



St. Michael's Cathedral

Services
for
The Second Sunday in Lent
Sunday, March 1, 2026
7:00 A.M. & 9:00 A.M.

"To be a guiding light of Christ's grace, justice, freedom and love"

**The Cathedral Church of Saint Michael and
All Angels**

The Diocese of Barbados

Diocesan Bishop

The Right Rev'd Michael B. St. J. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-Shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, B.A.; MSc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc. BMus.

Administrative Assistant

Ms. Armel M. Marshall, J.P; B.Sc., Cert HRM; Cert SM.

Verger

Mrs. Chloe Grant

Assistant Verger

Mr. Ezra P. Mayers

The Second Sunday in Lent: YEAR A

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

President: The Very Rev'd Dr. Jeffrey D. Gibson

The Rev'd Richard O. Alleyne

Preacher: The Rev'd Re-Shan A. White

Lay Eucharistic Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

THE PREPARATION

Organ Prelude

The Opening **Hymn ~ 451**

Love divine, all loves excelling,
joy of heaven, to earth come down,
fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesu, thou art all compassion,
pure unbounded love thou art;
visit us with thy salvation,
enter every trembling heart.

Come, almighty to deliver,
let us all thy grace receive;
suddenly return, and never,
never more thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above;
pray, and praise thee, without ceasing,
glory in thy perfect love.

Finish then thy new creation:
pure and spotless let us be;
let us see thy great salvation,
perfectly restored in thee;
changed from glory into glory,
till in heaven we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise.

Words: Charles Wesley (1707-1788), alt.

Opening Sentence

Page 98

Be imitators of God, as beloved children. And walk in love, as Christ loved us and gave Himself up for us, a fragrant offering and sacrifice to God. *Ephesians 5:1, 2*

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

The Collect: *The Second Sunday in Lent*”

Page 163

PRESIDENT: The Lord be with you.

ALL: And also with you.

Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

(Please sit)

THE MINISTRY OF THE WORD

First Lesson: Genesis 12:1-4a

Lectors: 7:00 A.M. ~ Mr. Paul Blackman

9:00 A.M. ~ Mr. Stephen White

A reading from the Word of God written in the Book of the Genesis, the twelfth chapter, beginning at the first verse.

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you

I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please remain seated)

Psalm 121 *Levavi oculos*

Page 641

- 1 I lift up my eyes to the hills; *
 from where is my help to come?
- 2 My help comes from the LORD, *
 the maker of heaven and earth.
- 3 He will not let your foot be moved *
 and he who watches over you will not fall
 asleep.
- 4 Behold, he who keeps watch over Israel *
 shall neither slumber nor sleep;
- 5 The LORD himself watches over you; *
 the LORD is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
 nor the moon by night.
- 7 The LORD shall preserve you from all evil; *
 it is he who shall keep you safe.
- 8 The LORD shall watch over your going out and
 your coming in, *
 from this time forth for evermore.

Glory to the Father, and to the Son: and to the Holy Spirit;
as it was in the beginning, is now, and shall be forever. Amen.

Second Lesson: Romans 4:1-5, 13-17

Lectors: 7:00 A.M. ~ Mr. Victor Gittens

9:00 A.M. ~ Mr. Samuel Maxwell, J.P.

A reading from the Word of God written in Paul's Letter to the Romans, the fourth chapter, beginning at the first verse.

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? "Abraham believed God, and it was reckoned to him as righteousness." Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us,

as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

LECTOR: The Word of the Lord.

ALL: **Thanks be to God.**

(Please stand, as able)

The Gradual **Hymn ~ 273**

Come, Holy Ghost, our hearts inspire,
let us thine influence prove;
source of the old prophetic fire,
fountain of life and love.

Come, Holy Ghost - for, moved by thee,
thy prophets wrote and spoke -
unlock the truth, thyself the key,
unseal the sacred book.

Expand thy wings, celestial Dove,
brood o’er our nature’s night;
on our disordered spirits move,
and let there now be light.

God, through himself, we then shall know,
if thou within us shine;
and sound, with all thy saints below,
the depths of love divine.

Words: Charles Wesley (1707-1788)

The Holy Gospel: John 3:1-17

Gospeller: The Rev'd Richard O. Alleyne

GOSPELLER: The Lord be with you.

ALL: **And also with you.**

A Reading from the Holy Gospel according to John, the third chapter, beginning at the first verse.

ALL: Glory to Christ Our Saviour.

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony.

If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

“Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.”

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

(Please sit)

The Sermon: **The Rev'd Re-Shan A. White**

(Please stand, as able)

The Nicene Creed

Page 104

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,

God from God, Light from Light,
true God from true God,
begotten, not made,
one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

(Please sit or kneel)

Intercessors: 7:00 A.M. ~ Prof. Anne St. John, GCM
9:00 A.M. ~ Mr. Shaquan Pompey

Let us pray for the Church and the world.

Grant Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER: Lord, in your mercy,
ALL: Hear our prayer.

Guide the people of this land, and all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER: Lord, in your mercy,
ALL: Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER: Lord, in your mercy,
ALL: Hear our prayer.

Bless all whose lives are closely linked with ours: especially we give thanks for Ingrid, David, Ian, Fay, Audrey, Reshaun, Mildred, and Gerline as they celebrate their birthday during this week; grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER: Lord in your mercy,

ALL: Hear our prayer.

Comfort and heal all those who suffer in body, mind, or spirit; Give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Silence

We commend to your mercy all who have died: especially Ms. Sandra Alleyne, Mrs. Rosalind Cragwell Bynoe, and The Rev'd Sharon Power, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

LEADER: Lord, in your mercy,

ALL: Hear our prayer.

Silence

THE CONCLUDING COLLECT

THE PRESIDENT:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

A period of silence shall be kept.

DEACON:

Let us therefore confess our sins.

FORM B

Page 124

DEACON:

Most Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves; we have not loved ourselves as we ought. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name.

ALL: Amen.

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE

Page 125

FORM B

PRESIDENT:

If you are offering your gift at the altar, and there remember that your brother or sister has something against you.

ALL:

Leave your gift there before the altar and go; first be reconciled to your brother or sister, and then come and offer your gift.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: “Let there be peace on earth”

(During the singing of this hymn worshippers, are encouraged, as inspired, to share tangible expressions such as a hand shake, etc.)



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Words: Jill Jackson; Melody: Sy Miller (1945)

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~134 vss 1-4

Refrain:

*Lift high the cross,
the love of Christ proclaim
till all the world adores
his sacred Name!*

Come, Christians, follow where the Captain trod,
the King victorious, Christ, the Son of God.

Refrain

Each newborn soldier of the crucified
bears on the brow the seal of him who died.

Refrain

This is the sign that Satan's armies fear
and angels veil their faces to revere.

Refrain

Saved by the cross on which their Lord was slain,
see Adam's children their lost home regain.

Refrain

*Words: George William Kitchin (1827-1912), revised,
1916 by Michael Robert Newbolt (1874-1956),
altered by Jubilate Hymns. Alterations © 1974 Hope Publishing Co.*

THE OFFERTORY PRAYER "B"

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give thanks, Father almighty, everlasting God:

PROPER PREFACE “Lent”

Page 128

For you bid your faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by your Word and Sacraments, they may come to the fullness of grace which you have prepared for those who love you. *(Go to page 131)*

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest!

**Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel as able)

THE GREAT THANKSGIVING “B”

Page 135

PRESIDENT:

Holy and gracious Father,
all creation rightly gives you praise.
All life, all holiness, comes from you
through your Son, Jesus Christ our Lord,
whom you sent to share our human nature,
to live and die as one of us, to reconcile us to you,
the God and Father of all.

We therefore bring you these gifts,
and we ask you to make them holy
by the power of your Spirit,
that they may become the Body and Blood of your Son,
our Saviour Jesus Christ,
who offered Himself in obedience to your will,
the Perfect Sacrifice for all humanity.

On the night He was betrayed,
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples and said:
"Take this and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

After supper He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
Which is shed for you and
for many for the forgiveness of sins.
Do this, whenever you drink it,
For the remembrance of me."

ALL:

**When we eat this Bread and drink this Cup, we proclaim
the death of Christ until He comes again.**

PRESIDENT:

Father, calling to mind the death your Son
endured for our salvation;
His glorious Resurrection and Ascension;
His continual intercession for us in heaven;
and looking for His coming again in glory,
we offer you, in thanksgiving,
this holy and life-giving sacrifice.

Look with favour on your Church's offering,
and grant that we who eat and drink these holy gifts
may be filled with your Holy Spirit
and become one body in Christ,
and serve you in unity, constancy and peace.

May He make us a perpetual offering to you and enable us,
in communion with blessed Mary
and the whole company of heaven,
to share in the inheritance of your Saints.

With Him, and in Him, and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,
with all who stand before you in earth and heaven
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power be yours for
ever and ever. *Amen***

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. *Amen.*

THE BREAKING OF THE BREAD "C"

Page 145

PRESIDENT:

This is the true bread which come from heaven.

ALL:

Whoever eats this bread will live forever.

THE COMMUNION

The Invitation “C”

Page 146

DEACON:

Draw near and receive the Body and Blood of our Saviour Jesus Christ with faith and thanksgiving.

ALL:

We do not presume to come to this your table, most merciful Father, trusting in our own righteousness, but only in your boundless mercy. We are not even worthy to gather up the crumbs under your table. But you are the Lord ever the same, ever merciful. Grant therefore, Lord of grace and love, that we may so eat the flesh of your dear Son Jesus Christ and drink His blood, that with bodies and souls made clean from every stain of sin we may evermore dwell in Him, and He in us. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



The Administration of Communion/Spiritual Communion

The Communion Hymns ~ 571 & 470

And now, O Father, mindful of the love
that bought us, once for all, on Calvary's tree,
and having with us him that pleads above,
we here present, we here spread forth to thee
that only offering perfect in thine eyes,
the only true, pure, immortal sacrifice.

Look, Father, look on his anointed face,
and only look on us as found in him;
look not on our misusings of thy grace,
our prayer so languid, and our faith so dim;
for lo! Between our sins and their reward
we set the passion of thy Son our Lord.

And then for those, our dearest and our best,
by this prevailing presence we appeal;
O fold them closer to thy mercy's breast,
O do thine utmost for their souls' true weal;
from tainting mischief keep them white and clear,
and crown thy gifts with strength to persevere.

And so we come; O draw us to thy feet,
most patient Saviour, who canst love us still;
and by this food, so awful and so sweet,
deliver us from every touch of ill:
in thine own service make us glad and free,
and grant us never more to part with thee.

Words: William Bright (1824-1901)

Hymn ~ 470 (*The blessing of birthday celebrants*)

How firm a foundation, ye saints of the Lord,
is laid for your faith in his excellent word;
what more can he say than to you he hath said,
you who unto Jesus for refuge have fled?

Fear not, he is with thee, O be not dismayed;
for he is thy God, and will still give thee aid;
he'll strengthen thee, help thee, and cause thee to stand,
upheld by his righteous, omnipotent hand.

In every condition, in sickness, in health,
in poverty's vale, or abounding in wealth,
at home and abroad, on the land, on the sea,
as thy days may demand shall thy strength ever be.

When through the deep waters he calls thee to go,
the rivers of grief shall not thee overflow;
for he will be with thee, in trouble to bless,
and sanctify to thee thy deepest distress.

When through fiery trials thy pathway shall lie,
his grace, all-sufficient shall be thy supply;
the flame shall not hurt thee, his only design
thy dross to consume and thy gold to refine.

The soul that on Jesus has leaned for repose,
he will not, he will not desert to its foes;
that soul, though all hell should endeavour to shake,
he'll never, no never, no never forsake.

Words: "K" in Rippon's Selection, 1787 alt.

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines gives light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING “Lent” Page 150

Christ give you grace to grow in holiness, to deny yourselves, take up your cross, and follow Him; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

NOTICES AND ANNOUNCEMENTS

The Recessional **Hymn ~ 374**

O praise our great and gracious Lord,
and call upon his name;
to strains of joy tune every chord,
his mighty acts proclaim;
tell how he led his chosen race
to Canaan’s promised land;
tell how his covenant of grace
unchanged shall ever stand.

He gave the shadowing cloud by day,
the moving fire by night;
to guide his Israel on their way,
he made their darkness light;
and have not we a sure retreat,
a Saviour ever nigh,
the same clear light to guide our feet,
the day-spring from on high?

We, too have manna from above,
the bread that came from heaven;
to us the same kind hand of love
hath living waters given;
a rock we have, from whence the spring
in rich abundance flows;
that rock is Christ, our Priest, our King,
who life and health bestows.

O may we praise this blessèd food,
and trust our heavenly Guide;
so shall we find death's fearful flood
serene as Jordan's tide,
and safely reach that happy shore,
the land of peace and rest,
where angels worship and adore
in God's own presence blest.

Words: Harriet Auber (1773-1862), 1829

THE DISMISSAL

Page 152

DEACON:

Go in peace and serve the Lord.

ALL

In the name of Christ. Amen.

Organ Postlude

(Worshippers are invited to sit silently and listen to the voluntary. However, those who wish to leave at this point may do so quietly.)



The Second Sunday in Lent ~ Year A

First Reading: Genesis 12:1-4a

Comments: *“The blessing of God upon Abram”*

The opening lesson is **the story of God’s call to Abraham (who was then known as Abram) to leave his own country and become the father of a great nation.** Trusting in the Lord, Abram and his family forsake all that is familiar to them to set out for an unknown land. This story is a primary illustration of the way God acts in history by calling individuals to venture forth in faith.

Psalm 121

A song of trust in the Lord, the unsleeping guardian of Israel.

The Second Reading (The Epistle): Romans 4:1-5, 13-17

Comments: *“The promise to those who share Abraham’s faith”*

In this passage, Paul describes Abraham as an individual who through faith found a right relationship with God. He is the father of all who trust in the Lord. Paul uses the example of Abraham as a centerpiece for his argument that righteousness with God comes through faith and not by

works of the law. The promise given to Abraham and his descendants was not made because of good works or legal obedience. It rests on grace alone.

The Holy Gospel: John 3:1-17

Comments: *“The mission of Christ: to save the world”*

In our gospel story Nicodemus, one of the Pharisees, comes during the night to talk with Jesus. Nicodemus is a figure used by the evangelist to represent a type of person who wants to believe but has difficulty understanding spiritual realities. Jesus tells him that individuals cannot enter the kingdom of God unless they are born anew through water and the Spirit. The inner meaning of the passage partly turns on the fact that “born anew” can also be understood as “born from on high” and the same Greek word means both wind and spirit. Jesus then tells Nicodemus of the Son of Man come down from heaven who will be lifted up, both on the cross to die for the world and to return to heaven in glory.



CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael’s Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

- Streaming Equipment Foundational Setup - \$35,000.00
- Repairs to the Southern Balcony - \$59,400.00
- Repairs to the Chapter Room - \$12,750.00
- Repairs to the Roof - \$20,000.00

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)

STEWARDSHIP: The envelopes for 2026 are still available for collection from the Administrative Assistant’s office.

INITIAL OFFERING: Thanks to all who made their Initial Offering last Sunday. The amount collected so far, is \$3,625.75. Members who have not yet made their contributions, are asked to do so as soon as possible.

TICKETS: Members are asked to note that the tickets for Solemn Musick for Good Friday, to be held on **Friday, April 3, 2026 at 6:00 P.M.**, are now available at **\$30.00 each** and can be purchased from the Administrative Office during office hours.

THEME FOR THE WEEK

“The purpose of our Lenten penances is our conversion of heart by a deepening of our faith.”



Congratulations to all those persons celebrating birthdays this week March 1 to 7, 2026

- 1 Ms. Ingrid Griffith*
Mr. David DaC. Murray
- 2 Mr. Ian C. Weekes*
- 3 Mrs. Fay Cooke-Nurse*
- 4 Ms. Audrey G. Miller*
Mr. Richard A. Rollock
- 5 Mr. Rashaun Blackman*

7 Mrs. Mildred Cox-Inniss
Ms. Gerline E. Parris



May God bless and strengthen you.



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Gloria Regis, Sylvester (Blues) Sargeant, Sheila Sealy, Claudette Sealy, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



Bereavement: We extend sincere condolences to the families of the late:



- Mrs. Rosalind Cragwell Bynoe, Attorney-At-Law and formerly of Ealing Park, Christ Church.
- The Rev'd Sharon O. Power, Hon. Assistant Curate, Christ Church Parish Church.
- Ms. Sandra Alleyne, of New York, U.S.A. and formerly of St. Judes Village, St. George.

We thank God for their lives, work and witness; and pray for the Bynoe, Power, and Alleyne families as they mourn.

May they know the blessedness of those who mourn.

Daily Book of Common Prayer Readings
March 1 to 7, 2026

Day	Morning Readings	Evening Readings
The Second Sunday Lent	Psalms 24, 29 Genesis 41:14-45 John 5:19-24	Psalms 8, 84 Jeremiah 1:1-10 Romans 6:3-14
Monday	Psalms 56, 57, [58] Genesis 41:46-57 Mark 3:7-19a	Psalms 64, 65 Jeremiah 1:11-19 1 Corinthians 4:8- 20(21)
Tuesday	Psalms 61, 62 Genesis 42:1-17 Mark 3:19b-35	Psalms 68:1-20(21- 23)24-36 Jeremiah 2:1-13
Wednesday	Psalm 72 Genesis 42:18-28 Mark 4:1-20	Psalm 119:73-96 Jeremiah 3:6-18 1 Corinthians 5:9—6:8
Thursday	Psalms [70], 71 Genesis 42:29-38 Mark 4:21-34	Psalm 74 Jeremiah 4:9-10, 19- 28 1 Corinthians 6:12- 20
Friday	Psalms 95 (Invitatory) & 69:1-23(24-30)31-38 Genesis 43:1-15 Mark 4:35-41	Psalm 73 Jeremiah 5:1-9 1 Corinthians 7:1-9
Saturday	Psalms 75, 76 Genesis 43:16-34 Mark 5:1-20	Psalms 23, 27 Jeremiah 5:20-31 1 Corinthians 7:10-24 <i>Collect for 3 Lent</i>

CATHEDRAL MINISTRIES

Today, Sunday, March 1, 2026

The Second Sunday in Lent

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist

6:00 P.M. ~ Evensong : Topic ~“Barriers to Welcoming Children”

Preacher: The Very Rev'd Dr. Jeffrey D. Gibson



Wednesday, March 4, 2026

10:00 A.M. ~ Worship, Reflection and Sacrament

“The Wilderness Experience: Challenge and Triumph along the Christian Journey: *Sickness.*”

Presenter: The Rev'd Richard O. Alleyne



SELF-DENIAL CARDS: The faithful are encouraged to participate in this pilgrimage of faith every day in Lent: read about the Wilderness Experience in the Bible; give alms; and offer pray for the ministry of service. Proceeds will go towards The St. Michael Centre for Faith and Action.



CONGRATULATIONS:

1. To Mr. Runako & Mrs. Leah Brathwaite on the birth of their daughter, Chloe Sadie Rose-Ann on Friday, February 20, 2026.
2. To the Hon. Gregory Nicholls (Chorister) on his election to the House of Assembly as Member of Parliament for the constituency of St. Thomas, and his

appointment as Minister of Home Affairs and Information.



NOTES:

OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows, J.P.

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriet Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative

Ms. Donna Inness



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael:	Mr. Darwin Clarke



CONTACT US

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