

The Cathedral Church of Saint Michael and All Angels The Diocese of Barbados

Diocesan Bishop The Rt. Rev'd Michael B. St. J. Maxwell, M.A.

> Dean The Very Rev'd Dr. Jeffrey D. Gibson

Precentor The Rev'd Canon George Knight, B.Min.

> Organist/Choirmaster Mr. John F. Bryan, B.Sc., BMus.

> > Organist Mr. Eric Cobham

Administrative Assistant Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM

> Verger Mrs. Chloe Grant

PALM SUNDAY APRIL 13, 2025 Services: 7:00 A.M. and 8:45 A.M.

To be a guiding light of Christ's grace, justice, freedom and love."

SUNDAY OF THE PASSION: Palm Sunday SUNDAY, APRIL 13, 2025

7:00 A.M HOLY EUCHARIST WITH THE DISTRIBUTION OF PALMS President and Preacher: The Very Rev'd Dr. Jeffrey D. Gibson



8:45 A.M. THE LITURGY OF THE PALMS AND SUNG EUCHARIST President: The Rev'd Canon George W. Knight Preacher: The Very Rev'd Dr. Jeffrey D. Gibson

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude The Liturgy of the Palms The Gospel: Luke 19:28-40

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Jesus' Triumphal Entry into Jerusalem

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

Page 224

PRESIDENT: The Lord be with you.PEOPLE:And also with you.

PRESIDENT: Let us give thanks to the Lord our God.PEOPLE: It is right to give God thanks and praise.

The President continues:

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord and Saviour who entered Jerusalem as Messiah to suffer and to die. Bless these palms and let them be for us signs of victory; and grant that we who bear them in His name may ever hail Him as our King and follow Him in the way that leads to eternal life; who lives and reigns with you and the Holy Spirit, now and forever. *Amen*.

The Processional Hymn ~ 127

Refrain

All glory, laud, and honou r, to thee, Redeemer, King, to whom the lips of children made sweet hosannas ring.

Thou art the King of Israel, thou David's royal Son, who in the Lord's name comest, the King and blessèd one.

Refrain

The company of angels are praising thee on high, and mortal men and all things created make reply.

Refrain

The people of the Hebrews with palms before thee went: our praise and prayer and anthems before thee we present.

Refrain

To thee, before thy Passion they sang their hymns of praise: to thee now high exalted our melody we raise.

Refrain

Thou didst accept their praises: accept the prayers we bring, who in all good delightest, thou good and gracious King.

Refrain

Words: Theodulph of Orleans (760-821), from Gloria, laus, et honor, Latin; translation: John Mason Neale (1818-1866)

Introit Hymn ~ 126

Ride on! Ride on, in majesty! Hark! All the tribes hosanna cry; O Saviour meek, pursue thy road, with palms and scattered garments strowed. Ride on! Ride on in majesty! In lowly pomp ride on to die; O Christ, thy triumphs now begin o'er captive death and conquered sin.

Ride on! Ride on, in majesty! The angel armies of the sky look down with sad and wondering eyes to see the approaching sacrifice.

Ride on! Ride on in majesty! The last and fiercest strife is nigh; the Father on his sapphire throne awaits his own anointed Son.

Ride on! Ride on in majesty! In lowly pomp ride on to die; bow thy meek head to mortal pain, then take, O God, thy power, and reign.

Words: Henry Hart Milman (1791-1868)

The Collect:

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Sunday of the Passion: Palm Sunday

Almighty and everliving God, in your tender love for the human race you sent your Son our Saviour Jesus Christ to take upon Him our nature, and to suffer death upon the cross, giving us the example of His great humility: Mercifully grant that we may walk in the way of His suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE MINISTRY OF THE WORD

The First Lesson: Isaiah 50:4-9a
Lectors: 7:00 A.M. ~ Ms. Alicia White
8:45 A.M. ~ Mrs. Mary Weekes
A reading from the Word of God written in the Book of
Isaiah, the fiftieth chapter, beginning at the fourth verse.

The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens-wakens my ear to listen as those who are taught. The Lord GOD has opened my ear, and I was not rebellious. I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me; who will declare me guilty?

LECTOR: The Word of the Lord. ALL: Thanks be to God.

Psalm 31:9-16 In te, Domine, speravi

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9 Have mercy on me, O LORD, for I am in trouble; * my eye is consumed with sorrow, and also my throat and my belly.

- 10 For my life is wasted with grief, and my years with sighing; * my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors,a dismay to those of my acquaintance; *when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; * I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; * they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. * I have said, "You are my God.
- 15 My times are in your hand; * rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, * and in your loving-kindness save me."

Glory to the Father, and to the Son: and to the Holy Spirit; as it was in the beginning, is now, and shall be forever. Amen.

The Second Lesson: Philippians 2:5-11 Lectors: 7:00 A.M. ~ Mr. Remech Matthias 8:45 A.M. ~ Ms. Sharron Lucas-Blackman

A reading from the Word of God written in the Letter of Paul to the Philippians, the second chapter, beginning at the fifth verse.

Let the same mind be in you that was in Christ Jesus,

who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death-even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth. and every tongue should confess that Jesus Christ is Lord. to the glory of God the Father.

LECTOR: The Word of the Lord.ALL:Thanks be to God.

The Gradual Hymn ~ 145

The royal banners forward go, the cross shines forth in mystic glow; where he in flesh, our flesh who made, our sentence bore, our ransom paid.

There whilst he hung, his sacred side by soldier's spear was opened wide, to cleanse us in the precious flood, of water mingled with his blood.

Fulfilled is now what David told in true prophetic song of old, how God the heathen's King should be; for God is reigning from the tree.

O tree of glory, tree most fair, ordained those holy limbs to bear, how bright in purple robe it stood, the purple of a Saviour's blood!

Upon its arms, like balance true, he weighed the price for sinners due, the price which none but he could pay, and spoiled the spoiler of his prey.

To thee, eternal Three in One, let homage meet by all be done:

as by the cross thou dost restore, so rule and guide us evermore.

Words: Venantius Fortunatus (530-600),from Vexilla Regis prodeunt, Latin;p translation: John Mason Neale (1818-1866) and Editors of Hymns Ancient and Modern. Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).

The Holy Gospel: Luke 23:1-49 The Gospeller: (*To be Narrated see Leaflet*)

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

The Greeting of Peace

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(All stand)

PRESIDENT:

Christ is our peace.

He has reconciled us to God in one Body by the cross, we meet in His name and share His peace.

PRESIDENT: The peace of the Lord be always with you. **ALL: And also with you.**

HYMN OF FELLOWSHIP: "Let there be peace on earth"

Let there be peace on earth And let it begin with me Let there be peace on earth The peace that was meant to be With God our Creator Children all are we Let us walk with each other In perfect harmony. Let peace begin with me Let this be the moment now With every step I take Let this be my solemn vow To take each moment And live each moment In peace eternally Let there be peace on earth And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory **Hymn** ~ 141 vs.1-3, 5 & 7

My song is love unknown, my Saviour's love to me, love to the loveless shown that they might lovely be. O who am I, that for my sake my Lord should take frail flesh and die?

He came from his blest throne, salvation to bestow; but men made strange, and none the longed-for Christ would know. But O, my Friend, my Friend indeed, who at my need his life did spend!

Sometimes they strew his way,

and his sweet praises sing; resounding all the day hosannas to their King. Then 'Crucify!' is all their breath and for his death they thirst and cry.

They rise, and needs will have my dear Lord made away; a murderer they save, the Prince of Life they slay. Yet cheerful he to suffering goes, that he his foes from thence might free.

Here might I stay and sing: no story so divine; never was love, dear King, never was grief like thine! This is my Friend, in whose sweet praise I all my days could gladly spend.

Words: Samuel Crossman (1624-1683)

The Offertory Prayer

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PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT:	The Lord be with you.
ALL:	And also with you.
PRESIDENT:	Lift up your hearts.
ALL:	We lift them up to the Lord.

PRESIDENT:Let us give thanks to the Lord our God.ALL:It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: (*Go to page 128*)

Through Jesus Christ our Lord. For our sins He was lifted high upon the cross, that He might draw the whole world to Himself; and, by His suffering and death, He became the source of eternal salvation for all who put their trust in Him. (*Go to page 131*)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL: Holy, holy, holy Lord,

God of power and might; heaven and earth are full of your glory, Hosanna in the highest! Blessed is He who comes in the name of the Lord. Hosanna in the highest!

(Please sit or kneel as able)

THE GREAT THANKSGIVING "B"

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PRESIDENT:

Holy and gracious Father, all creation rightly gives you praise. All life, all holiness, comes from you through your Son, Jesus Christ our Lord, whom you sent to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

We therefore bring you these gifts, and we ask you to make them holy by the power of your Spirit, that they may become the Body and Blood of your Son, our Saviour Jesus Christ, who offered Himself in obedience to your will, the Perfect Sacrifice for all mankind.

On the night He was betrayed, He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this and eat it: This is my Body which is given for you. Do this for the remembrance of me."

After supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, Which is shed for you and for many for the forgiveness of sins. Do this, whenever you drink it, For the remembrance of me." ALL:

When we eat this Bread and drink this Cup, we proclaim the death of Christ until He comes again.

PRESIDENT:

Father, calling to mind the death your Son endured for our salvation; His glorious Resurrection and Ascension; His continual intercession for us in heaven; and looking for His coming again in glory, we offer you, in thanksgiving, this holy and life-giving sacrifice.

Look with favour on your Church's offering,

and grant that we who eat and drink these holy gifts may be filled with your Holy Spirit and become one body in Christ, and serve you in unity, constancy and peace. May He make us a perpetual offering to you and enable us, in communion with blessed Mary and the whole company of heaven, to share in the inheritance of your Saints.

With Him, and in Him, and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven in songs of everlasting praise:

ALL:

Blessing and honour and glory and power be yours for ever and ever. *Amen*

THE LORD'S PRAYER

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PRESIDENT: As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven, hallowed be your Name; your kingdom come; your will be done on earth as in heaven. Give us today our daily bread, Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD "C" Page 145

PRESIDENT:

This is the true bread which comes from heaven.

ALL: Whoever eats this bread will live forever.

THE COMMUNION

(All baptized members of the Church, as inspired, may come to the altar and receive Holy Communion)

The Invitation "Form "C"

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PRESIDENT:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us. Amen.

THE AGNUS DEI

- Lamb of God, you take away the sin of the world: have mercy on us.
- Lamb of God, you take away the sin of the world: have mercy on us.
- Lamb of God, you take away the sin of the world: grant us peace.



The Administration of Communion/Spiritual Communion

Hymns ~ 142 & 162

O sacred head, surrounded by crown of piercing thorn! O bleeding head, so wounded, so shamed and put to scorn! Death's pallid hue comes o'er thee, the glow of life decays; yet angel-hosts adore thee, and tremble as they gaze

> Thy comeliness and vigour is withered up and gone, and in thy wasted figure I see death drawing on. O agony and dying!

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O love to sinners free! Jesu, all grace supplying, turn thou thy face on me.

In this thy bitter passion, Good Shepherd, think of me with thy most sweet compassion, unworthy though I be: beneath thy cross abiding for ever would I rest, in thy dear love confiding, and with thy presence blest.

Words: Bernard of Clairvaux (1091-1153),from Salve caput cruentatum, Latin; translation: Paul Gerhardt (1607-1676), alt., German; translation: Henry Williams Baker (1821-1877), alt.

Hymn ~ 162

We sing the praise of him who died, of him who died upon the cross; the sinner's hope let men deride, for this we count the world but loss.

Inscribed upon the cross we see in shining letters, 'God is love;' he bears our sins upon the tree; he brings us mercy from above.

The cross! It takes our guilt away; it holds the fainting spirit up; it cheers with hope the gloomy day, and sweetens every bitter cup. It makes the coward spirit brave, and nerves the feeble arm for fight; it takes its terror from the grave, and gilds the bed of death with light:

The balm of life, the cure of woe, the measure and the pledge of love, the sinner's refuge here below, the angel's theme in heaven above.

Words: Thomas Kelly (1769-c1854)

THE POST COMMUNION PRAYER "B"

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Eternal God and Heavenly Father, we thank you for feeding us, with the Body and Blood of your Son Jesus Christ. Send us now into the world in peace, and grant us strength and courage to love and serve you, and all persons in you, with gladness and singleness of heart, through your Son Jesus Christ our Lord. *Amen*

THE BLESSING "Holy Week"

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PRESIDENT:

Christ crucified draw you to Himself, to find in Him a sure ground for faith, a firm support for hope, and the assurance of sins forgiven; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always. **Amen.**

WELCOME AND ANNOUNCEMENTS

The Recessional Hymn ~ 147

When I survey the wondrous cross on which the Prince of Glory died, my richest gain I count but loss, and pour contempt on all my pride.

Forbid it, Lord, that I should boast save in the cross of Christ my God; all the vain things that charm me most, I sacrifice them to his blood.

See from his head, his hands, his feet, sorrow and love flow mingling down; did e'er such love and sorrow meet, or thorns compose so rich a crown?

Were the whole realm of nature mine, that were an offering far too small; love so amazing, so divine, demands my soul, my life, my all.

Words: Isaac Watts (1674-1748), alt.

THE DISMISSAL

PRESIDENT: The Lord be with you. **ALL: And also with you.**

PRESIDENT: Go in peace and serve the Lord. **ALL: In the name of Christ. Amen**

Organ Postlude (Worshippers are invited to sit silently and listen to the voluntary, but those who wish to leave at this point may do so quietly.)

Thank you most sincerely for worshipping at the Cathedral this morning.

WELCOME AND MAY THE LORD BLESS US ALL

THE LITURGY OF THE PALMS

First Reading: Isaiah 50:4-9a Comments: "The servant of the Lord submits to suffering"

Our reading tells of **the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.** This is the third of the "servant songs" that come from a period late in Israel's exile. The servant might be thought to be the faithful of Israel, the prophet himself, or another historical or ideal figure. The people are weary and tired of the Lord's calling, but the servant steadfastly continues. Christians have long perceived in these words a foretelling of Jesus' mission.

Second Reading: (The Epistle) Philippians 2:5-11 Comments: "Humbled to the point of *death on a Cross*"

From one of the earliest Christian hymns, we hear how Christ Jesus accepted the condition of a servant, was obedient even to the point of death, and was then given the name above every name. It is possible that this poem was adapted by Paul or another disciple from the hopes for a saviour of a people who did not yet know Jesus. He has fulfilled humanity's dream of one who will share fully in the mortal condition before his exaltation. To him every knee shall bow and every tongue confess the great name of the Lord now known in person, Jesus.

The Gospel of Luke: 23:1-49 Comments: *"The passion of the Lord"*

Our Gospel is the story of events of Jesus' final hours: his arrest, trial, passion, and death.



CATHEDRAL NEWS

FINANCIAL STEWARDSHIP: The ministry, mission and maintenance of the Cathedral is supported primarily by its members' contributions weekly and monthly. However, contributions are appreciated from anyone. An invitation is extended to all visitors and well-wishers to support the financial needs of this sacred place. Please donate to St. Michael's Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to <u>stmichaelcathedral@caribsurf.com</u> or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

2. **INITIAL OFFERING:** A total of (\$3,221.00) has been received for the Initial Offering. Sincere thanks to all. Members who have not made their offering as yet are asked to do so as soon as possible.

"Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver." (2 Corinthians 9:7)

3. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry -Maintenance - Money.

- I. This campaign aims to revitalize the Cathedral's heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.
- II. **DONATION CARDS:** Please note that Cards are still available for members to solicit donations from family, friends and well-wishers to support the Cathedral. Your continued generosity and kind cooperation would be greatly appreciated.
- III. **MINISTRY:** Opportunities available for are members to serve the Cathedral as Lay Eucharistic Ministers (primarily to administer communion to the Shut-in); Servers (to prepare the Sanctuary for worship, maintaining and caring for the sacred vessels, altar linens, and vestments, and assisting the clergy; and Audio Technicians (to assist, set up and monitor sound equipment during the services). Interested persons are asked to contact The Dean. Please note that training will be provided for each ministry.

- IV. Gifts, Memorials and Thanksgiving: Members are invited to donate items for use in worship in memory of loved ones who have passed, and to celebrate birthdays, wedding and confirmation anniversaries and other achievements. Donation options may also include flowers to decorate the church on First Sundays or during the Church's Festivals. We invite your floral contributions for "Easter Day". To offer your donation, you may contact the Administrative Assistant.
 - V. Concert Tickets: Tickets are available for the Solemn Musick for Palm Sunday, by the St. Michael's Cathedral Choir, which takes place today Sunday, April 13, 2025 at 6:00 P.M. in the Cathedral. Tickets ~ \$30.00. Kindly collect at the doors..

Congratulation to all those person celebrating birthdays this week ~ April 13 – 19, 2025 Mr. Daniel A. D. Agard ~ 15th Mrs. Norma Caddle ~ 16th Mr. Anthony E. Hoyte ~ 18th



May God bless and strengthen you.



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret

Browne, Colleen Byer, Darwin Clarke, Heather Coward-Downes, The Most Rev'd Drexel Gomez, Alice P. Hall, Martin Haynes, Beverley Hinds, Jonathan Holder, Marcia Hoyte, Selina Jones, Judy King, Jeffrey Mascoll, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Arlington Watson, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, Ernesta Yarde and George Yearwood.



BEREAVEMENT: We extend sincere condolences to the family of the late:



• Mrs. Mildred Cox-Inniss (Shut-in)

We thank God for her life, work, and witness among us.

May the bereaved family know the blessedness of those who mourn.



THEME FOR THE WEEK

"As we witness the death of Jesus, we give thanks for the grace he has earned for us this Lent."



EPIPHANY WATERS:

Sincere thanks to all who have placed an order for an Epiphany Water Bottle. Please note that the order has arrived and members may collect theirs as soon as possible. The cost is \$10.00.

Water is always seen in Christian theology as a means of **purification**, and so we ask God to **cleanse** us every time we use holy water. Below is a short prayer that is taken directly from **Psalm 51**, and perfectly summarizes the symbolism found in using holy water to bless ourselves.

Sprinkle me, O Lord, with hyssop, and I shall be cleansed; wash me, and I shall be made whiter than the snow. Create in me a clean heart, O God, and renew a right spirit within me.

Cathedral's Self-Denial Cards: As was done previously, this year parishioners and friends are invited to participate in an act of self-denial, alms-giving and Bible Study under the theme: "Building the Beloved Community". The Lenten Readings reflect the theme, "Reparations and the Beloved Community: Justice, Peace and Love". The Self-Denial Cards, which were available from Ash Wednesday, are still available from the Ushers' desk and the tables in the aisles. Be sure to collect yours today!



Sunday School Easter Quiz – Multiple Choice

Complete by putting the **number of the question** with the **letter of the correct answer** which completes the statement.

- 1. The first day of the Lenten season is
 - a. Fasting day
 - b. Ash Wednesday
 - c. Tempted Day
- 2. The Friday when Jesus was crucified is
 - a. Black Friday
 - b. Sad Friday
 - c. Good Friday
- 3. Jesus was attached to the cross with
 - a. Glue
 - b. His clothes
 - c. Nails
- 4. The Sunday before Easter is
 - a. Palm Sunday
 - b. Holy Sunday
 - c. Resurrection Sunday
- 5. The name of the 40-day period of fasting and reflection before Easter is
 - a. Epiphany
 - b. Ramadan

c. Lent

- 6. The week leading up to Easter is
 - a. Pre-Easter week
 - b. Holiday Week
 - c. Holy Week
- 7. The Liturgical colour for Easter is
 - a. Blue
 - b. White
 - c. Red
- 8. Kites are flown at Easter to represent Jesus' from the dead.
 - a. Resurrection
 - b. Escape
 - c. Awakening
- 9. The Easter Egg is a symbol of
 - a. Chocolate
 - b. Creation
 - c. New life and Rebirth
- 10. The season immediately after Easter is.....
 - a. Advent
 - b. Pentecost
 - c. Christmas

Daily Book of Common Prayer Readings April 13 to 19, 2025			
Day	Morning Readings	Evening Readings	
The Sunday of the Passon Palm Sunday	Psalms 24, 29 Zechariah 9:9-12 1 Timothy 6:12-16	Psalm 103 Zechariah 12:9-11, 13:1, 7-9 Matthew 21:12-17	
Monday	Psalm 51:1-18(19-20) Jeremiah 12:1-16 Philippians 3:1-14	Psalm 69:1-23 Lamentations 1:1-2, 6-12 John 12:9-19	
Tuesday	Psalms 6, 12 Jeremiah 15:10-21 Philippians 3:15-21	Psalm 94 Lamentations 1:17-24 John 12:20-26	
Wednesday	Psalm 55 Jeremiah 17:5-10, 14-17 Philippians 4:1-13	Psalm 74 Lamentations 2:1-9 John 17:1-11(12-26)	
Maundy Thursday	Psalm 102 Jeremiah 20:7-11 1 Corinthians 10:14-17, 11:27-32	Psalms 142, 143 Lamentations 2:10-18 John 17:1-11(12-26)	
Good Friday	Psalms 95 (Invitatory) & 22 Wisdom 1:16 —2:1, 12- 22 or Genesis 22:1-14 John 13:36-38	Psalms 40:1-14(15- 19); 54 1 Peter 1:10-20 John 19:38-42	
Holy Saturday	Psalms 95 (Invitatory) & 88 Job 19:21-27a Hebrews 4:1-16	Psalm 27 Romans 8:1-11 Collect for Holy Saturday	



April 13-19, 2025 Today, Sunday, April 13, 2025 Sunday of the Passion: Palm Sunday 7:00 A.M. ~ Holy Eucharist with distribution of Palms

8:45 A.M. ~ The Liturgy of the Palms

& Sung Eucharist

(The Congregation assembles in the Central Bank's Courtyard for procession into the Cathedral.)

6:00 P.M. ~ Solemn Music on Palm Sunday featuring Requiem by Richard Pantcheff Admission: \$30.00

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Wednesday April, 16, 2025 10:00 A.M. ~ Holy Eucharist

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Maundy Thursday, April 17, 2025 10:00 A.M. ~ A Chrism Mass President: The Rt. Rev'd Michael B. St. J. Maxwell, M.A. 7:00 P.M. ~ The Liturgy of Maundy Thursday President: The Very Rev'd Dr. Jeffrey D. Gibson

Good Friday, April 18, 2025 9:00 A.M. ~ The Good Friday Liturgy President: The Very Rev'd Dr. Jeffrey D. Gibson 11:00 A.M. ~ Choral Matins and Lamentations Officiant and Preacher: The Rev'd Canon George W. Knight



 6:00 P.M. ~ Sir John Stainer's Crucifixion Sing-A-Long
 Presented by the Cathedral Choir An offering will be taken.

> Sunday, April 20, 2025 EASTER DAY

7:00 A.M. ~ Holy Eucharist **9:00 A.M.** ~ Sung Eucharist 11:30 A.M. ~ Holy Baptism

SERMON NOTES

Sermon
Text:
Topic:
Preacher:
Points to Ponder:
What was God saying specifically to me during the
Sermon?

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OFFICERS OF THE CHURCH COUNCIL Church Warden Emeritus Mr. Arlington DaCosta Watson, BSM, J.P. Church Wardens: Ms. Deidre Cox Mr. Victor Sylvester Secretary: Ms. Donnah Russell, J.P. Assistant Secretary: Mrs. Juno Burrows Treasurer: Mr. David Murray Assistant Treasurer: Ms. Harriett Clarke Synod Representatives Ms. Cyrilene P. Forde Mr. Darnley King Mr. Samuel Maxwell, J.P. Alternative Synod Representative

Ms. Donna Inniss

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Men's Fellowship: Mothers' Union: Church Army: Woman's Auxiliary: Ushers Guild: Guild of Servers: Health Ministry: Sunday School: Flower Guild: Guild of St. Raphael: Mr. John Moore Mrs. Margaret King-Austin Captain Donnah Russell, J.P. Vacant Mrs. Juno Burrows Mr. Jerry Alleyne Dr. Wendy Sealy Mrs. Harriett Blackman Mrs. Shirley Hurley Mr. Darwin Clarke



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> Address: St. Michael's Row, Bridgetown Office Hours: Monday to Friday 9:00 A.M. – 5:00 P.M. Telephone: 1 (246) 427-0790 (Office) 437-4265 (Dean's Residence)