

St. Michael's Cathedral

Services
for

The Last Sunday after the Epiphany

Sunday, February 15, 2026

7:00 A.M. & 9:00 A.M.

"To be a guiding light of Christ's grace, justice, freedom and love"

**The Cathedral Church of Saint Michael and
All Angels**

The Diocese of Barbados

Diocesan Bishop

The Right Rev'd Michael B. St. J. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-Shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, B.A.; MSc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc. BMus.

Administrative Assistant

Ms. Armel M. Marshall, J.P; B.Sc., Cert HRM; Cert SM.

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. Mayers

The Last Sunday after the Epiphany: YEAR A

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

President and Preacher:

The Very Rev'd Dr. Jeffrey D. Gibson

Deacon of the Liturgy: The Rev'd Richard O. Alleyne

Deacon of the Word: The Rev'd Re-Shan A. White

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Opening **Hymn ~ 244**

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain,
alleluia!

Cry out, dominions, principedoms, powers,
virtues, archangels, angels' choirs,
alleluia! alleluia! alleluia! alleluia! alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises,
alleluia!

Thou bearer of the eternal Word,
most gracious, magnify the Lord,
alleluia! alleluia! alleluia! alleluia! alleluia!

Respond, ye souls in endless rest,
ye patriarchs and prophets blest,
alleluia!

alleluia!

Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song,
alleluia! alleluia! alleluia! alleluia! alleluia!

O friends, in gladness let us sing,
supernal anthems echoing,

alleluia!

alleluia!

To God the Father, God the Son,
and God the Spirit, Three in One,
alleluia! alleluia! alleluia! alleluia! alleluia!

Words: John Athelstan Laurie Riley (1858-1945)

Opening Sentence

For the God who said, “Out of darkness light shall shine,”
has caused his light to shine in our hearts, the light which is
knowledge of the glory of God in the face of Jesus Christ.

II Corinthians 4:6

THE INVOCATION

Page 101

THE PRESIDENT:

Blessed be God: Father, Son and Holy Spirit. Alleluia!
Alleluia!

ALL:

And blessed be His Kingdom, now and forever.

Amen. Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your Name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

THE GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.

The Collect:

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“The Last Sunday after the Epiphany”

Let us pray.

O God, who before the passion of your only begotten Son revealed His glory upon the holy mountain: Grant to us that we, beholding by faith the light of His countenance, may be strengthened to bear our cross, and be changed into His likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: **Exodus 24:12-18**

Lectors: **7:00 A.M. ~ Ms. Deidre Cox**

9:00 A.M. ~ Mrs. Harriett Blackman

A reading from the Word of God written in the Book of the Exodus, the twenty-fourth chapter, beginning at the twelfth verse.

The LORD said to Moses, “Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction.” So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, “Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them.”

Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the LORD settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the LORD was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please remain seated)

Psalm 2 *Quare fremuerunt gentes?*

Page 471

1 Why are the nations in an uproar? *

Why do the peoples mutter empty threats?

2 Why do the kings of the earth rise up in revolt,
and the princes plot together, *
against the LORD and against his Anointed?

3 "Let us break their yoke," they say; *
"let us cast off their bonds from us."

4 He whose throne is in heaven is laughing; *
the Lord has them in derision.

5 Then he speaks to them in his wrath, *
and his rage fills them with terror.

6 "I myself have set my king *
upon my holy hill of Zion."

7 Let me announce the decree of the LORD: *
he said to me, "You are my Son;
this day have I begotten you.

8 Ask of me, and I will give you the nations for your
inheritance *
and the ends of the earth for your possession.

9 You shall crush them with an iron rod *
and shatter them like a piece of pottery."

10 And now, you kings, be wise; *
be warned, you rulers of the earth.

11 Submit to the LORD with fear, *
and with trembling bow before him;

12 Lest he be angry and you perish; *
for his wrath is quickly kindled.

13 Happy are they all * who take refuge in him!
Glory to the Father, and to the Son: and to the Holy
Spirit;
as it was in the beginning, is now, and shall be
forever. Amen.

Second Lesson: **2 Peter 1:16-21**

Lectors: 7:00 A.M. ~ Ms. Merlene Barrow

9:00 A.M. ~ Mrs. Margaret Fraser-Morrison

A reading from the Word of God written in the Second Letter of Peter, the first chapter, beginning at the sixteenth verse.

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 96**

Alleluia, song of sweetness,
voice of joy that cannot die;

alleluia is the anthem
ever dear to choirs on high:
in the house of God abiding
thus they sing eternally.

Alleluia thou resoundest,
true Jerusalem and free;
alleluia, joyful mother,
all thy children sing with thee;
but by Babylon's sad waters
mourning exiles now are we.

Alleluia cannot always
be our song while here below;
alleluia our transgressions
make us for awhile forgo;
for the solemn time is coming
when our tears for sin must flow.

Therefore in our hymns we pray thee,
grant us, blessed Trinity,
at the last to keep thine Easter
in our home beyond the sky,
there to thee for ever singing
alleluia joyfully.

*Words: anonymous, from Alleluia dulce Carmen, Latin;
translation: John Mason Neale (1818-1866),
and Editors of Hymns Ancient and Modern.
Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).*

The Holy Gospel: Matthew 17:1-9
Gospeller: The Rev'd Re-Shan A. White

GOSPELLER: The Lord be with you.

ALL: And also with you.

A Reading from the Holy Gospel according to Matthew, the seventeenth chapter, beginning at the first verse.

ALL: Glory to Christ Our Saviour.

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, “Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah.” While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, “This is my Son, the Beloved; with him I am well pleased; listen to him!” When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, “Get up and do not be afraid.” And when they looked up, they saw no one except Jesus himself alone.

As they were coming down the mountain, Jesus ordered them, “Tell no one about the vision until after the Son of Man has been raised from the dead.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

(Please sit)

The Sermon: **The Very Rev’d Dr. Jeffrey D. Gibson**

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.

For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.

With the Father and the Son He is worshipped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. **Amen.**

(Please sit or kneel)

INTERCESSORY PRAYERS – “H”

Page 120

Intercessors: 7:00 A.M. ~ Mrs. Joyanne Blackman-Jarvis

9:00 A.M. ~ Mr. Christopher Burnett

Let us pray for the Church and the world.

Grant Almighty God, that all who confess your Name may
be united in your truth, live together in your love, and reveal
your glory in the world.

Silence

LEADER: Lord, in your mercy,

ALL: **Hear our prayer.**

Guide the people of this land, and all the nations, in the ways
of justice and peace; that we may honour one another and
serve the common good.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Bless all whose lives are closely linked with ours: especially we give thanks for Roslyn, Henderson, Marva, Shirley, Margaret, Edna, Rojana, Muriel, Sheila, and Sandra as they celebrate their birthday during this week; grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER: Lord in your mercy,

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Silence

We commend to your mercy all who have died: especially Dr. Sherlock Bradshaw, Mr. Jonathan Holder, and Mrs. Joanna Leslie, and Mrs. Roslyn Cragwell-Bynoe that your

will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Silence

Pray for Politicians – working for the common good.

THE CONCLUDING COLLECT

THE PRESIDENT:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

DEACON:

Let us therefore confess our sins.

FORM A

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE “A”

Page 124

FORM A

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body, and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”
(During the singing of this hymn worshippers, are encouraged, as inspired, to share tangible expressions such as a hand shake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 392 (vs 5 omitted)

When morning gilds the skies,

my heart awaking cries,
may Jesus Christ be praised:
alike at work and prayer
to Jesus I repair;
may Jesus Christ be praised.

Whene'er the sweet church bell
peals over hill and dell,
may Jesus Christ be praised:
O hark to what it sings,
as joyously it rings,
may Jesus Christ be praised.

My tongue shall never tire
of chanting with the choir,
may Jesus Christ be praised:
this song of sacred joy,
it never seems to cloy,
may Jesus Christ be praised.

Does sadness fill my mind?
A solace here I find,
may Jesus Christ be praised:
or fades my earthly bliss?
My comfort still is this,
may Jesus Christ be praised.

Be this, while life is mine,
my canticle divine,
may Jesus Christ be praised:
be this the eternal song
through ages all along,
may Jesus Christ be praised.

*Words: anonymous from Beim Frühen Morgenlicht,
in Katholisches Gesangbuch, Würzburg, c1744, German;
translation: Edward Caswall (1814-1878)*

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give thanks, Father almighty, everlasting God:

PROPER PREFACE “Epiphany”

Page 127

Through Jesus Christ Our Lord. Because in coming to dwell among us as man, He revealed the radiance of His glory, and brought us out of darkness into His own marvellous light.
(Go to page 131)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

**Holy, holy, holy Lord,
God of power and might;
heaven and earth are full of your glory,
Hosanna in the highest!
Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel as able)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again

we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place
His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:

and when He had given thanks,
He gave it to them and said:
“Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me.”

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,

and be one Body, one Spirit, in Him.

Let faith and love increase in us.

Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him for whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

**Our Father in heaven,
hallowed be your Name;
your kingdom come;
your will be done
on earth as in heaven.**

**Give us today our daily bread,
Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours now and forever. Amen.**

THE BREAKING OF THE BREAD “A” Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

**Though we are many, we are one body, because we all
share in one bread.**

THE COMMUNION

The Invitation “A” Page 145

PRESIDENT:

My brother and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your

dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

The Communion Hymns ~ 790 & 447

O wondrous type! O vision fair
of glory that the church may share,
which Christ upon the mountain shows,
where brighter than the sun he glows!

With Moses and Elijah nigh
the incarnate Lord holds converse high;
and from the cloud, the Holy One
bears record to the only Son .

With shining face and bright array,
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.

And faithful hearts are raised on high
by this great vision's mystery;
for which in joyful strains we raise
the voice of prayer, the hymns of praise.

O Father, with the eternal Son,
and Holy Spirit, ever One,
vouchsafe to bring us by thy grace
to see thy glory face to face.

*Words:; anonymous, from Coelestis formam gloriae,
from Breviary, Salisbury, 1495, Latin;
translation: John Mason Neale (1818-1866), and Editors of Hymns Ancient and Modern.
Translation © Hymns Ancient and Modern (admin. Hope Publishing Co.).*

Hymn ~ 447

I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain:

*I love to tell the story;
'twill be my theme in glory,
to tell the old, old story
of Jesus and his love.*

I love to tell the story,
for those who know it best
seem hungering and thirsting

to hear it, like the rest.
And when, in scenes of glory,
I sing the new, new song,
'twill be the old, old story
that I have loved so long.

Refrain

Words: Arabella Katherine Hankey (1831-1911)

THE POST COMMUNION PRAYER “A” Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines gives light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “*Epiphany*” Page 150

Christ, the Son of God gladden your hearts with good news of His Kingdom: and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

NOTICES AND ANNOUNCEMENTS

The Recessional **Hymn ~ 104**

Songs of thankfulness and praise,
Jesu, Lord, to thee we raise,
manifested by the star
to the sages from afar,
branch of royal David's stem,
in thy birth at Bethlehem:
anthems be to thee address,
God in Man made manifest.

Manifest at Jordan's stream,
Prophet, Priest, and King supreme;
and at Cana, wedding-guest,
in thy Godhead manifest;
manifest in power divine,
changing water into wine:
anthems be to thee address
God in Man made manifest.

Manifest in making whole
palsied limbs and fainting soul;
manifest in valiant fight,
quelling all the devil's might;
manifest in gracious will,
ever bringing good from ill:
anthems be to thee address,
God in Man made manifest.

Sun and moon shall darkened be,
stars shall fall, the heavens shall flee;
Christ will then like lightning shine,
all will see his glorious sign;
all will then the trumpet hear,
all will see the Judge appear:

thou by all wilt be confest,
God in Man made manifest.

Grant us grace to see thee, Lord,
mirrored in thy holy word;
may we imitate thee now,
and be pure as pure art thou;
that we like to thee may be
at thy great Epiphany;
and may praise thee, ever blest,
God in Man made manifest.

Words: Christopher Wordsworth (1807-1885)

THE DISMISSAL

Page 152

DEACON:

Go in peace and serve the Lord.

ALL

In the name of Christ. Amen.

Organ Postlude

(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)



The Last Sunday after the Epiphany ~ Year A

First Reading: Exodus 24:12-18

Comments: *“Moses enters the cloud of God’s glory on Mount Sinai”*

In the Hebrew scripture lesson, **Moses is called up to Mount Sinai, and the glory of the Lord appears.** There he is to receive the commandments written on stone tablets. The Lord's presence is essentially indescribable, but it is known in the cloud and fire. The cloud both hides and reveals the Lord's glory, and the scene suggests the awesome majesty of a volcanic mountain.

Psalm 2

God is sovereign in all the earth and shall prevail. The one who rules from Zion will be God's own Son.

The Second Reading (The Epistle): 2 Peter 1:16-21

Comments: *"The apostle's message confirmed on the mount of transfiguration"*

This lesson presents **the apostle Peter as he recalls his vision of Jesus in majesty on the holy mountain and the heavenly voice that announced this was God's beloved Son.** Peter was among those who were eyewitnesses to this revelation. It makes more sure the prophetic message that is like a lamp for us. But no one should make this prophecy a matter solely of their own interpretation, for it has come through the Holy Spirit.

The Holy Gospel: Matthew 17:1-9

Comments: *"Revelation of Christ as God's beloved Son"*

Our gospel **is the story of Jesus' transfiguration.** The narrative is richly woven with themes and symbols drawn from Israel's past and its hopes for the future. Moses and Elijah represent the law and the prophets, whose promises Jesus fulfills. The chosen disciples see divine glory reflected in Jesus' human person. They hear a voice from the cloud declaring that he is the beloved Son.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

- Streaming Equipment Foundational Setup
- \$35,000.00
- Repairs to the Southern Balcony - \$59,400.00
- Repairs to the Chapter Room - \$12,750.00

Ceiling Light Fittings: Thanks to all who have made donations towards this towards this appeal to support specific projects. In particular, thanks for your generosity to the Ceiling Light fittings. This item has now been fully subscribed.

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (*2 Corinthians 9:7*)

STEWARDSHIP: The envelopes for 2026 are still available for collection from the Administrative Assistant's office.

INITIAL OFFERING: Thanks to all who made their Initial Offering last Sunday. The amount collected so far, is \$3,625.75. Members who have not yet made their contributions, are asked to do so as soon as possible.

TICKETS: Members are asked to note that the tickets for Solemn Musick for Good Friday, to be held on **Friday**,

April 3, 2026 at 6:00 P.M., are now available at \$30.00 each and can be purchased from the Administrative Office during office hours.

THEME FOR THE WEEK

“Living according to Jesus’ teachings will transfigure our lives and values.”

Congratulations to all those persons celebrating birthdays this week 15 to 22, February 2026

***15 Ms. Roslyn F. Gittens
Mr. Henderson Griffith***

***16 Mrs. Marva Bourne
Ms. Shirley J. Reece***

***17 Ms. Margaret R. Aimey
Ms. Edna Jordan***

18 Ms. Rojana Marshall

19 Ms. Muriel Hutson

20 Ms. Sheila M. E. Griffith

21 Ms. Sandra A. Lewis



May God bless and strengthen you.



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Alice P.

Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Gloria Regis, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the families of the late:



- Dr. Sherlock Bradshaw, Eucharistic Minister, who died on Monday, January 19, 2026. He was the son of Mrs. Catherine Bradshaw, brother of Mrs. Lynette Francis-Thornhill and Mrs. Judith Thompson; and uncle of Liam and Cerys Francis-Thornhill.
- Captain Jonathan Holder, Captain of St. Leonard's Church Army, who died at the Queen Elizabeth Hospital on Tuesday evening, January 27, 2026.
- Mrs. Roslyn Cragwell-Bynoe, Attorney-At-Law and late of Southern Heights, Christ Church. Mrs. Bynoe worshipped at the 7:00 A.M. Service. She died at the Queen Elizabeth Hospital on Saturday, February 7, 2026.

We thank God for their lives, work and witness; and pray for the Bradshaw, Bynoe, and Holder, families as they mourn.

May you know the blessedness of those who mourn.



**Daily Book of Common Prayer Readings
February 15 to 21, 2026**

Day	Morning Readings	Evening Readings
The Last Sunday after the Epiphany	Psalms 148, 149, 150 Ecclesiasticus 48:1-11 Luke 9:18-27	Psalms 114, 115 Deuteronomy 6:1-9 2 Corinthians 3:7-18
Monday	Psalm 25 Proverbs 27:1-6, 10-12 John 18:15-18, 25-27	Psalms 9, 15 Deuteronomy 6:10-15 Philippians 2:1-13
Tuesday	Psalms 26, 28 Proverbs 30:1-4, 24-33 John 18:28-38	Psalms 36, 39 Deuteronomy 6:16-25 Philippians 3:1-11
Ash Wednesday	Psalms 95 (Invitatory)* & 32, 143 Amos 5:6-15 Luke 18:9-14	Psalms 102, 130 Jonah 3:1—4:11 Hebrews 12:1-14
Thursday	Psalm 37:1-8 Habakkuk 3:1-10(11-15)16-18 John 17:1-8	Psalm 37:19-42 Deuteronomy 7:6-11 Philippians 3:12-21
Friday	Psalms 95 (Invitatory) & 31 Ezekiel 18:1-4, 25-32 John 17:9-19	Psalm 35 Deuteronomy 7:12-16 Philippians 4:1-9
Saturday	Psalms 30, 32 Ezekiel 39:21-29 John 17:20-26	Psalms 42, 43 Deuteronomy 7:17-26 Philippians 4:10-20 <i>Collect for 1 Lent</i>

CATHEDRAL MINISTRIES

Today, Sunday, February 15, 2026
The Last Sunday after the Epiphany:

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



Ash Wednesday, February 18, 2026

The Ash Wednesday Liturgy

10:00 A.M. ~ Holy Eucharist

12:00 Noon ~ Holy Eucharist

7:00 P.M. ~ Sung Eucharist



Sundays in Lent:

6:00 P.M. ~ Evensong- A Five-Part Preaching Series

***“Embracing the Kingdom’s Future: Welcoming
Children in Our Midst.”***



Wednesdays in Lent

10:00 A.M. ~ Worship, Reflection and Sacrament.

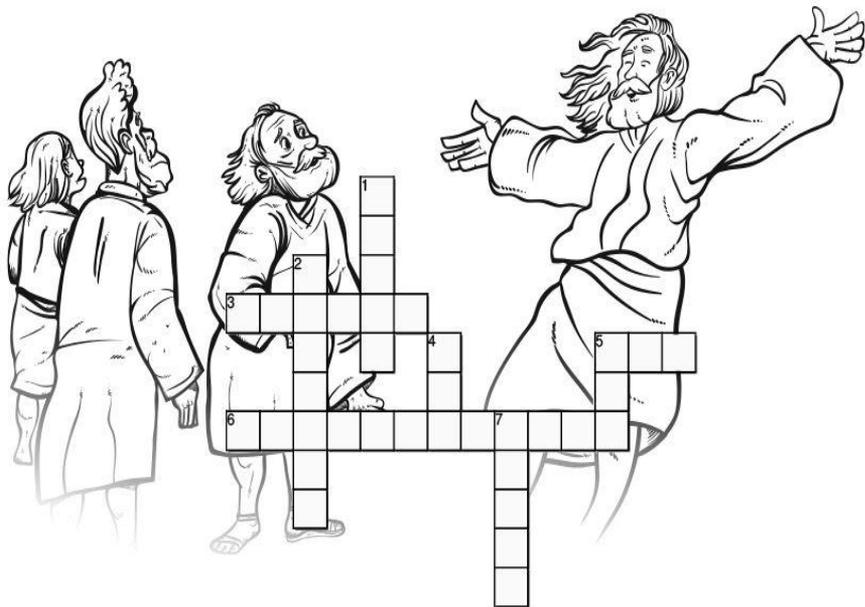
Deacons in the Cathedral: A Six-Part Series on “The Wilderness Experience: Challenge and Triumph along the Christian Journey.”

SELF-DENIAL CARDS: The faithful are encouraged to participate in this pilgrimage of faith every day in Lent: read about the Wilderness experience in the Bible; give alms; and offer pray for the ministry of service. Proceeds will go towards The St. Michael Centre for Faith and Action.

NOTES:

JESUS TRANSFIGURED

Matthew 17:1-8, Mark 9:2-13,
and Luke 9:28-36



Across

- When prayer was needed the most, the disciples fell _____.
- In the transfiguration of Jesus, He appeared before the three disciples as bright as the _____.
- After the transfiguration, Jesus warned the disciples to not tell anyone about the event until after His _____.

Down

- "The law was given by _____; grace and truth came through Jesus Christ." (John 1:17).
- God interrupted Peter with the words, "This is my beloved Son in whom I am well _____. Hear Him!".
- Jesus began to explain the plan of salvation to his disciples, that He must first suffer and _____.
- Without the shedding of Christ's blood, there would be no forgiveness of _____.
- Peter suggested to Jesus that he and the other disciples build _____ tents.



Bible Word Search

Name: _____



God is Love



X	S	G	M	E	R	C	Y	J	K
E	A	L	D	W	I	S	D	O	M
F	L	P	O	J	F	H	I	T	V
O	V	A	O	V	H	E	J	E	G
R	A	T	V	Q	E	A	W	A	R
G	T	I	R	D	A	L	E	C	A
I	I	E	F	A	I	T	H	H	C
V	O	N	Y	M	P	A	L	E	E
E	N	C	T	R	U	S	T	R	E
Q	Q	E	K	K	G	U	I	D	E

- Word list:
- FAITH
 - FORGIVE
 - GRACE
 - GUIDE
 - HEAL
 - LOVE
 - MERCY
 - PATIENCE
 - SALVATION
 - TEACHER
 - TRUST
 - WISDOM



OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael:	Mr. Darwin Clarke



CONTACT US

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