

**The Cathedral Church of
Saint Michael and All Angels**

welcomes you to the celebration of

The Holy Eucharist

On

Sunday October 13, 2024

The Twenty-First Sunday after Pentecost

7:00 A.M. and 9:00 A.M.



"To be a guiding light of Christ's grace, justice, freedom and love".

**The Cathedral Church of Saint Michael and
All Angels**

The Diocese of Barbados

Diocesan Bishop

The Rt. Rev'd Michael B. St. John. Maxwell, M. A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B. Min.

Assistant Priest

The Rev'd Stephanie-Ann Wedderburn, B.Sc., B. A.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus

Administrative Assistant

Ms. Arlene Miller

Vergger

Mrs. Chloe Grant

Sunday October 13, 2024
The Twenty-First Sunday after Pentecost: Proper 23
Laity Sunday

7:00 A.M. Holy Eucharist
President: The Rev'd Stephanie-Ann Wedderburn
Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

9:00 A.M. Sung Eucharist
President: The Rev'd Canon George Knight
Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

Lay Eucharistic Minister: Mrs. Judy King



ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

Welcome

Opening **Hymn ~ 232**

MY God, how wonderful thou art,
thy majesty how bright,
how beautiful thy mercy-seat,
in depths of burning light!

How dread are thine eternal years,
O everlasting Lord,
by prostrate spirits day and night
incessantly adored!

How wonderful, how beautiful,

the sight of thee must be,
thine endless wisdom, boundless power,
and awful purity!

Oh, how I fear thee, Living God,
with deepest, tenderest fears,
and worship thee with trembling hope,
and penitential tears!

Yet I may love thee too, O Lord,
almighty as thou art,
for thou hast stooped to ask of me
the love of my poor heart.

No earthly father loves like thee,
no mother, e'er so mild,
bears and forbears as thou hast done
with me thy sinful child.

Father of Jesus, love's reward!
What rapture will it be,
prostrate before thy throne to lie,
and gaze and gaze on thee.

Words: Frederick William Faber (1814-1863)

Opening Sentence "*General*"

Page 100

Therefore, I will offer in His dwelling an oblation with sounds of great gladness; I will sing and make music to the Lord. *Psalm 27:7*

THE INVOCATION

Page 101

PRESIDENT: Blessed be God: Father, Son and Holy Spirit. Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen. Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

Let us pray.

The Collects:

1. Proper 23

Page 179

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

2. For all Christians in their vocation.

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Saviour Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Job 23:1-9, 16-17

Lectors: **7:00 A.M. ~ Ms. Alicia White**

9:00 A.M. ~ Ms. Cerys Francis-Thornhill

A Reading from the Word of God, written in the Book of Job, the twenty-third chapter, beginning at the first verse.

Job said:

"Today also my complaint is bitter;
his hand is heavy despite my groaning.

Oh, that I knew where I might find him,
that I might come even to his dwelling!

I would lay my case before him,
and fill my mouth with arguments.

I would learn what he would answer me,
and understand what he would say to me.

Would he contend with me in the greatness of his
power?

No; but he would give heed to me.

There an upright person could reason with him,
and I should be acquitted forever by my judge.

"If I go forward, he is not there;
or backward, I cannot perceive him;
on the left he hides, and I cannot behold him;
I turn to the right, but I cannot see him.
God has made my heart faint;
the Almighty has terrified me;
If only I could vanish in darkness,
and thick darkness would cover my face!"

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 22:1-15 *Deus, Deus meus*

Page 493

- 1 My God, my God, why have you forsaken me? *
and are so far from my cry
and from the words of my distress?
- 2 O my God, I cry in the daytime, but you do not
answer; *
by night as well, but I find no rest.
- 3 Yet you are the Holy One, *
enthroned upon the praises of Israel.
- 4 Our forefathers put their trust in you; *
they trusted, and you delivered them.
- 5 They cried out to you and were delivered; *
they trusted in you and were not put to shame.
- 6 But as for me, I am a worm and no man, *
scorned by all and despised by the people.
- 7 All who see me laugh me to scorn; *
they curl their lips and wag their heads, saying,
- 8 "He trusted in the LORD; let him deliver him; *
let him rescue him, if he delights in him."

- 9 Yet you are he who took me out of the womb, *
and kept me safe upon my mother's breast.
- 10 I have been entrusted to you ever since I was
born; *
you were my God when I was still in my
mother's womb.
- 11 Be not far from me, for trouble is near, *
and there is none to help.
- 12 Many young bulls encircle me; *
strong bulls of Bashan surround me.
- 13 They open wide their jaws at me, *
like a ravening and a roaring lion.
- 14 I am poured out like water;
all my bones are out of joint; *
my heart within my breast is melting wax.
- 15 My mouth is dried out like a pot-sherd;
my tongue sticks to the roof of my mouth; *
and you have laid me in the dust of the grave.

Glory to the Father, and to the Son and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. *Amen.*

Second Lesson: Hebrews 4:12-16

Lectors: 7:00 A.M. ~ Mr. Victor Small

9:00 A.M. ~ Ms. Sharron Lucas-Blackman

A reading from the Word of God written in the Letter to the Hebrews, the fourth chapter, beginning at the twelfth verse.

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions

of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 530**

Master, speak! Thy servant heareth,
waiting for thy gracious word,
longing for thy voice that cheereth;
Master, let it now be heard,
I am listening, Lord, for thee;
what hast thou to say to me?

Speak to me by name, O Master!
Let me know it is to me;
speak, that I may follow faster,
with a step more firm and free,
where the shepherd leads the flock
in the shadow of the rock.

Master, speak! Though least and lowest,

let me not unheard depart;
Master, speak! For O thou knowest
all the yearning of my heart;
knowest all its truest need;
speak, and make me blest indeed.

Master, speak! And make me ready,
when thy voice is truly heard,
with obedience glad and steady
still to follow every word
I am listening, Lord, for thee:
Master, speak, O speak to me!

Words: Frances Ridley Havergal (1836-1879)

The Holy Gospel: Mark 10:17-31

Gospeller: The Rev'd Stephanie-Ann Wedderburn

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Mark, the tenth chapter, beginning at the seventeenth verse.

ALL: Glory to Christ our Saviour.

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, "Good Teacher, what must I do to inherit eternal life?" Jesus said to him, "Why do you call me good? No one is good but God alone. You know the commandments: 'You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honour your father and mother.'" He said to him, "Teacher, I have kept all these since my youth." Jesus, looking at him, loved him and said,

“You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

GOSPELLER: The Gospel of Christ.

ALL: **Praise to Christ our Lord.**

The Sermon: **The Very Rev'd Dr. Jeffrey D. Gibson**

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation

He came down from heaven:
by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right
hand of the Father.

He will come again in glory to judge
the living and the dead,
and His kingdom will have no end.
We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son

He is worshipped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic
and apostolic Church.

We acknowledge one baptism
for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. *Amen*

THE PRAYERS

Intercessors:

7:00 A.M. ~ Ms. Marcia Oxley

9:00 A.M. ~ Mrs. Valdine Browne

The Bidding: **The Very Rev'd Dr. Jeffrey D. Gibson**

(Please sit or kneel as able)

AN INTERCESSION FOR USE ON LAITY SUNDAY

LEADER:

Let us thank God today for the mission of Christ as experienced here in this Cathedral Church and seek God's guidance and help in fulfilling the ministry which is ahead of us.

We pray:

For the Officers and members of the Parochial Church Council in their responsibility as leaders in making known the gospel of Christ in this City and across the Nation.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For those who serve in the Sunday School and all others who share in the Christian formation of the congregation; and grant that through their nurture, we may be well equipped and instructed in the truths of our faith.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For those who bear witness to Christ in the Ministry of Evangelism by word as well as by deed, that the love of God would be active in this City and across this Nation.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For our Organist and Master of Choristers, John and Organist, Eric; all who from time to time provide relief; and all who lead in Ministry of Music, that by their music the hearts of God's people would be raised to magnify God's Holy name.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For all organizations within the parish: the Church Army, the Men's Fellowship, the Mothers' Union and the Woman's Auxiliary, that God would equip and inspire members to work together for the building up of the Body of Christ, and bear faithful witness to the Gospel.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For those who serve in the Ministry of Worship: the Bell Ringer, the Choir, the Clock Winder, the Eucharistic Ministers, Flower Guild, Lectors and Intercessors, Servers, Ushers, and Verger, that this may be a hospitable place where all people would feel welcome and experience Christ's presence in Word and Sacrament and in response to a movement of the Spirit seek to worship God in spirit and in truth.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For those who share in the Ministry of Pastoral Care, visitation and comfort; for the Guild of Health and St. Raphael, and those to whom they minister: the sick, the bereaved, the aged, and the lonely.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For the Social Ministry of the Cathedral undertaken through The St. Michael Centre for Faith and Action, and the Deacon's Cupboard: and for all those who provide social service through their contributions to the needy, that they may have tender hearts and tough minds to embrace all, knowing that by so doing they are serving Christ.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For children, teenagers, youth and young adults, in this Cathedral Church, that they would be surrounded by caring and understanding men and women who love them, that they would grow into the full stature of Christ, loving their neighbours and knowing their Creator.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

For the Episcopal Church in the Philippines, its clergy and people; in the Diocese of Barbados, our Bishop, Michael; Wilfred retired Bishop of Croydon, England; Rufus retired Diocesan Bishop and John, retired Diocesan Bishop and retired Archbishop of the Church in the Province of the West Indies; for Jeffrey, The Dean; George, The Precentor and Stephanie-Ann, The Assistant Priest in this Cathedral, and for the Clergy of this Diocese; that together, Clergy and People would represent Christ and His Church in faith, hope and love.

LEADER: *Lord, in your mercy.*

PEOPLE: Hear our prayer.

The Leader offers the following Collect.

O Lord, without whom our labour is lost: We beseech you to prosper all works in your Church undertaken according to your holy will. Grant to your workers a pure intention, a patient faith, sufficient success on earth, and the blessedness of serving you in heaven; through Jesus Christ our Lord.
Amen.

The Dean says a concluding collect, first saying,

Let us pray.

Almighty God, as you have called us to serve you here in the mission of the gospel, and in the ministry of your love to all people, so bless us with the wisdom and power of your Spirit, that we may know your will and be strong to obey it, for the honour of our Lord and Saviour Jesus Christ. **Amen.**

ACT OF PENITENCE “A”

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8, 9*)

(A period of silence shall be kept).

PRESIDENT:

Let us therefore confess our sins.

ALL: Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand as able)

THE GREETING OF PEACE “C”

Page 125

PRESIDENT:

The Kingdom of God is justice, peace, and joy, inspired by the Holy Spirit.

ALL:

They who thus serve Christ are acceptable to God and approved by others.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be love shared among us”

*Let there be love shared among us
Let there be love in our eyes
May now your love sweep this nation
Cause us O Lord to arise
Give us a fresh understanding
Of neighbourly love that is real
Let there be love shared among us
Let there be love.*



THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 416

I, the Lord of sea and sky,
I have heard my people cry.
All who dwell in dark and sin
my hand will save.

I, who made the stars of night,
I will make their darkness bright.
Who will bear my light to them?
Whom shall I send?

Refrain:

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain,
I have borne my people's pain.
I have wept for love of them,
they turn away.
I will break their hearts of stone,
give them hearts for love alone,
I will speak my word to them.
Whom shall I send?

Refrain:

I, the Lord of wind and flame,
I will tend the poor and lame,
I will set a feast for them,
my hand will save.

Finest bread I will provide
till their hearts be satisfied,
I will give my life to them.
Whom shall I send?

Refrain:

*Words: Daniel Schutte (1947-).
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THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 130*)

Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth.
(*Go to page 131*)

Therefore, we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name.

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel, as able)

THE GREAT THANKSGIVING “A”

Page 131

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again

we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ,
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:

“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:
Let us proclaim the mystery of our faith.

ALL:
Christ has died.
Christ is risen.
Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood,
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him from whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power be yours for
ever and ever. *Amen.***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;**

**your will be done
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we
all share in one bread.**

THE COMMUNION

*(All baptized members of the Church, as inspired, may come
to the altar and receive Holy Communion)*

The Invitation “B”

Page 146

PRESIDENT:

The Gifts of God for the People of God.

ALL:

**Our souls will feast and be satisfied, and we will
sing glad songs of praise to Him.**

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/
Spiritual Communion**

*(Communicants are invited to kneel at the Altar Rail,
as able)*

Communion Hymns ~ 522 & 528

I am thine, O Lord, I have heard thy voice,
and it told thy love to me;
but I long to rise in the arms of faith,
and be closer drawn to thee.

Refrain:

*Draw me nearer, nearer, blessèd Lord,
to the cross where thou hast died,
draw me nearer, nearer, nearer, blessèd Lord,
to thy precious, bleeding side.*

Consecrate me now to thy service, Lord,
by the power of grace divine;
let my soul look up with a steadfast hope,
and my will be lost in thine.

Refrain

Oh, the pure delight of a single hour
that before thy throne I spend,

when I kneel in prayer, and with thee, my God,
I commune as friend with friend!

Refrain

There are depths of love that I cannot know
till I cross the narrow sea;
there are heights of joy that I may not reach
till I rest in peace with thee.

Refrain

Words: Fanny J Crosby (Frances van Alstyne) (1820-1915)

Hymn ~ 528

Lord, speak to me, that I may speak
in living echoes of thy tone;
as thou hast sought, so let me seek
thine erring children lost and lone.

O lead me, Lord, that I may lead
the wandering and the wavering feet;
O feed me, Lord, that I may feed
thy hungering ones with manna sweet.

O strengthen me, that while I stand
firm on the Rock, and strong in thee,
I may stretch out a loving hand
to wrestlers with the troubled sea.

O teach me, Lord, that I may teach
the precious things thou dost impart,
and wing my words, that they may reach
the hidden depths of many a heart.

O give thine own sweet rest to me,
that I may speak with soothing power
a word in season, as from thee,
to weary ones in needful hour.

O fill me with thy fullness, Lord,
until my very heart o'erflow
in kindling thought and glowing word,
thy love to tell, thy praise to show.

O use me, Lord, use even me,
just as thou wilt, and when, and where;
until thy blessed face I see,
thy rest, thy joy, thy glory share.

Words: Frances Ridley Havergal (1836-1879)

THE POST COMMUNION PRAYER “A” Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Pentecost*” Page 151

The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the

Father, the Son and the Holy spirit be among you and remain with you always. *Amen.*

~~~*Notices and Announcements*~~~

The Recessional **Hymn ~ 383**

Praise, my soul, the King of heaven,  
to his feet thy tribute bring;  
ransomed, healed, restored, forgiven,  
who like me his praise should sing?  
Alleluia! Alleluia! Praise the everlasting King.

Praise him for his grace and favour  
to our fathers in distress;  
praise him still the same as ever,  
slow to chide, and swift to bless:  
alleluia! Alleluia! Glorious in his faithfulness.

Father-like, he tends and spares us,  
well our feeble frame he knows;  
in his hands he gently bears us,  
rescues us from all our foes:  
alleluia! Alleluia! Widely as his mercy flows.

Angels, help us to adore him;  
ye behold him face to face;  
sun and moon, bow down before him,  
dwellers all in time and space:  
alleluia! Alleluia! Praise with us the God of grace.

*Words: Henry Francis Lyte (1793-1847), alt.*

**PRESIDENT:** The Lord be with you.

**ALL:** **And also with you.**

PRESIDENT: Go in peace and serve the Lord.

ALL: **In the name of Christ. Amen**

**Organ Postlude** (*Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.*)

**Thank you most sincerely for worshipping at the  
Cathedral this morning.**



***THEME FOR THE WEEK***

**“We demonstrate our fidelity to God by renouncing  
whatever does not lead to him.”**



**Sunday October 13, 2024**

**The Twenty-First Sunday after Pentecost: Proper 23**

**First Reading: Job 23:1-9, 16-17**

**Comment:** *“Job longs for Redress and Justice”*

In the continuing saga **the much-besieged Job longs for a divine court from which he might seek redress and justice.** He casts about on every side for God, but is met with a devastating absence of God’s presence. Though this reflection comes as a response to Job’s accusatory “friend” Eliphaz, it is in the nature of an interior monologue as his distress mounts, and he is subjected to a pervading sense of isolation. Job believes in God’s justice, but is so bereft of any signs of its dawning that he thinks he would prefer entire darkness.

## **Psalm: 22:1-15**

A psalm of lamentation, and a plea for deliverance by one who feels deserted, and pressed in on every side.

## **Second Reading: Hebrews 4:12-16**

Comment: *“Approach the throne of grace with boldness”*

The reading reminds us that the Lord’s word is active, probing the human heart and all creation, while we can yet boldly approach God’s throne because Jesus, our great high priest, has known our weaknesses and temptations. The first statement is a warning: God’s word, which God has spoken at the creation, through the scriptures, and personally in Jesus, is everywhere and makes judgement. But we now have a heavenly high priest, our brother, who knows all about our life, and helps us to find God’s mercy. The insistence that Jesus was without sin relies not on extensive knowledge of what he did not do, but on the memory of his positive dedication to God’s will.

## **The Holy Gospel: Mark 10:17-31**

Comment: *“Teaching on wealth and reward”*

In the gospel Jesus counsels a man to sell all for the benefit of the poor and follow him, and he then teaches how hard it is for those with riches to enter the kingdom. Disciples who now surrender much will receive back all manner of new relationships in the age to come. Jesus first refuses to let himself be called good since that description belongs to God alone. He then finds that the man has tried to live out his duties toward his neighbours in response to divine love. But the decision for discipleship must go beyond this. If the heart is divided by desires for worldly security, there is no way one can enter into the kingdom’s loving justice. Yet by the power of God people can be converted and saved.



## DIOCESAN NEWS

### **Diocese of Barbados 200<sup>th</sup> Anniversary Celebration ~ St. Michael Deanery Celebrations:**

November 2024

- Saturday 9 ~ Health Fair – Church Village Green
- Wednesday 13 ~ 6:00 P.M. Cultural Show  
– The Bajan-Guyanese Connection, St. Paul Church  
Centre
- Sunday 17 ~ 6:00 P.M. Choral Evensong – The  
Church of St. Mary

## CATHEDRAL NEWS

### **BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

Here is the report on the status of the special Patronal  
Festival Gift Card appeal:

|                          |                           |
|--------------------------|---------------------------|
| Gift Cards: 7:00 A. M. – | \$6,420.00                |
| 9:00 A. M. –             | \$8,400.00                |
| Other –                  | \$1,505.00                |
| Sub-Total –              | \$16,325.00               |
| Prior to last Sunday –   | \$ 9,175.00               |
| Additional Cards –       | <u>\$2,075.00</u>         |
| Grand Total –            | <u><b>\$27,575.00</b></u> |

Sincere thanks to all who have made personal contributions,  
and also to persons who have solicited the support of family,  
friends, and well-wishers of the Cathedral.

Please note that about fifty (50) Cards are still available for  
use; the appeal will continue until the cards are exhausted.

Thanks, again for everyone's generosity and kind  
cooperation.

## October

**Sunday 13, Laity Sunday** – A Laity Fair:  
Everyone a Minister - Exploring Opportunities  
in Cathedral Revitalization  
**Selection of T-20 Hymns**

**BIRTHDAYS:** Congratulations to all those persons  
celebrating birthdays this week **October 13 to 19, 2024.**

**13 Ms. Cheryl A. Kelly**

**16 Ms. Angela Lewis**

**17 Mr. Ernest A. Kennedy**

**19 Mr. Owen McD. Collins**

**Ms. Cheryl A. Ifill**



*May God bless and strengthen you all.*



**SICK:** Please remember the sick or injured  
of our Parish and wider community,  
especially Margaret Browne, Elsie Brunson,  
Colleen Byer, Courtney Carrington, Darwin  
Clarke, Heather Howard-Downes, Alice P. Hall,  
Jonathan Holder, Marcia Hoyte, Selina Jones, Jeffrey  
Mascoll, Marlene Moore, Blair Murray, Clyde  
Outram, Sylvester (Blues) Sargeant, Sheila Sealy,  
Claudette Sealy, Phyllis Springer, Winifred Trotman,  
Ernesta Yarde and George Yearwood.

**BALCONY REPAIRS:** The Balcony repairs have almost  
been completed. So far, the Cathedral has spent \$34,521.97  
on materials and the Barbados Diocesan Trustees have met

the labour costs. The cost for the sanding, staining and additional works (\$15,000.00); and two monthly payments of \$7,000.00 each to the supplier of the materials are outstanding. Sincere thanks to all who have made financial contributions. Further donations towards this work would be appreciated.

**PERSONS WISHING TO SPONSOR FUTURE EVENTS:**

Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606. All donations are appreciated.

**DEACON'S CUPBOARD:** An appeal is being made for your kind donations of food supplies and toiletries for the cupboard. Whatever supplies can be donated would be greatly appreciated and would go a long way in helping those less fortunate.



**BEREAVEMENT:** We extend sincere condolences to the family of the late:

- Dr. Sir. Keith Hunte, Retired Principal, UWI, Cave Hill Campus
- Mr. St. Clair Howell, retired Attorney-At-Law

*May you know the blessedness of those who mourn.*

**Sunday, October 13, 2024**  
**The Twenty-First Sunday After Pentecost: Proper 23**  
Laity Sunday ~ *“Everyone a Minister”*

**7:00 A.M.** ~ Holy Eucharist

**9:00 A.M.** ~ Sung Eucharist



**Wednesday, October 16, 2024**  
**10:00 A.M.** ~ Holy Eucharist



**Sunday, October 20, 2024**  
**The Twenty-Second Sunday after Pentecost:**

**7:00 A.M.** ~ Holy Eucharist

**9:00 A.M.** ~ Sung Eucharist

In attendance: Broad Street Men’s and Designer Wear



**Daily Book of Common Prayer Readings  
October 13 – 19, 2024 – Proper 23**

| <b>Day</b>                                     | <b>Morning Readings</b>                                                  | <b>Evening Readings</b>                                                                                               |
|------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| The Twenty-<br>First Sunday<br>After Pentecost | Psalms 146, 147<br>Micah 6:1-8<br>Matthew 15:21-28                       | Psalms 111, 112,<br>113,<br>Jeremiah 36:1-10<br>1 Corinthians 4:9-16                                                  |
| Monday                                         | Psalms 1, 2, 3<br>Micah 7:1-7<br>Luke 8:26-39                            | Psalms 4, 7<br>Jeremiah 36:11-26<br>Acts 26:1-23                                                                      |
| Tuesday                                        | Psalms 5, 6<br>Jonah 1:1-17a<br>Luke 8:40-56                             | Psalms 10, 11<br>Jeremiah 36:27—37:2<br>Acts 26:24—27:8                                                               |
| Wednesday                                      | Psalm 119:1-24<br>Jonah 1:17—2:10<br>Luke 9:1-17                         | Psalms 12, 13, 14<br>Jeremiah 37:3-21<br>Acts 27:9-26                                                                 |
| Thursday                                       | Psalm 18:1-20<br>Jonah 3:1—4:11<br>Luke 9:18-27                          | Psalm 18:21-50<br>Jeremiah 38:1-13<br>Acts 27:27-44                                                                   |
| Friday                                         | Psalm 103<br>Ezekiel 47:1-12<br>Luke 1:1-4                               | Psalms 67, 96<br>Isaiah 52:7-10<br>Acts 1:1-8                                                                         |
| Saturday                                       | Psalms 20, 21:1-7(8-<br>14<br>Ecclesiasticus 3:17-<br>31<br>Luke 9:37-50 | Psalms 110:1-5(6-<br>7), 116, 117<br>2 Kings 25:8-12,<br>22-26<br>Acts 28 28:17-31<br><i>Collect for Proper</i><br>24 |

## **OFFICERS OF THE CHURCH COUNCIL**

Church Warden Emeritus  
Mr. Arlington Watson, BSM. J.P.

### Church Wardens:

Mr. Samuel Maxwell, J.P. Mr. Victor Sylvester

Secretary: Ms. Donnah Russell

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

### Synod Representatives

Mr. Darnley King

Mr. Samuel Maxwell, J. P.

Ms. Cyrilene Forde

Alternative Synod Representative

Ms. Donna Inniss

## **LEADERS OF ORGANISATIONS AND MINISTRIES**

|                       |                        |
|-----------------------|------------------------|
| Men's Fellowship:     | Mr. John Moore         |
| Mothers' Union:       | Mrs. Colleen Byer      |
| Church Army:          | Captain Donnah Russell |
| Woman's Auxiliary:    | Vacant                 |
| Ushers Guild:         | Mrs. Juno Burrows      |
| Outreach Committee:   | Mrs. Delores Hinds     |
| Guild of Servers:     | Mr. Jerry Alleyne      |
| Health Ministry:      | Dr. Wendy Sealy        |
| Sunday School:        | Mrs. Harriett Blackman |
| Flower Guild:         | Vacant                 |
| Guild of St. Raphael: | Mr. Darwin Clarke      |

# SERMON NOTES

Sermon

Text:.....  
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

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Telephone: 1 (246) 437-4265 (Dean's Residence)