

**The Cathedral Church of
Saint Michael and All Angels
The Diocese of Barbados**

Diocesan Bishop

The Rt Rev'd Michael B. St. J. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Precentor

The Rev'd Canon George Knight, B.Min.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham

Administrative Assistant

**Ms. Armel Marshall,
B.Sc.; Cert SM; Cert HRM**

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. E. Mayers

THE LITURGY OF MAUNDY THURSDAY

April 17, 2025

7:00 P.M.



The Liturgy of Maundy Thursday: BCP (CPWI)

**Con-Celebrants: The Very Rev'd Dr. Jeffrey D. Gibson
and
The Rev'd Canon George Knight**

ORDER OF WORSHIP

Organ Prelude

1. ENTRANCE RITE

Procession (Entrance of The Choir, Servers, Eucharistic
Ministers & Clergy)

Opening Hymn ~ **569 vs. 1-4**

Alleluia, sing to Jesus!
His the sceptre, his the throne;
 alleluia, his the triumph,
 his the victory alone:
hark, the songs of peaceful Sion
 thunder like a mighty flood;
 Jesus out of every nation
hath redeemed us by his blood.

Alleluia, not as orphans
are we left in sorrow now;
 alleluia, he is near us,
faith believes, nor questions how:
though the cloud from sight received him,
 when the forty days were o'er,
shall our hearts forget his promise,
 'I am with you evermore'?

Alleluia, Bread of angels,
 thou on earth our food, our stay;
 alleluia, here the sinful
 flee to thee from day to day:
 Intercessor, Friend of sinners,
 earth's Redeemer, plead for me,
 where the songs of all the sinless
 sweep across the crystal sea.

Alleluia, King eternal,
 thee the Lord of lords we own;
 alleluia, born of Mary,
 earth thy footstool, heaven thy throne:
 thou within the veil hast entered,
 robed in flesh, our great High Priest;
 thou on earth both Priest and Victim
 in the Eucharistic feast.

Words: William Chatterton Dix (1837-1898)

Acclamation	Page 229
The Collect for Purity	Page 229
The Kyrie	Page 230
The Collect	Page 230

2. THE MINISTRY OF THE WORD

First Lesson: Exodus 12:1-14

Lector: Ms. Donnah Russell

Psalm 116:1, 10-17

Page 623

*"I love the Lord, because he has heard the voice of my
 supplication,"*

Second Lesson: 1 Corinthians 11:23-26

Lector: Ms. Sandra Fields

Hymn ~ 570

An upper room did our Lord prepare
for those he loved until the end:
and his disciples still gather there,
to celebrate their risen friend.

A lasting gift Jesus gave his own:
to share his bread, his loving cup.
Whatever burdens may bow us down,
he by his cross shall lift us up.

And after supper he washed their feet,
for service, too, is sacrament.
In him our joy shall be made complete –
sent out to serve, as he was sent.

No end there is! We depart in peace,
he loves beyond the uttermost:
in every room in our Father's house
Christ will be there, as Lord and Host.

*Words: Fred Pratt Green (1903-2000)
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The Holy Gospel: John 13:1-17, 31b-35

Gospeller:

The Sermon: **The Very Rev'd Dr. Jeffrey D. Gibson**

3. THE WASHING OF FEET

The Exhortation

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*(Representatives of the Ministries in the congregation
take their places in the chairs)*

The Washing (The following Psalm is recited)

ANTIPHON #1

I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

Psalm 119:1-8 Antiphon # 1 is repeated Page 627

ANTIPHON # 2

After the Lord had risen from supper, he poured water into a basin, and began to wash the feet of the disciples. So he left them this example.

Psalm 119:89-96 Antiphon # 2 is repeated Page 633

ANTIPHON # 3

You call me Lord and Master, and you say well, for so I am: if I then, your Lord and Master, have washed your feet, you also ought to wash one another's feet.

Psalm 119:65-72 Antiphon # 3 is repeated Page 632

ANTIPHON # 4

Let us love one another, for love is of God: and one who loves is born of God, and knows God.

Psalm 119:73-80 Antiphon # 4 is repeated Page 632

Hymn ~ 357

(Representatives return to their places)

Where love and loving-kindness dwell,
there God will ever be:

One Father, Son, and Holy Ghost
in perfect charity.

Brought here together into one
by Christ our shepherd-king,
now let us in his love rejoice,
and of his goodness sing.

Here too let God, the living God,
both loved and honoured be;
and let us each the other love
with true sincerity:

Brought here together by Christ's love,
let no ill-will divide,
nor quarrels break the unity
of those for whom he died.
Let envy, jealousy and strife
and all contention cease,
for in our midst serves Christ the Lord,
our sacrament of peace.

Together may we with the saints
thy face in glory see,
and ever in thy kingdom feast,
O Christ our God, with thee.

*Words: anonymous, from Ubi caritas et amor, ibi Deus est,
from the Latin Liturgy of Maundy Thursday;
translation: Geoffrey Preston (1936-1977)*

The Suffrages

V. This is the message that you have heard from the
beginning;

R. That we should love one another.

V. We know that we have passed from death unto life;
R. Because we love the brethren.

V. He that loveth not his brother;
R. Abideth in death.

V. My little children, let us not love in word, neither in tongue;
R. But in deed and in truth.

V. This is his commandment, that we should believe on the name of his Son Jesus Christ;
R. And love one another, as he gave us commandment.

V. The Lord be with you;
R. And also with you

V.O Lord, who hast taught us that all our doings without charity are nothing worth: Pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtue, without which whosoever liveth is counted dead before thee: Grant this for thine only Son Jesus Christ's sake.

R. Amen

The Greeting of Peace Form "A"

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~~Welcome & Notices~~

4. THE EUCHARIST

Offertory Hymn ~ 616

O thou, who at thy eucharist didst pray
that all thy church might be for ever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done:"
O may we all one bread, one body be,
through this blest sacrament of unity.

For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of peace;
thus may we all one bread, one body be,
through this blest sacrament of unity.

*We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep;
soon may we all one bread, one body be,
through this blest sacrament of unity.

So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.

Words: William Bright (1824-1901)

The Eucharistic Prayer	Page 126
Proper Preface " <i>Holy Week</i> "	Page 128
The Great Thanksgiving " B "	Page 135
The Lord's Prayer	Page 144
The Breaking of the Bread " C "	Page 145
The Invitation " C "	Page 146
The Agnus Dei	Page 147

The Administration of Communion

Communion Hymn ~ 620

Sweet sacrament divine,
hid in thine earthly home;
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet sacrament divine,
sweet sacrament divine.

Sweet sacrament of peace,
dear home of every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet sacrament of peace,
sweet sacrament of peace.

Sweet sacrament of rest,
ark from the ocean's roar,
within thy shelter blest

soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet sacrament of rest,
sweet sacrament of rest.

Sweet sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet sacrament divine,
sweet sacrament divine.

Words: Francis Stanfield (1835-1914)

The Post Communion Prayer

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5. THE RESERVATION OF THE SACRAMENT

Procession to the Altar of Repose

Hymn ~ 610

Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.

Given for us, and condescending

to be born for us below,
he, with men in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.

That last night, at supper lying,
'mid the twelve, his chosen band,
Jesus, with the Law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.

Word-made-flesh true bread he maketh
by his word his flesh to be;
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the mystery.

PART TWO

Therefore we, before Him bending,
this great sacrament revere;
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.

Glory let us give and blessing
to the Father and the Son,
honour, might, and praise addressing,

while eternal ages run;
ever too his love confessing,
who, from both, with both is one.

*Words: Thomas Aquinas (1227-1274),
From Pange, lingua, gloriosi, Latin;
Translation: John Mason Neale (1818-1866), and Edward Caswall (1814-1878)*

6. THE STRIPPING OF THE ALTAR

Psalm 22

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“My God, my God, why have you forsaken me?”

(To be read)

7. THE WATCH

The Gospel: Matthew 26:36-39 (NEB).

*The people leave in silence after visiting the chapel
for private prayer as though in Gethsemane.*

Maundy Thursday, April 17, 2025

10:00 A.M. ~ A Chrism Mass

President: The Rt. Rev'd Michael B. St. J. Maxwell, M.A.

7:00 P.M. ~ The Liturgy of Maundy Thursday

President: The Very Rev'd Dr. Jeffrey D. Gibson

Good Friday, April 18, 2025

**9:00 A.M. The Good Friday Liturgy: Family
Devotion**

President: The Very Rev'd Dr. Jeffrey D. Gibson

11:00 A.M. ~ Choral Matins and Lamentations

Officiant: The Rev'd Canon George Knight

6:00 P.M. ~ Sir John Stainer's Crucifixion

Sing-A-Long

Presented by the Cathedral Choir

An offering will be taken.



EASTER DAY, April 20, 2025

7:00 A.M. Holy Eucharist

9:00 A.M. Sung Eucharist

President: The Rt. Rev'd Michael B. St. J. Maxwell

11:30 A.M. ~ Holy Baptism



Wednesday, April 23, 2025

10:00 A.M. ~ Holy Eucharist



SERMON NOTES

Sermon

Text:.....
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

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CONTACT US

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