

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

Sunday September 8, 2024

7:00 A.M. and 9:00 A.M.



MARK 8:27-38



**THE
SIXTEENTH
SUNDAY
AFTER
PENTECOST**

“To be a guiding light of Christ’s grace, justice, freedom and love”.

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B. A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Vergers

Mrs. Chloe Grant

Sunday September 8, 2024
The Sixteenth Sunday After Pentecost:
Proper 18 ~ Year B

7:00 A.M. Holy Eucharist
President and Preacher:
The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. Sung Eucharist
President: The Rev'd Canon George Knight
Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Dr. Sherlock Bradshaw



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening Hymn **373**

O for a thousand tongues to sing
my dear Redeemer's praise,
the glories of my God and King,
the triumphs of his grace!

Jesus! The name that charms our fears,
that bids our sorrows cease;
'tis music in the sinner's ears,
'tis life and health and peace.

He speaks; and, listening to his voice,

new life the dead receive,
the mournful broken hearts rejoice,
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,
your loosened tongues employ;
ye blind, behold your Saviour come;
and leap, ye lame, for joy!

My gracious master and my God,
assist me to proclaim
and spread through all the earth abroad
the honours of thy name.

Words: Charles Wesley (1707-1788)

Opening Sentence “**General**” Page 100

God is Spirit, and those who worship Him must worship in spirit and truth. *John 4:24.*

THE INVOCATION Page 101

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:
And blessed be His Kingdom, now and forever.
Amen. Alleluia! Alleluia!

ALL:
Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by

your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

**Glory to God in the highest,
and peace to His people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Let us pray.

The Collect: *“Proper 18”*

Page 178

Grant us, O Lord, to trust in you with all our hearts; for, as you always confound the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Proverbs 22:1-2, 8-9, 22-23

Lectors: **7:00 A.M. ~ Ms. Alicia White**

9:00 A.M. ~ Ms. Sandra Fields

A Reading from the Word of God, written in the Book of

Proverbs, the twenty-second chapter, beginning at the first verse.

A good name is to be chosen rather than great riches,
and favour is better than silver or gold.

The rich and the poor have this in common:
the LORD is the maker of them all.

Whoever sows injustice will reap calamity,
and the rod of anger will fail.

Those who are generous are blessed,
for they share their bread with the poor.

Do not rob the poor because they are poor,
or crush the afflicted at the gate;
for the LORD pleads their cause
and despoils of life those who despoil them.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 125 *Qui confidunt*

Page 643

Those who trust in the LORD are like Mount Zion, *
which cannot be moved, but stands fast for ever.

2 The hills stand about Jerusalem; *
so does the LORD stand round about his people,
from this time forth for evermore.

3 The scepter of the wicked shall not hold sway over
the land allotted to the just, * so that the just
shall not put their hands to evil.

4 Show your goodness, O LORD, to those who are good * and to those who are true of heart.

5 As for those who turn aside to crooked ways, the LORD will lead them away with the evildoers; * but peace be upon Israel.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: James 2:1-10, 14-17

Lectors: 7:00 A.M. ~ Mr. Victor Gittens

9:00 A.M. ~ Mrs. Lynette Francis-Thornhill

A reading from the Word of God, written in the Epistle of James, the second chapter, beginning at the first verse.

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself."

But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, “Go in peace; keep warm and eat your fill,” and yet you do not supply their bodily needs, what is the good of that? So faith by itself, if it has no works, is dead.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 690 AMS**

Great Shepherd of thy people, hear,
Thy presence now display;
As thou hast given a place for prayer,
So give us hearts to pray.

Within these walls let holy peace
And love and concord dwell;
Here give the troubled conscience ease,
The wounded spirit heal.

May we in faith receive thy word,
In faith present our prayers,
And in the presence of our Lord
Unbosom all our cares.

The hearing ear, the seeing eye,
The contrite heart, bestow;
And shine upon us from on high,
That we in grace may grow.

J. Newton, 1769

The Holy Gospel: **Mark 7:24-37**

Gospeller: **The Rev'd Stephanie-Ann Wedderburn**

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Mark, the seventh chapter, beginning at the twenty-fourth verse.

ALL: Glory to Christ our Saviour.

Jesus set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." But she answered him, "Sir, even the dogs under the table eat the children's crumbs." Then he said to her, "For saying that, you may go—the demon has left your daughter." So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an

impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

The Sermon: **The Very Rev’d Dr. Jeffrey D. Gibson**

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.

For us and for our salvation
He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father
He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
He is worshipped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. *Amen*

THE PRAYERS

Intercessors:

7:00 A.M. ~ Ms. Marcia Oxley

9:00 A.M. ~ Ms. Donna Inniss

The Bidding: **The Rev'd Stephanie-Ann Wedderburn**

(Please sit or kneel as able)

Intercession Form "D"

Page 111

LEADER:

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World and let us thank God for His goodness.

(Silence may be kept)

LEADER:

We pray for the Church of God in every place; especially for this Diocese, our Bishop(s)..... and all the people of God.

ALL:

Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.

LEADER:

We pray for our country and for all the nations of the world, especially.....; and for all peoples in their various callings.

ALL:

Direct this nation and all nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.

LEADER:

We pray for our own community, for this parish, for our families, friends, and all who live and work with us.

ALL:

Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.

LEADER:

We pray for the poor, the sick, the unemployed, the handicapped; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

ALL:

Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.

LEADER:

We commemorate the departed, especially.....

ALL:

We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.

(Silence may be kept).

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ. **Amen.**

ACT OF PENITENCE “A”

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

(Please stand as able)

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL:

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be love shared among us”

*Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise
Give us a fresh understanding
Of neighbourly love that is real
Let there be love shared among us
Let there be love.*

THE MINISTRY OF THE SACRAMENT

(During the singing of this hymn, an offering will be collected. The Cathedral needs money to carry out its mission, ministry, and maintenance; and it relies upon the stewardship offerings of its members and the kind generosity of friends and well-wishers. Sincere thanks for your contribution today.)

The Offertory **Hymn ~ 262**

Son of God, eternal Saviour,

source of life and truth and grace,
Son of Man, whose birth incarnate
 hallows all our human race,
thou, our Head, who, throned in glory,
 for thine own dost ever plead,
 fill us with thy love and pity;
heal our wrongs, and help our need.

As thou, Lord, hast lived for others,
 so may we for others live;
freely have thy gifts been granted,
 freely may thy servants give:
thine the gold and thine the silver,
thine the wealth of land and sea,
we but stewards of thy bounty,
 held in solemn trust for thee.

Come, O Christ, and reign among us,
 King of love, and Prince of peace;
hush the storm of strife and passion,
 bid its cruel discords cease;
by thy patient years of toiling,
 by thy silent hours of pain,
quench our fevered thirst of pleasure,
 shame our selfish greed of gain.

Son of God, Eternal Saviour,
source of life and truth and grace,
Son of Man, whose birth incarnate
 hallows all our human race,
thou who prayedst, thou who willest,
 that thy people should be one,
grant, O grant our hope's fruition:

here on earth thy will be done

Words: Somerset Corey Lowry (1855-1932)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: *(Go to page 131)*

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by His glorious resurrection opened to us the way of everlasting life.

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all mankind.

On the night He was betrayed,

He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks, He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL:

**When we eat this Bread and drink this Cup, we proclaim
the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.
Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,

in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.
With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power be yours for
ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. *Amen.*

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)

The Invitation “B”

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

Our souls will feast and be satisfied, and we will sing glad songs of praise to Him.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/ Spiritual Communion

*(Communicants are invited to kneel at the Altar Rail,
as able)*

Communion **Hymns ~ 409 & 845**

Be thou my vision, O Lord of my heart,
be all else but naught to me, save that thou art;
be thou my best thought in the day and the night,
both waking and sleeping, thy presence my light.

Be thou my wisdom, be thou my true word,
be thou ever with me, and I with thee, Lord;
be thou my great Father, and I thy true son;
be thou in me dwelling, and I with thee one.

Be thou my breastplate, my sword for the fight;
be thou my whole armour, be thou my true might;
be thou my soul's shelter, be thou my strong tower:
O raise thou me heavenward, great Power of my power.

Riches I heed not, nor man's empty praise;
be thou mine inheritance now and always;
be thou and thou only the first in my heart;
O Sovereign of heaven, my treasure thou art.

High King of heaven, thou heaven's bright Sun,
O grant me its joys after victory is won;
great Heart of my own heart, whatever befall,
still be thou my vision, O Ruler of all.

*Words: from Rob tum o bhoile, a Comdi, 8th century Irish;
Translation: Mary Byrne (1880-1931), versified by Eleanor Hull (1860-1935)*

Hymn ~ 845

Give thanks with a grateful heart,
give thanks to the Holy One;
give thanks because he's given Jesus Christ, his Son.
(Repeat)

Refrain:

*And now let the weak say, 'I am strong'
let the poor say, 'I am rich'
because of what the Lord has done for us; give thanks.
(Repeat)*

Words: Henry Smith.

Words © 1978 Integrity's Hosanna! Music (admin. Kingsway's Thank you Music). ASCAP

THE POST COMMUNION PRAYER "A" Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING "*Pentecost*" Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*


~~~*Notices and Announcements*~~~

The Recessional **Hymn ~ 618**

Sent forth by God's blessing, our true faith confessing,  
the people of God from his dwelling take leave.

The supper is ended: O now be extended  
the fruits of his service in all who believe.

The seed of his teaching, our hungry souls reaching,  
shall blossom in action for God and for man.

His grace shall incite us, his love shall unite us  
to work for his kingdom and further his plan.

With praise and thanksgiving to God everliving,  
the task of our everyday life we will face,  
our faith ever sharing, in love ever caring,  
embracing as brothers all men of each race.

One feast that has fed us, one light that has led us,  
unite us as one in his life that we share.

Then may all the living, with praise and thanksgiving,  
give honour to Christ and his name that we bear.

*Words: Omer Westendorf (1916-1997)*

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**THE DISMISSAL**

**PRESIDENT:** The Lord be with you.

**ALL:**           **And also with you.**

**PRESIDENT:** Go in peace and serve the Lord.

**ALL:**           **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point*)

may do so quietly.)

**Thank you most sincerely for worshipping at the  
Cathedral this morning.**



**Sunday September 8, 2024  
The Sixteenth Sunday After Pentecost:  
Proper 18 - Year B**

***THEME FOR THE WEEK***

**“Our years of waiting for God’s coming demand that  
our faith be practical and workable.”**



First Reading: Proverbs 22:1-2, 8-9, 22-23

Comment: ***“The well-ordered and Godly life”***

Our opening lesson offers instruction in the **characteristics of a well-ordered and godly life, drawn from wisdom literature.** Both the rich and the poor have been created by God, and this awareness should lead those with power and privilege to act with justice. The generous will be blessed, and the unjust will be punished; the Lord is an advocate for the defenceless.

Psalm: 125

An expression of confidence in the Lord, the defender of the righteous, and a plea for Israel.

Second Reading: James 2:1-10, 14-17

Comment: *“Faith without works is dead”*

In this New Testament lesson, **practical matters of ethical behaviour among Christians are inextricable from any expression of genuine faith.** Believers are counseled against showing special treatment to the rich. God has chosen to honour the poor. The rich often trespass through oppressive conduct and, in any case, this way of treating people differently violates the royal commandments to love one’s neighbour as one’s self.

The Holy Gospel: Mark 7:24-37

Comment: *“Christ healing a little girl and a deaf man”*

In our gospel reading, **Jesus, traveling in Gentile territory, heals the daughter of a Gentile woman and then a deaf man with a speech impediment.** The back-and-forth between Jesus and the Syrophenician woman may seem playful or even harsh. It may be that through such a conversation Jesus saw how his mission was to include all peoples, as his followers came later to understand. The healing of the deaf man can be recognised as a fulfilment of prophecy as the new age of the kingdom draws near.

### DIOCESAN NEWS

#### **Diocese of Barbados 200<sup>th</sup> Anniversary Celebration**

**Memorabilia:** The following items are available for sale at the Diocesan Office, The Ivan Harewood Centre, Church Hill, Christ Church.

(Telephone 426-2761):

Vacuum Bottles - \$50.00; Notebooks - \$15.00

Travel Mugs - \$20.00 and Canvas Tote Bags -\$25.00.  
Your patronage would be appreciated.

## **CATHEDRAL NEWS**

**PASTORAL LEAVE:** Please be informed that The Rev'd Stephanie-Ann Wedderburn will be on Pastoral leave from Friday, September 13 – 27, 2024. We extend holiday wishes to her until she returns on September 28, 2024

**BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

This campaign aims to revitalize the Cathedral's heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.

### **September**

- i. Donation Cards: \$200.00 Challenge – Gift to be presented not later than the Patronal Festival, September 29, 2024.

**BIRTHDAYS:** Congratulations to all those persons celebrating birthdays this week **September 8-14**, 2024.

- 9 Ms. Eleanor J. Blackman  
Ms. Patricia C. Coppin
- 10 Mr. Goulbourne R. Drakes  
Mrs. Monica D. Thompson  
Mr. Rushawn Yearwood
- 11 Ms. Donté Inniss
- 12 Ms. Ansona M. S. Walter

- 13 Ms. Cynthia A. Sylvester  
14 Mr. Harold W. Banfield  
Mrs. Margaret A. Best-Grant  
Mr. Tony H. Herbert  
Ms. Coral I. Martin  
Mr. Dominic Daniel  
Ms. Khalya Reid



*May God bless and strengthen you all.*



*Mr. & Mrs. Leonard and Zida Hunte, who are celebrating their 49<sup>th</sup> Wedding Anniversary on Friday, September 13, 2024.*



**SICK:** Please remember the sick or injured of our Parish and wider community, especially Margaret Browne, Elsie Brunson, Colleen Byer, Courtney Carrington, Darwin Clarke, Heather Howard-Downes, Alice P. Hall, Jonathan Holder, Marcia Hoyte, Selina Jones, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Ernesta Yarde and George Yearwood.

**BALCONY REPAIRS:** The Balcony repairs have been progressing very well. The laying of the floorboards has

been completed, as well as the ceiling installed. All efforts will be made to ensure the safety of worshippers while work is in progress. Thanks for your patience and co-operation. Donations towards this work would be appreciated.



**BEREAVEMENT:** We extend sincere condolences to the family of the late:

- Mr. Michael Gittens
- The Rev'd Fr. Ludwick "Jack" Gooding
- Mrs. Heather Hill (The Church of St. Leonard)
- Ms. Monica Miller

*May you know the blessedness of those who mourn.*

**Daily Book of Common Prayer Readings  
September 8-14, 2024 – Proper 18**

| Day                                        | Morning Readings                                                      | Evening Readings                                                                                                   |
|--------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| The Sixteenth<br>Sunday After<br>Pentecost | Psalms 63:1-8(9-11), 98<br>Job 25:1-6, 27:1-6<br>Matthew 5:13-20      | Psalm 103<br>1 Kings 12:21-33<br>Revelation 14:1-7,<br>13                                                          |
| Monday                                     | Psalms 41, 52<br>Job 32:1-10,<br>19—33:1, 19-28<br>John 10:19-30      | Psalm 44<br>1 Kings 13:1-10<br>Acts 13:44-52                                                                       |
| Tuesday                                    | Psalm 45<br>Job 29:1-20<br>John 10:31-42                              | Psalms 47, 48<br>1 Kings 16:23-34<br>Acts 14:1-18                                                                  |
| Wednesday                                  | Psalm 119:49-72<br>Job 29:1; 30:1-2,<br>16-31<br>John 11:1-16         | Psalms 49, [53]<br>1 Kings 17:1-24<br>Acts 14:19-28                                                                |
| Thursday                                   | Psalm 50<br>Job 29:1; 31:1-23<br>John 11:17-29                        | Psalms [59, 60] or<br>93, 96<br>1 Kings 18:1-19<br>Acts 15:1-11                                                    |
| Friday                                     | Psalms 40, 54<br>Job 29:1; 31:24-40<br>Acts 15:12-21<br>John 11:30-44 | <b>Eve of Holy Cross</b><br>Psalms 46, 87<br>1 Kings 8:22-30<br>Ephesians 2:11-22<br><i>Collect for Holy Cross</i> |
| Saturday                                   | Psalm 66<br>Numbers 21:4-9<br>John 3:11-17                            | Psalm 118<br>Genesis 3:1-15<br>1 Peter 3:17-22<br>Collect for Proper 19                                            |

**Sunday September 8, 2024**  
**The Sixteenth Sunday after Pentecost: Proper 18**  
**7:00 A.M. ~ Holy Eucharist**  
**President and Preacher:**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

**9:00 A.M. ~ Sung Eucharist**  
**President: The Rev'd Canon George Knight**  
**Preacher: The Very Rev'd Dr. Jeffrey D. Gibson**



**Wednesday September 11, 2024**  
**10:00 A.M. ~ Holy Eucharist**  
**The Very Rev'd Dr. Jeffrey D. Gibson**



**Sunday September 15, 2024**  
**The Seventeenth Sunday after Pentecost: Proper 19**  
**7:00 A.M. ~ Holy Eucharist**  
**9:00 A.M. ~ Sung Eucharist**





## **OFFICERS OF THE CHURCH COUNCIL**

Church Warden Emeritus  
Mr. Arlington Watson, BSM. J.P.

### Church Wardens:

Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

### Synod Representatives

Mr. Darnley King

Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

## **LEADERS OF ORGANISATIONS AND MINISTRIES**

|                       |                        |
|-----------------------|------------------------|
| Men's Fellowship:     | Mr. John Moore         |
| Mothers' Union:       | Mrs. Colleen Byer      |
| Church Army:          | Captain Donnah Russell |
| Woman's Auxiliary:    | Vacant                 |
| Ushers Guild:         | Mrs. Juno Burrows      |
| Outreach Committee:   | Mrs. Delores Hinds     |
| Guild of Servers:     | Mr. Jerry Alleyne      |
| Health Ministry:      | Dr. Wendy Sealy        |
| Sunday School:        | Mrs. Harriett Blackman |
| Flower Guild:         | Vacant                 |
| Guild of St. Raphael: | Mr. Darwin Clarke      |

# SERMON NOTES

Sermon

Text:.....  
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

.....

# Jesus Heals a Demon-Possessed Man

And they came to Jesus, and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind.  
Luke 8:35 (NIV)

The puzzle is based on Luke 8:26-39 (NIV).

A E E X A M N L A T G T R L J  
C U U K V F V U V E V I L E J  
D R E P O R T E D C I U T U Z  
R S P I G S B I I C I K N G B  
O D F D Y Z S R M C J E S U S  
W H O Q B L F C O Q U W M A U  
N A O N L P Y G H K K R G R R  
E N T I B L E D A A E N E D N  
D D H M E F A O P L I N G D D  
J S D Z G S N K P D I N K E I  
X M E R G P H W E L J L S C E  
F X M X E I N E E H E S E J W  
F W O R D R F X P T E G P E E  
C F N E O I Y W T R J G Y P U  
F P N O O T Y M D U P U N O B

|       |         |          |         |        |
|-------|---------|----------|---------|--------|
| FOOT  | BEGGED  | PEOPLE   | HAND    | CHAINS |
| PIGS  | BROKEN  | REPORTED | DROWNED | CURED  |
| GUARD | GALILEE | HILLSIDE | DRESSED | JESUS  |
| DEMON | FEEDING | SPIRIT   | LAKE    | EVIL   |



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