



**The Fourth Sunday after Pentecost: Year C**  
**Proper 9**  
**July 6, 2025**  
**Services**  
**7:00 A.M. & 9:00 A.M.**

*“To be a guiding light of Christ’s grace, justice, freedom and love”.*

**The Cathedral Church of  
Saint Michael and All Angels  
of Barbados**

*Diocesan Bishop*

**The Right Rev'd Michael Bruce St. J. Maxwell, M.A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Mr. Ezra P. E. Mayers**

**SUNDAY, July 6, 2025**  
**The Fourth Sunday after Pentecost: Proper 9**

**7:00 A.M. & 9:00 A.M.**  
**President and Preacher:**  
**The Very Rev'd Dr. Jeffrey D. Gibson**

**Lay Eucharist Minister: Mrs. Valdine Browne**

**ORDER OF WORSHIP**

Organ Prelude

Welcome

**Introit Hymn ~ 321**

Jesus shall reign where'er the sun  
does his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.

People and realms of every tongue  
dwell on his love with sweetest song,  
and infant voices shall proclaim  
their early blessings on his name.

Blessings abound where'er He reigns;  
the prisoner leaps to lose his chains,  
the weary find eternal rest,  
and all the sons of want are blest.

Let every creature rise and bring

peculiar honours to our King;  
angels descend with songs again,  
and earth repeat the loud amen.

*Words: Isaac Watts (1674-1748),  
1719 and Edward Denny (1796-1889), alt.*

Opening Sentence **“Pentecost”** Page 99

When the Spirit comes, whom I shall send to you from the Father, even the Spirit of truth, who proceeds from the Father, He will bear witness to Me; and you also are witnesses, because you have been with Me from the beginning. (*John 15:26, 27*)

**THE INVOCATION** Page 101

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy**

**GLORIA IN EXCELSIS**

Page 102

Glory to God in the highest,  
and peace to His people on earth.

Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,  
you take away the sin of the world:

have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

The Collect: Page 175  
*“The Fourth Sunday after Pentecost: Proper 9”*

PRESIDENT: The Lord be with you.  
**ALL:           And also with you.**

Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbour: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*(Please sit)*

First Lesson: **2 Kings 5:1-14**

**Lectors: 7:00 A.M. ~ Ms. Mary Haynes, Q.C.**

**9:00 A.M. ~ Mr. Stephen White**

A reading from the Word of God written in the Second Book of Kings, the fifth chapter, beginning at the first verse.

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are

not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

LECTOR: The Word of the Lord.

ALL:       **Thanks be to God.**

Psalm 30

*Exaltabo te, Domine*

Page 502

- 1 I will exalt you, O LORD,  
because you have lifted me up \*  
and have not let my enemies triumph over me.
- 2 O LORD my God, I cried out to you, \*  
and you restored me to health.
- 3 You brought me up, O LORD, from the dead; \*  
you restored my life as I was going down to the  
grave.
- 4 Sing to the LORD, you servants of his; \*  
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye,  
\* his favor for a lifetime.
- 6 Weeping may spend the night, \*  
but joy comes in the morning.
- 7 While I felt secure, I said,  
"I shall never be disturbed. \*

You, LORD, with your favor, made me as strong  
as the mountains."

8 Then you hid your face, \* and I was filled with  
fear.

9 I cried to you, O LORD; \*  
I pleaded with the Lord, saying,

10 "What profit is there in my blood, if I go down to  
the Pit? \* will the dust praise you or declare  
your faithfulness?

11 Hear, O LORD, and have mercy upon me; \*  
O LORD, be my helper."

12 You have turned my wailing into dancing; \*  
you have put off my sack-cloth and clothed me  
with joy.

13 Therefore my heart sings to you without ceasing;  
\* O LORD my God, I will give you thanks for  
ever.

Glory be to the Father, and to the Son: and to the Holy Spirit;  
as it was in the beginning, is now: and shall be forever.

*Amen.*

*(Please sit)*

Second Lesson: **Galatians 6:1-16**

**Lectors: 7:00 A.M. ~ Mr. Victor Gittens**

**9:00 A.M. ~ Mr. Leighton Waterman**

A reading from the Word of God written in the Letter of Paul  
to the Galatians, the sixth chapter, beginning at the first  
verse.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads.

Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything!

As for those who will follow this rule-- peace be upon them,  
and mercy, and upon the Israel of God.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

*(Please stand, as able)*

### **The Gradual Hymn ~ 155**

In the cross of Christ I glory,  
towering o'er the wrecks of time;  
all the light of sacred story  
gathers round its head sublime.

When the woes of life o'ertake me,  
hopes deceive, and fears annoy,  
never shall the cross forsake me:  
lo, it glows with peace and joy.

When the sun of bliss is beaming  
light and love upon my way,  
from the cross the radiance streaming  
adds new luster to the day.

Bane and blessing, pain and pleasure,  
by the cross are sanctified;  
peace is there that knows no measure,  
joys that through all time abide.

In the cross of Christ I glory,  
towering o'er the wrecks of time;

all the light of sacred story  
gathers round its head sublime.

*Words: John Bowring (1792-1872)*

**The Holy Gospel: Luke 10:1-11, 16-20**

**Gospeller: The Very Rev'd Dr. Jeffrey D. Gibson**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to Luke, the tenth chapter, beginning at the first verse.

**ALL: Glory to Christ our Saviour.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say,

'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

"Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

GOSPELLER: The Gospel of Christ.

**ALL: Praise to Christ our Lord.**

*(Please sit)*

**The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson**

*(Please stand, as able)*

**The Nicene Creed**

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We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,

eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.  
For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.  
For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the  
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.  
With the Father and the Son He is worshipped and  
glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

**Intercessors:**

**7:00 A.M. ~ Ms. Harriett Godding**

**9:00 A.M. ~ Mr. John More**

**LEADER:**

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

*Silence may be kept.*

We pray for the Church of God in every place; especially for this diocese, our Bishop Michael, Senior Bishop Philip and for wisdom and discernment in the election of the next Archbishop of the Church in the Province of the West Indies; for Wilfred, retired Bishop of Croydon, for Rufus retired Bishop of this Diocese, and John retired Bishop of Barbados and retired Archbishop of the Church in the Province of the West Indies; in the Anglican Cycle of Prayer, we pray for the Church of Nigeria; in this Diocese, we pray for the Anglican presence in the civil parish of St. Philip as it observes “We Gatherin”, for Trevor, priest at St. Philip Parish Church, Roslyn at St. Mark and St. Catherine, Angela at Holy Trinity and Desmond at St. Martin; and all the people of God.

**ALL:**

**Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.**

LEADER:

We pray for our country and for all the nations of the world, especially those at war: Russia and Ukraine, and Israel and Palestine; countries where there is civil war: Ethiopia, Myanmar and Sudan; and for all peoples in their various callings.

**ALL:**

**Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.**

LEADER:

We pray for our own community, for this parish: especially those celebrating birthdays this week, namely Kurlyne, Davis, Margaret, Doris, Orlando, Marcia, Phyllis, Victor, Ian, and Eric; and for couples celebrating an anniversary of marriage, and for our families, friends, and all who live and work with us.

**ALL:**

**Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.**

LEADER:

We pray for the poor, the sick, the unemployed, people who are disabled; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL:**

**Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.**

**LEADER:**

We commemorate the departed, especially The Very Rev'd Harold Edmund Crichlow, GCM, Dean Emeritus of this Cathedral and Mary Walcott; and those whose anniversary of death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

**ALL:**

**We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.**

*Silence is kept.*

**LEADER:**

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

**ALL: Amen.**

**ACT OF PENITENCE**

Page 123

**PRESIDENT:**

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

*A period of silence shall be kept.*

**PRESIDENT:**

Let us therefore confess our sins.

**FORM A**

Page 124

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name.**

**ALL: *Amen.***

**THE ABSOLUTION**

Page 124

**PRESIDENT:**

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: *Amen.***

**THE GREETING OF THE PEACE “A”**

Page 124

**PRESIDENT:**

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and  
build up the common life.**

**PRESIDENT:**

The peace of the Lord be always with you.

**ALL: And also with you.**

## **HYMN OF FELLOWSHIP**

Let there be peace on earth  
And let it begin with me  
Let there be peace on earth  
The peace that was meant to be  
With God our Creator  
Children all are we  
Let us walk with each other  
In perfect harmony.

Let peace begin with me  
Let this be the moment now  
With every step I take  
Let this be my solemn vow  
To take each moment  
And live each moment  
In peace eternally  
Let there be peace on earth  
And let it begin with me.

*Jill Jackson-Miller and Sy Miller in 1955*

*(Please sit)*

## **THE MINISTRY OF THE SACRAMENT**

## The Offertory Hymn ~ 451

Love divine, all loves excelling,  
joy of heaven, to earth come down,  
fix in us thy humble dwelling,  
all thy faithful mercies crown.  
Jesu, thou art all compassion,  
pure unbounded love thou art;  
visit us with thy salvation,  
enter every trembling heart.

Come, almighty to deliver,  
let us all thy grace receive;  
suddenly return, and never,  
never more thy temples leave.  
Thee we would be always blessing,  
serve thee as thy hosts above;  
pray, and praise thee, without ceasing,  
glory in thy perfect love.

Finish then thy new creation:  
pure and spotless let us be;  
let us see thy great salvation,  
perfectly restored in thee;  
changed from glory into glory,  
till in heaven we take our place,  
till we cast our crowns before thee,  
lost in wonder, love, and praise.

*Words: Charles Wesley (1707-1788), alt.*

## THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love through the same Christ our Lord. Amen.**

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: *(Go to page 128)*

## PROPER PREFACE ~ “The Lord’s Day”

Page 130

Because on this most glorious day, a triple light was given. On the first day of creation, you brought light and life into being. On the first day, for our salvation, you raised your Son victorious over death and on this day you gave your Holy and lifegiving Spirit to your church. *(Go to page 131)*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,  
God of power and might;  
heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

*(Please sit or kneel as able)*

**THE GREAT THANKSGIVING “A”**

Page 131

**PRESIDENT:**

All Holy and glorious Father,  
our Creator God,  
we give you thanks  
because in your loving wisdom  
you brought all things into being,  
and are truly worthy of praise  
from every creature you have made.  
Again and again  
we have turned away from you;  
yet in every age your steadfast love  
has called us to return,  
to live in union with you:

for it is your eternal purpose  
to put new life into all things  
and make them holy.

Through your Son, Jesus Christ  
who took our human nature upon Him  
you have redeemed the world  
from the bondage of sin:  
and by the power of your Holy Spirit  
you have gathered a people to yourself,  
to make known in every place  
His perfect offering which He made  
to the glory of your Name.

Hear us, therefore, Father,  
through your Son, Jesus Christ our Lord;  
And grant that these gifts of bread and wine  
may be unto us His Body and Blood.

For, on the night He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to His disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you.  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,

He gave it to them and said:

“Drink this, all of you:

This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.

Whenever you drink it,  
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

**ALL:**

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

PRESIDENT:

And so, Heavenly Father,  
rejoicing in His Holy Incarnation;  
His Blessed Passion and His Perfect Sacrifice  
made once for all upon the Cross;  
His Mighty Resurrection from the dead;  
His Glorious Ascension into heaven;  
and looking for His Coming in glory;  
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of  
praise and thanksgiving;  
and grant that all who eat and drink of the Body and Blood  
of your Son, our great High Priest,

may be renewed by your Holy Spirit,  
and be one Body, one Spirit, in Him.

Let faith and love increase in us.  
Unite us with all Bishops,  
all other ministers of your Word and Sacraments,  
and with the whole people of God,  
living and departed,  
whom you have made for yourself.

Confirm us in holiness,  
that we may be found ready to join the company  
of the Blessed Virgin Mary, the Holy Apostles,  
and all your saints,  
when our Lord Jesus Christ comes again:  
Forever giving you thanks and praise  
through Him for whom all good things do come.

With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you in earth and heaven,  
in songs of everlasting praise:

**ALL: Blessing and honour and glory and power be yours  
for ever and ever. *Amen***

**THE LORD'S PRAYER**

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,  
hallowed be your Name;  
your kingdom come;  
your will be done  
on earth as in heaven.**

**Give us today our daily bread,  
Forgive us our sins  
as we forgive those who sin against us.**

**Save us from the time of trial  
and deliver us from evil.**

**For the kingdom, the power,  
and the glory are yours now and forever. Amen.**

**THE BREAKING OF THE BREAD “B”**

Page 145

**PRESIDENT:**

God of promise, You have prepared a Banquet for us.

**ALL:**

**Happy are those who are called to the supper of the  
Lamb.**

**THE COMMUNION**

*(All baptised members of the Church, as inspired, may come  
to the altar and receive Holy Communion)*

**The Invitation “Form “A”**

Page 145

**PRESIDENT:**

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

**Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. *Amen.***

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**



## **The Administration of Communion/Spiritual Communion**

### **The Communion Hymns ~ 503 & 504**

Jesu, lover of my soul,  
let me to thy bosom fly,  
while the gathering waters roll,  
while the tempest still is high:  
hide me, O my Saviour, hide,  
till the storm of life is past;  
safe into the haven guide,  
O receive my soul at last.

Other refuge have I none;

hangs my helpless soul on thee;  
leave, ah! leave me not alone,  
still support and comfort me.  
All my trust on thee is stayed,  
all my help from thee I bring;  
cover my defenceless head  
with the shadow of thy wing.

Plenteous grace with thee is found,  
grace to cleanse from every sin;  
let the healing streams abound;  
make and keep me pure within;  
thou of life the fountain art;  
freely let me take of thee;  
spring thou up within my heart,  
rise to all eternity.

*Words: Charles Wesley (1707-1788), alt*

## **Hymn ~ 504**

JUST as I am, without one plea  
but that thy blood was shed for me,  
and that thou bidst me come to thee,  
O Lamb of God, I come.

Just as I am, though tossed about  
with many a conflict, many a doubt,  
fightings and fears, within, without,  
O Lamb of God, I come.

Just as I am, poor, wretched, blind;  
sight, riches, healing of the mind,

yea, all I need, in thee to find,  
O Lamb of God, I come.

Just as I am, thou wilt receive,  
wilt welcome, pardon, cleanse, relieve:  
because thy promise I believe,  
O Lamb of God, I come.

Just as I am (thy love unknown  
has broken every barrier down),  
now to be thine, yea, Thine alone,  
O Lamb of God, I come.

Just as I am, of that free love  
the breadth, length, depth, and height to prove,  
here for a season, then above,  
O Lamb of God, I come.

*Words: Charlotte Elliot (1789-1871)*

**THE POST COMMUNION PRAYER “A”**

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**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your name, through Christ our Lord. *Amen***

**THE BLESSING ~ “*Pentecost*”**

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The Spirit of truth lead you into all truth, give you grace to confess that Jesus Christ is Lord, and to proclaim the word and works of God; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you this day and forever more.

**ALL: *Amen.***

## **NOTICES AND ANNOUNCEMENTS**

### **The Recessional Hymn ~ 325**

Go forth and tell! O church of God, awake!  
God's saving news to all the nations take;  
proclaim Christ Jesus, Saviour, Lord, and King,  
that all the world his worthy praise may sing.

Go forth and tell! God's love embraces all;  
he will in grace respond to all who call:  
how shall they call if they have never heard  
the gracious invitation of his word?

Go forth and tell where still the darkness lies;  
in wealth or want, the sinner surely dies:  
give us, O Lord, concern of heart and mind,  
a love like yours which cares for all mankind.

Go forth and tell! The doors are open wide:  
share God's good gifts - let no one be denied;  
live out your life as Christ your Lord shall choose,  
your ransomed powers for his sole glory use.

Go forth and tell! O church of God, arise!  
Go in the strength which Christ your Lord supplies;

go till all nations his great name adore  
and serve him, Lord and king for evermore.

*Words: James E. Seddon (1915-1983).  
Words admin. Hope Publishing Co.*



## **The Fourth Sunday after Pentecost: Proper 9**

First Reading: 2 Kings 5:1-14

Comment: “Elisha heals Naaman’s leprosy”

Our Hebrew scripture reading is **the story of the cure of Naaman from his leprosy**. Naaman, commander of the army of Syria, learns there is a prophet in Israel who might bring about his healing. The King of Israel regards the request for help as a trick in a plot to cause a quarrel. Naaman himself at first refuses to trust in what the prophet Elisha tells him to do, but then he is made clean and knows there is no God on earth except in Israel.

Psalm 30

A hymn of praise and thanksgiving by one whom the Lord has saved from death

**Second Lesson: (The Epistle) Galatians 6:1-16**

**Comment: “Do what is right now”**

In our New Testament lesson, **Paul concludes his letter to the Galatians with practical advice for life in the community of our church**. The principle of “bearing one another’s burdens” applies to those found in transgression, to shared work, to the support of teachers, and to all other

aspects of life in the body of Christ. The apostle warns again of the dangers of those who would pervert gospel liberty by the imposition of the law, speaking specifically of those who would require circumcision for Gentile believers. It is the cross of the Lord Jesus Christ alone which is sufficient and the only source of confidence.

**The Holy Gospel: Luke 10:1-11, 16-20**

**Comment: “Jesus sends out seventy disciples”**

In the Gospel story, **Jesus appoints seventy missionaries to go before him and gives them their instructions.** The number recalls the leaders who were once chosen to assist Moses in his work and signifies all the nations of the world. The narrative is meant to refigure the evangelization of every land. The ministry of proclamation and of healing is a matter of urgency and brings judgement of all who fail to receive its messengers. The disciples are representatives of Jesus in a battle with the powers of evil.

**CATHEDRAL NEWS**

**FINANCIAL STEWARDSHIP:** The ministry, mission and maintenance of the Cathedral is supported primarily by its members’ contributions weekly and monthly. However, contributions are appreciated from anyone. An invitation is extended to all visitors and well-wishers to support the financial needs of this sacred place. Please donate to St. Michael’s Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First

Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

**1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

- I. This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.
  
- II. Further to a recent meeting of the Parochial Church Council, members are asked to consider the following projects in pursuance of our goals. They are as follows:
  - 1) Streaming Equipment Foundational Setup - \$35,000.00
  
  - 2) Repairs to the Southern Balcony - \$59,400.00
  
  - 3) Repairs to the Chapter Room - \$12,750.00
  
  - 4) Repairs to five (5) Windows in the Nave - \$17,500.00
  
  - 5) Purchase of a Photocopier - \$18,346.45
  
  - 6) Rentokil Treatment to safeguard the building from the influx of pigeons - \$28,000.00

7) Ceiling Light fittings for the Southern Balcony – (\$2,000.00)

8) A pair of Processional Torches (\$2,500.00).

Thanks to all who have made donations towards this appeal. We expect to begin work on the windows very soon.



***Congratulations to all those persons celebrating birthdays  
this week ~ July 6 to 12, 2025***

6 Ms. Kurlyne Alleyne

7 Mr. Davis R. I. Sealy

8 Mrs. Margaret J. King-Austin

10 Ms. Doris Viola Haynes

Mr. Orlando A. Nurse

11 Mrs. Marcia N. Harewood

Ms. Phyliss O. Reece

Mr. Victor Sylvester

Mr. Ian St. A. B. Weekes

12 Mr. Victor E. Cobham



***May God bless and strengthen you.***





**SICK:** Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Colleen Byer, Darwin Clarke, Heather Coward-Downes, The Most Rev'd Drexel Gomez, Alice P. Hall, Martin Haynes, Beverley Hinds, Jonathan Holder, Marcia Hoyte, Selina Jones, Judy King, Marlene Moore, Blair Murray, Clyde Outram, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Arlington Watson, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



**BEREAVEMENT:** We extend sincere condolences to the families of the late:



- The Very Rev'd Harold Edmund Crichlow, GCM, Dean Emeritus of St. Michael's Cathedral.
- Ms. Mary Walcott.

We thank God for their lives, work, and witness among us. **May the bereaved families know the blessedness of those who mourn.**



***THEME FOR THE WEEK***

***“Our dignity as Christians must always be seasoned with modesty and humility.”***



**Sunday, July 6, 2025**

**The Fourth Sunday after Pentecost: Proper 9 – Year C**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, July 9, 2025**

**10:00 A.M. ~ Holy Eucharist**



### **ANNOUNCEMENT**

**Please note the following arrangements for the Funeral Eucharist of the late The Very Rev'd Harold Edmund Crichlow, GCM, Dean Emeritus.**

- **Saturday July 12, 2025 at 10:00 A.M., in the Cathedral:**
- **Burial will follow immediately afterwards in the Cathedral Churchyard.**

**Meantime, also note that the viewing will be held in the Cathedral on Friday, July 11, 2025 from 4:00 P.M. to 6:00 P.M. This will end with a Service of Comfort.**

- **Vesting at Lyndhurst Funeral Home on Thursday, July 10, 2025 at 3:00 P.M.**

**We thank God for his life, work and witness; pray God's eternal rest upon him; and God's comfort, peace and hope upon his family and all who mourn.**



**POSTPONEMENT**

Please note that due to unforeseen circumstances, the Evensong to mark the 8th anniversary of The St. Michael Centre for Faith and Action, previously announced for this Sunday, July 6th, 2025 at 6:00 P.M. has been postponed. Any inconvenience caused is regretted. A new date will be announced in due course.



**Daily Book of Common Prayer Readings  
July 6 to July 12, 2025**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Fourth Sunday after Pentecost: <i>Proper 9</i>	Psalms 146, 147 1 Samuel 14:36-45 Romans 5:1-11	Psalms 111, 112, 113 Numbers 27:12-23 Matthew 22:1-14
Monday	Psalms 1, 2, 3 1 Samuel 15:1-3, 7-23 Acts 9:19b-31	Psalms 4, 7 Numbers 32:1-6,16-27 Luke 23:44-56a
Tuesday	Psalms 5, 6 1 Samuel 15:24-35 Acts 9:32-43	Psalms 10, 11 Numbers 35:1-3, 9-15, 30-34 Luke 23:56b—24:11
Wednesday	Psalm 119:1-24 1 Samuel 16:1-13 Acts 10:1-16	Psalms 12, 13, 14 Deuteronomy 1:1-18 Luke 24 <sup>a</sup> 12-35
Thursday	Psalm 18:1-20 1 Samuel 16:14—17:11 Acts 10:17-33	Psalm 18:21-50 Deuteronomy 31:18-28 Luke 24:36-53
Friday	Psalms 16, 17 1 Samuel 17:17-30 Acts 10:34-48	Psalm 22 Deuteronomy 31:7-13, 24—32:4 Mark 1:1-13
Saturday	Psalms 20; 21:1-7(8-14) 1 Samuel 17:31-49 Acts 11:1-18	Psalms 110:1-5(6- 7:116, 117 Deuteronomy 34:1-12 Mark 1:14-28 <i>Collect for Proper 10</i>

## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Ms. Deidre Cox      Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Ms. Cyrilene P. Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Margaret King-Austin
<b>Church Army:</b>	Captain Donnah Russell, J.P.
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	Mrs. Shirley Hurley
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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