

**The Third Sunday of Easter
Services
7:00 A.M. & 9:00 A.M.**

"To be a guiding light of Christ's grace, justice, freedom and love"

**The Cathedral Church of
Saint Michael and All Angels
*The Diocese of Barbados***

Diocesan Bishop

The Right Rev'd Michael Bruce St. J. Maxwell, M.A.

Dean

The Very Rev'd Dr. Jeffrey D. Gibson

Assistant Curate

The Rev'd Re-Shan A. White, B.A.

Hon. Assistant Curate

The Rev'd Richard O. Alleyne, B.A., MSc.

Organist/Choirmaster

Mr. John F. Bryan, B.Sc., BMus.

Organist

Mr. Eric Cobham, B.Sc., BMus.

Administrative Assistant

Ms. Armel Marshall, J.P., B.Sc., Cert SM: Cert HRM

Vergers

Mrs. Chloe Grant

Assistant Vergers

Mr. Ezra P. E. Mayers

THE THIRD SUNDAY OF EASTER

SUNDAY, APRIL 19, 2026

7:00 A.M. ~ HOLY EUCHARIST

9:00 A.M. ~ SUNG EUCHARIST

President and Preacher

The Very Rev'd Dr. Jeffrey D. Gibson

Deacon of the Liturgy: The Rev'd Re-Shan A. White

Deacon of the Word: The Rev'd Richard O. Alleyne

Lay Eucharist Minister: Mrs. Valdine Browne

ORDER OF WORSHIP

Organ Prelude

Welcome

Introit Hymn ~ 174

The Lord is risen indeed!
Now is his work performed;
now is the mighty captive freed,
and death's strong castle stormed.

The Lord is risen indeed!
Then hell has lost his prey;
with him is risen the ransomed seed
to reign in endless day.

The Lord is risen indeed!
He lives, to die no more;
he lives, the sinner's cause to plead,
whose curse and shame he bore.

The Lord is risen indeed!
Attending angels, hear!
Up to the courts of heaven with speed
the joyful tidings bear.

Then take your golden lyres,
and strike each cheerful chord;
join, all ye bright celestial choirs,
to sing our risen Lord.

Words: Thomas Kelly (1769-c1854), alt.

Opening Sentence “*Easter*” Page 98
Alleluia! The Lord is risen indeed. Come, let us adore Him.
Alleluia!

THE INVOCATION Page 101

PRESIDENT:

Blessed be God: Father, Son and Holy Spirit.

Alleluia! Alleluia!

ALL:

And blessed be His Kingdom, now and forever. Amen.

Alleluia! Alleluia!

ALL:

Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving; to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living

sacrifice and eat and drink of your spiritual food in this Holy Sacrament. **Amen.**

COLLECT FOR PURITY

Page 101

ALL:

Almighty God, to you all hearts are open, all desires know, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.

THE KYRIES

Page 102

Lord, have mercy.

Lord, have mercy.

Christ, have mercy.

Christ, have mercy.

Lord, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS

Page 102

Glory to God in the highest,
and peace to His people on earth.

Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.

Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,

you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One;
you alone are the Lord:
you alone are the Most High,
Jesus Christ, with the Holy Spirit,
in the glory of God the Father. *Amen.*

The Collect: *“Third Sunday of Easter”*

Page 169

PRESIDENT: The Lord be with you.

ALL: **And also with you.**

Let us pray.

O God, whose blessed Son made Himself known to His disciples in the breaking of bread: Open the eyes of our faith, that we may behold Him in all His redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

(Please sit)

First Lesson: Acts 2:14a, 36-41

Lectors: 7:00 A.M. ~ Ms. Deidre Cox

9:00 A.M. ~ Mrs. Harriett Blackman

A reading from the Word of God written in the Acts of the Apostles, the second chapter, beginning at the fourteenth verse.

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know

with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

Psalm 116:1-3, 10-17 *Dilexi, quoniam*

Page 623

1 I love the LORD, because he has heard the voice of
my supplication, *
because he has inclined his ear to me whenever I
called upon him.

2 The cords of death entangled me;
the grip of the grave took hold of me; *
I came to grief and sorrow.

3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life."

10 How shall I repay the LORD *
for all the good things he has done for me?

- 11 I will lift up the cup of salvation *
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your
handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.
Hallelujah!

Glory be to the Father, and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and shall be for ever.

Amen

Second Lesson: 1 Peter 1:17-23

Lectors: 7:00 A.M. ~ Ms. Merlene Barrow

9:00 A.M. ~ Ms. Sharron Lucas-Blackman

A reading from the Word of God, written in First Peter, the first chapter, beginning at the seventeenth verse.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your

ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

LECTOR: The Word of the Lord.

ALL: Thanks be to God.

(Please stand, as able)

The Gradual Hymn ~ 186

Ye choirs of new Jerusalem,
your sweetest notes employ,
the Paschal victory to hymn
in strains of holy joy.

For Judah's lion bursts his chains,
crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.

Devouring depths of hell their prey
at his command restore;

his ransomed hosts pursue their way
where Jesus goes before.

Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

While we, his soldiers, praise our King,
his mercy we implore,
within his palace bright to bring
and keep us evermore.

All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Alleluia! Amen.

*Words: Fulbert of Chartres (9??-1028),
from Chorus navae Jerusalem, Latin; translation: Robert Campbell (1814-1868)*

The Holy Gospel: Luke 24:13-35

Gospeller: The Rev'd Richard O. Alleyne

A Reading from the Holy Gospel according to Luke, the
twenty-fourth chapter, beginning at the thirteenth verse.

ALL: Glory to Christ our Saviour.

Now on that same day two of Jesus' disciples were going to
a village called Emmaus, about seven miles from Jerusalem,

and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.” Then he said to them, “Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread,

blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

GOSPELLER: The Gospel of Christ.

ALL: Praise to Christ our Lord.

(Please sit)

The Sermon: The Very Rev'd Dr. Jeffrey D. Gibson

(Please stand, as able)

The Nicene Creed

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We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is seen or unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,

one in Being with the Father.
Through Him all things were made.
For us and for our salvation
He came down from heaven:

by the power of the Holy Spirit
He was born of the Virgin Mary,
and became man.
For our sake He was crucified under Pontius Pilate;
He suffered, died and was buried.
On the third day He rose again
in fulfilment of the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the
dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son He is worshipped and
glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. **Amen.**

9:00 A.M. ~ The Commissioning of Altar Servers

(Please sit)

INTERCESSORY PRAYERS

**Intercessors: 7:00 A.M. ~ Mrs. Joyanne Blackman-Jarvis
9:00 A.M. ~ Mrs. Margaret Fraser-Morrison**

Intercession: **Form “H”**

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LEADER:

Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

LEADER:

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honour one another and serve the common good.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

LEADER:

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honour and glory.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

LEADER:

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as He loves us.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

LEADER:

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

LEADER:

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

LEADER: Lord in your mercy.

ALL: Hear our prayer.

PRESIDENT:

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the

glory of your Name; through Jesus Christ our Lord. **Amen.**

ACT OF PENITENCE

Page 123

DEACON:

If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness. (*1 John 1:8,9*)

A period of silence shall be kept.

DEACON:

Let us therefore confess our sins.

FORM A

Page 123

ALL:

Almighty God, our Heavenly Father, we have sinned against you and one another, in thought, word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your Name. *Amen.*

THE ABSOLUTION

Page 124

PRESIDENT:

Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord.

ALL: Amen.

(Please stand)

THE GREETING OF THE PEACE “A”

Page 124

PRESIDENT:

We are the Body of Christ. By the one Spirit we were all baptised into one Body and have all been made to drink of the one Spirit.

ALL:

Let us then pursue the things that make for peace and build up the common life.

PRESIDENT:

The peace of the Lord be always with you.

ALL: And also with you.

HYMN OF FELLOWSHIP: *(During the singing of this hymn worshippers, are encouraged, as inspired, to share tangible expressions such as a hand shake, etc.)*



Let there be peace on earth
And let it begin with me
Let there be peace on earth
The peace that was meant to be
With God our Creator
Children all are we
Let us walk with each other
In perfect harmony.

Let peace begin with me
Let this be the moment now
With every step I take
Let this be my solemn vow
To take each moment
And live each moment
In peace eternally
Let there be peace on earth
And let it begin with me.

Jill Jackson-Miller and Sy Miller in 1955

THE MINISTRY OF THE SACRAMENT

The Offertory Hymn ~ 163

Alleluia! Alleluia!
Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a Victim,
for the world's salvation bled,
Jesus Christ, the King of Glory,
now is risen from the dead.

Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.

Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.

Alleluia, Alleluia!
Glory be to God on high;
alleluia to the Saviour,
who has gained the victory;
alleluia to the Spirit,
fount of love and sanctity;
alleluia! Alleluia!
to the Triune Majesty.

Words: Christopher Wordsworth (1807-1885)

THE OFFERTORY PRAYER “B”

Page 126

PRESIDENT AND PEOPLE:

Father, we offer you these gifts which you have given us: this bread, this wine, this money. With them we offer ourselves, our lives, and our work, to become through your Holy Spirit a reasonable, holy, and lively sacrifice. As this bread and wine become the Body and Blood of Christ, so may we and all your people become channels of your love; through the same Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

Page 126

PRESIDENT: The Lord be with you.

ALL: And also with you.

PRESIDENT: Lift up your hearts.

ALL: We lift them up to the Lord.

PRESIDENT: Let us give thanks to the Lord our God.

ALL: It is right to give God thanks and praise.

PRESIDENT:

It is right, and a good and joyful thing, always and everywhere to give thanks, Father almighty, everlasting God:

PROPER PREFACE “Easter”

Page 128

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for He is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By His death He has destroyed death, and by His rising to life again He has won for us eternal life.
(Go to page 131)

Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

ALL:

Holy, holy, holy Lord,

God of power and might;

heaven and earth are full of your glory,

Hosanna in the highest!

**Blessed is He who comes
in the name of the Lord.
Hosanna in the highest!**

(Please sit or kneel as able)

THE GREAT THANKSGIVING “A”

Page 131

PRESIDENT:

All Holy and glorious Father,
our Creator God,
we give you thanks
because in your loving wisdom
you brought all things into being,
and are truly worthy of praise
from every creature you have made.

Again and again
we have turned away from you;
yet in every age your steadfast love
has called us to return,
to live in union with you:
for it is your eternal purpose
to put new life into all things
and make them holy.

Through your Son, Jesus Christ
who took our human nature upon Him
you have redeemed the world
from the bondage of sin:
and by the power of your Holy Spirit
you have gathered a people to yourself,
to make known in every place

His perfect offering which He made
to the glory of your Name.

Hear us, therefore, Father,
through your Son, Jesus Christ our Lord;
And grant that these gifts of bread and wine
may be unto us His Body and Blood.

For, on the night He was betrayed
He took bread,
and when He had given thanks to you,
He broke it and gave it to His disciples
and said: "Take this, and eat it:
This is my Body which is given for you.
Do this for the remembrance of me."

And after supper
He took the cup of wine:
and when He had given thanks,
He gave it to them and said:
"Drink this, all of you:
This is my Blood of the New Covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

PRESIDENT:

Let us proclaim the mystery of our faith.

ALL:

Christ has died.

Christ is risen.

Christ will come again.

PRESIDENT:

And so, Heavenly Father,
rejoicing in His Holy Incarnation;
His Blessed Passion and His Perfect Sacrifice
made once for all upon the Cross;
His Mighty Resurrection from the dead;
His Glorious Ascension into heaven;
and looking for His Coming in glory;
we offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of
praise and thanksgiving;
and grant that all who eat and drink of the Body and Blood
of your Son, our great High Priest,
may be renewed by your Holy Spirit,
and be one Body, one Spirit, in Him.

Let faith and love increase in us.
Unite us with all Bishops,
all other ministers of your Word and Sacraments,
and with the whole people of God,
living and departed,
whom you have made for yourself.

Confirm us in holiness,
that we may be found ready to join the company
of the Blessed Virgin Mary, the Holy Apostles,
and all your saints,
when our Lord Jesus Christ comes again:
Forever giving you thanks and praise
through Him for whom all good things do come.

With Him and in Him and through Him,
by the power of the Holy Spirit,
we worship you, Father Almighty,

with all who stand before you in earth and heaven,
in songs of everlasting praise:

ALL:

**Blessing and honour and glory and power
be yours for ever and ever. Amen.**

THE LORD'S PRAYER

Page 144

PRESIDENT:

As our Saviour has taught us, so we pray:

ALL:

Our Father in heaven,

hallowed be your Name;

your kingdom come;

your will be done

on earth as in heaven.

Give us today our daily bread,

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours now and forever. Amen.

THE BREAKING OF THE BREAD "A"

Page 145

PRESIDENT:

We break this bread to share in the body of Christ.

ALL:

Though we are many, we are one body, because we all share in one bread.

THE COMMUNION

The Invitation “A”

Page 145

DEACON:

My brother and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

ALL:

Grant gracious Lord that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in Him and He in us. Amen.

THE AGNUS DEI

Page 147

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
have mercy on us.**

**Lamb of God, you take away the sin of the world:
grant us peace.**



**The Administration of Communion/Spiritual
Communion**

The Communion Hymns ~ 177 & 169

Low in the grave he lay,
Jesus, my Saviour;
waiting the coming day,
Jesus, my Lord.

Refrain:

*Up from the grave he arose,
with a mighty triumph o'er his foes;
he arose a victor from the dark domain,
and he lives for ever with his saints to reign:
he arose! He arose! Hallelujah! Christ arose!*

Vainly they watch his bed,
Jesus, my Saviour;
vainly they seal the dead,
Jesus, my Lord.

Refrain

Death cannot keep his prey,
Jesus, my Saviour,
he tore the bars away,
Jesus, my Lord.

Refrain

Words: Robert Lowry (1826-1899)

Hymn ~ 169 (*Worshippers who desire a blessing for their birthday or marriage anniversary are asked to come to the altar during the singing of this hymn.*)

Come, ye faithful, raise the strain
of triumphant gladness!

God hath brought his Israel
into joy from sadness;
loosed from Pharoah's bitter yoke
Jacob's sons and daughters;
led them with unmoistened foot
through the Red Sea waters.

'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen:
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying.

Now the queen of seasons, bright
with the day of splendour,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesu's resurrection.

Alleluia now we cry
to our King Immortal,
who triumphant burst the bars
of the tomb's dark portal;
alleluia, with the Son

God the Father praising;
alleluia yet again
to the Spirit raising.

*Words: John of Damascus (c696-c754),
from translation: John Mason Neale (1818-1866),
and Editors of Hymns Ancient and Modern*

THE POST COMMUNION PRAYER “A”

Page 147

ALL:

Almighty Father, we thank you for feeding us with the Body and Blood of your Son Jesus Christ. May we who share His Body live His risen life; we who drink His cup bring life to others; we upon whom your Spirit shines gives light to the world. Help us to continue in faithful witness to your Word, so we and all your children shall be free, and the whole earth live to praise your Name, through Christ our Lord. Amen.

THE BLESSING ~ “*Easter*”

Page 150

The God of peace, who brought again from the dead our Lord Jesus, that Great Shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do His will, working in you that which is well-pleasing in His sight; and the Blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

ALL: *Amen.*

(Please sit)

NOTICES AND ANNOUNCEMENTS

The Recessional Hymn ~ 164

At the Lamb's high feast we sing
praise to our victorious King,
who hath washed us in the tide
flowing from his piercèd side;
praise we him, whose love divine
gives his sacred blood for wine,
gives his body for the feast,
Christ the Victim, Christ the Priest.

Where the Paschal blood is poured,
death's dark angel sheathes his sword;
Israel's hosts triumphant go
through the wave that drowns the foe.
Praise we Christ, whose blood was shed,
Paschal Victim, Paschal Bread;
with sincerity and love
eat we manna from above.

Mighty Victim from the sky,
hell's fierce powers beneath thee lie;
thou hast conquered in the fight,
thou hast brought us life and light.
Now no more can death appal,
now no more the grave enthrall:
thou hast opened paradise,
and in thee thy saints shall rise.

Easter triumph, Easter joy,
sin alone can this destroy;
from sin's power do thou set free
souls new-born, O Lord, in thee.

Hymns of glory and of praise,
risen Lord, to thee we raise;
holy Father, praise to thee,
with the Spirit, ever be.

*Words: anonymous, from Ad regias agni dopes, 6th century, Latin;
translation: Robert Campbell (1814-1868)*

The Dismissal: The Rev'd Re-Shan A. White



THE THIRD SUNDAY OF EASTER YEAR A

First Lesson: Acts 2:14a, 36-41

Comments ~ *“Receiving God’s promise through baptism”*

This reading is **a summary of the preaching and other activities of the early Christian community in Jerusalem.** The crucified one, Jesus, has been made Lord and Christ. Now is the time for repentance, forgiveness, and the gift of the Spirit. There are many signs and healing as the church grows. The New disciples share fully with one another and meet for teaching, eucharistic meals, and prayers.

Psalm 116:1-3, 10-17

An offering of thanksgiving and praise by one who has been rescued from death.

Second Lesson: (The Epistle) 1 Peter 1:17-23

Comments ~ *“Born anew through the living word of God”*

In this lesson we hear that **the price of Christian freedom from the old ways of futility has been paid with the sacrificial blood of Christ. Although now we await the**

judgement of God the Father in awe, we have the faith and hope of people who have been born anew. The letter from which this passage comes was addressed to former pagans, and may first have been read at the Easter baptismal service. Having been purified by Christ's imperishable offering, disciples are now to love one another from the heart.

The Holy Gospel: Luke 24:13-35

Comments ~ *“Eating with the risen Christ”*

Our gospel is **the story of how two disciples were met by a stranger on the road to Emmaus. That evening, as he breaks bread with them, they know the stranger to be Jesus.** While they are walking together, Jesus interprets the scriptures to them, showing that it was necessary that Christ should suffer. Later he disappears from their sight. While their Lord is no longer physically present, the church now knows that Jesus will disclose himself in scripture and the breaking of bread, and sometimes through a stranger.

CATHEDRAL NEWS

Financial Stewardship: Donations can be made through online payments to St. Michael's Cathedral, CIBC First Caribbean International Bank, Bridgetown Branch, Account # 2719302; Transit # 09606.

- Streaming Equipment Foundational Setup
- \$35,000.00
- Repairs to the Southern Balcony - \$59,400.00
- Repairs to the Chapter Room - \$12,750.00
- Repairs to the Roof - \$20,000.00

“Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver.” (2 Corinthians 9:7)



THEME FOR THE WEEK

“The order of salvation as a result of the preaching of the Word.”



Congratulations to all those persons celebrating birthdays this week ~ April 19 – 25, 2026

21 Mr. William Cumberbatch

25 Mr. Harold DaC. Alleyne

Mrs. Vivian G. O. Bowen

Mr. Liam N. Clarke

Mrs. Sandra Moore



May God bless and strengthen you.



SICK: Please remember the sick or injured of our Parish and wider community, especially Daphne Browne, Margaret Browne, Darwin Clarke, Heather Coward-Downes, Alice P. Hall, Martin Haynes, Beverley Hinds, Marcia Hoyte, Selina Jones, Judy King, Helena Lyte, Marcia Oxley, Gloria Regis, Sylvester (Blues) Sargeant, Sheila

Sealy, Claudette Sealy, Eleanor Small, Phyllis Springer, Winifred Trotman, Henderson R. Williams, The Rt. Rev'd Dr. Sir Wilfred Wood, Basil Worrell, and Ernesta Yarde.



DIOCESAN NEWS

ORDINATION TO THE PRIESTHOOD: Transitional Deacons - The Rev'd Re-Shan White, The Rev'd Denis Maynard and The Rev'd Stevenson Sobers – will be ordained to the Priesthood on the Feast of St. John the Apostle and Evangelist (Before the Latin Gate), in the Cathedral Church of St. Michael and All angels, Wednesday, May 6, 2026, at 7:00 P.M.



CONDOLENCES: The Rev'd Canon F. Errington Massiah, retired Rector of the Parish Church of St. Joseph and St. Aidan, and former Chaplain to the Senate of Barbados, died on Monday, April 13th, 2026. Let us thank God for his over four decades of service in the ordained ministry. Sincere condolences to his wife, Mrs. Denise Massiah, their children, and other relatives.



Today, The Third Sunday of Easter, April 19, 2026

7:00 A.M. ~ Holy Eucharist

9:00 A.M. ~ Sung Eucharist



**Wednesday, April 22, 2026
10:00 A.M. ~ Holy Eucharist**



**Sunday, April 26, 2026
Next Sunday, The Fourth Sunday of Easter
8:00 A.M. ~ Holy Eucharist
10:00 A.M. ~ ANNUAL PARISH MEETING**



**Daily Book of Common Prayer Readings
April 19 to 25, 2026**

Day	Morning Readings	Evening Readings
The Third Sunday of Easter	Psalms 148, 149, 150 Exodus 18:1-12 Mark 16:9-20	Psalms 114, 115 Daniel 4:1-18 1 John 2:7-17
Monday	Psalm 25 Exodus 18:13-27 Matthew (1:1-17), 3:1-6	Psalms 9, 15 Daniel 4:19-27 1 Peter 5:1-14
Tuesday	Psalms 26, 28 Exodus 19:1-16 Matthew 3:7-12	Psalms 36, 39 Daniel 4:28-37 Colossians 1:1-14
Wednesday	Psalm 38 Exodus 19:16-25 Matthew 3:13-17	Psalm 119:25-48 Daniel 5:1-12 Colossians 1:15-23
Thursday	Psalm 37:1-18 Exodus 20:1-21 Matthew 4:1-11	Psalm 37:19-42 Daniel 5:13-30 Colossians 1:24—2:7
Friday	Psalm 105:1-22 Exodus 24:1-18 Matthew 4:12-17	Psalm 105:23-45 Daniel 6:1-15 Colossians 2:8-23
Saturday	Psalm 145 Ecclesiasticus 2:1-11 Acts 12:25—13:3	Psalms 67, 96 Isaiah 62:6-12 2 Timothy 4:1-11

SERMON NOTES

Sermon

Text:.....
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Topic:

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Preacher:

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Points to Ponder:

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What was God saying specifically to me during the Sermon?

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Easter Word Search



V U D Q N B S N A E B Y L L E J Z N
 W R O W P F L J H W A H X E U G E K
 F B U N N Y A D E Z M C D T R P P C
 L C Q K K B M A K F A F R A A M V B
 C M K R O O B A F X L F Y L B R T C
 H F F C M N S I R I H N T O B Y O D
 I S I H C N E R F B V W J C I U I Y
 C D D G Y E I E O U A J G O T E R E
 K X Y M E T P S N M E P S H G T I X
 S T T H S S Y E G G S K H C W Y R E
 L E J G G B W H T N I C A Y H K T C
 I K V D N G M C J U G U U K N S Z Z
 D S Y M I E V X S A O E G N I R P S
 O A H I L W F B T O B T J D G B E D
 F B W X K E R X C D N I Q K M L Z X
 F N B I C E A S T E R E G G Y F C L
 A G B F U W Z N D Q S I Z Q N O Q A
 D R Q Z D I I A O F F U N X G J I G



BUNNY
 DUCKLINGS
 BONNET
 BASKET
 CHICKS



DAFFODILS
 EASTEREgg
 HYACINTH
 SPRING
 EGGS



LAMBS
 IRIS
 JELLYBEANS
 RABBIT
 CHOCOLATE





Easter Crossword Puzzle

Read the clues and fill in the corresponding squares on the puzzle.

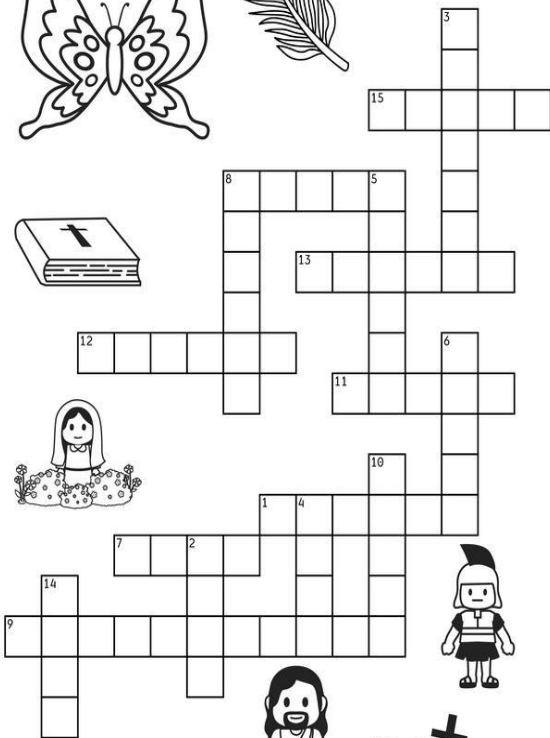


DOWN

2. A strong feeling of care and admiration
3. A remarkable event that is contrary to the laws of nature
4. Trust in something good to happen
5. A place where the righteous go after death
6. The opposite of birth
8. A living organism that typically produces petals, leaves, and a stem
10. A representation of the Christian faith
14. A burial chamber

ACROSS

1. A house of prayer
7. A type of evergreen tree found in tropical climates
8. A strong belief in a supernatural power
9. Ceasing to feel resentment towards an offender
11. Divine being in many religions
12. A four-legged beast of burden
13. A solemn request for help or expression of thanks addressed to God or a deity
15. The disposition to be kind and forgiving



He is **Risen**



OFFICERS OF THE CHURCH COUNCIL

Church Wardens:

Ms. Deidre Cox Mr. Victor Sylvester

Secretary: Ms. Donnah Russell, J.P.

Assistant Secretary: Mrs. Juno Burrows

Treasurer: Mr. David Murray

Assistant Treasurer: Ms. Harriett Clarke

Synod Representatives

Mr. Darnley King, J.P.

Mr. Samuel Maxwell, J.P.

Alternative Synod Representative

Ms. Donna Inniss



LEADERS OF ORGANISATIONS AND MINISTRIES

Men's Fellowship:	Mr. John Moore
Mothers' Union:	Mrs. Margaret King-Austin
Church Army:	Captain Donnah Russell, J.P.
Woman's Auxiliary:	Vacant
Ushers Guild:	Mrs. Juno Burrows, J.P.
Guild of Servers:	Mr. Jerry Alleyne
Health Ministry:	Dr. Wendy Sealy
Sunday School:	Mrs. Harriett Blackman
Flower Guild:	Mrs. Shirley Hurley
Guild of St. Raphael:	Mr. Darwin Clarke



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