



**The Second Sunday after Pentecost:**

**Proper 7**

**June 22, 2025**

**Services**

**7:00 A.M. & 9:00 A.M.**

*“To be a guiding light of Christ’s grace, justice, freedom and love”.*

**The Cathedral Church of  
Saint Michael and All Angels  
of Barbados**

*Diocesan Bishop*

**The Right Rev'd Michael Bruce St. J. Maxwell, M.A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Mr. Ezra P. E. Mayers**

**SUNDAY, June 22, 2025**  
**The Second Sunday after Pentecost: Proper 7**

**7:00 A.M. & 9:00 A.M.**  
**President and Preacher:**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

**Lay Eucharist Minister: Dr. Sherlock Bradshaw**

**ORDER OF WORSHIP**

Organ Prelude

Welcome

**Introit Hymn ~ 373**

O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!

Jesus! The name that charms our fears,  
that bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.

He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.

Hear him, ye deaf; his praise, ye dumb,

your loosened tongues employ;  
ye blind, behold your Saviour come;  
and leap, ye lame, for joy!

My gracious master and my God,  
assist me to proclaim  
and spread through all the earth abroad  
the honours of thy name.

*Words: Charles Wesley (1707-1788)*

Opening Sentence “*Pentecost*”

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When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with Me from the beginning. (*John 15:26, 27*)

**THE INVOCATION**

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**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church.**

**Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**COLLECT FOR PURITY**

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**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy**

**GLORIA IN EXCELSIS**

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Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
    you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

The Collects:

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***“The Second Sunday after Pentecost: Proper 7”***

Let us pray.

O God our defender, storms rage about us and cause us to be afraid. Rescue your people from despair, deliver your sons and daughters from fear, and preserve us all from unbelief; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and ever.  
**Amen.**

*(Please sit)*

First Lesson: **1 Kings 19:1-15a**

**Lectors: 7:00 A.M. ~ Ms. Linda Springer**

**9:00 A.M. ~ Mr. Victor Small**

A reading from the Word of God written in the Book of Kings, the nineteenth chapter, beginning at the first verse.

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a

messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there.

But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O LORD, take away my life, for I am no better than my ancestors." Then he lay down under the broom tree and fell asleep. Suddenly an angel touched him and said to him, "Get up and eat." He looked, and there at his head was a cake baked on hot stones, and a jar of water. He ate and drank, and lay down again. The angel of the LORD came a second time, touched him, and said, "Get up and eat, otherwise the journey will be too much for you." He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there.

Then the word of the LORD came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away."

He said, "Go out and stand on the mountain before the LORD, for the LORD is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the LORD, but the LORD was not in the wind; and after the wind an earthquake, but the LORD was

not in the earthquake; and after the earthquake a fire, but the LORD was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the LORD, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the LORD said to him, "Go, return on your way to the wilderness of Damascus."

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

Psalm 43 *Judica me, Deus*

Page 523

- 1 Give judgment for me, O God,  
and defend my cause against an ungodly people;  
\* deliver me from the deceitful and the wicked.
- 2 For you are the God of my strength;  
why have you put me from you? \* and why do I  
go so heavily while the enemy oppresses me?
- 3 Send out your light and your truth, that they may  
lead me, \* and bring me to your holy hill  
and to your dwelling;
- 4 That I may go to the altar of God,  
to the God of my joy and gladness; \* and on the  
harp I will give thanks to you, O God my God.
- 5 Why are you so full of heaviness, O my soul? \*  
and why are you so disquieted within me?

6 Put your trust in God; \* for I will yet give thanks  
to him, who is the help of my countenance, and  
my God.

Glory be to the Father, and to the Son: and to the Holy Spirit;  
as it was in the beginning, is now: and shall be forever.  
*Amen.*

*(Please sit)*

Second Lesson: **Galatians 3:23-29**

**Lectors: 7:00 A.M. ~ Ms. Deidre Cox**

**9:00 A.M. ~ Mrs. Valdine Browne**

A reading from the Word of God written in the Letter of Paul  
to the Galatians, the third chapter, beginning at the twenty-  
third verse.

Now before faith came, we were imprisoned and guarded  
under the law until faith would be revealed. Therefore the  
law was our disciplinarian until Christ came, so that we  
might be justified by faith. But now that faith has come, we  
are no longer subject to a disciplinarian, for in Christ Jesus  
you are all children of God through faith. As many of you as  
were baptized into Christ have clothed yourselves with  
Christ. There is no longer Jew or Greek, there is no longer  
slave or free, there is no longer male and female; for all of  
you are one in Christ Jesus. And if you belong to Christ, then  
you are Abraham's offspring, heirs according to the promise.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

*(Please stand, as able)*

## The Gradual Hymn ~ 499

Dear Lord and Father of mankind,  
forgive our foolish ways!  
Re-clothe us in our rightful mind,  
in purer lives thy service find,  
in deeper reverence, praise.

In simple trust like theirs who heard,  
beside the Syrian sea,  
the gracious calling of the Lord,  
let us, like them, without a word  
rise up and follow thee.

\*O Sabbath rest by Galilee!  
O calm of hills above,  
where Jesus knelt to share with thee  
the silence of eternity,  
interpreted by love!

Drop thy still dews of quietness,  
till all our strivings cease;  
take from our souls the strain and stress,  
and let our ordered lives confess  
the beauty of thy peace.

Breathe through the heats of our desire  
thy coolness and thy balm;  
let sense be dumb, let flesh retire;  
speak through the earthquake, wind, and fire,  
O still small voice of calm.

*Words: John Greenleaf Whittier (1807-1892)*

## **The Holy Gospel: Luke 8:26-39**

**Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to Luke, the eighth chapter, beginning at the twenty-sixth verse.

**ALL: Glory to Christ our Saviour.**

Jesus and his disciples arrived at the country of the Gerasenes, which is opposite Galilee. As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me" -- for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. They begged him not to order them to go back into the abyss.

Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned.

When the swineherds saw what had happened, they ran off and told it in the city and in the country. Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. Those who had seen it told them how the one who had been possessed by demons had been healed. Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, "Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

*(Please sit)*

**The Sermon:**

**The Very Rev'd Dr. Jeffrey D. Gibson**

*(Please stand, as able)*

**The Nicene Creed**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son He is worshipped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

**Intercessors: 7:00 A.M. ~ Ms. Donnah Russell**

**9:00 A.M. ~ Ms. Donna Inniss**

**LEADER**

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

*Silence may be kept.*

**LEADER**

We pray for the Church of God in every place; especially for this diocese, our Bishop Michael, Senior Bishop Phillip and for wisdom and discernment in the election of the next Archbishop of the Church in the Province of the West Indies; for Wilfred, retired Bishop of Croydon, for Rufus retired Bishop of this Diocese, and John retired Bishop of Barbados and retired Archbishop of the Church in the Province of the West Indies; in the Anglican Cycle of Prayer, we pray for the Diocese of Kenya, the Anglican Church of Kenya; in this Diocese, we pray for the Anglican presence in the civil parish of St. George as they observe “We Gatherin”, for John and Suzette, priests at St. George Parish Church, Yolanda at St. Augustine, Michael at St. Jude and Merlene at St. Luke; and all the people of God.

**ALL**

**Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite**

**in truth, live together in your love, and reveal your glory to the world.**

LEADER

We pray for our country and for all the nations of the world, especially those at war: Russia and Ukraine, and Israel and Palestine; countries where there is civil war: Ethiopia, Myanmar and Sudan; and for all peoples in their various callings.

**ALL**

**Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.**

LEADER

We pray for our own community, for this parish: especially those celebrating birthdays this week, namely Hazeldean, Cornell Daniels, Paula, Darnley, June, Esme, Kimberley, Edlyn, Jennifer, Kathleen, and Maureen; and for couples celebrating an anniversary of marriage, especially Charles Edwards and Margaret Anne St. John Edwards on their 50<sup>th</sup> and for our families, friends, and all who live and work with us.

**ALL**

**Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.**

LEADER

We pray for the poor, the sick, the unemployed, people who are disabled; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL**

**Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.**

LEADER

We commemorate the departed, especially Clotelle Grant, Berkeley Knight, Leslie Layne and Gwendolyn Marshall; and those whose anniversary of death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

**ALL**

**We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.**

*Silence is kept.*

LEADER

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

**ALL: Amen.**

**ACT OF PENITENCE**

Page 123

PRESIDENT:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

*A period of silence shall be kept.*

PRESIDENT:

Let us therefore confess our sins.

**FORM A**

Page 124

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name.**

**ALL: *Amen.***

**THE ABSOLUTION**

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: *Amen.***

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

**PRESIDENT:**

The peace of the Lord be always with you.

**ALL: And also with you.**

**HYMN OF FELLOWSHIP**

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God our Creator  
Children all are we  
Let us walk with each other  
In perfect harmony.

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth

And let it begin with me.

*Jill Jackson-Miller and Sy Miller in 1955*

*(Please sit)*

## THE MINISTRY OF THE SACRAMENT

### The Offertory Hymn ~ 672

O Jesus, I have promised  
to serve thee to the end;  
be thou for ever near me,  
my master and my friend;  
I shall not fear the battle  
if thou art by my side,  
nor wander from the pathway,  
if thou wilt be my guide.

O let me feel thee near me:  
the world is ever near;  
I see the sights that dazzle,  
the tempting sounds I hear;  
my foes are ever near me,  
around me and within;  
but, Jesus, draw thou nearer,  
and shield my soul from sin.

O let me hear thee speaking  
in accents clear and still,  
above the storms of passion,  
the murmurs of self-will;  
O speak to re-assure me,  
to hasten or control;  
O speak, and make me listen,

thou guardian of my soul.

O Jesus, thou hast promised  
to all who follow thee,  
that where thou art in glory  
there shall thy servant be;  
and, Jesus, I have promised  
to serve thee to the end;  
O give me grace to follow,  
my master and my friend.

O let me see thy footmarks,  
and in them plant mine own;  
my hope to follow duly  
is in thy strength alone;  
O guide me, call me, draw me,  
uphold me to the end;  
and then in heaven receive me,  
my Saviour and my friend.

*Words: John Ernest Bode (1816-1874)*

## **THE OFFERTORY PRAYER “B”**

Page 126

**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love through the same Christ our Lord. Amen.**

## **THE EUCHARISTIC PRAYER**

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: *(Go to page 128)*

**PROPER PREFACE ~ “The Lord’s Day”** Page 130

Because on this most glorious day, a triple light was given. On the first day of creation, you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death and on this day you gave your Holy and lifegiving Spirit to your church. *(Go to page 131)*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory,**

**Hosanna in the highest!**

**Blessed is He who comes**

**in the name of the Lord.**

## **Hosanna in the highest!**

*(Please sit or kneel as able)*

### **THE GREAT THANKSGIVING “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.  
Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:  
for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place

His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

**PRESIDENT:**

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,  
may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him for whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours  
for ever and ever. *Amen***

## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**THE BREAKING OF THE BREAD “A”**

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all  
share in one bread.**

**THE COMMUNION**

*(All baptised members of the Church, as inspired, may come  
to the altar and receive Holy Communion)*

**The Invitation “Form “A”**

Page 145

PRESIDENT:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord that we may so eat the flesh of your  
dear Son, Jesus Christ, and drink His blood, that we may  
evermore dwell in Him and He in us. *Amen.***

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world: have  
mercy on us.**

**Lamb of God, you take away the sin of the world: have**

**mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**



## **The Administration of Communion/Spiritual Communion**

### **The Communion Hymns ~ 840 & 407**

Be still, for the presence of the Lord,  
the Holy One, is here;  
come bow before him now  
with reverence and fear:  
in him no sin is found -  
we stand on holy ground.  
Be still, for the presence of the Lord,  
the Holy One, is here.

Be still, for the glory of the Lord  
is shining all around;  
he burns with holy fire,  
with splendour he is crowned:  
how awesome is the sight -  
our radiant King of light!  
Be still, for the glory of the Lord  
is shining all around.

Be still, for the power of the Lord  
is moving in this place:  
he comes to cleanse and heal,

to minister his grace -  
no work too hard for him.  
In faith receive from him.  
Be still, for the power of the Lord  
is moving in this place.

*Words: David J. Evans (1957-).*  
*Words © 1986 Thank you Music, administered by worshiptogether.com songs*

## Hymn ~ 407

As the deer pants for the water,  
so my soul longs after You.  
You alone are my heart's desire  
and I long to worship you.

### ***Refrain:***

*You alone are my strength, my shield,  
to you alone may my spirit yield.  
You alone are my heart's desire  
and I long to worship you.*

I want you more than gold or silver,  
only you can satisfy.  
you alone are the real joy-given  
and the apple of my eye.

### ***Refrain***

You're my friend and you're my brother  
even though you are a king.  
I love you more than any other  
so much more than anything.

## ***Refrain***

*Words: Martin Nystrom (1956-),  
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### **THE POST COMMUNION PRAYER “A”**

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**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your name, through Jesus Christ our Lord. *Amen***

### **THE BLESSING ~ “*Pentecost*”**

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The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you this day and forever more.

**ALL: *Amen.***

## **NOTICES AND ANNOUNCEMENTS**

**The Recessional Hymn ~ “*All my hope on God is founded*”**

All my hope on God is founded;  
He doth still my trust renew,  
Me through change and chance he guideth,

Only good and only true.  
God unknown, He alone  
Calls my heart to be his own.

Pride of man and earthly glory,  
Sword and crown betray his trust;  
What with care and toil he buildeth,  
Tower and temple fall to dust.  
But God's power, Hour by hour,  
Is my temple and my tower.

God's great goodness aye endureth,  
Deep his wisdom, passing thought:  
Splendor, light and life attend him,  
Beauty springeth out of naught.  
Evermore from his store  
Newborn worlds rise and adore.

Daily doth the almighty Giver  
Bounteous gifts on us bestow;  
His desire our soul delighteth,  
Pleasure leads us where we go.  
Love doth stand at his hand;  
Joy doth wait on his command.

Still from man to God eternal  
Sacrifice of praise be done,  
High above all praises praising  
For the gift of Christ, his Son.

Christ doth call  
One and all:  
Ye who follow shall not fall.

*Words: Robert Bridges (1844-1930),  
Music: Herbert Howells (1892-1983).*



First Reading: 1 Kings 19:1-15a

Comment: *“Elijah hears God in silence”*

In our first lesson, we hear how the fearful and despairing Elijah is sustained by an angel and, after travelling forty days and nights, is met by the Lord, not in wind, earthquake, or fire, but in a sound of sheer silence. The prophet Elijah is fleeing from the wrath of Jezebel and journeys to Mount Horeb, where the Lord revealed the law to Moses. There he finds renewed fortitude and direction for his mission.

Psalm 43

A plea to God by one who is persecuted and in distress, to be able to come and worship in the Lord’s temple.

Second Reading (The Epistle): Galatians 3:23-29

Comment: *“In baptism, clothed with Christ; no longer Jew or Greek”*

In this New Testament lesson, we hear that the era of domination by the law is passed. Through faith all find themselves baptised into a unity in Christ. Formerly we were like small children who had to be closely watched. Now, through God’s justification, we are given the status of young adults coming into their maturity. Whatever the

former barriers of race, class, or gender, we are together heirs of the promise of Abraham.

THE HOLY GOSPEL: Luke 8: 26-39

Comment: *“Jesus casts out demons possessing a man of the Gerasenes”*

In our Gospel reading, Jesus sends many demons out of a man who calls himself Legion and who is then restored to his right mind. The crazed man lived a wild life out among the tombs. When Jesus commands the demonic to come out of Legion, “they” recognized him as “Son of the Most High God.” The demons will end up in a herd of pigs and then be destroyed by drowning, but the man will be enabled to return home and to tell of Jesus.

### CATHEDRAL NEWS

**FINANCIAL STEWARDSHIP:** The ministry, mission and maintenance of the Cathedral is supported primarily by its members’ contributions weekly and monthly. However, contributions are appreciated from anyone. An invitation is extended to all visitors and well-wishers to support the financial needs of this sacred place. Please donate to St. Michael’s Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

1. **INITIAL OFFERING:** A total of (\$3,645.00) has been received for the Initial Offering. The target is \$ 4,136.72; the cost of the 2025 Stewardship Envelopes. Sincere thanks to all. Members who have not made their offering as yet are asked to do so as soon as possible.

**“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.”** (2 Corinthians 9:7)

2. **BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

- I. This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.
- II. Further to a recent meeting of the Parochial Church Council, members are asked to consider the following projects in pursuance of our goals. They are as follows:
  - 1) Streaming Equipment Foundational Setup - \$35,000.00
  - 2) Repairs to the Southern Balcony - \$59,400.00
  - 3) Repairs to the Chapter Room - \$12,750.00

- 4) Repairs to five (5) Windows in the Nave - \$17,500.00
- 5) Purchase of a Photocopier - \$18,346.45
- 6) Rentokil Treatment to safeguard the building from the influx of pigeons - \$28,000.00
- 7) Ceiling Light fittings for the Southern Balcony – (\$2,000.00)
- 8) A pair of Processional Torches (\$2,500.00).

Thanks to all who have made donations towards this appeal. We expect to begin work on the windows very soon.



***Congratulations to all those persons celebrating birthdays  
this week ~ June 22 to 28, 2025***

22 Mrs. Hazeldean Alleyne-Daniels

Mr. Cornell Daniels

23 Mrs. Paula Agbowa

Mr. Darnley DaC. King

Mr. Trevor King

Ms. June I. M. Stuart

25 Ms. Esme A. Knights

26 Mrs. Kimberley C. M. Austin

Mrs. Edlyn P. Harewood

Ms. Jennifer E. Ifill

27 Ms. Kathleen V. Shepherd

28 Ms. Maureen Gibson Knight



*May God bless and strengthen you.*



**SICK:** Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Colleen Byer, Darwin Clarke, Heather Coward-Downes, The Most Rev'd Drexel Gomez, Alice P. Hall, Martin Haynes, Beverley Hinds, Jonathan Holder, Marcia Hoyte, Selina Jones, Berkley Knight, Judy King, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Arlington Watson, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



**BEREAVEMENT:** We extend sincere condolences to the family of the late:



- Mr. Berkeley Knight (Brother of the Rev'd Canon George Knight);

We thank God for his life, work, and witness among us.

**May the bereaved family know the blessedness of those who mourn.**

## **THEME FOR THE WEEK**

*“Every person deserves our respect as one redeemed by the sacrifice of Jesus.”*



## **WELCOME**

Heartiest congratulations to Mr. Trevor King on the occasion of his 80<sup>th</sup> birthday. We are grateful that he is celebrating today in worship among family and friends. Thanks for your gift of flowers and for the generosity of all. Happy birthday, with God’s richest blessings!



## **EPIPHANY WATERS:**

Sincere thanks to all who have placed an order for an Epiphany Water Bottle. Please note that members who placed an order may collect theirs from the Office, as soon as possible. The cost is \$10.00.



## **LOOKING AHEAD!**

The St. Michael Centre for Faith and Action 8<sup>th</sup> anniversary Evensong, Sunday, July 6<sup>th</sup>, 6:00 P.M. in the Cathedral.

**ALL ARE WELCOME!**



**Sunday, June 22, 2025**

**The Second Sunday after Pentecost: Proper 7 – Year C**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, June 25, 2025**  
**10:00 A.M. ~ Holy Eucharist**



**DIOCESAN NEWS:**

The Diocese of Barbados will climax its bicentennial celebrations with a **Health and Wellness Extravaganza** on Saturday, June 28, 2025 at The Glebe, St. George from 2:00 p.m. until 6:00 P.M. There will be a **‘We Gatherin’ 5K Walk and Run** at 4:00 P.M., free health checks, wellness sessions and more. For T-Shirts, please call or WhatsApp Mrs. Betty-June Leacock at 266-1820. All are welcome.



**Daily Book of Common Prayer Readings  
June 22 to 28, 2025**

Day	Morning Readings	Evening Readings
The Second Sunday after Pentecost: <i>Proper 7</i>	Psalms 66, 67 1 Samuel 4:12-22 James 1:1-18	Psalms 19, 46 Numbers 14:28-45 Matthew 19:23-30
Monday	Psalm 89:1-18 1 Samuel 5:1-12 Acts 5:12-26 Luke 21:39-36	<i>Eve of the Nativity of Saint John the Baptist</i> Ecclesiasticus 48:1-11 Luke 1:5-23 <i>Collect of the Nativity of Saint John the Baptist</i>
Tuesday	Psalms 82, 98 Malachi 3:1-5 John 3:22-30	Psalm 80 Malachi 4:1-6 Matthew 11:2-19
Wednesday	Psalms 101, 109:1-4(5- 19)20-30 1 Samuel 8:1-22 Acts 6:1-15	Psalm 119:121-144 Numbers 16:36-50 Luke 22:14-23
Thursday	Psalm 105:1-22 1 Samuel 8:1-22 Acts 6:15—7:16	Psalm 105:23-45 Numbers 17:1-11 Luke 22:24-30
Friday	Psalm 102 1 Samuel 9:1-14 Acts 7:17-29	Psalm 107:1-22 Numbers 20:1-13 Luke 22:31-38
Saturday	Psalms 107:33-43; 108:1- 6(7-13) 1 Samuel 9:15—10:1 Acts 7:30-43	Psalm 33 Numbers 20:14-29 Luke 22:39-51 <i>Collect for Proper 8</i>

## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Ms. Deidre Cox      Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Ms. Cyrilene P. Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Margaret King-Austin
<b>Church Army:</b>	Captain Donnah Russell, J.P.
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	Mrs. Shirley Hurley
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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