



**The Thirteenth Sunday after Pentecost:  
Year C ~ Proper 18  
September 7, 2025  
Services  
7:00 A.M. & 9:00 A.M.**

*“To be a guiding light of Christ’s grace, justice, freedom and love”.*

**The Cathedral Church of  
Saint Michael and All Angels  
of Barbados**

*Diocesan Bishop*

**The Right Rev'd Michael Bruce St. J. Maxwell, M.A.**

*Dean*

**The Very Rev'd Dr. Jeffrey D. Gibson**

*Precentor*

**The Rev'd Canon George Knight, B.Min.**

*Assistant Curate*

**The Rev'd Re-Shan A. White, B. A.**

*Organist/Choirmaster*

**Mr. John F. Bryan, B.Sc., BMus.**

*Organist*

**Mr. Eric Cobham, B.Sc., BMus**

*Administrative Assistant*

**Ms. Armel Marshall, B.Sc., Cert SM: Cert HRM**

*Vergers*

**Mrs. Chloe Grant**

*Assistant Vergers*

**Mr. Ezra P. E. Mayers**

**Sunday, September 7, 2025**  
**The Thirteenth Sunday after Pentecost: Proper 18**

**7:00 A.M. ~ Holy Eucharist**

**President:**

**The Rev'd Michael Haynes**

**Preacher: The Rev'd Re-Shan A. White**

**9:00 A.M. ~ Sung Eucharist**

**President & Preacher**

**The Rev'd Canon Trevor S. O'Neale**

**Deacon: The Rev'd Re-Shan A. White**

**Lay Eucharist Minister: Dr. Sherlock Bradshaw**

**ORDER OF WORSHIP**

Organ Prelude

Welcome

**Introit Hymn 5**

New every morning is the love  
our wakening and uprising prove;  
through sleep and darkness safely brought,  
restored to life, and power, and thought.

New mercies, each returning day,  
hover around us while we pray;  
new perils past, new sins forgiven,  
new thoughts of God, new hopes of heaven.

If on our daily course our mind  
be set to hallow all we find,  
new treasures still, of countless price,  
God will provide for sacrifice.

The trivial round, the common task,  
will furnish all we need to ask,  
room to deny ourselves, a road  
to bring us daily nearer God.

Only, O Lord, in thy dear love  
fit us for perfect rest above;  
and help us, this and every day,  
to live more nearly as we pray.

*Words: John Keble (1792-1866)*

Opening Sentence “*General*” Page 100  
“Grace and peace to you from God our Father and the Lord  
Jesus Christ.” (*Philippians 1:2*)

**THE INVOCATION** Page 101

**PRESIDENT:**

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

**ALL:**

**And blessed be His Kingdom, now and forever. Amen.**

**Alleluia! Alleluia!**

**ALL:**

**Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

**COLLECT FOR PURITY**

Page 101

**ALL:**

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

**THE KYRIES**

Page 102

Lord, have mercy.

**Lord, have mercy.**

Christ, have mercy.

**Christ, have mercy.**

Lord, have mercy.

**Lord, have mercy**

## GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,  
and peace to His people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One;  
you alone are the Lord:  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father. *Amen.*

The Collect:

Page 178

*“The Thirteenth Sunday after Pentecost: Proper 18”*

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of

your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

*(Please sit)*

**First Lesson: Jeremiah 18:1-11**

**Lectors: 7:00 A.M. ~ Mr. Paul Blackman**

**9:00 A.M. ~ Dr. Sherlock Bradshaw**

A reading from the Word of God written in the Book of Jeremiah, the eighteenth chapter, beginning at the first verse.

The word that came to Jeremiah from the LORD: "Come, go down to the potter's house, and there I will let you hear my words." So I went down to the potter's house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter's hand, and he reworked it into another vessel, as seemed good to him.

Then the word of the LORD came to me: Can I not do with you, O house of Israel, just as this potter has done? says the LORD. Just like the clay in the potter's hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now,

therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the LORD: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

Psalm 139:1-5, 12-17 *Domine, probasti* Page 654

- 1 LORD, you have searched me out and known me; \*  
you know my sitting down and my rising up;  
you discern my thoughts from afar.
- 2 You trace my journeys and my resting-places \*  
and are acquainted with all my ways.
- 3 Indeed, there is not a word on my lips, \*  
but you, O LORD, know it altogether.
- 4 You press upon me behind and before \*  
and lay your hand upon me.
- 5 Such knowledge is too wonderful for me; \*  
it is so high that I cannot attain to it.
- 12 For you yourself created my inmost parts; \*  
you knit me together in my mother's womb.
- 13 I will thank you because I am marvelously made; \*  
your works are wonderful, and I know it well.
- 14 My body was not hidden from you, \*  
while I was being made in secret  
and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the  
womb;  
all of them were written in your book; \*  
they were fashioned day by day,  
when as yet there was none of them.

16 How deep I find your thoughts, O God! \*  
how great is the sum of them!

17 If I were to count them, they would be more in  
number than the sand; \*  
to count them all, my life span would need to be  
like yours.

Glory be to the Father, and to the Son: and to the Holy Spirit;  
as it was in the beginning, is now: and shall be forever.  
*Amen.*

*(Please sit)*

## **Second Lesson: Philemon 1-21**

**Lectors: 7:00 A.M. ~ Mr. Victor Gittens**

**9:00 A.M. ~ Mr. Christopher Burnett**

A reading from the Word of God written in Paul's Letter to  
Philemon, beginning at the first verse.

Paul, a prisoner of Christ Jesus, and Timothy our brother,

To Philemon our dear friend and co-worker, to Apphia our  
sister, to Archippus our fellow soldier, and to the church in  
your house:

Grace to you and peace from God our Father and the Lord  
Jesus Christ.

When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.

For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love-- and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother-- especially to me but how much more to you, both in the flesh and in the Lord.

So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart

in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

LECTOR: The Word of the Lord.

**ALL: Thanks be to God.**

*(Please stand, as able)*

### **The Gradual Hymn ~ 509**

Take up thy cross, the Saviour said,  
if thou wouldst my disciple be;  
deny thyself, the world forsake,  
and humbly follow after me.

Take up thy cross! Let not its weight  
fill thy weak spirit with alarm:  
his strength shall bear thy spirit up,  
and brace thy heart, and nerve thine arm

Take up thy cross, nor heed the shame,  
nor let thy foolish pride rebel:  
thy Lord for thee the cross endured,  
to save thy soul from death and hell.

Take up thy cross then in his strength,  
and calmly every danger brave;  
'twill guide thee to a better home,  
and lead to victory o'er the grave.

Take up thy cross, and follow Christ,  
nor think till death to lay it down;

for only he who bears the cross  
may hope to wear the glorious crown.

To thee, great Lord, the One in Three,  
all praise for evermore ascend:  
O grant us in our home to see  
the heavenly life that knows no end.

*Words: Charles William Everest (1814-1877), alt.*

**The Holy Gospel: Luke 14:25-33**  
**Gospeller: The Rev'd Re-Shan A. White**

GOSPELLER: The Lord be with you.

**ALL: And also with you.**

A Reading from the Holy Gospel according to Luke, the  
fourteenth chapter, beginning at the twenty-fifth verse.

**ALL: Glory to Christ our Saviour.**

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider

whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

**GOSPELLER:** The Gospel of Christ.

**ALL:** **Praise to Christ our Lord.**

*(Please sit)*

**The Sermon:**

**7:00 A.M. The Rev'd Re-Shan A. White**

**9:00 A.M. The Rev'd Canon Trevor S. O'Neale**

*(Please stand, as able)*

**The Nicene Creed**

Page 104

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
one in Being with the Father.  
Through Him all things were made.

For us and for our salvation  
He came down from heaven:

by the power of the Holy Spirit  
He was born of the Virgin Mary,  
and became man.

For our sake He was crucified under Pontius Pilate;  
He suffered, died and was buried.  
On the third day He rose again  
in fulfilment of the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father.

With the Father and the Son He is worshipped and  
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. **Amen.**

*(Please sit or kneel)*

**AN INTERCESSION Form “D”**

**Page 111**

**Intercessors:**

**7:00 A.M. ~ Prof. Anne St. John, G.C.M**

**9:00 A.M. ~ Mr. John Moore**

LEADER:

Our Heavenly Father has promised through our Lord Jesus Christ to hear us when we pray in faith. Let us therefore pray for the Church and the World, and let us thank God for His goodness.

*Silence may be kept.*

We pray for the Church of God in every place; especially for this diocese, our Bishop Michael, Senior Bishop Philip and for wisdom and discernment in the election of the next Archbishop of the Church in the Province of the West Indies; for Wilfred, retired Bishop of Croydon, for Rufus retired Bishop of this Diocese, and John retired Bishop of Barbados and retired Archbishop of the Church in the Province of the West Indies; in the Anglican Cycle of Prayer we pray for the Anglican Church of Southern Africa; we also pray for the Anglican presence in the civil parish of St. James as it observes “We Gatherin”, for Beverley, Priest and Stevenson, Deacon at St. James Parish Church, for Wayne of the parish of St. John The Baptist with Good Shepherd, and Eric of the parish of St. Silas and St. Alban; and all the people of God.

**ALL:**

**Strengthen your Church to carry forward the work of Christ; that we and all who confess your Name may unite in truth, live together in your love, and reveal your glory to the world.**

LEADER:

We pray for our country and for all the nations of the world, especially those at war: Russia and Ukraine, and Israel and

Palestine; countries where there is civil war: Ethiopia, Myanmar and Sudan; and for all peoples in their various callings.

**ALL:**

**Direct this nation and all the nations in the ways of justice and truth. Give wisdom to all in positions of public trust and authority; that they may promote the prosperity, godliness and peace of your people everywhere.**

**LEADER:**

We pray for teaching, learning, for all students, educators and administrators of schools, colleges, institutes and universities at the start of the new academic year. As we thank you for all that they bring to the common life of our society, so we pray that they would be renewed by your spirit of wisdom in their studies, their projects, their extra-curricular activities and their social life.

**ALL:**

**Lord of wisdom, we thank you for the gift of learning, through which we discover more profoundly the truth of you, the world and ourselves. Grant, we pray, to all those who study, skill and knowledge in their work, enthusiasm and interest in their subject and refreshment and joy in the companion of others.**

**LEADER:**

We pray for our own community, for this parish: especially those celebrating birthdays this week, namely Eleanor, Patricia, Goulbourne, Monica, Rushawn, Donté, Ansona and

Cynthia; and for couples celebrating an anniversary of marriage, and for our families, friends, and all who live and work with us.

**ALL:**

**Give grace to all our friends and neighbours in Christ, that we may serve Him in one another and grow together in His love.**

LEADER:

We pray for the poor, the sick, the unemployed, people who are disabled; all who have requested our prayers and all who seek the prayers of the Church in their time of trouble.

**ALL:**

**Give healing and strength to all who suffer in body, mind or spirit. Give them courage and hope in their troubles and sustain all those who remember and care for them.**

LEADER:

We commemorate the departed especially; Clyde Outram and Oprah Taylor and those whose anniversary of death falls at this time; help us to rejoice in the knowledge that they live with you now in the fullness of heaven's joy.

**ALL:**

**We commend all people to your unfailing love, that in them your will may be fulfilled; and we rejoice at the faithful witness of your saints in every age, praying that we may share with them in your eternal kingdom.**

*Silence is kept.*

LEADER:

Accept these prayers, O Lord our God, for the sake of your Son, our Saviour Jesus Christ.

**ALL: Amen.**

**ACT OF PENITENCE**

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

*A period of silence shall be kept.*

DEACON:

Let us therefore confess our sins.

**FORM A**

Page 124

**ALL**

**Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name.**

**ALL: Amen.**

## THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

**ALL: Amen.**

## THE GREETING OF THE PEACE “A”

Page 124

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

**ALL:**

**Let us then pursue the things that make for peace and build up the common life.**

PRESIDENT:

The peace of the Lord be always with you.

**ALL: And also with you.**

## HYMN OF FELLOWSHIP

Hymn 296

There's a sweet, sweet Spirit in this place,  
and I know that it's the Spirit of the Lord.  
There are sweet expressions on each face,  
and I know they feel the presence of the Lord.

**Refrain:**

*Sweet Holy Spirit, sweet Heavenly Dove,  
stay right here with us,  
filling us with your love.  
And for these blessings,  
we lift our hearts in praise,  
without a doubt we'll know  
that we have been revived  
when we shall leave this place.*

There are blessings you cannot receive  
till you know him in his fullness and believe.  
You're the one to profit when you say,  
'I am going to walk with Jesus all the way'.

*Words: Doris Akers (1923-1995).  
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**THE MINISTRY OF THE SACRAMENT**

**The Offertory Hymn ~ 313**

God of grace and God of glory,  
on thy people pour thy power;  
now fulfil thy church's story;  
bring her bud to glorious flower.  
Grant us wisdom,  
grant us courage,  
for the facing of this hour,  
for the facing of this hour.

Lo, the hosts of evil round us  
scorn thy Christ, assail his ways;

from the fears that long have bound us  
free our hearts to faith and praise.  
Grant us wisdom,  
grant us courage,  
for the living of these days,  
for the living of these days.

Cure thy children's warring madness,  
bend our pride to thy control;  
shame our wanton selfish gladness,  
rich in goods and poor in soul.  
Grant us wisdom,  
grant us courage,  
lest we miss thy kingdom's goal,  
lest we miss thy kingdom's goal.

Set our feet on lofty places,  
gird our lives that they may be  
armoured with all Christlike graces  
in the fight to set men free.  
Grant us wisdom,  
grant us courage,  
that we fail not man nor thee,  
that we fail not man nor thee.

*Words: Harry Emerson Fosdick (1878-1969), alt.*

## **THE OFFERTORY PRAYER “B”**

Page 126

**PRESIDENT AND PEOPLE:**

**Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through**

your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love through the same Christ our Lord. Amen.

## THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

**ALL: And also with you.**

PRESIDENT: Lift up your hearts.

**ALL: We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

**ALL: It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: *(Go to page 130)*

## **PROPER PREFACE ~ “Of God the Father”** Page 130

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. *(Go to page 131)*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

**ALL:**

**Holy, holy, holy Lord,**

**God of power and might;**

**heaven and earth are full of your glory,  
Hosanna in the highest!  
Blessed is He who comes  
in the name of the Lord.  
Hosanna in the highest!**

*(Please sit or kneel as able)*

## **THE GREAT THANKSGIVING “E”**

Page 142

**PRESIDENT:**

Sovereign Lord and Father,  
To you be glory and praise for ever. I  
n your boundless wisdom  
you brought creation into being; In your great love  
you fashioned us in your image;  
In your tender compassion  
you sent your Son, Jesus Christ, our Saviour,  
to share our human nature;  
In the power of the Holy Spirit,  
He overcame the power of sin and death  
and brought your people to new birth  
as first fruits of your new creation.

On the night that He was betrayed  
He took bread,  
and when He had given thanks to you,  
He broke it and gave it to his disciples  
and said: "Take this, and eat it:  
This is my Body which is given for you,  
Do this for the remembrance of me."

And after supper  
He took the cup of wine:  
and when He had given thanks,  
He gave it to them and said:  
"Drink this, all of you:  
This is my Blood of the New Covenant,  
which is shed for you and for many  
for the forgiveness of sins.  
Whenever you drink it,  
do this for the remembrance of me."

PRESIDENT:

Therefore, Father, according to the command  
of your dearly beloved Son

**ALL:**

**We remember His death**  
**We proclaim His resurrection**  
**We await His coming in glory**

PRESIDENT:

And we offer you, Father,  
our sacrifice of thanks and praise.  
Send your Holy Spirit on these gifts of  
bread and wine that they may become  
the Body and Blood of your Son,  
Jesus, our Lord and Redeemer.  
As we partake of this holy food of new  
and unending life, may your Holy Spirit  
establish us as a royal priesthood  
with the Blessed Virgin Mary, St. Augustine  
and all your sons and daughters who share

in your eternal inheritance;  
Through Jesus Christ our Lord.  
With Him and in Him and through Him,  
by the power of the Holy Spirit,  
we worship you, Father Almighty,  
with all who stand before you  
in earth and heaven,  
in songs of everlasting praise:

**All:**

**Blessing and honour and glory and power  
be yours for ever and ever. Amen.**

## **THE LORD'S PRAYER**

Page 144

**PRESIDENT:**

As our Saviour has taught us, so we pray:

**ALL:**

**Our Father in heaven,**

**hallowed be your Name;**

**your kingdom come;**

**your will be done**

**on earth as in heaven.**

**Give us today our daily bread,**

**Forgive us our sins**

**as we forgive those who sin against us.**

**Save us from the time of trial**

**and deliver us from evil.**

**For the kingdom, the power,**

**and the glory are yours now and forever. Amen.**

## **THE BREAKING OF THE BREAD "A"**

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

**ALL:**

**Though we are many, we are one body, because we all share in one bread.**

### THE COMMUNION

*(All baptised members of the Church, as inspired, may come to the altar and receive Holy Communion)*

**The Invitation “Form “A”**

Page 145

DEACON:

My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

**ALL:**

Page 146

**Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. *Amen.***

**THE AGNUS DEI**

Page 147

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: have mercy on us.**

**Lamb of God, you take away the sin of the world: grant us peace.**



## The Administration of Communion/Spiritual Communion

### The Communion Hymns ~ 589 and 594

*Repeat the last line of each verse when using the tune Old 124<sup>th</sup>.*

Here, O my Lord, I see thee face to face;  
here faith would touch and handle things unseen;  
here grasp with firmer hand the eternal grace,  
and all my weariness upon thee lean.

Here would I feed upon the bread of God;  
here drink with thee the royal wine of heaven;  
here would I lay aside each earthly load;  
here taste afresh the calm of sin forgiven.

I have no help but thine; nor do I need  
another arm save thine to lean upon:  
it is enough, my Lord, enough indeed;  
my strength is in thy might, thy might alone.

*Words: Horatius Bonar (1808-1889)*

### Hymn 594

O God, unseen yet ever near,  
thy presence may we feel;  
and, thus inspired with holy fear,  
before thine altar kneel.  
Here may thy faithful people know  
the blessings of thy love,  
the streams that through the desert flow,  
the manna from above.

We come, obedient to thy word,  
to feast on heavenly food;  
our meat the body of the Lord,  
our drink his precious blood.

Thus may we all thy word obey,  
for we, O God, are thine;  
and go rejoicing on our way,  
renewed with strength divine.

*Words: Edward Osler (1798-1863)*

**THE POST COMMUNION PRAYER “A”**

Page 147

**Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines give light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your name, through Jesus Christ our Lord. *Amen***

**THE BLESSING ~ “*St. Augustine*”**

Page 151

Give you grace to follow St. Augustine and all His Saints in faith and hope and love; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be upon you and remain with you this day and forever more.

**ALL: *Amen.***

**NOTICES AND ANNOUNCEMENTS**

## The Recessional Hymn ~ 228

Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great name we praise.

Unresting, unhasting, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds which are fountains of goodness and love.

To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish as leaves on the tree,  
and wither and perish; but naught changeth thee.

Great Father of glory, pure Father of light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendour of light hideth thee.

*Words: Walter Chalmers Smith (1824-1908), after 1 Timothy 1:17*

## THE DISMISSAL

DEACON:

Go in peace and serve the Lord.

**ALL: In the name of Christ. Amen.**



## The Thirteenth Sunday after Pentecost: Proper 18

**First Reading:** Jeremiah 18:1-11

**Comment:** *“The Lord shapes Israel”*

In our Hebrew scripture lesson, **the prophet puts forth an allegory for God’s dealings with Jerusalem and Judah: it is like the hands of a potter working with clay.** Just as the potter may be working with a ruined piece of clay turning on a wheel, so the potter may transform the clay into a thing of grace and beauty. The Lord is the potter, and the house of Israel the clay. Should the people amend their ways, it is within God’s power to bring about a restoration and to shape them once more into a worthy vessel.

**Psalm 139:1-5, 12-17**

With marvelous wisdom God alone perceives the heights and depths of life.

**Second Reading (The Epistle):** Philemon 1-21

**Comment:** *“Paul says, Receive Onesimus as a coworker”*

This reading contains most of **the letter that Paul sent to Philemon asking that he receive back in love the runaway slave Onesimus, who was voluntarily returning to him.** Other information indicates that Philemon and Onesimus came from the community of the Colossians. Paul himself is now in prison, perhaps in Rome. Onesimus means “the useful one,” and Paul describes him as a man who has now become very useful. Evidently, he had recently been converted to Christ. Paul does not speak against the institution of slavery, but tells Philemon that his relationship

with Onesimus is changed now that they are brothers in Christ.

**The Holy Gospel:** Luke 14:25-33

**Comment:** *Jesus says: “Disciples, give up your possessions and carry the cross.”*

In our Gospel, **Jesus speaks of the necessity of counting the full cost of discipleship. To follow Jesus in the way of the cross means to surrender the whole of one’s life.** Any relationship which interferes with this primary commitment must be hated. Jesus tells the crowds two stories to make them consider carefully whether they are ready and able to follow him completely.



## **CATHEDRAL NEWS**

**FINANCIAL STEWARDSHIP:** The ministry, mission and maintenance of the Cathedral is supported primarily by its members’ contributions weekly and monthly. However, contributions are appreciated from anyone. An invitation is extended to all visitors and well-wishers to support the financial needs of this sacred place. Please donate to St. Michael’s Cathedral, Bridgetown, St. Michael.

Friends and well-wishers may write to [stmichaelcathedral@caribsurf.com](mailto:stmichaelcathedral@caribsurf.com) or call 1 246-427-0790 for more details. Meantime, donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

**1. BICENTENNIAL CELEBRATIONS - CATHEDRAL REVITALIZATION 2024 and BEYOND: Mission – Ministry - Maintenance - Money.**

- I. This campaign aims to revitalize the Cathedral’s heritage; to strengthen congregational vitality; and to build the Church for tomorrow. All are invited to get involved and to recommend the programme to others, especially persons who were nurtured in this sacred place.
  
- II. Further to a recent meeting of the Parochial Church Council, members are asked to consider the following projects in pursuance of our goals. They are as follows:
  - 1) Streaming Equipment Foundational Setup - \$35,000.00
  
  - 2) Repairs to the Southern Balcony - \$59,400.00
  
  - 3) Repairs to the Chapter Room - \$12,750.00
  
  - 4) Repairs to five (5) Windows in the Nave - \$17,500.00
  
  - 5) Purchase of a Photocopier - \$18,346.45 (acquired)
  
  - 6) Rentokil Treatment to safeguard the building from the influx of pigeons - \$28,000.00 (Completed)

- 7) Ceiling Light fittings for the Southern Balcony – (\$2,000.00)
- 8) A pair of Processional Torches (\$2,500.00) **(donated and to be dedicated)**

Thanks to all who have made donations towards this appeal. We expect to begin work on the windows very soon.



***Congratulations to all those persons celebrating birthdays this week ~ September 7 to September 13, 2025***

*9 Ms. Eleanor J. Blackman*

*Ms. Patricia C. Coppin*

*10 Mr. Goulbourne R. Drakes*

*Mrs. Monica D. Thompson*

*11 Ms. Donté Inniss*

*12 Ms. Ansona M. S. Walter*

*13 Ms. Cynthia A. Sylvester*



***May God bless and strengthen you.***



**SICK:** Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Colleen Byer, Darwin Clarke,

Heather Coward-Downes, The Most Rev'd Drexel Gomez, Alice P. Hall, Martin Haynes, Beverley Hinds, Jonathan Holder, Marcia Hoyte, Selina Jones, Judy King, Marlene Moore, Gloria Regis, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Arlington Watson, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



**THEME FOR THE WEEK**

***“When we accept the responsibilities of the Christian life, we do so with trust in the Lord.”***



**BEREAVEMENT:** We extend sincere condolences to the families of the late Clyde Outram and Oprah Taylor, sister of Helena Lyte.



We thank God for their lives, work, and witness among us.

**May the bereaved families know the blessedness of those who mourn.**



**Sunday, September 7, 2025**

**The Thirteenth Sunday after Pentecost: Proper 18 –  
Year C**

**7:00 A.M. ~ Holy Eucharist**

**9:00 A.M. ~ Sung Eucharist**



**Wednesday, September 10, 2025**  
**10:00 A.M. ~ Morning Prayer and Communion**  
**Deacon: The Rev'd Re-Shan A. White**



**Sunday, September 14, 2025**  
**The Fourteenth Sunday after Pentecost: Proper 19**  
**Year C**

**7:00 A.M. ~ Holy Eucharist**  
**President:** The Rev'd Michael Haynes  
**Preacher:** The Rev'd Re-Shan A. White

**9:00 A.M. ~ Sung Eucharist**  
**President and Preacher:** The Rev'd Noel A. Burke,  
Rector of St. David (of the Stall of St. Cyprian)  
**Deacon:** The Rev'd Re-Shan A. White



**VACATION:**

The Dean is currently on vacation leave from Wednesday, September 3rd to Friday, 12th September, 2025.

During this period The Rev'd Erma Ambrose will serve as Priest-in-Charge of the Cathedral Parish. The services on Sunday, September 7, 2025 are 7:00 A.M. and 9:00 A.M. and will be conducted by The Rev'd Michael Haynes and Canon Trevor O'Neale, respectively. The Rev'd Re-Shan White and Canon George Knight will offer assistance. Administrative support will be provided by the Church Wardens. The Cathedral Office will remain open Monday to Friday, 9:00 A.M. to 4:30 P.M. daily.



**Gifts, Memorials and Thanksgiving:** Members are invited to donate items for use in worship in memory of loved ones who have passed, and to celebrate birthdays, wedding and confirmation anniversaries and other achievements. Donation options may also include: purificators for use at communion, flowers to decorate the church on Sundays or during the Church’s upcoming Patronal Festival in September 2025. To offer your donation, you may contact the Administrative Assistant.

- ❖ Flowers \$200 - \$250 per week
- ❖ Wafers \$60.00 per box
- ❖ Wine \$330.00 per case
- ❖ Votive Candles \$144.00 per case
- ❖ Votive candle holders \$82.50 per case
- ❖ Purificators \$75.00 each
- ❖ Water for Dispenser \$29.40 per bottle



### **Canons in the Cathedral Series 2025**

Members are asked to note that the series, “Canons in the Cathedral” will continue as follows:

- **Sunday, September 7<sup>th</sup>** – The Rev’d Trevor S. O’Neale, Rector of St. Philip Parish Church (of the Stall of St. Augustine)
- **Sunday, September 14<sup>th</sup>** – The Rev’d Noel A. Burke, Rector of St. David (of the Stall of St. Cyprian).



## **PATRONAL FESTIVAL 2025**

Patronal Festival 2025 under theme: **"We Gatherin' with the Angels: Protection, Resilience, and Grace"**.

Worship and Celebration - A Festival to incorporate traditional and contemporary worship elements: - Music – Dance - Prayer

Sunday, 28 September, 2025

**The Sixteenth Sunday after Pentecost**

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

6:00 P.M. ~ Festal Evensong

Monday, 29 September, 2025

**The Feast of St. Michael and All Angels**

7:00 P.M. Procession and Sung Eucharist

Tuesday, 30 September, 2025

7:00 P.M. ~ Women in Worship and Service - Resilience

Wednesday, 1 October, 2025

10:00 A.M. ~ Public Service of Healing

Thursday, 2 October, 2025

7:00 P.M. ~ Men in Worship and Service - Protection

Friday, 3 October 2025

7:00 P.M. ~ Children and Youth in Worship and Service –  
Grace

Saturday, 4 October, 2025

5:00 P.M. ~ Welcome and Appreciation of Ministries

Sunday, 5 October, 2025

**The Seventeenth Sunday after Pentecost**

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

6:00 P.M. ~ Festal Evensong, Procession and Te Deum



**Daily Book of Common Prayer Readings  
September 7 to 13, 2025**

<b>Day</b>	<b>Morning Readings</b>	<b>Evening Readings</b>
The Thirteenth Sunday after Pentecost: <i>Proper 18</i>	Psalms 63:1-8(9-11); 98 1 Kings 12:21-33 Acts 4:18-31	Psalm 103 Job 25:1-6, 27:1-6 John 10:31-42
Monday	Psalms 41, 52 1 Kings 13:1-10 Philippians 1:1-11	Psalm 44 Job 12:1-10, 19—33:1, 19-28 Mark 15:40-47
Tuesday	Psalm 45 1 Kings 16:23-34 Philippians 1:12-30	Psalms 47, 48 Job 29:1-20 Mark 16:1-8(9-20)
Wednesday	Psalm 119:49-72 1 Kings 17:1-24 Philippians 2:1-11	Psalms 49, [53] Job 29:1; 30:1-2, 16-31 Matthew 2:1-12
Thursday	Psalm 50 1 Kings 18:1-19 Philippians 2:12-30	Psalms [50,60] or 93, 96 Job 29:1; 31:1-23 Matthew 2:13-23
Friday	Psalms 40, 54 1 Kings 18:20-40 Philippians 3:1-16	Psalm 51 Job 29:1; 31:24-40 Matthew 3:1-12
Saturday	Psalm 55 1 Kings 18:41—19:8 Philippians 3:17—4:7	Psalms 138; 139:1- 17(18-23) Job 38:1-17 Matthew 3:13-17 <i>Collect for Proper 19</i>

## SERMON NOTES

Text:.....

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Topic:.....

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Preacher:.....

Points to Ponder:

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What was God saying specifically to me during the Sermon?

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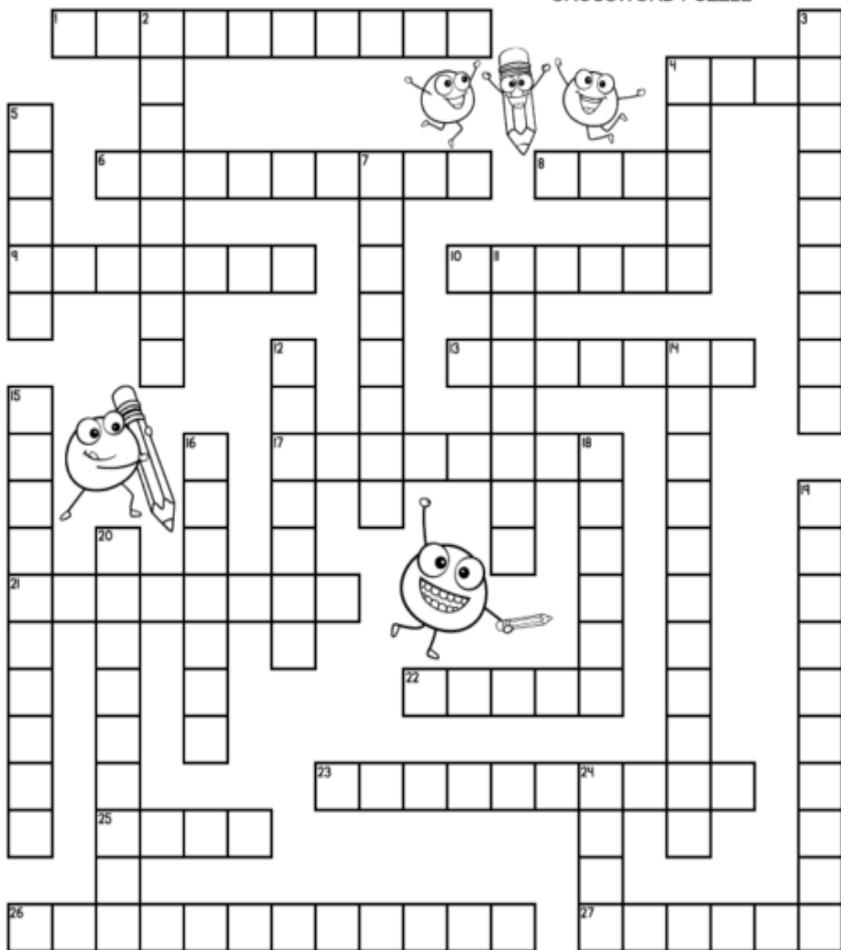
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# BACK TO SCHOOL

## CROSSWORD PUZZLE



### ACROSS

1. school before middle school
4. what you do with a book
6. another word for high school level
8. honor \_\_\_\_
9. school after high school
10. 11th grade student
13. paper you get when you finish school
17. tool used to cut paper
21. math with shapes and angles

22. school singing group
23. record of who is at school
25. speaking exam
26. classroom talk with visual aids
27. winter, spring, summer, or fall

### DOWN

2. did very well in school
3. entry pass for a school or event
4. tool for measuring
5. meal you eat at noon

7. related to school & learning
11. school outfit
12. subject about past events
14. subject with numbers
15. homework task
16. subject with experiments
18. 12th grade student
19. ceremony for finishing school
20. 10th grade student
24. painting, acting, music, etc.

# BACK TO SCHOOL

N Y S T D F U L O H M E  
F P C E M X T Q E U P S  
W A L S H I B R V A G W  
O G S T U D Y L T K R A  
R Z D K N J O W D P T N  
K O C R E K S G L U E R  
T S F Y P D O R B Q A D  
E U V A N G E U Z M C E  
J D E Q K W C S E A H Y  
X M O H S I J V K T O L  
L I R N L Z A G B F X C  
B S A T E N P I W E J H



STUDY	TEST
LEARN	ANSWER
TEACH	DESK
WORK	TAPE
DONE	GLUE



Tree Valley Academy

## OFFICERS OF THE CHURCH COUNCIL

### Church Warden Emeritus

Mr. Arlington DaCosta Watson, BSM, J.P.

### Church Wardens:

Ms. Deidre Cox      Mr. Victor Sylvester

**Secretary:** Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows

**Treasurer:** Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

### Synod Representatives

Ms. Cyrilene P. Forde

Mr. Darnley King

Mr. Samuel Maxwell, J.P.

### Alternative Synod Representative

Ms. Donna Inniss



## LEADERS OF ORGANISATIONS

### AND MINISTRIES

<b>Men's Fellowship:</b>	Mr. John Moore
<b>Mothers' Union:</b>	Mrs. Margaret King-Austin
<b>Church Army:</b>	Captain Donnah Russell, J.P.
<b>Woman's Auxiliary:</b>	<b>Vacant</b>
<b>Ushers Guild:</b>	Mrs. Juno Burrows
<b>Guild of Servers:</b>	Mr. Jerry Alleyne
<b>Health Ministry:</b>	Dr. Wendy Sealy
<b>Sunday School:</b>	Mrs. Harriett Blackman
<b>Flower Guild:</b>	Mrs. Shirley Hurley
<b>Guild of St. Raphael:</b>	Mr. Darwin Clarke



### **CONTACT US**

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<http://www.youtube.com/c/SaintMichaelsCathedralBarbados>

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Telephone: 1 (246) 427-0790 (Office)

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