, 2024**  
**10:00 A.M. ~ Holy Eucharist**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

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**Sunday September 22, 2024**  
**The Eighteenth Sunday after Pentecost: Proper 20**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Sung Eucharist**  
**11:30 A.M. ~ Holy Baptism**

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**Looking Ahead**  
**Thursday October 3, 2024**  
**7:00 P.M. ~ Festival Forum (Details to follow)**

# SERMON NOTES

Sermon

Text:.....  
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Topic:

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Preacher:

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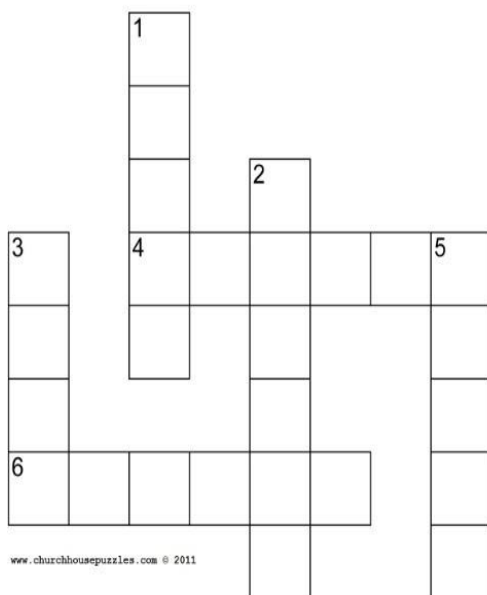
Points to Ponder:

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.....  
.....

What was God saying specifically to me during the Sermon?

.....

# Mountains in the Bible



## ACROSS

- 4 Where you might find Noah's ark
- 6 Where Jesus ascended into heaven

## DOWN

- 1 Where God gave the Ten Commandments to Moses
- 2 Where Elijah defeated the prophets of Baal
- 3 Where God showed Moses the promised land
- 5 Where God helped Barak defeat Sisera

## **OFFICERS OF THE CHURCH COUNCIL**

Church Warden Emeritus  
Mr. Arlington Watson, BSM. J.P.

### Church Wardens:

Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

### Synod Representatives

Mr. Darnley King

Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

## **LEADERS OF ORGANISATIONS AND MINISTRIES**

|                       |                        |
|-----------------------|------------------------|
| Men's Fellowship:     | Mr. John Moore         |
| Mothers' Union:       | Mrs. Colleen Byer      |
| Church Army:          | Captain Donnah Russell |
| Woman's Auxiliary:    | Vacant                 |
| Ushers Guild:         | Mrs. Juno Burrows      |
| Outreach Committee:   | Mrs. Delores Hinds     |
| Guild of Servers:     | Mr. Jerry Alleyne      |
| Health Ministry:      | Dr. Wendy Sealy        |
| Sunday School:        | Mrs. Harriett Blackman |
| Flower Guild:         | Vacant                 |
| Guild of St. Raphael: | Mr. Darwin Clarke      |



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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Monday – Friday: 9:00 A.M. to 5:00 P.M.

Telephone: 1 (246) 437-4265 (Dean's Residence)