



EPIPHANY

St. Michael's Cathedral

Services

for

The Second Sunday after the Epiphany

Sunday, January 18, 2026

7:00 A.M. & 9:00 A.M.

"To be a guiding light of Christ's grace, justice, freedom and love"

**The Cathedral Church of Saint Michael and
All Angels**
The Diocese of Barbados

Diocesan Bishop

The Right Rev'd Michael B. St. J. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-Shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, B.A.; MSc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc. BMus.

Administrative Assistant

Ms. Armel M. Marshall, B.Sc., Cert HRM; Cert SM; J.P.

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. Mayers

The Second Sunday after the Epiphany: YEAR A

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

President: The Very Rev'd Dr. Jeffrey D. Gibson

Preacher: The Rev'd Re-Shan A. White

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Opening **Hymn ~ 358**

Ye servants of God, your Master proclaim,
and publish abroad his wonderful name;
the name all-victorious of Jesus extol;
his kingdom is glorious, he rules over all.

God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.

Salvation to God who sits on the throne!
Let all cry aloud, and honour the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.

Then let us adore, and give him his right:
all glory and power, all wisdom and might,

all honour and blessing, with angels above,
and thanks never-ceasing, and infinite love.

Words: Charles Wesley (1707-1788)

Opening Sentence “*Epiphany*” Page 98
For the God who said, “Out of darkness light shall shine,”
has caused his light to shine in our hearts, the light which is
knowledge of the glory of God in the face of Jesus Christ.

(11 Corinthians 4:6)

THE INVOCATION Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name
and in fellowship with one another. Enable us by your grace
to offer the sacrifice of praise and thanksgiving; to proclaim
and respond to your holy word. Teach us to pray for your
world and your Church. Grant that we, confessing our sins,
may worthily offer to you our souls and bodies as a living
sacrifice and eat and drink of your spiritual food in this Holy
Sacrament. **Amen.**

COLLECT FOR PURITY Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

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Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

THE GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.

For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect: Page 160
“The Second Sunday after the Epiphany”

Let us pray.

Almighty God, whose Son our Saviour Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that He may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. Amen.

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Isaiah 49:1-7

Lectors: 7:00 A.M. ~ Ms. Deidre Cox

9:00 A.M. ~ Mrs. Margaret Fraser-Morrison

A reading from the Word of God written in the Book of Isaiah, the forty-ninth chapter, beginning at the first verse.

Listen to me, O coastlands,
pay attention, you peoples from far away!
The LORD called me before I was born,
while I was in my mother's womb he named me.

He made my mouth like a sharp sword,
in the shadow of his hand he hid me;

he made me a polished arrow,
in his quiver he hid me away.

And he said to me, "You are my servant,
Israel, in whom I will be glorified."

But I said, "I have labored in vain,
I have spent my strength for nothing and vanity;
yet surely my cause is with the LORD,
and my reward with my God."

And now the LORD says,
who formed me in the womb to be his servant,
to bring Jacob back to him,
and that Israel might be gathered to him,
for I am honored in the sight of the LORD,
and my God has become my strength--
he says,

"It is too light a thing that you should be my servant
to raise up the tribes of Jacob
and to restore the survivors of Israel;

I will give you as a light to the nations,
that my salvation may reach to the end of the
earth."

Thus says the LORD,
the Redeemer of Israel and his Holy One,
to one deeply despised, abhorred by the nations,
the slave of rulers,

"Kings shall see and stand up,
princes, and they shall prostrate themselves,

because of the LORD, who is faithful,
the Holy One of Israel, who has chosen you.”

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please remain seated)

Psalm 40:1-12 *Expectans, expectavi*

Page 519

- 1 I waited patiently upon the LORD; *
he stooped to me and heard my cry.
- 2 He lifted me out of the desolate pit, out of the mire
and clay; * he set my feet upon a high cliff and
made my footing sure.
- 3 He put a new song in my mouth,
a song of praise to our God; *
many shall see, and stand in awe,
and put their trust in the LORD.
- 4 Happy are they who trust in the LORD! *
they do not resort to evil spirits or turn to false
gods.
- 5 Great things are they that you have done,
O LORD my God!
how great your wonders and your plans for us! *
there is none who can be compared with you.
- 6 Oh, that I could make them known and tell them! *
but they are more than I can count.
- 7 In sacrifice and offering you take no pleasure *
(you have given me ears to hear you);
- 8 Burnt-offering and sin-offering you have not
required, * and so I said, "Behold, I come.

9 In the roll of the book it is written concerning me:

* 'I love to do your will, O my God;
your law is deep in my heart.'"

10 I proclaimed righteousness in the great
congregation; * behold, I did not restrain my
lips; and that, O LORD, you know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your
deliverance; * I have not concealed your love
and faithfulness from the great congregation.

12 You are the LORD;
do not withhold your compassion from me; *
let your love and your faithfulness keep me safe
for ever.

Glory to the Father, and to the Son: and to the Holy
Spirit;
as it was in the beginning, is now, and shall be
forever. Amen.

Second Lesson: 1 Corinthians 1:1-9

Lectors: 7:00 A.M. ~ Mr. Shaquan Pompey

9:00 A.M. ~ Mrs. Joyanne Blackman-Jarvis

A reading from the Word of God written in Paul's Letter to
the Corinthians, the first chapter, beginning at the first verse.

Paul, called to be an apostle of Christ Jesus by the will of
God, and our brother Sosthenes,

To the church of God that is in Corinth, to those who are
sanctified in Christ Jesus, called to be saints, together with

all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours:

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you-- so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 314**

God of mercy, God of grace,
show the brightness of thy face.
Shine upon us, Saviour, shine,
fill thy church with light divine,
and thy saving health extend
unto earth's remotest end.

Let the people praise thee, Lord;
be by all that live adored;
let the nations shout and sing

glory to their Saviour King;
at thy feet their tribute pay,
and thy holy will obey.

Let the people praise thee, Lord;
earth shall then her fruits afford;
God to man his blessing give,
man to God devoted live;
all below, and all above,
one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), based on Psalm 67

The Holy Gospel: John 1:29-42
Gospeller: The Rev'd Re-Shan A. White

GOSPELLER: The Lord be with you.

ALL: **And also with you**

A Reading from the Holy Gospel according to John, the first chapter, beginning at the twenty-ninth verse.

ALL: Glory to Christ Our Saviour

John saw Jesus coming toward him and declared, “Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, ‘After me comes a man who ranks ahead of me because he was before me.’ I myself did not know him; but I came baptising with water for this reason, that he might be revealed to Israel.” And John testified, “I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, ‘He on whom

you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.’ And I myself have seen and have testified that this is the Son of God.”

The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, “Look, here is the Lamb of God!” The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, “What are you looking for?” They said to him, “Rabbi” (which translated means Teacher), “where are you staying?” He said to them, “Come and see.” They came and saw where he was staying, and they remained with him that day. It was about four o’clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter’s brother. He first found his brother Simon and said to him, “We have found the Messiah” (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, “You are Simon son of John. You are to be called Cephas” (which is translated Peter).

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

(Please sit)

The Sermon: **The Rev’d Re-Shan A. White**

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

(Please sit or kneel)

INTERCESSORY PRAYERS – “H”

Page 120

Intercessors: 7:00 A.M. ~ Ms. Merlene Barrow

9:00 A.M. ~ Ms. Donna Inniss

Let us pray for the Church and the world.

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER: Lord, in your mercy.

ALL: **Hear our prayer.**

Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER: Lord, in your mercy.

ALL: **Hear our prayer.**

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours: especially we give thanks for Elsie, Jeffrey, Joan, Marcia, and Shirley as they celebrate their birthday during this week; grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

Silence

We commend to your mercy all who have died: especially Ms. Shelley Alleyne and Mrs. Joanna Leslie, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy.

ALL: Hear our prayer.

Silence

THE CONCLUDING COLLECT

THE PRESIDENT:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that

we may serve you in newness of life to the glory of your name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE “A”

Page 124

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”
(During the singing of this hymn worshippers, are encouraged, as inspired, to share tangible expressions such as a hand shake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 311

GOD is working his purpose out as year succeeds to year,
God is working his purpose out and the time is drawing
near;

nearer and nearer draws the time, the time that shall surely
be,
when the earth shall be filled with the glory of God as the
waters cover the sea.

From utmost east to utmost west where'er man's foot hath
trod,
by the mouth of many messengers goes forth the voice of
God,
"Give ear to me, ye continents, ye isles, give ear to me,
that the earth may be filled with the glory of God as the
waters cover the sea."

What can we do to work God's work, to prosper and
increase
the brotherhood of all mankind, the reign of the Prince of
peace?

What can we do to hasten the time, the time that shall
surely be,
when the earth shall be filled with the glory of God as the
waters cover the sea?

March we forth in the strength of God with the banner of
Christ unfurled,
that the light of the glorious Gospel of truth may shine
throughout the world.
Fight we the fight with sorrow and sin, to set their captives
free,
that the earth may be filled with the glory of God as the
waters cover the sea.

All we can do is nothing worth unless God blesses the
deed;

vainly we hope for the harvest-tide till God gives life to the
seed;
yet nearer and nearer draws the time, the time that shall
surely be,
when the earth shall be filled with the glory of God as the
waters cover the sea.

Words: Arthur C. Ainger (1841-1919)

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

PRESIDENT: Lift up your hearts.

ALL: **We lift them up to the Lord.**

PRESIDENT: Let us give thanks to the Lord our God.

ALL: **It is right to give God thanks and praise.**

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give thanks, Father almighty, everlasting God:

PROPER PREFACE “Epiphany”

Page 127

Through Jesus Christ Our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.
(Go to page 131)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel as able)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,

we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.
For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples

and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him for whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all
share in one bread.**

THE COMMUNION

The Invitation "A"

Page 145

PRESIDENT:

My brother and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

The Communion Hymns ~ 585 & 607

Dearest Jesu, we are here,
at thy call, thy presence owning;
pleading now in holy fear
that great sacrifice atoning:
Word incarnate, much in wonder
on this mystery deep we ponder.

Jesu, strong to save - the same

yesterday, today, for ever,
make us fear and love thy name,
serving thee with best endeavour:
in this life, O ne'er forsake us,
but to bliss hereafter take us.

*Words: Tobias Clausnitzer (1619-1684), from Leibster Jesu, wir sind hier, German;
translation: George Ratcliffe Woodward (1848-1934)*

Hymn ~ 607

(Worshippers who desire a blessing for their birthday or marriage anniversary are asked to come to the altar during the singing of this hymn.)

Lord, enthroned in heavenly splendour,
first-begotten from the dead,
thou alone, our strong defender,
liftest up thy people's head.
Alleluia, alleluia,
Jesu, true and living bread.

Here our humblest homage pay we,
here in loving reverence bow;
here for faith's discernment pray we,
lest we fail to know thee now,
Alleluia, alleluia,
thou art here, we ask not how.

Though the lowliest form doth veil thee
as of old in Bethlehem,
here as there thine angels hail thee,
Branch and Flower of Jesse's Stem.
Alleluia, alleluia,
we in worship join with them.

Paschal Lamb, thine offering, finished
once for all when thou wast slain,
in its fullness undiminished
shall for evermore remain.
Alleluia, alleluia,
cleansing souls from every stain.

Life-imparting heavenly Manna,
stricken Rock with streaming side,
heaven and earth with loud hosanna
worship thee, the Lamb who died.
Alleluia, alleluia,
risen, ascended, glorified.

Words: George Hugh Bourne (1840-1925)

THE POST COMMUNION PRAYER “A” Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines gives light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “Epiphany” Page 150

Christ, the Son of God gladden your hearts with good news of His kingdom; and the Blessing of God Almighty, the Father, the Son and the Holy Spirit, be among you and remain with you always.

ALL: Amen.

NOTICES AND ANNOUNCEMENTS

The Recessional Hymn ~ 104

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar,
branch of royal David's stem,
in thy birth at Bethlehem:
anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address
God in Man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in Man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:
thou by all wilt be confest,
God in Man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885)

THE DISMISSAL

Page 152

DEACON:

Go in peace and serve the Lord.

ALL

In the name of Christ. Amen.

Organ Postlude

(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)



The Second Sunday after the Epiphany ~ Year A

First Reading: Isaiah 49:1-7

Comments: *“The servant brings light to the nations”*

In our Hebrew scripture lesson, **the servant of the Lord reflects movingly on his mission—and God’s high calling and promise to be with him.** The servant is sometimes thought to be an historical individual, or is understood as an idealization of Israel. This song was probably composed as the exiles from Jerusalem were preparing to return to their devastated city. Despite appearances, the Lord will make this servant a light to the nations.

Psalm 40:1-12

A prayer for deliverance and a song of thanksgiving to God, who has saved the Lord’s servant from great troubles and made it possible to sing God’s praise.

The Second Reading (The Epistle): 1 Corinthians 1:1-9

Comments: *“Paul’s greeting to the church at Corinth”*

In this lesson **Paul greets the members of the new Christian community in Corinth and offers thanksgiving for their growth in Christ.** He is writing from Ephesus some months after his first stay with the Corinthians, and he will shortly be concerned with many of their problems and questions. Now he reminds these disciples of their high calling and expresses his gratitude for their spiritual enrichment.

The Holy Gospel: John 1:29-42

Comments: *“Revelation of Christ as the Lamb of God”*

In our gospel passage, John the Baptist declares who Jesus is. The next day two of John’s followers become disciples of

Jesus. One of these disciples is Andrew, who then brings his brother Simon Peter. John has led them to understand that Jesus is God’s chosen one, the servant on whom God’s Spirit rests. He is the Lamb of God who will be a sacrifice for the sins of the world.



CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

STEWARDSHIP: The envelopes for 2026 are available for collection from the Administrative Assistant. They are being distributed under the northern porch.

**Sunday, January 25, 2026
7:00 A.M. & 9:00 A.M Services
Presentation of Initial Offering**



THEME FOR THE FEAST OF THE EPIPHANY

“The presence of Jesus Christ in the world is the core and center of our Christian life.”



***Congratulations to all those persons celebrating
birthdays this week 18 to 24, January 2026***

19 Ms. Elsie A. Beckles

20 Mr. Jeffrey DaC. Grant

21 Ms. Joan Walrond

23 Ms. Marcia Bridgeman

Mrs. Shirley L. Hurley



May God bless and strengthen you.



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Clyde Collins, Heather Coward-Downes, Alice P. Hall, Martin Haynes, Beverley Hinds, Jonathan Holder, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Gloria Regis, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the family of the late: Mrs. Joanna Leslie, of Railway Road, Carrington Village, St. Michael, who died at the Queen Elizabeth Hospital on Monday,

January 12, 2026.

We thank God for her life, work and witness; and pray for the Leslie family as they mourn.

May you know the blessedness of those who mourn.



**Daily Book of Common Prayer Readings
January 18 to 24, 2026**

Day	Morning Readings	Evening Readings
The Second Sunday after the Epiphany	Psalms 148, 149, 150 Genesis 7:1-10, 17-23 Mark 3:7-19	Psalms 114, 115 Isaiah 43:14—44:5 Ephesians 4:1-16
Monday	Psalms 66, 67 Ezekiel 3:4-11 Acts 10:34-44	Psalm 118 Ezekiel 34:11-16 John 21:15-22
Tuesday	Psalms 26, 28 Genesis 9:1-17 John 3:16-21	Psalms 36, 39 Isaiah 44:9-20 Hebrews 5:7-14
Wednesday	Psalm 38 Genesis 9:18-29 John 3:22-36	Psalm 119:25-48 Isaiah 44:9-20 Hebrews 6:1-12
Thursday	Psalm 37:1-18 Genesis 11:1-9 John 4:1-15	Psalm 37:19-42 Isaiah 45:5-17 Hebrews 6:13-20
Friday	Psalm 31 Genesis 11:27—12:8 John 4:16-26	Psalm 45 Isaiah 45:18-25 Hebrews 7:1-17
Saturday	Psalms 30, 32 Genesis 12:9—13:1 John 4:27-42	Psalms 42, 43 Isaiah 46:1-13 Hebrews 7:18-28 <i>Collect for 3 Epiphany</i>

CATHEDRAL MINISTRIES

Today, Sunday, January 18, 2026
The Second Sunday after the Epiphany:

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



Looking Ahead!

Saturday, January 24, 2026

4:30 P.M. ~ A Memorial Service in Celebration of the life, witness and ministry of the late The Most Rev'd Drexel W. Gomez, (former Bishop of Barbados, 1972-1992, and former Archbishop of CPWI).

President: The Rt. Rev'd Michael B. St. J. Maxwell

Preacher: The Rev'd Canon Noel Burke.



Sunday, January 25, 2026

6:00 P.M. ~ An Epiphany Carol Service - preceded by half an hour of organ music by Mr. John Bryan, Organist and Choirmaster.

There will be no admission fee.

An offering will be taken.



OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives

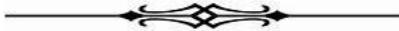
Ms. Cyrilene P. Forde, J.P.

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael:	Mr. Darwin Clarke

NOTES:



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